# REV. DR. TALMAGE.

# THE BROOKLYN DIVINE'S SUN-DAY SERMON.

Subject: "Launch Out Into the Deep."

TEXT: "Launch out into the deep."-

Luke v., 4. Christ, starting on the campaign of the world's conquest, was selecting His staff officers. There were plenty of students with high foreheads, and white hands, and intellectual faces, and refined tastes in Rome and in Jerusalem. Christ might have called into the apostleship twelve bookworms, or twelve rhetoricians, or twelve artists. In stead He takes a group of men who had never made a speech; never taken a lesson in belleslettres; never been sick enough to make them look delicate—their hands broa?, clumsy and hard knuckled. He chose fisher-men, among other reasons, I think, because they were physically hardy. Rowing makes strong arms and stout chests. Much climb-ing of ratlines makes one's head steady. A

Galilee tempest wrestled men into gymnasts. The opening work of the church was rough Christ did not want twelve invalids work. hanging about Him, complaining all the time how badly they felt. He leaves the delicate students at Jerusalem and Rome for their mothers and aunts to take care of and goes down to the seashore, and out of the toughest material makes an apostleshin The ministry need more corporeal vigor than any other class. Fine minds and good intentions are important, but there must be physical force to back them. The intellectual mill wheel may be well built and the grist good, but there must be enough blood in the mill race to turn the one and to grind the other.

Be chose fishermen also because they were used to hard knocks. The man who cannot stand assault is not fit for the ministry. It always has been and always will be rough work, and the man who, at every censure or caricature, sits down to cry had better be at some other work. It is no place for eccles! astical doll babies. A man who cannot preach because he has forgotten his manuscript or lost his spectacles ought not to preach at all. Heaven deliver the church from a ministry that preach in kid gloves and from sermons in black morocco covers! These fishermen were rough and ready. They had been in the sternest of all colleges.

When they were knocked over by the main boom of the ship they entered the Sophomore, when washed off by a great wave, they en-tered the Junior: when floating for two days without food or drink on a plank they came to the Senior, and when at last their ship dashed on the beach in a midnight hurricane they graduated with the first honor.

My text finds Jesus came aboard with one of these bronzed men, Simon by name. This fisherman had been sweeping his net in shoal water. "Push out," says Christ; "what is the use of hugging the shore in this boat? Here is a lake twelve miles long and six wide, aud it is all populated just waiting for the sweep of your net. Launch out into the

The advice that my Lord gave to Simon is as appropriate for us all in a spiritual sense. The fact is that most of us are just paddling along the shore. We are afraid to venture out into the great deeps of God and Christian experience. We think that the boat will be upset, or that we cannot "clew We think that the down the mizzen topsail," and our cowardica makes us poor fishermen. I think I hear the voice of Christ commanding us, as He did Simon on that day when bright Galilee set in among the green hills of Palestine, like water flashing in an emerald cup, "Launch out into the deep." This divine counsel comes first to all those

