defendants forever. My object in this ser-mon is to show that common sense as well as my text declares that such an expectation is chimerical. You say that the impenitent man, having got into the next world and seeing the disaster, will, as a result of that disaster, turn, the pain the cause of his reformation. But you can find 10,000 in-stances in this world of men who have done wrong, and distress overtook them sud-denly. Did the distress heal them? No;

they went right on. That man was flung of dissipations. "You must stop drinking," said the doctor, "and quit the fast life you are leading, or it will destroy you." The patient suffers paroxysm after paroxysm, but under skillful medical treatment he begins to sit up, begins to walk about the room, begins to go to business. And, lo, he goes back to the same grog-shop for his morning dram, and his evening dram. and the drams between. Flat down again? Same doctor! Same physical anguish! Same medical warning! Now the illness is more protracted, the liver is more stubborn, the stomach more irritable, and the digestive organs are more rebellious. But after a while he is out again, goes back to the dramshops and goes the same round of sacrilege against

his physical health.

He sees that his downward course is ruining his household; that his life is a perpethas his hosehold; that his life is a perpet-ual perjury against his marriage vow; that that broken hearted woman is so unlike the hopeful young wife whom he married that her old schoolmates do not recognize her; that his sons are to be taunted for a lifetime by the father's drunkenness; that the daughters are to pass into life under the scarifica-tion of a disreputable ancestor. He is drinking up their happiness, their prospects for this life, and perhaps for the life to come. Sometimes an appreciation of what he is do-ing comes upon him. His nervous system is all a-tangle. From crown of head to sole of foot he is one aching, rasping, crucifying, damning torture. Where is he? In hell on earth. Does it reform him?

After awhile he has delirium tremens, with a whole jungle of hissing reptiles let out on his pillow, and his screams horrify the neighbors as he dashes out of his bed, cryling, "Take these things off me!" As he sits pale and convalescent the doctor says: "Now, I want to have a plain talk with you, my dear fellow. The next satisfy of this my dear fellow. The next attack of this kind you have you will be beyond all medical skill, and you will die." He gets better and goes forth into the same fight again. This time medicine takes no effect. Consultation of physicians agree in saying there is

ing the other way in this world, people are expecting that distress in the next state will be salvatory. You cannot imagine any worse torture in any other world than that which some men have suffered here, and without any salutary consequence.

Furthermore, the prospect of a reformation in the next world is more improbable than a reformation here. In this world the life started with innocence of infancy. In the case supposed the other life will open with all the accumulated bad habits of many years upon him. Surely it is easier to build a strong skip out of new timber than out of an old hulk that has been ground up in the breakers. If with innocence to begin with in this life a man does not become godly, what prospect is there that in the next world starting with sin, there would be a seraph evoluted? Surely the sculptor has more prospect of making a fine statue out of a block of pure white Parian marble than out of an old black rock seamed and cracked with the storms of a half century. Surely upon a clean white sheet of paper it is easier to write a deed or a will than upon a sheet of paper all scribbled and blotted and torn from top to bottom. Yet men seem to think that, though the life that began here comparatively perfect turned out badly, the ife will succeed, though it starts with a dead

"But," says some one, "I think we ought to have a chance in the next life, because this life is so short it allows only small op-portunity. We hardly have time to turn around between cradle and tomb, the wood of the one almost touching the marble of the other." But do you know what made the ancient deluge a necessity? It was the longevity of the antediluvians. They were worse in the second century of their lifetime than decent people to live in.

Longevity never cures impenitency. All the pictures of Time represent him with a seythe to cut, but I never saw any picture of Time with a case of medicines to heal. Seneca says that Nero for the first five years of his public life was set up for an example of clemency and kindness, but his path all the way descended until at 63 A. D. he be-

You see this idea lifts this world up from an unimportant way station to a platform of supendous issues and makes all eternity which all the preparation must be made in this world in the proposition of depravity.

