REV. DR. TALMAGE.

THE BROOKLYN DIVINE'S SUN-DAY SERMON.

Subject: The King's Highway.

Text: "And an highway shall be there, and a way, and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those; the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon. It shall not be found there, but the receemed shall walk there, and the ransomed of the Lord shall return and come to Zion with songs and everiasting joy upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.—Isaiah xxxv., 8-10. There are thousands of people here this

There are thousands of people here this morning who want to find the right road. You sometimes see a person halting at cross-roads, and you can tell by his looks that he wishes to ask a question as to what direction he had better take. And I stand in your presence this morning conscious of the fact there are many of you here who realize that there are a thousand wrong roads but only one right one, and I take it for granted that you have come in to ask which one it is. Here is one road that opens widely, but I have not much faith in it. There are a great many expensive tallents scattered all along many expensive tollgate: scattered all along that way. Indeed at ery rod you must pay in tears, or pay in flagellations. On have to pay your own way, and since this differs so much from what I have heard in regard to the right way, I believe it is the

wrong way.

Here is another road. On either side of it are houses of sinful entertainment, and invitations to come in and dine and rest, but from the looks of the people who stand on the piazza I am very certain that it is the wrong house and the wrong way. Here is another road. It is very beautiful and macadamized. The horses hoofs clatter and wring, and they who ride over it spin glong the highway until suddenly they find that the road breaks over an embankment, and they try to halt, and they saw the bit in the mouth of the flery stead and cry "Whoa! whoa!" But it is too late, andcrash !- they go over the embankment. shall turn this morning and see if we cannot

find a different kind of a road.

You have heard of the Appian Way. It was three hundred and fifty miles long. It was twenty-four feet wide, and on either side the road was apath for foot passengers. But I have this morning to tell you of a road built before the Appian Way, and yet it is as good as when first construed. Millions of ouls have gone over it. Millions more will

First, this road of the text is the King's highway. Well, my Lord the King decided to build a highway from earth to heaven. It should span all the chasms of human wretchedness; it should tunnel all the mountains of edness; it should tunnel all the mountains of earthly difficulty; it should be wide enough and strong enough to hold fifty thousand millions of the human race, if so many of them should ever be born. It should be blasted out of the "Rock of Ages," and cemented with the blood of the Cross, and be lifted amid the shouting of angels and the executation of devils.

execration of devils.

The King sent His Son to build that road. He put head and hand and heart to it, and after the road was completed, waved His blistered hand over the way crying, "It is

Still further-this road spoken of is a clean road. Many a fine road has become miry and foul because it has not been properly cared for; but my text says the un-clean shall not walk on this one. Room on either side to throw away your sins. In-deed, if you want to carry them along, you are not on the right road. That bridge will break, those overhanging rocks will fall, the night will come down, leaving you at the mercy of the mountain bandits, and at the but if you are really on this clean road of which I have been speaking, then you will stop ever and anon to wash in the water that stands in the basin of the eternal rock. Aye, at almost every step of the journey you will be crying out, "Create within me

clean heart?'
If you have no such aspirations as that it proves that you have mistaken your way, and if you will only look up and see the fingerboard above your head you may read upon it the words, "There is a way that seemsth right unto a man, but the end thereof is death." Without holiness no man shall see the Lord, and if you have any idea that you can carry along your sins, your lusts, you worldliness and yet to the end of the Christian race you are so awfully mis-taken that, in the name of God, this morn-ing I shatter the decision.

Still further, the road spoken of is a plain road. "The wayfaring men, though fools, shall not err therein"—that is, if a man is three-fourth an idot he can find this road just as well as if he were a philosopher.

Many a man has been familiar with all the

higher branches of mathematics and yet could not do the simple sum, "What shall it profit a man if he gain the whole world and lose his own sou!" Many a man has been a fine reader of tragedies and poems and yet Many a man has been a could not "readhis title clear to mansions in the skies." Many a man has botanized across the continent and yet did not know the "Rose of Sharon and the Lily of the Valley." But if one shall come in the right spirit, asking the way to heaven, he will fin! it a plain way. The pardon is plain. The peace is plain. Everything is plain.

