# CHINESE WAR SHIP SUNK.

### THE JAPANESE VICTORIOUS IN A NAVAL BATTLE.

China's Second Largest War Vessel Lost, With Many Lives, and Two Cruisers Captured or Destroyed-Superior Fighting Skill of the Japanese-Statement by Japan.

News has just been received of a desperate battle between the fleets of China and Japan, in which the Chinese were defeated and the Chen Yuen, the largest battle ship but one in the Chinese service, was sunk, and two other large Chinese vessels, said to be firstclass cruisers, were captured or destroyed. The battle was hotly contested, but the Japanese appear to have handled their guns, ships, and torpedoes with more skill than the Chinese

The Chinese fleet engaged carried nearly a thousand men, and the latest despatches state that few if any of them escaped. Two of the German officers in command of the Chen Yuen were reported to have met death with the crew of that vessel.

The news means that an end has been put to the power of China so far as fighting Japan upon the seas is concerned. Not one of the remaining ships of China would dare to show itself out of port after learning that the first-class battle ship Chen Yuen has been sunk.

The two Chinese cruisers, supposed to have been captured or destroyed during the engagement, are the Chin Yuen and the Foo-Ching. The Chin Yuen was a protected cruiser, built at Elswick, England. She had a displacement of 2300 tons and attained an average speed, in her trial trips, with all weights, batteries, and crew aboard, of 181/4 knots. Her armanent con-sisted of three 81/4-inch Krupps and two six-inch Armstrongs, protected by splinter-proof She also carried eight six-pounder shields. rapid-fire Hotchkiss guns. six Gatlings, and four torpedo tubes. The Foo Ching was also an English built protected cruiser, very similar to the Chin Yuen. She had a displace-ment of 2500 tons, was built of steel in 1890, and carried ten guns of about the same cali-bre as those carried by the Chin Yuen.

#### A Statement by Japan.

The following official statement of the dif-ficulties between China and Japan, which led to the outbreak of hostilities between those two countries, has been issued by the

Japanese Government : "Japan and China were approaching a settlement of their difficulties when China sud-denly requested Japan to withdraw her fleet from Korea, and to give a formal compliance with the Chinese demands by the 20th, otherwise the whole Chinese forces were to land and a sea advance upon the part of China was to be made. The Japanese regarded this as an ultimatum ; but, acting under the advice of the friendly powers, they agreed to the proposals. in principle, in amended form, at the same time declaring that if the threatened Chinese advance was made on the 20th, it

would be regarded as a menace to Japan." It is conjectured that the Japanese naval commanders were instructed to be on the out vive for the Chinese warships and seeing e latter advancing on July 27, they opened

#### Japan Declares War.

The news that the Emperor of Japan had declared war against the Emperor of China reached the British Foreign Office. The Japanese Government has wired instructions to the Japanese Minister in London to offer an apology to Great Britain for firing upon and sinking the Kow Shing while she was flying the British flag. The Minister is instructed to inform the Government of

### A COMMA SAVED HIM.

THE LABOR WORLD.

Acrous' labor unions are the latest.

LAUNDRYMEN talk of a National union.

In Germany female servants average \$2.15

Boston will try to abolish the padrone

CHINESE are invading California fruit

PATERSON, N. J., has 800 union textile

A DENVEE (Col.) newsboy strike leader was

PHILADELPHIA bricklayers get forty-five

PICKERS of wild blackberries in a Nebraska

Тик woolen industry of the United States employs 225,000 operatives.

THERE are 10,000 employes of the tele phone companies in the United States.

In Australia some textile operators work from seventy-two to ninety hours a week.

TORONTO'S Wholesale Clothing Tailors

THE Brotherhood of Locomotive Engineers

has paid out \$4,000,000 in relief to members

A PATERSON (N. J.) alderman advocates the New Zealand method of creating work

FOREIGN laborers are barred from Buffalo

According to Secretary Hayes, of the Enights of Labor, workingmen are to be urged to form themselves into military com-

THE voters of Switzeland decided by a ma-

jority vote of 293,000 against 75,000 against the proposition that the Government should

SALFORD (England) workingmen want the

Government Labor Bureau abolished on the ground that it makes known the surplus in

the labor market and, as a consequence

THE building trades of New York have

probably never been so hadly demorilized as they are at present. There are in town about

45,000 men who are engaged in these trades

when times are good, or enough, with their

dependents, to populate a city half as large as Newark. Not more than one in three of

these men, or 15,000 in all, can now find em-ployment at their trades.

FIRE IN CHICAGO.

Half a Mile Square in the Lumber

District Burned.

property in a shorter space of time than any

fire which has visited Chicago since the big

conflagration in 1872. About \$3,000,000

worth of lumber, electrical apparatus, cars,

Flames a few nights ago destroyed more

provide work for the unemployed.

municipal work, and contractors

Union will accept girls into the association. AMERICAN laborers work on more days in a year than any other laborers save the Hun-

Iowa has 7000 K. of L.

union

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and their famili

for the unemployed.

must pay union wages.

tends to reduce wages.

ents an hour.

town get fifty cents a day.

