REV. DR. TALMAGE.

THE BROOKLYN DIVINE'S SUN-DAY SERMON.

Subject: "The Tragedy of Dress."

TEXT: "Whose adorning let it not be that outward adorning of plaiting the hair and the wearing of gold or of putting on of ap-parel, but let it be the hidden man of the heart."—I Poter iii., 3, 4.

That we should all be clad is proved by the opening of the first wardrobe in paradise, with its apparel of dark green. That we beautifully and gracefully appareled is proved by the fact that God never made a wave but He gilded it with golden sunbeams, or a tree but He garlanded it with blossoms or a sky but He studded it with stars, or allowed even the smoke of a furnace to ascend but He columned and turreted and domed and scrolled it into outlines of indescribable gracefulness. When I see the apple or-chards of the spring and the pageantry of the autumnal forests, I come to the conclusion that, if nature does ever join the church, while she may be a Quaker in the silence of her worship, she never will be a Quaker in the style of her dress. Why the notches of a fern leaf or the stamen of a water lily Why, when the day departs, does it let the folding doors of heaven stay open so long when it might go in so quickly? One summer morning I saw an army of a

million spears, each one adorned with a diamond of the first water-I mean the grass, with the dew on it. When the prodigal came home, his father not only put a coat on his back, but jewelry on his hand. Christ wore a beard. Paul, the bachelor apostle, not afflicted with any sentimentality, admired the arrangement of a woman's hair when he said in his epistle, "If a woman have long hair, it is a glory unto her."

There will be a fashion in heaven as on earth, but it will be a different kind of fashion. It will decide the color of the dress, and the population of that country, by a beautiful ber ull more thin. beautiful law, will wear white. I say these things as a background to my sermon to show you that I have no prim, precise, prudish or cast iron theories on the subject of human apparel. But the goddess of fashion has set up her throne in this world, Tashion has set up her throne in this world, and at the sound of the timbrels we are all expected to fall down and worship. The Old and New Testament of her Bible aro the fashion plates. Her altars smoke with the sacrifice of the bodies, minds and souls of 10,000 victims. In her temple four people stand in the organ loft, and from them there comes down a cold drizzle of music, freezing on the ears of her worshipers. This goddess of fashion has become a rival of the Lord of heaven and earth and it is of the Lord of heaven and earth, and it is against this idolatry. When I come to count the victims of fashion, I find as many masculine as feminine. Men make an easy thrade against woman, as though she were the chief worshiper at this idolatrous shrine, and no doubt some men in the more conspicuous part of the pew have already cast glances at the more retired part of the new their look a promiser of generous dispew, their look a prophecy of generous dis-tribution. My sermon shall be as appropriate for one end of the pew as for the other. Men are as much the idolators of fashion

as women, but they sacrifice on a different part of the altar, With men the fashion goes to cigars and clubrooms and yachting parties and wine suppers. In the United States the men chew up and smoke \$100,-000,000 worth of tobacco every year. That is their fashion. In London not long ago a man died who started in life with \$750,000. but he ate it all up in gluttonies, sending his agents to all parts of the earth for some rare agents to all parts of the earth for some plate delicacy for the palate, sometimes one plate of food costing him \$300 or \$400. He ate as his whole fortune and had only a guinea telt. With that he bought a woodcock and