He who tries to get on the road to heaven through the New Testament teaching will get on beautifully. He who goes through philosophical discussion will not get on at all. Christ says, "Come to Me, and I will take all your sins away, and I will take all your troubles away." Now, what is the use of my discussing it any more? Is not that plain? After this Bible has pointed you the way to heaven, is it wise for me to de-tain you with any discussion about the nature of the human will, or whether the atonement is limited or unlimited? There is

the road—go on it. It is a plain way. Still further, this road to heaven is a safe road. Sometimes the traveler in those an-cient highways would think himself perfect the way burying his head deep between his paws, and then when the right moment came, under the fearful spring, the man's came, under the fearth spring, the many life was gone and there was a mauled car-cass by the roadside. But, says my text, "No lion shall be there." I wish I could make you feel this morning your entire semake you feel this morning your entire se-curity. I tell you plainly that one minute after a man has become a child of God he is as safe as though he had been ten thousand years in heaven. He may slip, he may slide, he may stumble, but he cannot be de-stroyed. Kept by the power of God through faith unto complete salvation. Everlasting-

The severest trial to which you can The severest trial to which you can subject a Christian man is to kill him, and that is glory. In other words, the worst thing that can happen a child of God is heaven. The body is only the old slippers that he throws aside just before putting on the sandals of light. His soul, you cannot hurt it. No fires can consume it. No floods can drown it. No devils can capture it.

His soul is safe. His reputation is safe.

Everything is safe: "But." you say, "su-pose his store burns up?" Why, then it will only be a change of investments from earthly to heavenly securities. "But," you say, "suppose his ments from earthly to heavenly securities. "But," you say, "ruppose his name goes down under the hoof of scorn and contemot?" The name will be a much brighter in glory. "Suppose his physical health fails?" God will pour into him the floods of everiating health, and it will not make any difference. Earthly subtraction is heavenly addition. The tears of earth are the crystals of heaven. As they take rags and tatters and put them through the paper mill and they come out beautiful white sheets of paper, so often the rags of earthly destitution, under the cylinders of earthly destitution, under the cylinders of death, come out a white scroll upon which shall be written eternal emancipation.

Still further, the road spoken of is a pleasant road. God gives a bond of indemnity against all evil to every man that treads it. "All things work together for good to those who love God." No weapon formed against them can prosper. That is the bond, signed, sealed and delivered by the President of the universe. What is the use of your fretting, O child of God, about foo!? "Behold the fowls of the air, for they sow not, neither do they reap, nor gather into bands, yet your heavenly Father feedeth them." And will He

take care of the sparrow, will He take care take care of the sparrow, will he take care of the hawk, and let you die? What is the use of your freiting about clothes? "Journey about clothes of the field. Shall He not much more clothe you, O ve of little faith?" Oh, this King's highway! Trees of life on either side bending over until their branches interlock and drop midway thair fruit and

shade. Houses of entertainment on either side of the road for poor pilgrims. Tables spread with a feast of good things and walls adorned with apples of gold in pictures of silver. I start out on this King's highway. and I find a harper, and I say, "What is your name?" The harper makes no response, but leaves me to guess, as with his eyes to-ward heaven and his hand upon the treatbling strings this tune comes rippling out up-on the air: "The Lord is my light and my salvation. Whom shall I fear? The Lord is

the strength of my life. Of whom shall I be I go a little farther on the same road and meet a trumpeter of heaven, and I say, "Haven't you got some music for a tired pilgrim?" And wiping his lip and taking a long breath, he puts his mouth to the trum-pet and pours forth this strain: "They shall hunger no more, neither shall they thirst any more, neither shall the sun light on them, nor any heat, for the Lamb which is

them, nor any heat, for the Lamb which is in the midst of the throne shall lead them to living fountains of water, and God shall wipe away all tearrs from their eyes."