who are paddling in the margin of Bible re-search. My father read the Bible through three times after he was eighty years of age and without spectacles-not for the mere and without spectacles—not for the mere purpose of saying he had been through it so often, but for his eternal profit. John Wolby, the brother-in-law of Daniel Webster, learned to read after he was eighty-four years of age in order that he might become acquainted with the Scriptures. There is no pool in the world that denunds so much ok in the world that of our attention as the Bible. Yet nine tenths of Christian men get no more than ankle deep. They think it is a good sign not to venture too far. Taey never as how or why, and if they see some Christian becoming inquisitive about the deep things of God they say: "Be careful; you had better not o out so far from shore." My answer is: The farther you go from shore the better if you have the right kind of ship. If you have worldly philosophy for the hulk, and pride for a sail, and self con-ceit for the helm, the first squall will destroy you. But if you take the Bible for your craft, the farther you go the better, and after you have gone ten thousand furlongs Christ will still command, "Launch out into the deep." Ask some such question as "Who is God?" and go on for ten years asking it. Ask it at the gate of every parable, amid the excitement of every miracle; by tue solitariness of every patriarchal thrashing floor; amid the white faces of Sennacherib's slain turned up into the moonlight; amid the fly-ing chariots of the Golden City. Ask who Jesus is, and keep on asking it of every Bible lily, of every raven, of every star, of every crazed brain cured, of every blind man come to sunlight, of every co in a fish's mouth, of every loaf that got to be five loaves, of every wrathful sea pacified, of every pulseless arm stretched forth in gratulation; ask it of His mother, of Augustus, of Herod, of the Syro-phoenician woman, of the damsal that woke ip from the death slesp, of Joseph, who had buried, of the angel postel as sontine at His tomb, of the dumb earth that shook and groaned and thundered when He died. A missionary in France offered a Bible in an humble dwelling. The man took it, tore out a dozen pages and with them began to but a lozen pages and with them began to light his pipe. Some years after the mission-ary happened in the same house The family had just lost their son in the Crimean war, and his Bible had been sent back home. The missionary took it up and saw that it was the very same Bible that he had left in the torn. The dying soldier had written on one of the leaves of the Bible, "Rejected and The Bible may be used to light the pilot and saved." The Bible may be used to light the pipe of witticism by some, but for us it is a staff in life, a pillow in death and our joy for eter-Walk all up and down this Bible domain! Try every path. P.unge in at the prophe-cies and come out at the episties. Go with the patriarchs until you meet the evange-lists. Rummage and ransuck, as children who are not satisfied when they come to a who are not satisfied when they come to a new house until they know what is in every room and into what every door opens. Open every jewel casket. Examine the skylights. Forever be asking questions. Put to a higher use than was intended the oriental proverb, "Hold all the skirts of thy mantle extended when heaven is raining cold." proverb, "Hold all the skirts of thy mantle extended when heaven is raining gold." Passing from Bonn to Coblentz on the Phine, the scenery is comparatively tame. But from Coblentz to Mayence it is encliant-You sit on neck and feel as if this last ing. You sit on deck and feel as it this has in a moment there is a turn of the river, which covers up the former view with more luxuriant vineyards, and more defiant castles, and boider bluff vine wreathed. and grapes so ripe that if the hills be touched they would bleed their rich life away into the bowls of Bingen and Hock-heimer. Here and there there are streams of water melting into the river, like smaller joys swallowed in the bosom of a great gladness. And when night begins to throw its black mantle over the shoulder of the hills, and you are approaching disembarkation at Mayence, the lights along the shore fairly bewitch the scene with their beauty, giving one a thrill that b is feels but once, yet that lasts him forever. So this river of God's word is not a straight stream, but a winding splendor—at every turn new wonders to at-tract, still riper vintage pressing to the brink and crowded with custles of strength—Stolz enfels and Johannisberger as nothing com-

parad with the strong tower into which the righteous run and are saved—and our disem-barkation at last in the evening amid the lights that gleam from the shore of neaven. The trouble is that the vast majority of Bible voyages stop at Coblentz, where the chief glories havin. giories begin. The sea of God's Word is not like Gen-

nessaret, twelve miles by six, but bound-less, and in any one direction you can sail on forever. Why then confine yourself to a short pashn or to a few verses of an epistle? The largest fish are not near the epistle? The largest fish are not near the shore. Hoist all sail to the winds of heaven. Take hold of both oars and pull away. Be like some of the whalers that went out from New Bedford or Portsmouth to be gone for two or three years. Yea, calculate on a lifetime voyage. You do not want to land until you land in heaven. Sail away, O ye mariners, for eternity! Launch out into the depi the deep

The text is appropriate to all Christians of shallow experience. Doubts and fears have in our day been almost elected to the parliament of Christian graces. Some consider it a bad sign not to have any doubts. Doubts and fears are not signs of health, but festers and carbuncles. You have a valuable house or farm. It is suggested that the title is not good. You employ counsel. You have the deeds examined. You search the record for mortgages, judgments and liens. You are not satisfied until you have a certificate, signed by the great seal of the State, assuring you that the title is good. Yet how many leave their title to heaven an undecided matter! Why do you not go to the records and find out? Give yourself no rest, day or night, until you can read your title clear to mansions in the skies.