#### Jones Was to Be Hanged, But There Was a Flaw in the Judge's Charge.

Jesse H. Jones, nineteen years old, owes DETROIT, Mich., has an ice workers' union his escape from the gallows at Little Rock, CHINESE miners get eighteen cents a day. Ark., to the use of a comma in the Judge's CHINESE brakemen get \$5 to \$10 a month. charge. Jones was charged with the murder TORONTO, Canada, has a general laborers' of two brothers named Hibdon, with whom he traveled through Arkansas. They camped one night in an unoccupied house. The next morning the charred bones of the Hibdons were found. Jones's trial was hurried for-BUFFALO, N. Y., has a co-operative stove THE United States contain 8000 union ward, and on April 9th he was sentenced to death. A stay was secured pending an ap-A NATIONAL Board of Arbitration is pro-

peal, The opinion of the Supreme Court points out that by the misplacement of a comma in the Judge's charge the Judge appears to have made an error

## WEIGHED 590 POUNDS.

#### Mrs. Walters Lost 250 Pounds in Three Weeks.

"Big Alice," a museum freak, whose name was Mrs. Hattle Walters, died at Camden, N. J., of blood poisoning. Mrs. Walters scratched her finger on a rusty nail three weeks before.

When in good health Mrs. Walters weighed 590 pounds. Her intense suffering reduced her weight until she only weighed 300 pounds at the time of her death. The door of the house in which she lived was too small to allow the coffin to enter, and the body had to be carried to the hearse on a cooling

board. Mrs. Walters had been a dime museum freak for a long while, and had been exhib-ited all over the world.

Mong than 3000 Contederate veterans met at the base of the Confederate monument at Augusta, Ga., a few nights ago and passed resolutions indorsing the speech of Senator Gordon in support of the President using Federal troops to suppress the strike riots.

GENERAL COXEY retired from the command of his army at Washington advising the Commonwealers to get themselves arrested and cared for by the authorities.

MILK AND CREAM.

Moderate receipts and warm weather caused a brisk and active market during the past week. The ruling price for platform sta-Er-

Receipts of the week, fluid milk, gals. Condensed milk, gals. Cream, gals.	1	1,619,554 14,130 65,237		
BUTTER.				
Creamery-Penn., extras \$	22	@\$	22%	
Western, extras	22	@	22%	
Western, firsts,	19	@	21	
Western, thirds to seconds	14	æ	18	
State-Extra	20	@	21	
Firsts	-	a	19	
Seconds		@	16	
Western Im. Creamery, firsts.	16	@	17	
Seconds	14	@	15	
Western Factory, fresh, ex-				
tras	14	@	15	
Seconds to firsts	13	@	1334	
Thirds	-	@	1134	
Summer make		@		
Rolls, fresh	-	0		
awarde	13.2.5	1693.23	C. C. P.	

# REV. DR. TALMAGE.

THE BROOKLYN DIVINE'S SUN-DAY SERMON.

#### Subject: "Narrow Escapes."

TEXT: "I am escaped with the skin of my seeth," Job xix., 20.

Job had it hard. What with boils and be-Job had it hard. What with boils and be-reavements and bankruptcy and a fool of a wife he wished he was dead, and I do not blame him. His flesh was gone, and his bones were dry. His teeth wasted away un-til nothing but the enamel seemed left. He cries out, "I am escaped with the skin of my teeth."

There has been some difference of ophion about this passage. St. Jerome and Schul-tens and Drs. Good and Poole and Barnes tens and Drs. Good and Poole and Poole and Barnes have all tried their forceps on Job's teeth. You deny my interpretation and say, "What did Job know about the enamel of the teeth?" He knew everything about it. Dental surgery is almost as old as the earth. The mummles of Egypt, thousands of years old, are found to day with gold filling in their are found to-day with gold filling in their teeth. Ovid and Horace and Solomon and Moses wrote about these important factors of the body. To other provoking complaints Job, I think, has added an exasperating toothache, and putting his hand against the inflamed face he says, "I am escaped with the skin of my teeth."

A very narrow escape, you say, for Job's body and soul, but there are thousands of men who make just as narrow escape for their soul. There was a time when the partition between them and ruin was no thicker than a tooth's enamel; but, as Job finally escaped, so have they. Thank God! Thank God!