"But," says some one, "in the future state evil surroundings will be withdrawn and elevated influences substituted, and hence expurgation and sublimation and giorification." But the righteous, all their sins forgiven, have passed on into a beatific state, and consequently the unsaved will be left alone. It cannot be expected that Dr. Duff, who exhausted himself in teaching Hindoos the way to heaven, and Dr. Abeel, who gave his life is the evangelization of China, and Adoniram Judson, who toiled for the redemption of Borneo, should be sent down by some celestial missionary society to educate those who wasted all their earthly existence. Evangelistic and missionary efforts are ended. The entire kingdom of the morally bankrupt by themselves, where are the salvatory influences to come from? Can one speckled and bad apple in a barrel of diseased apples turn the other apples good? Can those who are themselves down help others up? Can those who have themselves failed in the business of the soul pay the debts of their spiritual insolvents? Can a million wrongs make one right?

Poneropolis was a city where King Philip of Thracia put all the bad people of his themselves had been a pleatform of supendous issues and mand that had the preparation must be made in this world on never made at all. That plles up all the emphases and all the climaxes and all the cli

shipwreck of our earthly life it will be on a shore, up which we may walk to a palace; that, as a defendant may lose his case in the circuit court and carry it up to the supreme court or court of chancery and get a reversal of judgment in his behalf, all the costs being thrown over on the other party, so, if we fail in the earthly trial, we may in the higher jurisdiction of eternity have the judgment of the lower court set aside, all the costs remitted, and we may be victorious defendants forever. My object in this sermon is to show that common stages as well.

ism, and semibarbarism from rushing into mighty savagery, and midnight savagery from extinction, for it is the astringent impression of all nations, Christian and heathen, that there is no future chance for those who have wasted this.

Multitudes of men who are kept within bounds would say "Go to, now! Let me get all out of this life there is in it. Come, gluttony and inebriation and uncleanness and revenge and all sensualities, and wait upon me! My life may be somewhat shortened in this world by dissoluteness, but that will only make heavenly indulgence on a larger scale the sooner possible. I will over-take the saints at last and will enter the heavenly temple only a little later than those who behaved themselves here. I will on my way to heaven take a liftle wider excursion than those who were on earth plous, and I shall go to heaven via genenna and via sheel." Another chance in the next via sheel." Another chance in the next world means free license and wild abandon-

ment in this. Suppose you were a party in an important case at law, and you knew from consultation with judges and attorneys that it would be tried twice, and the first trial would be of little importance, but that the second would decide everything, for which trial would you make the most preparation, for which retain the ablest attorneys, for which be most anxious about the attendance of witnesses? You would put all the stress upon the second trial, all the anxiety, all the expenditure, saying, "The first is nothing, the last is everything." Give the race an assurance of a second and more important trial in the subsequent life, and all the preparation for eternity would be "post mortem," post funeral, post sepulchral, and the world with one jerk be pitched off into implety and god-

Furthermore, let me ask why a chance should be given in the next world if we have refused innumerable chances in this? Supof you, going on in all the neighborhoods of Christendom. Pain does not correct. Suffering does not reform. What is true in one sense is true in all senses and will forever be so, and yet men are expecting in the next world purgatorial rejuvenation. Take up the printed reports of the prisons of the man who declined to the man who declined to expect to be invited after all to expect to be invited after all arizona have, as an essential next the solutions of the middle ages no woman was allowed to appear in church unless her face was covered with a veil.

In Europe during the early years of the middle ages no woman was allowed to appear in church unless her face, and its nutritious properties and in the same obnoxious way. After a while text, and you will find that the vast majority of the incarcerated have been there before, some of them four, five, six times. With 1,000,000 illustrations all working the carry our invitation with indifference. You in the course of twenty indifference. You in the course of twenty indifference. You in the course of twenty indifference to woman was allowed to appear in church unless her face, and its nutritious properties and in the same obnoxious way. After a while text and you again invite your friends, but the avoid to the man who declined to the avoid to the man who declined to a proper in a depth of eighteen to twenty face, and its nutritious properties and in the same obnoxious way. After a while time to a depth of eighteen to twenty face, and its nutritious properties and in the same obnoxious way. After a while time to a depth of eighteen to twenty with which stock eat it are the additional times to a depth of eighteen to twenty with which stock eat it are the additional ti Are you to blame? Has he a right to expect to be invited after all the indignities he has done you? God in this world has invited us all to the banquet of His grace. He invited us by His provi-dence and His spirit 385 days of every year since we knew our right hand from our left. If we declined it every time or treated the invitation with indifference and gave twenty or forty or fifty years of indignity on our part toward the banqueter, and at last He have we a right to expect Him to invite us again, and have we a right to blame Him if He does not invite us?