Christian character is to come up to higher standards. We have now to hunt through our library to find one Robert M'Cheyne, or one Elward Payson, or one Harlan Page. The time will come when we will find half a dozen of them sitting in the same seat with us. The grace of God can make a great deal better men than those I have mentioned. Christians seem afraid they will get heterodox by going too far. They do not believe in Christian perfection. There is no danger of your being perfect for some time yet. I will keep watch and give you notice in time, if you get too near per-fection for the safety of your theology.

One-half of you Christians are simply Stuck in the mud. Why not cut losse from everything but God? Give not to Him that formal petition made up of "O's"-"O Lord" this and "O Lord" that. When peo-ple are cold and have nothing to say to God ple are cold and have nothing to say to God they strew their prayers with "O's" and "Forever and ever, Amen," and things to fill up. Tell God what you want with the feeling that He is ready to give it, and be-lieve that you will receive, and you shall have it. Shed that old prayer you have been making these ten years. It is high time that yeu outgrew it. Throw it aside with your old shoes. Take a review of your present wants, of your present sins and of your present blessings. With a sharp blade cut away your past half an 1 half Christian life, and with new determination, and new life, and with new determination, and new plans, and new expectations launch out into the deep.

The text is appropriate to all the unforgiven. Every sinner would come to God if he thought he might come just as he is. People talk as though the pardon of God were a narrow river, like the Kennebec or the Thames, and that their sins draw too much water to enter it. No; it is not a river much water to enter it. No; it is not a river nor a bay, but a sea. I should like to per-suade you to launch out into the great deep of God's mercy. I am a merchant. I have, bought a cargo of spices in India. I have, through a bill of exchange, paid for the whole cargo. You are a ship captain. I give you the orders and say, "Bring me those spices." You land in India. You go to the trader and say, "Here are the orders," and you find everything all right. You do not stop to pay the money yourself. It is not your business to pay it. The arrange-ments were made before you started. So Christ purchases your pardon. He puts the papers, or the promises, into your hand. Is it wise to stop and say, "I cannot pay for it wise to stop and say, "I cannot pay for my redemption?" God does not ask you to pay. Relying on what has been done, launch out into the deep. The Bible's promises join hands, and the

circle they make will compass all your sins, and all your temptations, and all your sorrows. The round table of King Arthur and his knights had room for only thirteen banqueters, but the round table of God's supply is large enough for all the present inhabit-ants of earth and heaven to sit at, and for the still mightier populations that are yet to Do not sail coastwise along your old habits and old sins. Keep clear of the shore. Go out where the water is deepest. Oh, for the mid sea of God's mercy! "Be it known unto you, men and bretaren, that through this Man is preached unto you forgiveness of sins." I preach it with as much confidence to the eighty-year-old transgressor as to the maiden. Though your sins were blood red they shall be snow white. The more ragged the prodigal, the more compassionate the Father. Do you say that you are too bad? The high water mark of God's pardon is Father. higher than all your transgressions. "The blood of Jesus Christ cleanseth from all sin." "The Do you say that your heart is hard? Sup-pose it were ten times harder. Do you say that your iniquity is long continued? Sup-pose it were ten times longer. Do you say that your crimes are black? Suppose that they were ten times blacker. Is there any lion that this Simson cannot slav? Is there any fortress that this Conqueror cannot take? Is there any sin that this Redeemer cannot pardon It is said that when Charlemagne's host was overpowered by the three armies of the Saracens in the pass of Roncesvalles his warrior, Roland, in terrible earnestness seized a trumpet and blew it with such terrife strength that the opposing army reeled back with terror, but st the third blast of the trumpet it broke in two. I see your soul fiercely assailed by all the powers of earth nervery assented by all the powers of carta and hell. I put the mighter trumpet of the Gespei to my lips and I blow it three times, Biast the first-"Whosever will, let him come." Blast the second-"Seek ye the Come. Blast the scont- See ye the Lord while He may be found." Blast the third-"Now is the accepted time; now is the day of salvation." Does not the host of your sins fall back? But the trumpet does not, like that of Roland, break in two. As it was handed down to us from the lips of our fathers, we hand it down to the lips of our children, and tell them to sound it when we are dead, that all the gou-erations of men may know that our God is a pardoning God-a sympathetic God-a lov-ing God-and that more to Him than the anthems of heaven; more to Him than the throne on which He sits; more to Him than are the temples of celestial worship is the joy of seeing the wanderer putting his han 1 of the door latch of his Father's house. Hea the door latch of his Father's how or it hun-it, all ve Nations! Bread for the worst hunger. Medicine for the worst steames. Light for the thickest darkness. Hurson for the worst storm. Dr. Prime, in his book of wonderful inter-est, entitlet "Around the World," describes a tomb in India of marve ous architecture. Twenty thousand mm were twanty-two years in erecting that and the buildings around it. Standing in that tom's, if you speak or sing, after you have ceased you hear the echo coming from a height of one hundred and fifty feet. It is not like other schoes. The sound is drawn out in sweet prolongation, as though the angels of God were chanting on the wing. How many souls in the tomb of sin will lift up the voice of penitence and prayer? If now they would cry unto God the echo would drop from atar, not struck from the marble capoia of an earthly mausoleum, but sounding back from the warm heart of augels flying the news, for there is joy among the angels of God over one sinner that repentetb<sup>1</sup>