Paul expresses the same idea by a differ-ent figure when he says that some people are "saved as by fire." A vessel at sea is in flames. You go to the stern of the vessel. The boats have shoved off. The flames ad-vance. You can endure the heat no longer on your face. You slide down on the side of the vessel and hold on with your fingers until the forked tongue of the fire begins to lick the back of your hand, and you feel that you must fall, when one of the lifeboats comes back, and the passengers say they think they have room for one more, boat swings under you; you drop into The you are saved. So some men are pursued by temptation until they are partially con-sumed, but after all get off—"saved as by fire." But I like the figure of Job a little better than that of Paul, because the pulpit has not worn it out, and I want to show you, if God will help, that some men make nar-row escape for their souls and are saved as

row escape for their souls and are saved as "with the skin of their teeth." It is as easy for some people to look to the cross as for you to look to this pulpit. Mild, gentle, tractable, loving, you expect them to become Christians. You go over to the store and say, "Grandon joined the church yesterday." Your business comrades say: "That is just what might have been expect-ed." He always was of that turn of mind. He always was of that turn of mind. In youth this person whom I describe was always good. He never broke things. He always good. He never broke things, he never laughed when it was improper to laugh. At seven he could sit an hour in church, perfectly quiet, looking neither to the right hand nor to the left, but straight into the eyes of the minister, as though he under stood the whole discussion about the eternal decrees. He never upset things nor lost them. He floated into the kingdom of God so gradually that it is uncertain just when the matter was decided. Here is another one, who started in life with an uncontrollable spirit. He kept the nursery in an uproar. His mother found him

walking on the edge of the house roof to see if he could balance himself. There was no horse he dared not ride, no tree he could not climb. His boyhood was a long series of pre-

been carried on by members of the church There are men in the churches who would not be trusted for \$5 without gool collateral security. They leave their business dishon-esties in the vestibule of the church as they go in and sit at the communion. Having con go in and sit at the communion. Having con-cluded the sacrament, they get up, wipe the wine from their lips, go out and take up their sins where they let off. To serve the devil is their regular work; to serve God, a sort of play spell. With a Sunday sponge they expect to wipe off from their business they expect to wipe off from their business they expect to wipe on from their ousiness slate all the past week's inconsistencies. You have no more right to take such a man's life as a specimen of religion than you have to take the twisted irons and split timbers that lie on the beach at Coney Island as a speci-men of an American ship. It is time that we drew a line between religion and the frail-ties of those who profess it.

ties of those who profess it. Again, there may be some of you who, in the attempt atter a Christian life, will have to run against powerful passions and ap-petites. Perhaps it is a disposition to anger that you have to contend against, and per-haps, while in a very serious mood, you hear of something that makes you feel that you must swear or die. I know of a Chris-tian man who was once so exasperated that he said to a mean customer, "I cannot swear et you mustel for I am a member of the at you myself, for I am a member of the church, but if you will go down stairs my partner in business will swear at you." All your good resolutions heretotors have been torn to tatters by explosions of temper. Now, there is no harm in getting mad if you only get mad at sin. You need to bridle and saddle these hot breathed passions, and with them ride down injustice and wrong. There are a thousand things in the world There are a thousand things in the world that we ought to be mad at. There is no harm in getting redhot if you only bring to the forge that which needs hammering. A man who has no power of righteous indig-nation is an imbedie. But be sure it is a righteous indignation and not a petulancy that blues and unravels and depletes the that blurs and unravels and depletes the

There is a large class of persons in midlife who have still in them appetites that were aroused in early manhood, at a time when they prided themselves on being a "ilitie for "liter burger". fast," "high livers," "free and easy," "hall fellows well met." They are now paying in compound interest for troubles they collect-ed twenty years ago. Some of you are trying to escape, and you will, yet very nar-rowly, "as with the skin of your teeth." God and your own soul only know what the struggle is. Omnipotent grace has pulled out many a soul that was deeper in the mire than you are. They line the beach of heaven, the multitude whom God has res-caed from the thrall of suicidal habits. If you this day turn your back on the wrong and start anew, God will help you. Ob, the weakness of human help! Men will sym-pathize for a while and then turn you off. If you ask for their pardon, they will give it and say they will try you again ; but, fall-ing away again under the power of temptaing away again under the power of tempta-tion, they cast you off forever. But God forgives sevenly times seven-yea, seven hundred times-yea, though this be the ten thousandth time He is more earnest, more sympathetic, more helpful this last time than when you took your first misstep. I', with all the influences favorable for a

right life, men make so many mistakes, how much harder it is when, for instance, some appetite thrusts its iron grapple into the roots of the tongue and pulls a man down with hands of destruction! If under such circumstances he break away, there will be

no sport in the undertaking, no holiday enyment, but a struggle in which the wres-ers move from side to side and bend and twist and watch for an opportunity to get in a heavier stroke until, with one final effort, in which the muscles are distended, and the veins start out, and the blood starts, the swarthy habit falls under the knee of the victor-escaped at last as with the skin of his teeth

In the last day it will be found that Hugh Latimer and John Knox and Huss and Rid-ley were not the greatest martyrs, but Chrisdicaments; his manhood was reckless; his multife very wayward. But now he is con-contaminations and perplexities of Wall "Atkwright joined the churce y certany," street, State Street, Pari street, Broad "Atkwright joined the churce y certany,"

## SABBATH SCHOOL.

INTERNATIONAL LESSON FOR AUGUST 12.