I go a little distance farther on the same road, and I meet a maiden of Israel. She has no harp, but she has cymbals. They look as if they had rusted from sea spray, and I say to the maiden of Israel, "Have you no song for a tired pilgrim?" And like the clang of victors' shields the cymbals clap as Miriam begins to discourse, "Sing ye to as Miriam begins to discourse, "Sing ye to the Lord, for He hath triumphed gloriously; the horse and the rider hath He thrown into

pursue this subject only one step ther. What is the terminus? I do not care how fine a road you may put me or, I want to know where it comes out, My text declares it, "The redeemed of the Lord come to Zion." You know what Zion was. That was the King's palace. It was a mountain fastness. It was impregnable. And so heaven is the fastness of the universe. No howitzer has long enough range to shell those towers. Let all the batteries of earth and hell blaze away; they cannot break in these gates. Gibralter was taken; Sebastopol was taken; Babylon fell; but those walls of heaven shall never surrender either to humanity or satanic besiegement. The Lord God Almighty is the desense of it. Great capital of the universal Terminus of

the King's highway! When my last wound is healed, when the last heartbreak is ended, when the last tear of earthly sorrow is wiped away, and when the redeemed of the Lord shall come to Zion, then let the harpers take down toeir harps, and all the trumpters take down their trumpets, and all across heaven there be chorus of morning stars, chorus of white robed victors, chorus of martyrs from un-

der the throne, chorus of ages, chorus of worlds, and there be but one song sung, and but one name spoken, and but one throne honored—that of Jesus only.



Stripes are in great favor.

Coldwater, Mich., has an "old bachelor girl club."

One thousand American girls are studying art in Paris. Fifty-four young women graduated

from Vassar this year.

Women physicians have at last been admitted to membership in the British Medical Association.

Another lady of the nobility has opened a millinery shop on Victoria street, London, next the army and navy stores.

Miss Dora Miller, a teacher in New Orleans, has patented a blackboard eraser for the right of which she has had an

offer of \$5000. In Paris corsets are shown made of undressed kid. The manufacturer claims for them an elasticity which no other material can give.

A woman has invented an "emergency dress" to be used in case of fire. It is like a diver's costume in appearance, but made of asbestos cloth.

Two gold medals given in the National competition of schools of art in England for life studies of the undraped model were both awarded to women.

One of the season's novelties is the sympathy bangle, a slender band of black enamel sent to the afflicted by a friend and bearing the single word "Sympathy."

Boston has established a co-operative home for young women students. There are accommodations for 150, and the prices of board range from \$1.50 to \$3.50 a week.

Queen Victoria pays at the rate of \$1.92 a mile when she travels by rail in addition to first-class fares for all the party, servants included. She has a saloon carriage that cost \$30,000.

The dantiest and most becoming bonnets worn in Portugal are seen on the head of the Queen, who makes them with her own royal hands and seems proud that people should know it.

Mrs. Spurgeon is the daughter of a city tradesman, and before January 8, 1856, bore the name of Susannah Thompwhen the marriage took place, and she was about the same age.

Mrs. Todd, one of the very few women who were present at the battle of Waterloo, is still living—but in great poverty—at Spitalfields. Her father was killed in the battle and her mother appears to have died of a broken heart.

In Brockton, Mass., there is a woman who can boast of having lived under the Administration of every President of the United States. She is Mrs. Hannah Harmon, and she was born the day preceding Washington's retirement from of-

SABBATH SCHOOL.

INTERNATIONAL LESSON FOR SEPTEMBER 18

Lesson Text: Quarterly Review-Golden Text; Epb. ii., 20-Commentary.

Home Readings.—The first eight chapters of Acts, entire, containing the lesson passages of the Quarter.

LESSON I.—Topic, "The Ascension of Christ" (Acts i., 1-12). Golden Text, "When He had spoken these things, while they beheld He was taken up, and a cloud received Him out of their sight" (Acts i., 9). The Gospels tell what Jesus began to do and teach; the Acts tell what He continued to do and teach through His aposties. They were to rely upon the Holy

tles. They were to rely upon the Holy Spirit as their only power, and their one business was to testify of Jesus. Their joy was that the same Jesus would return in due time to restore the kingdom to Israel. He will come in person, His saints will meet

He will come in person, His saints will meet Him on the way and return with Him (1 Thess. iv., 16, 17; iii., 13; iv., 14).