# FOOD FOR CALVES.

In behalf of the calves the Jersey Bulletin begs to remind those who are feeding separated skim milk that it is a very, very thin food. It needs to be generously reinforced with some ileshforming and fat-making substance, such as boiled flaxseed, linseed oil meal, gruel or other like substance. In the most careful hand-skimming there is more or less fat left in the skim milk, and it is therefore a little better calf is partly made up, and thus this indisfood, but even hand-skimmed milk is very poor reliance as a steady diet unless reinforced by something of more substance. Do not forget this.

## A GOOD MARKET CROSS.

Experiments made by crossing an Indian game male with Plymouth Rock hens, the past season, resulted in some very choice table birds, and which sold readily in the market. The only objection was the leggy appearance of the chicks when about half grown, but their appearance did not indicate truly their weight, as every one weighed at least half a pound more than other chicks of the same age, from different crosses, while their quality was far above that of any other market cross made. The game improves all other breeds for the table, but the chicks seem to be somewhat tender when young .- Manchester Mirror and Farmer.

MEEP & RECORD OF NEWLY-SET TREES. It is not good policy to trust wholly to memory or labels for the record of newlyset trees. In setting a new orchard or filling in an old one, or setting various kinds of trees about the house, make a record of it in a book kept for the purpose and placed where it will be accessible at all times. The same applies to small fruits. This record will not only be an aid to the one who plants them, but to those who may take his place. Also note the date of planting, and how old they were when set. Some trees and vines need to be trimmed and managed differently from others, to obtain the best results, and to know just where they are located is a good thing. Plants and shrubbery with long, difficult names should also be recorded in the book. with both the common and botanical name. Record the season of bloom; and if any special care or cultivation is recommended, write it out, or, what is better, paste in the printed directions with your notes .- American Agriculturist.

# PURSLANE LOVERS.

The purslane weed is of some use, if it is a nuisance of the farm. The hogs 2840 pounds of straw. are especially fond of it, and as it is good for them there is no reason why the

loss of material of which milk may be made, but the cow does not feel well. Both these are conducive to a decrease of the milk. But when a cow is regularly supplied with salt, not only is she satisfied with this gratification of her tastes and inclinations, but the digestion of the food is perfect, and the result is that the milk yield is up to the highest point. The digestive fluid consists in part of a hydrochloric acid, of which salt pensable agent of digestion is supplied to the cows. Salt is thus as much a food as sugar, which goes so largely to maintain the vital heat and support life, and it should be given to all animals that do not live wholly on animal food, and in proportion to the amount of vegetable food they consume. The staple supply determined upon by experts is two ounces for a cow, one ounce for a horse, a dram for a sheep per day, and a small quantity at intervals of a few days for swine and poultry. The quantity given to a cow is for the reason that she gives milk which contains salt, and thus needs

allowance, although this is rarely thought of .- American Dairyman.