Lesson Text: "Temptation of Jesus," Math. iv., 1-11 - Golden Text: Hebrews iv., 15-Commentary.

1. "Then was Jesus led up of the Spirit fnto the wilderness to be tempted of the devil." He was born by the Spirit and bap-tized by the Spirit (Math 1, 20; ill., 16), and now He is led by the Spirit into trial, for every servant must be tried. Consider the trials of Abraham, Joseph, Moses, David and other servants of the Lord. Think also of the testings of Israel, God's son, in the wilderness those forty years. We are taught to count it a blessed privilege to be tried and never to think it strange (Jas. 1, 2, 12; I Pet. iv., 12). Jesus, although absolutely and never to think it strange (Jas. 1., 2, 12; I Pet. iv., 12). Jesus, although absolutely perfect in Himself, was made perfect through sufferings as the author of our sal-vation (Heb. ii., 10), and, while we are per-fected forever in Him, yet we must suffer with Him if we would reign with Him (Heb. **x**, 14; II Tim. ii., 12). See I Cor **x**., 13. 2. "And when He had fasted forty days and forty nights He was afterward an hun-

and forty nights He was afterward an hun-gered." Moses fasted forty days and nights on two different occasions (Deut. ix. 9, 18); on two different occasions (Deut. ix., 9, 18); Elijah also fasted forty days and nights on his way to and at the same Mount Horeb (I Kings xix., 8), the mountain of God, where He appeared to Moses in the burning bush (Ex. iii., 1, 2) and called him to deliver Is-rael. We find these three forty-day fasters on the mount of transfiguration, but when the cloud passed the disclose or an the cloud passed the disciples saw no one save Jesus only (Math. xvii., 8). We must see in it, at least, the entire subjugation of the natural and the sole supremacy of the spiritual.

"And when the tempter came to Him he said, If Thou be the Son of God, command that these stones be made bread." Mark calls the tempter satan, and Luke calls him the devil. Both names are found in our lesson, satan signifying an adversary, and devil an accuser. This first temptation is after the manner of that in Eden and insinuates that God is not love, else He would not withhold anything from His children, much less the bread necessary for the body.

4. "But He answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Esau for food sold his birthright, and even Isaac thought too much of his food, while Adam and Eve, with every or his rood, while Adam and Eve, with every need supplied, sinned in the matter of eat-ing, but Jesus, in great hunger and sore pressed, submits to God and resists the devil. "The life is more than meat, and the body is more than raiment" (Luke xii., 23). The main thing is to magnify the Lord rather than to permet or account of the sold (Device Science) than to pamper or even gratify self (Rom. IIv., 17).

xiv., 17). 5. "Then the devil taketh Him up into the Holy City and setteth Him on a pinnacle of the temple." Some one has said that faith crucifies the question "How?" So we ask not how this was done, but simply believe it and see the two in Jerussiem on some high part of the temple. The devil is fond of high places; the Spirit of God is lowly and teaches humility. My highest place is lying low at my Redeemer's feet. 6. "And saith unto Him If Then be the

6. "And saith unto Him, If Thou be the Son of God, cast Thyself down, for it is written, He shall give His angels charge concerning Thee, and in their hands they shall bear Thee up, lest at any time Thou dash Thy foot against a stone." It is as if he said, A Son of God should appear among the people in some beditting memory. the people in some befitting ma the people in some befitting manner-come, as it were, down from heaven right in their midst. The first temptation was the lust of the flesh. This looks like the lust of the eyes. In Eden the tree seemed good for food and then pleasant to the eyes. Listen to the devil quoting Scripture, but compare page

CRIES OF despair are coming from Russian farmers and landowners because of the abundant wheat harvest. The crops are too great to be harvested, where two years ago there was famine.

THE MARKETS.

Late Wholesale Prices of Country Produce Quoted in New York.

el B

rplus, at the various milk- ons was \$1.17 per can of 40 ange price, 2c. per quart.			
ceipts of the week, fluid milk, gals. Condensed milk, gals Cream, gals.	1	,619,8 14,1 65,5	
BUTTER.			
eamery — Penn., extras		8 8 9 9	
Western, thirds to seconds ate-Extra	14 20	00	
Firsts	-	a	

ese cruiser was unaware until after the fight that the Kow Shing was a British ves-

Captain Galeworthy, the commander of the Kow Shing, and many others on board the transport, were saved by the boats of the Japanese war ship Naniwa.

In consequence of the declaration of war upon China, the Chinese Minister left Tokio. The Japanese flag was hauled down from the Consulate at Shanghal. The light has been removed from the mouth of the Ning-Po River.

It was reported that eight Russian war ships were about to sail from Vladivostock.