left. With that he bought a woodcock and had it dressed in the very best style, ate it, gave two hours for digestion, then walked out on Westminster bridge and threw himself into the Thames and died, doing on a large scale what you and I have often seen do on a small scale. But men do not abstain from millinery and elaboration of skirt through any superiority of humility. It is only because such appendages would be a blockade to business. What would sashes and trains three and a half yards long do in a stock market? a stock market? And yet men are the disciples of fashion just as much as women. Some of them wear boots so tight they can hardly walk in the paths of righteousness. And there are men who buy expensive suits of clothes and never pay for them, and who go through the streets in great stripes of color like animated checkerboards. I say these things because I want to show you that I am impartial in my discourse, and that both sexes, in the language of the surroand that gate's office, shall "share and share alike." As God may help me, I shall show you what are the destroying and deathful influences of inordinate fashion. The first baneful influence I notice is in fraud, illimitable and ghastly. Do you know that Arnold of the revolution proposed to sell his country in order to get money to support his wife's wardrobe? I declare here before God and this people that the effort to keep up expensive establishments in this country is sending more business men to temporal perdition than all other causes combined. What was it that sent Gilman to the penitentiary and Philadelphia Morton to the watering of stock, and the life insurance presidents to perjured statements about their assets, and has completely upset our American finances? What was it that overthrew the United States secretary at Washington, the crash of whose fall shook the continent? But why should I go to these famous defaultings to show what men will do in order to keep up great home style and ex-pensive wardrobe when you and I know scores of men who are put to their wits' end and are lashed from January to December in the attempt? Our politicians may theor-ize until the expiration of their terms of office as to the best way of improving our monetary condition in this country. It will be of uo use, and things will be no better until we can learn to put on our heads and backs and feet and hands no more than we can pay for. There are clerks in stores and banks on limited calaries who, in the vain attempt to keep the wardrobe of their family as showy as other folks' wardrobes, are dying of muffs and diamonds and shawls and high hats, and they have nothing left except what they give to cigars and wine suppers, and they die be-fore their time, and they will expect us min-isters to preach about them as though they were the victims of early piety, and after a high class funeral, with sliver handles at the side of the coffin of extraordinary bright-ness, it will be found out that the under-taker is cheated out of his legitimate ex-penses. Do not send to me to preach the funeral sermon of a man who dies like that. re are clerks in stores and banks on funeral sermon of a man who dies like that. I will blurt out the whole truth and tell that he was strangled to death by his wife's rib-bons. Our countries are dreased to death. You are not surprised to find that the put-ting up one public building in New York cost millions of dollars more than it ought to have cost when you find that the man who gave out the contracts paid more than \$5000 for his daughte's wedding dress. Oashmeres of a thousand dollars each are not rare on Broadway. It is estimated that uneral sermon of a man who dies like that. not rare on Broadway. It is estimated that there are 10,000 women in these two cities who have expended on their personal array 44000 a year. What are men to do in order to keep up such home wardrobes? Steal? That is the only respectable thing they can do! During the last fifteen years there have been in-numerable fine businesses shipwrecked on the wardrobe. The temptation comes in this way: A man thinks more of his family than of all the world outside, and if they spend the evening in describing to him the superior wardrobe of the family across the street that they cannot bear the sight of the man is thrown on his gallantry and on his pride of family, and without translating his feelings into plain language he goes into ex-00 a year.

tortion and issuing false stock and skillful tortion and issuing failes stock and skillful penmanship in writing someboly else's name at the foot of a promissory note, and they all go down together—the husband to the prison, the wife to the sewing machine, the children to be taken care of by those who were called poor relations. Oh, for some new Shakesmann to relate and write the two here Shakespeare to arise and write the tragedy of human clothes!

Will you forgive me if I say in tersest shape possible that some of the men have to

shape possible that some of the men have to forge and to perjure and to swindle to pay for their wives' dreases. I will say it whether you forgive me or not ! Again, inordinate fashion is the foe of all Christian almsgiving. Men and women put so much in personal display that they often have nothing for God and the cause of suffering humanity. A Christian man cracking his Palais Royal glove across the back by shutting up his hand to hide the cent he puts into the poorbox. A Christian woman, at the story of the Hottentots, crying copious tears into a \$25 handkerchief and then giving a two cent piece to the collection, thrust-ing it under bills so people will not know but it was a \$10 goldpiece. One hundred dol-lars for incense to fashion; two cents for God. God gives us ninety cents out of every dollar. The other ten compand of dollar. The other ten cents by command of His Bible-belong to Him. Is not God liberal according to His tithing system laid down in the Old Testament? Is not God liberal in giving us ninety cents out of a dollar when He takes but ten? We do not like that. We want to have ninety-nine cents for ourselves and one for God

Now, I would a great deal rather steal ten cents from you than from God. I think one reason why a great many people do not get along in worldly accumulation faster is because they do not observe this divine rule. God says, "Well, if that man is not satisfied with ninety cents of a dollar, then I will take the whole dollar, and I will give it to the man or woman who is honest with Me." The greatest obstacle to charity in the Christian church to-day is the fact that men expend so much money on their table, and wo-men so much money on their table, and wo-nothing left for the work of God and the world's betterment. In my first settlement at Belleville, N. J., the cause of missions was being presented one Sabbath, and a plea for the charity of the people was being made. for the charity of the people was being made, when an old Christian man in the audience lost his balance and said right out in the midst of the sermon, "Mr. Talmage, how are we to give liberally to those grand and glori-ous causes when our families dress as they do?" I did not answer that question,