EXPERIMENTS WITH OATS.

more than a horse, but a mare that is

nursing a foal should have an increased

Experiments have been made at the Illinois station on rate and depth of seeding, and tests of varieties of oats. All were made on the fertile dark-colored soil of the station grounds. Welcome oats were sown on seven plats, each one by sixteen rods, at the rate of from one to four bushels per acre. The yields of both grain and straw for each of the four years the experiment has been in progress and the averages of the four years are tabulated for each rate of seeding. The largest yield of grain in 1891 was from sowing three and one-half bushels per acre with sittle variation between the lats sown at the rate of two, two and ne-half, three, three and one-half and four bushels per acre. The average yields dress on receipt of Stamp. for four years were much the same as the above. One or one and a half bushels gave smaller average yields than any of the heavier seedings. The weight of the grain per bushel was less in the case of the light seeding. As to depth of covering the indica-

tions were that the returns were slightly better from covering two inches deep, though in trials for four years the best results have not come from covering the same depth in any two years.

The average yield per acre in tests of forty-four varieties on fifty-five plats in 1890 and 1891 was 66.6 bushels of grain, weighing 33.5 pounds per bushel, and

The early-maturing varieties are those harvested July 6 to 14; the medium

# Why Mothers Delight In It.

Because it is the only remedy known that will cure a severe case of Croup in half an hour. It does not cause vomiting, nor does it stupify the brain, as nine out of ten cough compounds do. Oh, yes! Dr. Hoxsie's Certain Croup Cure is a blessing to every household. Sold by prominent druggists. 50c. Address A. P. Hoxsie, Buffalo. N. Y.

There are 3,600,000 men in standing armies.

ANYONE would be justified in recommending Beecham's Pills for all affections of the liver and other vital organs.

# When Nature

Needs assistance it may be best to render it promptly, but one should remember to use even the most perfect remedies only when needed. The best and most simple and gentle remedy is the Syrup of Figs manufactured by the California Fig Syrup Co.

If afflicted with sore eyes use Dr. Isaac Thomp-son's Eye-water, Druggists seil at 25c, per bottle. J. A. Johnson, Medina, N. Y., says : "Hall's Catarrh Cure cured me." Sold by Druggists, 5c.

# "August Flower"

"I am happy to state to you and to suffering humanity, that my wife has used your wonderful remedy, August Flower, for sick headache and palpitation of the heart, with satisfactory results. For several years she has been a great sufferer, has been under the treatment of eminent physicians in this city and Boston, and found little relief. She was induced to try August Flower, which gave immedaite relief. We cannot say to much for it." L. C. Frost, Springfield, Mass.

Its Origin and History:

AND

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I was a sufferer from

A CHINAMAN has swindled a Sacramento bank out of \$800 as neatly as any white-skinned crook could have done it. To say that this particular heathen must go is wholly unnecessary. He has already gone.

farmers are more or less acquainted with 30. The early-maturing varieties are the weed and know full well how it thrives. When they are killing the the average yield of both grain and weeds, and if it can be done without straw, the weight per bushel and size of danger to crops, let the hogs have the berries, but are inferior to either of these run of the field. Then watch and see in per cent. of kernel; the dun-colored what a perfect picnic the porkers will have.

If it is not possible to give the pigs the run of the field, gather all the weeds possible and throw it to them. We know of a farmer who makes it a practice to go every mcrning and pull a good amount of the weeds for the pigs. He claims that in the morning is the best time to give them this food, and says they enjoy it more. But we think the time of day to give the pigs the weeds is immaterial, and the best time is when you think you have enough weeds collected for them .- American Farmer.

### WINTERING FRUIT WOOD.

Grapes can be grown even in the coldest sections, if the vines are laid down on the soil in November, so as to be covred with spow, and this is an easy matter with their pliant stems.

Professor Budd says that peach trees have been fruited in Iowa by using the same preservative means. Their stiff, branchy nature ill adapts them to lying down, but this difficulty, as explained in the Rural New Yorker, is overcome by reducing the young tree to a single bare stem after one year's growth. This stem is bent flat to the ground late in the fall; the roots being bent or cut to make it practicable. About five feet of the stem remain permanently horizontal and the not wax. point grows upward and is allowed to branch; but chiefly in line with the prostrate stem, and is staked to hold it erect. In the next fall the top is easily bent down to one side or the other and held flat by billets of wood.