If twelve gates of salvation stood open

twenty years or fifty years for our admission, and at the end of that time they are closed, can we complain of it and say:
"These gates ought to be open again. Give
us another chance?" If the steamer is to sail
for Hamburg, and we want to get to Germany by that line, and we read in every
evening and every morning newspaper that it will sail on a certain day, for two weeks we have that advertisement before our eyes, and then we go down to the docks fifteen minutes after it has shoved off into the stream and say. "Come back! Give me another chance! It is not fair to treat me in this way! Swing up to the dock again and throw out planks and let me come on board!" Such behavior would invite arrest as a madman.

And if, after the gospel ship has lain at anchor before our eyes for years and years, and all the benign voices of earth and heaven have urged us to get on board, as she might sail away at any moment, and after awhile she sails without us, is it common sense to expect her to come back? You might as well go out on the highlands at Navesink and call to the Majestic after in the first hundred years, and still worse in the first hundred years, and still worse in the third century, and still worse all the way on to 700, 800 and 900 years, and the earth had to be washed and scrubbed and soaked and anchored clear out of sight for more than a month before it could be made fit for decent record to live in. manding another chance. There ought to be, there can be, there will be, no such thing as posthumous opportunity. Thus our common sense agrees with my text, "If the tree fall toward the south or toward the north, in the place where the tree falleth there it shall be."

You see this idea lifts this world up from an unimportant way station to a platform of

debts of their spiritual insolvents? Can a million wrongs make one right?

Poneropolis was a city where King Philip of Thracia put all the bad people of his kingdom. If any man had opened a primary school at Poneropolis, I do not think the parents from other cities would have sent their children there. Instead of amendment in the other world, all the associations, now that the good are evolved, will be degenerating and down. You would not want to send

REV. DR. TALMAGE.

In man to a cholera or yellow fever hosp., all for his health, and the great lazaretto of the next world, containing the diseased and plague struck, will be a poor place for moral recovery. If the surroundings in this world were crowded of temptation, the curroundings to the next world, after the righteous have passed up and on, will be a thousand per cent, more crowded of temptation.

Text: "If the tree fall toward the south or toward the north, in the place where the tree falleth there it shall be."—Ecclesiastes xi., 3.

There is a hovering hope in the minds of a vast multitude that there will be an opportunity in the next world to correct the mistakes of this; that if we do make complete shipwreek of our earthly life it will be on a shore, up which we may walk to a pallone. I would be the mother and shore, and the spectral world swept by strocce and euroclydon will even the sine of the compass. Tell it to all earth and heaven. Tell it to all epints of the compass. Tell it to all earth and heaven. Tell it to all earth and heaven. Tell it to all earth and heaven. Tell it to all epints of the compass. Tell it to all epints of the compass. Tell it to all earth and heaven. Tell it to all earth

passes up to enter heaven! Pandemonium a preparative course for heavenly admission! Ah, my friends, satan and his coherts have fitted uncounted millions for ruin, but never fitte! one soul for happiness!

Furthermore, it would not be safe for this world if men had another chance in the next. If it had been announced that, however wickedly a man might act in this world, he could fix it upenil right in the next, society would be terribly demoralized, and the human race demolished in a few years. The fear that if we are bad and unforgiven here it will not be well for us in the next extends the feel of such and dead pass through!

The fear that if we are bad and unforgiven here it will not be well for us in the next existence is the chief influence that keeps civilization from rushing back to semibarbarism, and semibarbarism from rushing into mighty savagery, and midnight savagery ment? By one flash from the throne all the from extinction, for it is the astringent impression of all nations, Christian and pression of all nations, Christian and pression of the constant and the pudge of quick and dead pass through: the judge of quick and dead pass through: t says the judge to the assembly. "Divide!" echo the walls. "Divide!" cry the guards

angelic.