was the only time in my life when I had othing to say. Again, inordinate fashion is distraction to

public worship. You know very well there are a good many people who come to church just as they go to the races—to see who will come out first. What a flutter it makes in church when some woman with extraordinary display of fashion comes in! "What a love of a bonnet !" says one. "What a perlove of a bonnet l' says one. "What a per-fect fright !" says 500. For the most merci-less critics in the world are fashion critics. Men and women with souls to be saved passing the hour in wondering where that man got his cravat or what store that woman patronizes. In many of our churches the preliminary

exercises are taken up with the discussion of wardrobes. It is pitiable. Is'it not won-derful that the Lord does not strike the meeting houses with lightning? What distraction of public worship! Dying men and and women, whose bodies are soon to be turned into dust, yet before three worlds strutting like peacocks, the awful question of the soul's destiny submerged by the question of navy blue velvet and long fan train skirt, long enoug to drag up the church aisle, the husaand's store, office, shop, fac-tory, fortune and the admiration of haif the people in the building I Men and women come late to church to show their clothes. People sitting down in a pew or taking up a hymnbook, all absorbed at the same time in personal array, to sing :

Rise, my soul, and stretch thy wings, Thy better portion trace. Rise from transitory things Toward heaven, tay native place.

England got a snuffbox-he, the fop of the ages, particular about everything bu. nis morals, and Aaron Burr without the letters that down to old age he showed in pride to prove his early wicked gallantries, and Absalom without his hair, and Marchioness Pompadour without her titles, and Mrs. Arnoid, the belle of Wall street, when that was the center of fashion, without her fripperies of vesture.

And in great haggardness they shall go away into eternal expatriation, while among the queens of heavenly society will be found Vasnti, who wore the modest veil before the palatial bacchanalians, and Handah, who annually made a little coat for Samuel at the temple, and Grandmother Lois, the ances-tress of Timothy, who imitated her virtue, and Mary, who gave Jesus Christ to the world, and many of you, the wives and mothers and sisters and daughters of the present Christian church, who, through great tribulation, are entering into the kingdo God. Christ announced who would make up the royal family of heaven when He said, "Whosoever doeth the will of God, the same is My brother, My sister, My mother

HOUSEHOLD AFFAIRS.

PALATABLE ICED TEA.

Mrs. Rorer says: Iced tea may be palatable, but it is certainly not wholesome. The better way to make it is to fill the glasses partly full of cracked ice; then make the tea double strength and ponr it boiling hot over the ice. Then, if you like, add your lemon and sugar. You get less tannic acid in this way than when the tea is allowed to stand and cool before using .- New York Post.

TO IMPROVE POTATOES.

Potatoes may be soaked in cold water for twelve or more hours before being cooked, and will be improved rather than injured, but if they stand in a little moisture even for ten minues after they are cooked, they are spoiled. The potato is composed largely of starch. The uncooked starch does not unite with moisture like a sponge. A good potato will be light and mealy as soon as it is baked or boiled, but if the cooking is continued it will become dark, heavy and strong flavored.-St. Louis Star-Sayings.

DELICIOUS SANDWICHES.

The bread for sandwiches should always be one day old at least, and must be sliced very thin. The butter should be soft enough to spread without crumbling the loaf, and the slice should be spread before it is cut from the loaf. Slices of rye bread buttered, spread thinly with mustard and then with cottage cheese are very palatable. For egg sandwiches beat your eggs to a paste after they have been hard-boiled. There should be a little cream added to them to make the mixture smooth, and it must be seasoned to taste.

Fish sandwiches may be made from any kind of fish. Whatever it isafter removing bones and skin-pound it to a smooth paste, mix with it a very little chopped pickle and season. are then copied by her typewriter, who If it be a dry fish, mix with it also a prepares her copy for the humorous little melted butter or salad dressing. The thinly-sliced bread spread with salad ,dressing, on which are laid water-cresses or a crisp leaf of lettuce, is a most welcome addition to a summer lunch. Then for sweets there are sandwiches made with jellies and jams. These may be spread on slices of cake, wheat, graham or even brown bread. - Detroit Free Press.