The Antwerp sorts of raspberry can be fruited with similar care to let only three or four canes grew in a hill in summer and to weight these down for the winter. It is best not to cover any of such laid down shoots with earth as, if mild weather occurs before April, the fruit found a good plan to turn in the sheep. buds may swell and rot. A difficulty in the case of the beach tree is its tendency to making rark growth late in summer, which cannot ripen well. The bending and training indicated above are likely to check this over production of soft wood and to induce more flowering buds and shoots.

# SALT MAKES MORE MILK.

It is being reported as something new that the giving of salt to cows has the effect of increasing the yield of milk. There is nothing new in this except to those persons who are beginners in the business of keeping cows, or who do not read a paper in which any information on this subject is regularly given. It is a very simple matter. Milk is made only from the food that is digested. If the food is not digested, not only is there a the apiary rarely knows the cause.

weed should not be given to them. All July 16 to 20, and the late, July 24 to superior to either the medium or late in gave the smallest yield and the largest per cent. of kernel. As to the panicles, open or closed, the latter are superior in yield of both grain and straw and also in per cent. of kernel. As to weight per bushel, those which

weigh less than thirty-two pounds are superior in both yield and per cent. of kernel. Notwithstanding the common belief to the contrary, it is said those oats which weigh least to the bushel have usually the highest per cent. of kernel and consequently the highest food value. Thirty varieties have been tested for three years and fourteen additional for two years. No one variety has been shown to be greatly superior to all others. A different variety stood first in yield in each of the three years.

FARM AND GARDEN NOTES.

-New York World.

Tomatoes should not grow too much vine.

Potatoes should be kept in the coolest and darkest place possible.

Low-growing vegetables may be cultivated between berry bushes.

The wool from well fed sheep is much better than from half-starved ones. There is no profit in letting bees

make wax. Honey is what is wanted,

Tomato leaves are also said to make a good insecticide if steeped in water and sprinkled over plants.

Poorly kept sheep will not make the owner rich, nor do much towards building up the fertility of the soil.

The wood queen-excluders do not seem to take much. The bees enlarge the cuts and the queens go above.

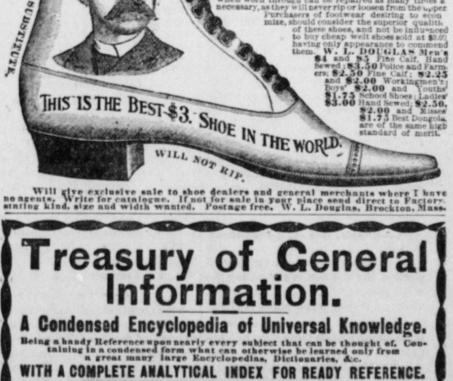
If the weeds have started up in the wheat fields in many cases it will be If the fowls, get too fat give them some grain not rich in carbo-hydrates. Oats as a single food will tend to lessen the fat.

See that the poultry exhibited at the fairs have airy coops. If they are neat and uniform in size the display will show off better.

Excelsior - the material used by upholsterers-is said to be an excellent thing for beekeepers. When ignited it makes a dense smoke.

If you have late hatched turkeys it will be well to see that they do not get into the grass until the dew is off even though the sun is bright.

The cause of the death of bees in a hive is quite often due to starvation. And what may seem worse, the owner of



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EDITED BY THE ABLEST TALENT THE WORLD AFFORDS It tells about nearly every subject under the sun; and, instead of long and it gives what nearly every one wants to know, in a very few lines. In reading or paper there are frequent references to a thousand and one matters which the would like to understand a little more about, and which, unless he has a large books to refer to, he can leare mothing; but here, with this one volume he can tur later and find the page, and the whole thing is clearly and concisivly explained. and feature of the book is, that in addition to every subject being carefully inde that any one word can be reader will indevery thing ject is collected together Accation. For example: one place, and reference is al-

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