And now the immortals separate, rushing this way and that, and after awhile there is a great aisle between them, and a great vacuum widening and widening, and the judge, turning to the throng on one side, says, "He that is righteous, let him be righteous still; and he that is holy, let him be holy still," and then, turning toward the throng on the opposite side, he says, "He throng on the opposite side, he says, "He that is unjust, let him be unjust still; and he that is flithy, let him be flithy still," and then, lifting one hand toward each group, he declares, "If the tree fall toward the south or toward the north, in the place where the tree fall the "." where the tree falleth there it shall be."
And then I hear something jar with a great sound. It is the closing of the book of judgment. The judge ascends the stairs behind the throne. The hall of the last assize is cleared and shut. The high court of eternity is adjourned forever.

Making the Desert to Blossom.

"The desert wastes of New Mexico and Arizona may yet be broad fields of pasturage covered with herds of fattening cattle if the hopes of the men who are deeply interested in certain experiments are realized," said J. F. Wilcox, a large ranch owner in

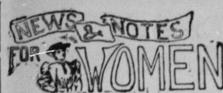
"The expectations of these men are based upon the wonderful vitality of alfalfa, or Mexican clover, the growth lands, the growing of large tracts of alfalfa, with which to feed their range cattle and other stock. At one ranch alone, La Cucoa, in Mora County, New Mexico, 1000 head of range cattle are now being fed and fattened for marspreads the banquet in a more luxurious and ket on alfalfa. The Mexican clover is kingly place, amid the beavenly gardens, grown by aid of modern irrigation and the lands laid down to it tend to improve in fertility. Stockmen down in that country have lost all faith in the prowess of modern rain-makers and their schemes, and they are turning their efforts into more practicable channels."-San Francisco Chronicle.

#### Natritions Fruits.

There are many kinds of fruit which of themselves are sufficient to support healthy life, among which may be mentioned the date, banana and plantain, figs when dried, the bean of the carob or locust tree, and the fruit of the baobab or moukey-bread tree, which is eaten by the natives in West Africa. All these contain sufficient fat, sugar, starch, pecten, gum and nitrogenous matter to support healthy life. Of all these preference must be given to the banana, which supplies to many millions a permanently nutritive food, and to the fruit of the date palm, or Phoenix dactylifera, which serves as an exclusive article of aliment in parts of North Africa, Arabia and Persia. "In all Fezzan," says one authority, "the date is the staple food not only for men, but for cameis, horses and dogs. Nineteen-twentieths of the population live on dates alone during nine months of the year." In the Hadji, or pilgrimages, the price of dates at Mecca and Medina forms the first question asked between the Arab pilgrims going to and returning from the sacred city. Cakes of dates pounded and kneaded into a solid mass constitute the main nutriment of the caravans crossing the Sahara. From the fresh juice of the date wine and, also, vinegar are made, and spirits distilled, while the stones or seeds are roasted and largely used instead of coffee. - New York Dis-

The Lighthouse Dog.

A dog owned by Captain Orcutt, keeper of the Wood Island light, has become famous this week. It is customary for passing steamers to salute the light and the keeper returns it by ringing the bell. The other day a tug whistled three times. The captain did not hear it, but the dog did. He ran to the door and tried to attract the



Massachusetts has 107,273 widows. Black toilets are very fashionable. Antelope skin is the newest novelty for tailor-made waistcoats.

Chicago has thirty police matrons, with a head matron over all.

Women gardeners are in great demand in England and Germany.

There are 43,000 more women than male inhabitants in New York State. Small fruits appear among the hat and bonnet garnitures of the season. Miss Lorane Mattice has been elect-

ed a Trustee of the lowa Industrial Home for the Blind. More women are employed in Gov-ernment positions in England than

anywhere else in the world. The present season is a popular one for ostrich feathers, the number worn on stylish hats being very great.

Maiwatchin, in Mongolia, is the only city in the world where no woman lives. It is a Chinese traders' city.

Mrs. Vance is busily engaged on a biography of her husband, the late Senator Vance, of North Carolina.

Mrs. Caroline Haskill has given \$20,000 to found a chair of comparative religion in the Chicago University. In Morocco the face of a bride is

painted white and red, and her hands and feet are dyed yellow with henna. Black plumes are arranged among colored trimmings of every sort on fashionable hats, whatever the shape

It has come to light through statistical investigation that more than fifty per cent. of the Vassar graduates never

Mrs. E. Lynn Lynton's new novel is dedicated "to the sweet girls still left among us who have no part in the new

New Zealand women, having been accorded the right to vote, now demand the privilege of serving in Par-

There is said to be a revival in favor of the old-fashioned names for grrls, such as Sarah, Ann, Martha, Jane, etc.