Accordion plaitings are still vogue. Red vests are much worn, and make

the girls look very gorgeous. Many women cyclists are joining the

League of American Wheelmen. The Empress of China has her own

private silk looms within the royal palace. Newly married girls in Hungary offer their kisses for sale on St. Joseph's

Day, March 19. The management of Australian female prisons is in the hands of female

religious orders. Fashionable young ladies in Japan when they desire to look very attractive, gild their lips.

In Persia the women of fashion ornament their faces by painting upon them figures of bugs and small animals.

Fashionable girls are wearing belts of suede leather as narrow as a harness rein and clasped by a dead-gold buckle.

Isigny is a sort of fresh butter color and it is not "the thing" to say you want a thing a pale yellow now, but of an "insigny" shade.

Miss Alice Moore, of Cleveland, Ohio, is one of the few women who have made a century run on the bicycle. A century run means to ride 100 miles a day.

Miss Lucy M. Booth, daughter of General Booth, the head of the Salvation Army, has been appointed commander of the Salvation Army in India, with her headquarters at Bombay.

To Queen Natalie of Servia belongs the distinction of owning the finest head of hair among the royalties of Europe. She usually wears it hanging in two long plaits down her back. Costumes of pure white, 'from the tip of the shoes to the crepon parasol,

are the prevailing summer dress, and they are worn morning, noon and night in all the varying grades of elegance.

Mme. Casimir Perier, wife of the French President, is an accomplished and charming woman, devoted to her children, of whom she has two-a daughter of fourteen and a boy somewhat younger.

One of the fastest stenographers in the country is Miss R. Maude Wolfe, of Boston. She writes fluently in three languages, and her notes are so plainly written that they are readily deciphered by her assistants.

Miss Marietta Holley, or, as she is better known, "Josiah Allen's Wife," talks into a phonograph and her words are then copied by her typewriter, who

A Marvellous Showing

The U.S. Government, through the Agricultural Department, has been investigating the baking powders for the purpose of informing the public which was the purest, most economical and wholesome.

The published report shows the Royal Baking Powder to be a pure, healthful preparation, absolutely free from alum or any adulterant, and that it is greatly stronger in leavening power than any other brand.

Consumers should not let this valuable information official and unprejudiced, go unheeded.

ROYAL BAKING POWDER CO., 106 WALL ST., NEW-YORK. ROYAL BAKING POWDER CO., 106 WALL ST., NEW-YORK.

Diamonds and Diamond.Cutting.

In the rough-that is, just as the stone has been washed out of the clay, and broken loose from the ore-a diamond presents the appearance of a each end. It usually appears to be of who was at the Lindell yesterday. a brownish hue. but now and again a ray of light will seem to leap from the rough form of the gem the diamondfinished jewel is to be. The crystalline shape of the diamond is that of an octahedron, although the stone is found sometimes as a rhombic dodecahedron, triakisoctahedron, or

hexakisoctahedron, but it is alof the diamond cutter to preserve this octahedral character of the operation is a most difficult one, reof each individual stone. There are hardly two gems that can be treated in a precisely similar manner. Every diamond has a thorough individuality, and must be treated accordingly, in order to obtain the best results. The 'splitting" is accomplished by fixing the gem in a block of cement, after which the angles must be split off in accordance with the direction of the crystallization. Flaws are also taken out in this operation, and the diamond

given its future shape. The majority of diamonds are found in the East Indies, on the plateau of Dekhan, in Brzil, on the islands of Borneo and Sumatra; also in the Ural, and Australia. Within recent years very productive diamond-mines have been put into operation in southeastern Africa, the Transvaal. The diamonds most highly prized are the Indian and Brazilian stones; they are generally of the purest white, the most complete transparency "water," and the most brilliant "fire."-Home A id Country.

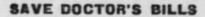
Thoroughly Heroic. "Last summer a man in my employ

アンドアンドアナアンド

exhibited an act of presence of mind and self-control that might well be compared to the deeds of daring on the fields of battle," remarked John crystal pebble, somewhat pointed at L. Nevins, a New York contractor,

"Two workmen were engaged in repairing the lightning rod on the steeple very heart of the stone. From this of a church. To accomplish this somewhat difficult and dangerous task cutter decides what the shape of the | it had become necessary for one of the workmen to stand on the shoulders of his companion.