Advices from Yashan state that the Chinese are strongly intrenched there and that repeated attempts have been made by the Japanese troops to dislodge them. In every instance, however, the attacking forces, af-ter hard-fought engagements, were repulsed at all points with heavy losses. A portion of the Chinese soldiers engaged in these battles were the best troops of the northern army of Viceroy Li Hung Chang. The Chinese losses

The North China News says that the Japanese brought up for the attack every available man, almost denuding Secul of troops. The successful defence made by the Chinese was directed by European officers.

Fifteen hundred Japanese were killed by the Chinese at Yashan.

### GOVERNMENT FINANCES.

A Cash Balance of \$119,065,352-Gold Reserve \$45,024,393 Short.

The regular monthly statement of the public debt, just issued by the United States Treasury Department, shows that the aggregate on July 31, 1894, was \$1,614,806,240, as against \$1,632 253,636 on June 30, 1894. This apparent increase is owing to the increase in apparent increase is owing to the increase in the issue of certificates and Treasury notes, which, however, are offset by an equal amount of cash in the Treasury. The in-terest bearing debt amounted to \$635,042,590, an increase for the month of \$700. The debt bearing no interest was \$379,950,470, a de-crease of \$54,215. The increase in certificates and Treasury notes, which, however, are offset by an equal amount of cash in the Treasury, was from \$615,355,820 on June 30, 1894, to \$616,972,329 on July 31, 1894.

1894, to \$616,972,329 on July 31, 1894. The cash in the Treasury is \$774,201,766, against which there are demand liabilities amounting to \$655,136,414, leaving a cash balance of \$119,065,352, of which \$54,975,607 was gold reserve. The increase in the cash balance during the month was \$1,480,915.

## HEAT IN GERMANY.

Many Soldiers Have Died From Sunstroke-Killed by Lightning.

Although tropical heat prevailed throughout the German Empire, the summer milltary drills were carried on without any appreciable alteration of programme. The precade aiteration of programme. The troops suffered intensely. Fifteen soldiers died of sunstroke at the garrison manoeu-vres round Bautzen, Zittau and Leisnig. Scores of others who were prostrated by the heat are convalescing slowly. From all parts of the Empire where the soldiers are in the field come daily stories of sunstrokes and prostrations from the heat. Many soldiers of the Berlin garrison have been incanceitated for daty for the last three

solaiers of the Berlin garrison have been incapacitated for duty for the last three days and have been sent to the hospitals. In a heavy thunderstorm at Essen, Ger-many, lightning struck three electric cars. One person was killed and twelve others were stunned. Eight persons were killed by lightning in Almanfeld.

The suit arising out of the theft of valu-The suit arising out of the their of valu-able paintings from the studie of Professor Lanbach, in Munich, Bavaria, has become so interesting that an admission fee is charged for reserved seats at the trial. Two of the accused, one of them a nephew of the artist, have committed suicide.

worth of lumber, electrical apparatus, cars, car-wheels, castings, stoves, patterns, build-ing and other material were consumed in a half mile square in less than three hours. The scene of the fire was what is known as the lumber district. The territory burned over was bounded by Ashland avenue on the east, the South Branch of the Chicago River on the south Branch of the Chicago River on the south, Blue Island avenue on the north, and Roby street on the west. The fire was the worst which the department has en called on to fight in the last twenty-two years.

There were many casualties among the firemen and spectators. The only death was that of a boy who fell from a lumber pile into a river slip and was drowned. Among the firemen injured were Lieutenant McGann, tripped by pipe thrown by freboat Geyser, and thrown into blaz-ing lumber, badly burned, taken to hospital. J. P. Phetan, burned in same manner, removed to county hospital. Pipeman Flaherty, seriously burned in the same manner, taken to the hospital ; Assistant Marshal Musman, blown by the gale from the fire boat Geyser into the river, cut and bruised, continued on duty; James Connors, assistant engineer, blown from the lumber pile, sur and badly bruised, taken home,

### A BIG BLAZE.

#### Half a Million Dollars' Worth of Lumber and Railroad Property Burned.

The third disastrous fire in the history of Minneapolis, Minn., broke out about 3.30 p. m. in the lumber yards of the Shevlin-Carpenter Company, on the bank of the Mississippl, at the foot of Eighth avenue, North. sippl, at the foot of Eighth avenue, North. It spread with remarkable rapidity and burned 20,000,000 feet of lumber, the gas manufacturing plant of the Omaha Railroad Company, with its round-house, tool-house, sand-house and turn-tables, nearly forty freight cars, some of them loaded, and the office building of the Sheviin-Carpenter Company. Company.

The saw-mill, the planing-mill, drying The saw-mill, the planing-mill, drying klins and store-house for moulding and pre-pared wood, although in the very heart of the fire district, were saved by a fortuitous change in the wind. Help was summoned from St. Paul and seven engines with full crews were sent over from that city. The loss is nearly \$500,000 and insurance about \$350,000.