The Princess of Wales and Miss Annie Paterson, of Dublin, are the only honorary musical doctors in the United

Nine ladies were successful in passing the recent examination of the London Sanitary Institute for inspec-

Oukee crepes in delicate stripes of ivory or cream white and a color.

A new Norwegian law makes girls ineligible for matrimony unless they can produce certificates of proficiency in knitting, baking and spinning.

Miss Margaret McBride, of Nevada, Mo., has been commissioned a notary public. She is the first woman to hold the office in Vernon County.

Among summer tints for evening pale rose color and honeysuckle yellow vie with each other, and often appear together in shot fabrics or trimmings.

The girls of the graduating class of the Attica (N. Y.) Free Academy decided to dress in calico this year. This innovation caused much talk in the country. The plan was adopted, it was said, on account of the hard

A silver girdle to be worn by gentle woman in the height of the summer season has bangles, smelling salts, bonbon box, and other toilet requisites ingeniously fastened by slender chains on the right of the band. In fact, it is a portable arsenal.

The small lace mask veils have quite gone out of fashion. A veil now must entirely cover the chin, and is worn much more loosely than has been the custom for the past few years. Instead of fitting smoothly over the face, it is gathered up in folds at the side and fastened at the back of the head.

MADE LIFE A BURDEN. Miss G. F. Crawford, of Limestone, Me., writes: "For years I suffered monthly from periodic pains which at times were so acute as to render life a burden. I



treatment recommend-ed in his Treatise on Diseases of Women that I wish every woman throughout our land, suffering in the same way, may be induced to give your medicines and give your medicines and treatment a fair trial."

Miss Chawrond. "Favorite Prescription" is a powerful, invigorating tonic and a soothing and strengthening nervine, purely vegetable, perfectly harmless. It regulates and promotes all the proper functions of womenhood, improves digestion, enriches the blood, dispels aches and pains, brings refreshing sleep, and restores health and vigor. For every "female complaint," it is the only remedy so sure that it can be guaranteed. If it doesn't cure, you have your money back.

A.M. LEGG&CO. A15 Paired St. W. Wash-Ington, D. C. ATTORNEYS FOR IN. YENTORS, Procure bota American and Foreign Patents. Bug and selt Patents in all classes of Inventions. Employ agents everywhere and pay Bio SALAMES, Correspondence from inventors and live agents solicited.

YCEUM SCHOOL OF ACTING

BOOK-KEEPING 10 cts. ONLY. Easy home stu ty Wonderful book 10 positively self- nefructive, be mailed. Afvertisements pay us, otherwise actually worth \$3.00. MACNAIR PUB. CO., Detroit, Micn. Highest of all in Leavening Power.-Latest U.S. Gov't Report

# Baking

ABSOLUTELY PURE

The American Falstaff.

The American Falstaff was Dr. Alexander Skinner, of Maryland, surgeon of the infantry in Lieutenant-Colonel Henry Lee's Legion in the Revolutionary War. He was a man of sense and good character; full of quaint, original humor, eccentric in mind and manners. In person and in love of good cheer, as well as in his direaversion to the field of battle, he strongly resembled Shakespeare's fat knight. In personal courage he was not deficient, for he was ready enough to fight a duel upon occasion, and had killed his man in personal combat. But he abhorred the battlefield, the noise and din of which stunned and stupefied him, and he was apt to become panic-stricken if threatened with danger of getting mixed up in the hurley-burley of shouting, shooting and charging troops. Still, he declared that he was not more averse to dying than other gentlemen, and that if Congress should honor him with a commission he would show that he churches and chapels, twenty-one was not afraid to push the bayonet. His business, he said, was to take care kinds, nine hotels and public houses of the wounded, and it would not be and but three saloons. Some may proper for him to be aping the officers, whose business was to fight. Dr. Skinner vigorously condemned the unprofessional conduct of his as- the matter of lightning stroke, but sociate. Dr. Irvin, surgeon of the when it is known that there are nearly cavalry, who had an evil practice of four times as many saloons as churches charging into the thick of the fray, along with the soldiers and officers in the former seems miraculous and very the dashing fights in which Light difficult of explanation .- St. Louis Horse Harry's troopers were so often | Republic.