"While in this position a sudden gust of wind caused him to spill a quantity of molten lead, which fell on the hand and arm of his friend. Notways in accordance with the cubic withstanding the sudden and intense system. It should be the aim pain, the brave man never flinched and had the courage to remain motionless while the lead burned its way into the gem. To accomplish this, the rough flesh. He knew that a movement of stone is first split, or chipped. The his was liable to precipitate his companion from the dizzy hight into the quiring an insight into the character street below, and he endured the pain rather than risk the life of his fellow worker."-St. Louis Globe-Democrat.



by paying attention to properly regulating the bowels thereby preventing a thousand and one derangements of the system which follow neglect of this precaution. Once used for this purpose, Dr. Pierce's Pleasant Pellets are always in favor. They're purely vegetable and far better, as a liver pill, than blue pills or calomel. Their secondary effect is to keep the bowels open and regular-not to constinate.

Miss MARY ANGUISH, of Glen Easton, Mar-shall Co., W. Vo., writes: "Two years aro I was pale and emaciated, food fermented in



tted, food fermented in my stomach. A phy-sician pronounced my case 'Catarrh of the Stomach,' but he could not help me. I lived. a month without solid food and when I tried to eat I would vomit. At this time I began taking Doctor Pierce's Piensant Pellets, and in two weeks I was decid-edly better. I am now in good health, and never felt better in my life. I have a better color, eat more, and r eating-having gained MISS ANGUISH. have no distress after eating-having gained thirteen sounds since I began taking them.

I adopt the Episcopalian prayer and say, "Good Lord, deliver us!" Insatiate fashion also belittles the intel-

lect. Our minds are enlarged or they dwin-dle just in proportion to the importance of the subject on which we constantly dwell, Can you imagine anything more dwarfing to Can you imagine anything more dwarfing to the human intellect than the study of fash-ion? I see men on the street who, judging from their elaboration, must have taken two hours to arrange their apparel. After a few years of that kind of absorption, which one of McAllister's magnifying giasses will be powerful enough to make the man's charac-ter which? ter visible? They all land in idlocy.

I have seen men at the summer watering places, through fashion, the mere wreek of what they once were. Sallow of cheek. Meagre of limb. Hollow at the chest. Showing no animation save in rushing across a room to pick up a lady's fan. Simpering along the corridors the same compliments they simpered twenty years ago. A New York lawyer at United States Hotel, Sara-toga, within our hearing, rushed across a room to say to a sensible woman, "You are as sweet as peaches !" The fools of fashion "You are are myriad. Fashion not only destroys the body, but it makes idiotic the intellect.

Yet, my friends, I have given you only the milder phase of this evil, It shuts a great multitude out of heaven. The first peal of thunder that shook Sinai declared, "Thou shalt have no other God before Me," and you will have to choose between the goddess of fashion and the Christian God. There are a great many seats in heaven, and they are all easy seats, but not one seat for the devotee of fashion. Heaven is for meek and quiet spirits. Heaven is for those who think Heaven is for those who have more joy in Christian charity than in dry goods religion. Why, if you, with your idolatry of fashion. Why, if you, with your idolatry of fashion, should somehow get into heaven, you would be for putting a French roof on the "house of many mansions." Give up this idolatry of fashion or give up heaven. What would you do standing beside the Countess of Huntington, whose joy it was to build chapels for the poor, or with that Christian woman of Boston who fed 1500 children of the street at Fancuil Hall on New Year's day, giving out as a sort of doxology at the day, giving out as a sort of doxology at the end of the meeting a pair of shoes to each one of them, or those Dorcases of modern society who have consecrated their needles to the Lord, and who will get eternal reward for every stitch they take?

Ob, men and women, give up the idolatry of fashion! The rivalries and the competitions of such a life are a stupendous wretch-edness. You will always find some one with brighter array and with more palatial residence, and with lavender kid gloves that make a tighter fit. And if you buy this thing and wear it you will wish you had bought something else and worn it. And the frets of such a life will bring the crow's test to your temples before they are due, and when you come to die you will have a miserable time. I have say men and weare of test <text><text><text>

RECIPES.

How to Make Jelly-Making quince and pear jelly be careful to abstract all the seeds and cores of both fruits before cooking, as there is a mucilage in them that will make the jelly milky looking and impair the flavor.

Veal Salad-Bits of meal cut fine make a delicious salad, and a very good way to use up small scraps of cold beef is to cut them fine or thin and make a layer salad, alternating with cold boiled potatoes, salt and pepper, and cover all with a French dressing.