### TIN PLATE PRODUCTION.

#### Report of Special Agent Ayer to Secretary Carlisle.

Special Agent Ayer, of the Treasury Department, detailed, in connection with the tin plate industry reports, to Secretary Carlistle that during the quarter ended March 81 last thirty-six firms produced 38,260,411 pounds of tin and terme plate proper, against 27,510,441 pounds by thirty-nine firms in the

Of the tin plate seventy-two per cent. was of the tin plate seventy-two per cent. was rolled in the United States. All classes of in and terme plate produced aggregated 40,-\$23,300 pounds, of which 30,070,601 pounds were blank plate produced in the United States. Of the thirty-six firms making for-mal resurts, plate on your American plate mai returns, nineteen used American plate wholly, three foreign plates wholly and four-teen firms used both.

The highways leading eastward through Nebraska and Kansas are already througed with disheartened settlers, who have aban-doned their homes and are hurrying towards Iowa and Missouri for relief from the almost unbearable heat. A similar scene has not been witnessed since 1873, when the hot winds almost depopulate1 Western Kansas.

One new house on Magnolia Avenue, having a delightful river and mountain view. will be sold on very rea-onable terms.

Would rent the house to a greeable families t moderate rent if taken at once. The house is supplied with rure well water

from a large private reservoir.

The experts who are deiving into the family history of Caserio Santo, the assassin of President Carnot, have discovered that four of his relatives died in insane asylums.

DR. Enicsson claims to have dicovered the bacilius of the plague which has carried off thousands in China.

CHEESE. State-Fullcream, white, fancy Full cream, good to prime. State Factory-Part skims, 8%@ 54@ 3 @ choice 3 @ 1%@ Part skims, com. to prime. Full skims..... 2005. State & Penn-Fresh ..... Jersey-Fancy. Western-Fresh. best..... Duck eggs-South & West... 60 -16 14 Goose eggs ..... REANS AND PEAS. Beans-Marrow, 1893, choice. - @ 3 20 Medium, 1893, choice..... - @ 2 00 FRUITS AND BERRIES-FRESH. Blackberries, Jersey, 7 qt... 6 @ Plums, 7 qt..... — @ Watermelons, each...... 6 @ 20 

 Watermelons, each
 6
 6
 20

 Peaches, # basket
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 6
 0

 Huckleberries, Jersey, # qt.
 6
 0
 10

 Muskmelons, # bbl.
 50
 6
 3 75

 Raspberries, # pint
 8
 6
 10

 Apples, # bbl.
 100
 2 50

 Pears, # bbl.
 3 00
 6 4 50

 Grapes, Del., # lb.
 8
 6
 12

 Currants, # qt.
 —
 6
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HOPS. State-1893, choice, F fb..... 1893, common to good..... Pacific Coast, choice..... 11 P - 8 @ @ @ 11' 7 4 1114 Common to prime...... Old odds..... HAT AND STRAW. Hay-Good to choice 7 100 th 85 Clover mixed...... Btraw-Long rye..... 50 @@@ 50 40 60 65 45 Short rye..... LIVE FOULTRY. Fowls, P D. Spring chickens, P D. Boosters, old, P D. Turkeys, P D. 123 0 - @ 11 @ 14 736 50 90 20 Ducks, ¥ pair..... Geese, ¥ pair..... 75 @ 1 Pigeons, # pair.... 80 DRESSED POULTRY. Turkeys, 2 h..... Chickens, Phila, broilers..... 7 17 20 16 
 Unickens, Paris, or State
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 Western,
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 Jersey, # 15.
 11

 Fowis, # 15.
 11

 Ducks, # 15.
 7
 12 

VEGETABLES.	
otatoes, # bbl.       175         Sweets, # bbl.       200         abbage, # 100       400         nions-Yallow, # bbl.       150         Red, # bbl.       100         quash, marrow, # bbl.       100         quash, marrow, # bbl.       100         quash, marrow, # bbl.       100         eets, # 100 bunches       —         sparagus, # doz       —         tring beans, # basket       175         reen corn, # 100       50         omatoes, Jerser, # box.       75         ucumbers, # bushel       50	$ \begin{array}{c} @ 1 \ 87 \\ @ \ 6 \ 00 \\ @ \ 6 \ 00 \\ 0 \ 2 \ 50 \\ 0 \ 0 \ 0 \ 0 \ 0 \ 0 \ 0 \ 0 \ 0 \ $
GRAIN, ETC.	
lour—Winter Patents	@ 3 10 @ 3 75 @ 55 @ 56 % @ @ 6%
deeves, city dressed	8   9 8 5 5 5 0 9 8   9 8 5 5 5 0 9 8   9 8 5 5 5 0 9

"Atkwright joined the church yesterday," Your friends say: "It is not possible! You must be joking." You say: "No; I tell you the truth. He joined the church." Then they reply, "There is hope for any of us if old Arkwright has become a Christian." In other words, we all admit that it is more difficult for some men to accept the gospel than for others.