LESSON II.—Topic, "The Descent of the Spirit" (Acts ii., 1-12). Golden Text, "When He, the Spirit of Truth, is come, He will guide you into all truth" (John xiv., 13). They prayerfully and expectantly waited from day to day for the promised Comforter. See John xiv., 16, 26; xv., 26; xvi., 18. If Jesus had not ascended, He would not have come (John xvi., 7), and the disciples have come (John xvi., 7), and the disciples might have labored in vain. But when the Spirit of God works or speaks then work is done and to some purpose. Our wisdom and power is nothing, but He who at crea-tion brought light out of darkness and order and fruitfulness instead of chaos and empti-ness can shine in men's hearts and give the knoweldge of God (Gen. i., 2; 2 Cor. iv., 6; John xvi.

John xvi., Sp.
LESSON III.--Topic, "The First Christian Church" (Acts ii., 37-47). Golden Text, "The Lord added to the church daily such as should be saved" (Acts ii., 47.) As Peter spoke the word in the power of the Spirit and testified of the resurrection of Jesus from the dead, the people were convinced of their sin and earnestly asked what to do. their sin and earnestly asked what to do. Thus began to be formed the Church or Body of Christ (Eph. i., 22, 23), of which He is the Head, and which when completed will be brought to Him as Eve was to Adam. Then the marriage of the Lamb, and after that the kingdom (Rev. xix).

LESSON IV.—Topic, "The Lame Man Healed (Acts iil., 1-16). Golden Text, "And Williams at the work hatch in His name, hath

His name, through faith in His name, hath made this man strong" (Acts iii., 16.) Jesus, though absent in body and invisible, has all power in heaven and on earth (Matt. xxviii., 18), and is pleased by His Spirit in His people to show His power on behalf of our bodies as well as our souls. Observe that sain Pater, or eaches a risen Christ that again Peter preaches a risen Christ

(versa 13).

LESSON V.—Topic, "Petter and John Before the Council" (Acts iv., 1-18). Golden
Text, "There is none other name under heaven given among men whereby we must be saved. (Acts iv., 12). The preaching of the resurrection of Jesus so enraged the religious rulers, and especially the Sadduceer, who did not believe in a resurrection, that Peter and John were imprisoned and the next brought before the council. Again Peter boldly proclaimed that Jesus whom they had crucified was alive, and that the heating of the lame man was His doing. If the power of a riseu, living Christ was seen in us, people would learn of Jesus through

LESSON VI.—Topic, "The Apostles' Confidence in God" (Acts iv., 1931.) Golden Text, "They spake the Word of God with boldness (Acts iv., 31). The council having threatened them and commanded them to speak no more in Jesus's name, let them go. The apostles said that they must speak in His name, and departing went to the other believers and told their story. The result was prayer and praise and another mighty baptism of the Holy Spirit and increased testimony to a risen Christ.

LESSON VII.—Topic, "Anonias and Sapphira" (Acts v., 1-11). Golden Text, "Be not deceived, God is not mocked; for what-

soever a man soweth, that shall he siso reap" (Gal. vi., 7). We have thus far seen the power of the Holy Spirit, the Spirit of Truth, in holy and true men who were faithful witnesses; but now we see the de-ceitfuiness of the human beart in a man and his wife who thought they could deceive God and not be found out. Keeping back part of the price, lack of whole-hearted con-secration to God, is the great hindrance in

secration to God, is the great hindrance in the church to-lay.

LESSON VIII.—Topic, "The Apostles Per-secuted" (Acts v., 25-41) Golden Text, "We ought to obey God rather than men" Acts v., 29). So many mighty works were wrought by the apostles that the rage of Satan again caused their imprisonment, but the Lord by an angel set them free in the night, and told them to keep on preaching. night, and told them to keep on preaching. They are found in the temple at their work, are arrested and brought before the council and again testify to a risen Christ. The council are ready to kill them; Gamaliel advises moderation, so they are beaten and let

go. LESSON IX.—Topic, "The First Christian Martyr" (Acts vii., 54-60). Golden Text, "He kneeled down and cried with a loud voice, Lord, lay not this sin to their charge" Out of seven men, full of (Acts vii., 60). Out of seven men, full of faith and the Holy Spirit, who were chosen to see to the temporal affairs of the church. Stephen so spake and wrought miracles and accused the council of the murder of Jesus, that what they thought to have done to Peter and John they actually did to Stephen, and stoned him to death, Saul being a witness to the deed and consenting to it.