Kidney Toast--Chop fine four veal kidneys with half a pound of calf's liver; season with pepper and salt. Make a little butter hot in a frying pan and toss them about until cooked, but not overdone. Remove from the fire and stir in the beaten yolk of one egg and half a teaspoonful of lemon juice. Spread on toast and serve at once. Stewed or boiled potatoes and hot Indian meal muffins go nicely with this excellent dish.

Cocoanut Sponge--Thicken one pint of milk in which is dissolved threequarters of a cup of sugar, with four tablespoonfuls of cornstarch. Cook thoroughly in a double boiler. When cooked and boiling hot, beat this into the whites of three eggs beaten stiff. After standing a few moments, add one cup of grated cocoanut. Flavor with vanilla, and turn into mold, with grated cocoanut on top."

Steamed Cabbage-Cabbage, as usually cooked, is too heavy for an ordin-ary stomach to digest. Try steaming it until soft, and then serve by pour-ing around it a white sauce. Make the sauce by melting a spoonful of butter, stirring smoothly into this the same measure of flour. Four into the mixture one pint of milk and boil until thick. Season with salt. This is almost as dainty a dish as cauliflower.

Lemon Dumplings--One pint flour, one heaping teaspoonful baking powder and salt sifted together. Mix with a cupful of milk or water. Make a syrup of one-half cupful molasses, one and one-half cupfuls sugar, two cupfuls water and two lemons sliced fine. Bring to a boil and drop in dumplings and cook fifteen minutes. Turn them once while cooking. When the dumplings are taken out add a little butter to the syrup and pour over them.

The foot travel across London bridge each year reduces to powder twentyfive cubic yards of granite.

books and articles which are the delight of womankind.

Miss Samantha King, a pretty school teacher of Inland, Ohio, owns property in her own name. She was jokingly dared to work out the poll tax. The next day she appeared with a wagon and team and put in a full day's work on the roads.

Afternoon dresses of ecru grass linen in a dark shade of tan are made up into very dressy yet simple gowns, trimmed with bands of lace insertion and ribbon bows, and with hat; gloves, parasol and canvas shoes to match the lace the effect is very pretty.

Dr. Julia H. Smith, a well-known physician, of Chicago, formerly Miss Julia Holmes, of New Orleans, has been nominated by the Democratic party as a member of the State University Board, an office that has never hitherto been held by a woman.

A sister of the late Mr. Spurgeon preached twice recently to crowded congregations at the handsome church in Hampstead road, in connection with the service. Her manner is impressive and she bears a personal resemblance to her eminent brother.

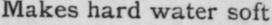


KNOWLEDGE

Brings comfort and improvement and tends to personal enjoyment when rightly used. The many, who live better than others and enjoy life more, with ter than others and enjoy hie more, what less expenditure, by more promptly adapting the world's best products to the needs of physical being, will attest the value to health of the pure liquid laxative principles embraced in the remedy, Syrup of Figs.

Its excellence is due to its presenting in the form most acceptable and pleasant to the taste, the refreshing and truly beneficial properties of a perfect laxative ; effectually cleansing the system, dispelling colds, headaches and fevers and permanently curing constipation. It has given satisfaction to millions and met with the approval of the medical profession, because it acts on the Kid-neys, Liver and Bowels without weak ening them and it is perfectly free from every objectionable substance.

Syrup of Figs is for sale by all drug-gists in 50c and \$1 bottles, but it is man-ufactured by the California Fig Syrup Co. only, whose name is printed on every package, also the name, Syrup of Figs, and being well informed, you will not accept any substitute if offered. 1000 Milchers, your same and address, only loc THE HERALD, NO. 146A, Lum M., Phila, P.S.



-Pearline. Every woman knows just what that means to her. Washing in hard water is so difficult, and the results so poor ! Pearline reduces the labor, whether you use soft water or hard. But use Pearl-

ine, and it's just as easy to wash with hard water as with soft water -and the results are just as good. Pearline saves more things

than your labor, though. We'll tell you of these savings from time to time. Keep your eye on Pearline "ads."

Send Peddlers and some unscrupulous grocers will tell you "this is as good as" or "the same as Pearline." IT'S FALSE-Pearline is never peddled, it Back and if your grocer sends you something in place of Pearline, be honest-send it back. "II JAMES PYLE, New York.





I Rilby st., Boston or 77 Franklin st., New York.