I may be addressing some who have cut loose from churches and Bibles and Sundays and who have at present no intention of be-coming Christians themselves, but just to see what is going on. And yet you may find yourself escaping before you hear the end, as "with the skin of your teeth." I do not expect to waste this hour. I have seen boats off from Cape May or Long Branch and drop their nets and after awhile come ashore pulling in their nets without having caught a single fish. It was not a good day, or they had not the right kind of a net. But we ex peet no such excursion to-day. Due water is full of fish; the wind is in the right direc-tion; the gospel net is strong. O thou who didst help Simon and Andrew to fish, show us to-day how to cast the net on the right

us to-day how to cast the net on the right side of the ship! Some of you, in coming to God, will have to run against skeptical notions. It is use-less for people to say sharp and cutting things to those who reject the Christian religion. I cannot say such things. By what process of temptation or trial or betrayal you have come to your present state I know not. There are two gates to your nature—the gate of the head and the gate of the heart. The gate of your head is locked with bolts and bars that an archangel could not break, but bars that an archangel could not break, but the gate of your heart swings easily on its hinges. If I assaulted your body with weapons, you would meet me with weapons, and it would be sword stroke for sword stroke, and wound for wound, and blood for blood, out if I come and knock at the door of your house you oper it and give me the best seat in your parlor If I should come at you today with an argument, you would answer me with an argument; if with surcasm, you me with an argument; if with surcasm, you answer me with sarcasm, blow for blow, stroke for stroke, but when I come and knock at the door of your heart you open it and say, "Come in, my brother, and tell me all you know about Christ and heaven." Listen to two or three questions: Arcyron as happy as you used to be when you believed in the truth of the Christian religion? Would you like to have your children travel on the

You like to have your children travel on in the road in which you are now traveling? You had a relative who professed to be a Christian and was thoroughly consistent. Ilving and dying in the faith of the gospel. Would you not like to live the same quiet life and dia the same preserved at the same quiet Would you not like to live the state quick life and die the same peaceful death? I re-ceived a letter sent me by one who has re-ceived a letter sent me by one who has rejected the Christian religion. It says: "I am old enough to know that the joys and pleasures of life are evanescent and to realize the fact that it must be comfortable in old age to believe in something relative to the future and to have a faith in some system that proposes to save. I am free to one system that proposes to save. I am free to confess that I would be happier if I could exercise the simple and beautiful faith that is possessed by many whom I know. I am not willingly out of the shurch or out of the faith. My state of uncertainty is one of un-rest. Sometimes I doubt my immortality and look upon the deathbed as the closing scene, after which there is nothing. What shall I do that I have not done. Ab, skepti-cism is a dark and doleful land! Let me say that this Bible is either true or faise. If it be faise, we are as well off as you; if it De true, then which of us is safer? Let me also ask whether your trouble has Let me also ask whether your trouble has not been that you confounded Christianity with the inconsistent character of some who with the inconsistent character of some who profess it. You are a lawyer. In your pro-fession there are mean and dishonest men. Is that anything against the law? You are a doctor. There are unskilled and contempti-ble men in your profession. Is that anything against medicine? You are a merchant. There are thieves and derauders in your business. Is that anything against merchan-dise? Behold, then, the unfairness of charg-ing upon Christianity the wickedness of its disciples.

We admit some of the charges against those who profess religion. Some of the most gigantic swindles of the present day have

street and the bourse. On earth they were called brokers or stockjobbers or retailers or importers, but in heaven Christian heroes. No fagots were heaped about their feet, no inquisition demanded from them recunta-tion, no soldier almed a spike at their heart, but they had mental tortures, compared with which all physical consuming is as the breath of a spring morning. I find in the community a large class of

men who have been so cheated, so lied about, so outrageously wronged that they have lost faith in everything. In a world where every-thing seems so topsy turvy they do not see how there can be any God. They are con-founded and frenzied and misanthropic. Elaborate argument to prove to them the truth of Christianity or thetruth of anything else touches them nowhere. Hear me, all such men. I preach to you no rounded periods, no ornamental discourse, but I put my hand on your shoulder and invite you into the peace of the gospel. Here is a rock on which you may stand firm, though the waves dash against it harder than the At-lantic, pitching its surf clear above Eddystone lighthouse. Do not charge upon God all these troubles of the world. As long as the world stuck to God, God stuck to the world, but the earth secended from His govworld, but the earth secence if for his gov-einment, and hence all these outrages and all these woes. God is good. For many hundreds of years He has been coaxing the world to come back to Him, but the more He has coaxed the more violent have men been in their resistance, and they have stepped back and stepped back until they have dropped into ruin.

Try this God, ye who have had the bloodhounds after you, and who have thought that God had forgotten you. Try Him and see if He will not help. Try Him and see if He will not pardon. Try Him and see if He will not save. The flowers of spring have no bloom so sweet as the floggering of Christ's affections. The sun hath no warmth compared with the glow of His heart. The waters have no refreshment like the fountain that will slake the thirst of thy soul. At the moment the reindeer stands with his lip and nostril thrust into the cool mountain tor-rent the hunter may be coming through the rent the hunter may be coming through the thicket. Without crackling a stick under his foot he comes close by the stag, aims his gun, draws the trigger, and the poor thing rears in its death agony and falls backward, its antlers crashing on the rocks, but the panting heart that drinks from the water brooks of God's promise shall never be fa-tally wounded and shall never die.