1.5850N X.—Fonic. "Philip Presching at

LESSON X.—Popic, "Philip Preaching at Samaria" (Acts viii., 5-25). Golden Text, "And there was great joy in that city" (Acts viii., S). The command of Jesus was to testify of Him in Judea, Samaria and unto the ends of the earth (chapter i., S), but to the ends of the earth (chapter 1., 8), but up to the death of Stephen they had not done so. After that the believers were scattered everywhere, preaching the Word, and Philip, another of the seven, had such success in Samaria that Peter and John were sent from Jerusalem that the believers might receive the gift of the Holy Ghost. Then is revealed the heart of Simon the Sorcerer, who thought that money could buy the gift. Compare this with the sin of Anthe gift. Compare this with the sin of An-

anias.

LESSON XI.—Topic, "Philip and the Ethiopian" (Acts viii., 26-40). Golden Text, "He that believeth on the Son hath everlasting life" (John iii., 30). Philip is called from the great work in Samaria to visit the desert and lead the Ethiopian eunuch to Jesus. Our business as servants of Christ is not to seek great things for ourselves (Jer. xlv., 5), but to obey Him and follow where He leadeth. We cambit estimate the value of one soul, and as we are laborers with God, not he with us, He must have full control of us,—Lesson Helper. control of us. - Lesson Helper.

Aristocrate in the French Navy.

The French navy is the last resort of aristocratic France. There are a son. Her husband was but twenty-two number of families in the French noblesse whose members are willing to serve the Republic in the navy, but Echerish the curious fiction that a post in the army or in the civil service would imply a loss of caste and acquiescence in a hated regime. This feeling does not make the navy popular with the radical Republicans, and is undoubtedly at the bottom of the attack recently made on the minister of marine in the French chamber of deputies, or the uproar which followed his declaration that it would be "impossible to place the navy under the direction of an army officer."-Phila delphia Press.

HOW TO GET RICH.

Every Great Fortune Made by Some Short Road to Wealth.

The desire to see something of the famous mining region of the Rocky Mountains led me, several years ago, to pass a portion of my rummer vacation in the vicinity of the world renowned Comstock Mines. While idling about and absorbing, as it were, information through the pores of my skin, a similarity of testes brought me into daily similarity of tastes brought me into daily contact with one of the Flood, Mackey & O'Brien syndicate of Bonanza Kings, and the inelegant but forceful philosophy of his great accumulator of wealth made a lasting impression upon my mind.
Sitting one evening in his room and enjoy-

ing at once his quaint humor and his fragrant Havana, I remarked, "Captain one of the old proverbs recites that 'there is no short road to wealth,' but you have found one. You are still a young man, comparatively, and are quoted a multi-million-aire." 'Yes," he said, 'and of all the untrue sayings some of the proverbs, popularly supposed to embody the wisdom of the ages, are the most false and misleading. Look, for a moment, over the list of Look, for a moment, over the list of wealthy men whose fortunes amount to \$50.-000 and upward, and point out tome, if you can, one single individual who has not acquired his money by some short road to

"The days of man are few, and time is not given in this age of the world for men to ac-cumulate much wealth except by means of special openings, and by taking advantage of the nigh cuts." "You may be right," I said, "but where one man succeeds in reaching his goal by a cross country road, do not the many fail?" "No," said he, "Didn't I see you starting out yesterday by the main road to the camp on the other side of the moun-tain?" "Yes," I said. "Well," he replied, "you could have taken the trail over the hills, saved probably two hours' walking, and reached the camp in absolute safety and certainty, only you did not know of the trail. It is just so in business, the man that wants to travel with an ox team and ride in wants to travel with an ox team and ride in the wagon, must go by the big road, while the fellow who goes by the trail will get there first, and if there is only one supper to be had at the station the cross country traveler is the one who will eat it. Take my own experience, which is simply an ilmy own experience, which is simply an illustration of the way every fortune has been
made. I was keeping a little store here and
barely 'making tongue and buckle meet,'
when I had an opportunity to get hold of a
block of stock in the then infant Comestock
Mines. 'I chewed it over' for three days
and decided to take it in, and that
move lead naturally to all that I have done
since, and proved the foundation of my fortune. I bought more stock, as I had
money; bought stock in other good mines, money; bought stock in other good mines, and before I knew it I was well fixed." "But," I said, "prices here are so high that there is little chance for a man of small means." "That's true," he replied, "but there are plenty of good properties about here, and their success is only a question of means and good management. Then, too, if you want to do something in mines, I will tell you of a field where you can do better than here, and one that in my opinion is the best on the American continent. I should have gone myself to it if I had not been so interested here that I could not get away. I refer to the gold region of North Georgia. There is the first, and, as I said away. I refer to the gold region of North Georgia. There is the first, and, as I said before, I think the best mining region in this country." "Why," I said, "is not more heard about it?" "Because," he replied, "planting was the great absorbing industry of the South before the war. That region during the war was the battle ground, and miners were for sel into the West, where, in the meantime, the centre of the industry has become established. In Georgia you can get hold of mines on the basis of \$100,-000 that in the West would be worth million, and to make them success-i you only need money to operate ad efficient management. There you can and efficient management. There you can work out doors every day in the year; labor