engaged. On one occasion, when Lee and Marion were pursuing a body of British troops, not far from Charleston, there was a hot, hand-to-hand fight at a bridge, and Dr. Irvin came out wounded. Dr. Skinner grumbled and scolded about the mishap, said that Dr. Irvin should have been attending to his business, and would not dress his wound until all the wounded privates had been attended to; and when he did get around to the damaged doctor he enlivened the tedium of his surgical operations with numerous sareastic remarks about the honorable wound that Dr. Irvin would henceforth carry about on his person. Dr. Skinner was a good fellow, even if he didn't like the smell of villainous gunpowder. - St. Louis Republic.

#### Lightning Statistics From Britain.

During the seven months ending with November 1, 1893, 214 buildings were struck by lightning in England. farm houses, 114 residences of all argue that the scarcity of saloons is what furnishes the won lerful difference between them and churches in

## BEECHAM'S PILLS

### What They Are For

Biliousness dyspepsia sick headache bilious headache indigestion bad taste in the mouth foul breath

pimples torpid liver depression of spirits

when these conditions are caused by constipation; and constipation is the most frequent cause of all of them.

loss of appetite

One of the most important things for everybody to learn is that constipation causes more than half the sickness in the world; and it can all be prevented. Go by the book.

Write to B. F. Allen Company, 365 Canal street, New York, for the little book on Constipation (its causes consequences and correction); sent free. If you are not within reach of a druggist, the pills will be sent by mail, 25 cents.

### HAWAII FOR | 2C. ONE CHANGE ONLY!



A Charming History and Magnificent Gallery of Views PRACTICALLY CIVEN AWAY! This Delightful new History of Hawaii by Hon, John L. Stevens and Prof. W. B. Oleson just out is most highly endorsed by Senators Sherman Hoar, Frye, Hon. C. A. Boutelle, Chauncey M. Depew, Rev. John C. Vincent,

IT CONTAINS LARGE PHOTO-PORTRAITS OF

EX-QUEEN LILIUOKALANI......Liy of Heaven,
PRINCESS RUTH.....Last of the Kame hamehas. PRINCESS RUTH

Last of the Kamehamehas.

HON. SANFORD B. DOLE.... President of the Provisional Gov't.

HON. JOHN L. STEVENS

CAPT. GILBERT C. WILTSE

CAPT. GILBERT C. WILTSE

PRINCE DOOMED TO DEATH

Historical Scene.

HULA DANCING GIRLS

Style of the Olden Times.

GROUP OF KANAKA LADIES

SCENE OF CAPT. COOK'S DEATH

These PROTOGRAPHS are very KAMEHAMEHA COLLEGE

Cost nearly a Million Dollars.

The Eden of Honolulusies where less than \$1 cach. NATIVE CHRISTIAN CHURCH

Built by Kamehameha, 8d.

For special and peculiar reasons the publishers will mail direct, this Authentia Hustory Kamehameha, 8d.

For special and peculiar reasons the publishers will mail direct, this Authentia Hustory Kamehameha, 8d. Built by Kamehameha, 3d. For special and peculiar reasons the publishers will mail direct, this Authentic History, Superbly II ted with Portraits and Views that could not be bought elsewhere for less than \$12.00, on receipt of o

Diamond Cycles
ARE THE BEST MADE.
ALL THE LATEST IMPROVEMENTS.
HIGH GRADE IN EVERY RESPECT. THE TOURIST'S FAVORITE. WHAT WHY: THE WONDER

2 cents, barely to cover cost of wrapping and postage. Stamps acceptable. This offer is good for ten days Address HUBBARD PUBLISHING CO., 406 RACE STREET, PHILADELPHIA.

OUR SPORTING GOODS LINE IS UNEXCELLED. Send ten cents (the actual cost of mailing) in stamps or money for large illustrated four hundred page catalogue, containing all kinds of sporting loods and handreds of other articles.

JOHN P. LOVELL ARMS CO., 131 Brond St. and 147 Washington St. BOSTON.

"Where Dirt Cathers, Waste Rules." Creat Saving Results From the Use of

SAPOLIO