### Prisoners Strike.

There was a big strike in the lolt shop of There was a big strike in the lolt shop of the Ohio penitentiary, at Columbus, the other day. The strikers were all convicts, and they were not dissatisfied with their wages, as they get none, nor with their hours of labor. The trouble was with the food that was served them, and they vowed they would do no more work until they were bet-ter fod. The warden made a personal inves-tigation of the cause of the complaint, after which he promised the men that their desire should be granted, and they wen; to work should be granted, and they went to work with a will.

### Allen Laborers Must Go.

New York State has decided that alien laborers must go, at least so far as public work is concerned. Among the laws adopted by the Legislature this year is one decreeing that none but effizens of the United States that none but citizens of the United States may be employed on any State or municipal work, and the people of the State show a dis-position to see that the law is enforced. The Grand Jury at Buffalo has just returned an indictment against Henry J. Warren, Super-intendent of the Barber Asphalt Company, for employing Italian laborers on the streets of the city, which his company is raving.

Two Gallons of Water Killed Him. W. J. Martin, a glassblower, met a stringe death at Dunkirk, Ind. On awager hedrank two gallons of water without stopping for a moment and he died a few hours later in awful agony. Rolling him on a barrel did no good. Martin was well known, having gone to Muncie from Pittsburg to work in a factory.

mitting an important part.

7. i'Jesus said unto him, It is written A set of the set of th sumption. There is no presumption in going where God sends you on His service, but there would be presumption in going to the same place or doing the same thing un-sent of God just to make yourself a name and have the argues of men.

and have the praise of men. 8. "Again, the devil taketh Him up into o. Again, the devil taken Him up into an exceeding high mountain and sheweth Him all the kingdoms of the world and the glory of them." Luke adds that He did it in a moment of time, and again we ask not how, but simply believe. He is called the prince and the god of this world (John xiv. 30. II Cor. it. d) and has mound a big 30; II Cor. iv., 4) and has more under his control than some care to believe, but only by permission and for a time. The king-doms of this world shall become the kingdom of our Lord and His Christ, and He shall reign forever (Bev. xi., 15). If we will have power now, it will probably be from the devil; if we can wait and suffer awhile

with Christ, we shall reign with Him forever. 9. "And saith unto Him, All these things will I give Thee if Thou wilt fall down and worship me." It is of satan to seek honor from men more than from God—angels do not thus (Bev. xxil., 8, 9). The antichrist will accept satan's offer in the last days as described in Bev. xiil. Jesus seems to reter to this when He says, "I am come in My Fathering and the says of the same set of the same says and the same set of the same same set of the same Father's name, and ye receive Me not; if an-other shall come in his own name, him ye will receive (John v., 43). The mark of the ast may be the quickest and easiest way to honor, but it involves an eternity of tor-ment with the devil and his angels (Rev. xiv., 9-11 ; Math. xxv., 41). May we be like the friends of Daniel who preterred the fiery furnace to the worship of the image (Dan. ui., 17, 18).

10. "Then saith Jesus unto him, Get thee hence, satan, for it is written, thou shalt worship the Lord thy God, and Him only shalt thou serve." Thus is the third temp-tation overcome by the sword of the Spirit, and each quotation is from Deuteronomy. Eve feil by believing satan ; Jesus overcome by believing God. If we would love not the world with its lust of the flesh, lust of the eyes and pride of life, it must be by being filled with the word and the Spirit. 11. "Then the devil leaveth Him, and, be-hold, angels came and ministered unto Him." Luke says that the devil left him for a sea-

Luke says that the devil left him for a sea-son. We are to submit ourselves to God, re-sist the devil and he will flee from us (Jas. iv., 7). To this end we need the whole armor as described in Eph. vi., 23-18. It is well to bear in mind that we are for the present on the enemy's territory and wrestle with wicked spirits, but we need not be over-come. The angle are still administering come. The angels are still administering spirits (Heb. 1, 14) and care for the children of God. Let the stories of the angels and Elijah and Abraham, and Lot and Peter, be pondered prayerfully, believed simply and heartily, and we cannot but be profited.— Lossen Helper.

### The Wheat Yield.

The Wheat Vield. The reports from the wheat-growing sec-tions of the United States indicate that the yield will be something more than an av r-age crop. The advices from Great Britain are that the crop of wheat compares this year most invorably with the condition at the cor-responding periods in the two preceiling years. Taking 100 as the average condition for Great Britain, the report for England, in which intestenths of Great Britain's crop is raised, reports as high as 102. The Arg m-tine wheat crop which has year was sevence bashels per acro-a phenomenal yield—s high spected this year to amount to thirteen bashels an acre, which is about the average