which is high here is chesp there; fuel and water are abundant, and the ores generally in larger bodies, equally as rich or richer than ours, and the cost of mining, owing to the softer wais about the veins and lower wages, is less than one-quarter of the cost for the same work here."

Naturally I was interested to look up the stock quoted at (8.00 per share in the days of operations, sold soon after as high as \$128) per share, and that upwards of \$300,-

000,000 were paid out in dividends to share-To a knowledge of these facts, and a subsequent therough acquaintance with the Georgia gold region, which my friend, the Captain, has not overestimated, may be di-rectly attributed the formation of the At-

lanta Gold Mining Company.

The company has carefully selected its property, has placed in management of the same men of experience, tried in the business, and now places before you the opportunity to secure some of its shares at fifty per cent. of their par value, or \$5.00 per share. The money you pay for these shares will be used in erecting complete and suit-able reduction mills, and the officers of the able reduction mills, and the officers of the company feel sure that at the same time that you are furnishing the funds to put the property upon a paying basis; you will be planting your own feet upon one of these "short roads to wealth" which have enabled every rich man in this

country to reach his present position. The stock is fully raid up and non-assessable; the total amount of stock is \$100,000, and \$50,000 of this amount is devoted to the

uses of the treasury of the company.

The company has reserved the right to advance the price of its shares without formal notice, and the demand for stock is such that an advance is now in contemplation, but is not as yet ordered. The Southern Banking and Trust Co., of

Atlanta, Ga., one of the strongest financial institutions in the South, acts as transfer agents for the company, and to it all orders for stock should be addressed, accompanied either with New York exchange or post-office money order for the number of shares ordered at \$5 each.

Bronze Casting.

According to R. H. Park, of Florence, a sculptor, the art of casting large statues in one piece, as practiced by Benvenuto Cellini in casting the Perseus, which has been a lost art, has been rediscovered. The process is called cerra perduce; it is a wax process. The clay model is made, and the plaster reproduction is taken from it. From this the matrix is made, and the matrix is furnished with a core. The matrix is coated with wax the thickness of the bronze. The mould is then heated and the wax runs out of a hole in the bottom, then the bronze is poured in. The results are superior, but the cost is inc:eased by about \$1000 per statue .-New York Observer,

Prize Potato Diggers.

The agricultural department of Victoria offered a prize of \$1250 to be contested for by potato digging machines. There were fifty-three entries, but only ten competitors put in an appearance, and the contest was practically narrowed down to three machines. The judges decided that the object for which the purse had been offered had not been achieved, and they awarded \$125 to a colonial invention and \$100 each to two American inventions .- American Agriculturist.

Denmark has a system of benevolence by which the honest poor of sixty years of age are insured against want. It is on the presumption that they have always paid taxes.

There are now 143,000 nautical miles of cable under the different oceans, which require thirty-seven specially equipped telegraphic ships to keep them

Autumn is Come,

And with it aching bones, chilly feelings, racking coughs and catarrhal colds. All these symptoms count as nothing if you use Dr. Hoxsie's Certain Croup Cure at the first appearance of them. The greatest of all remedies for serious congestive attacks. Sold by prominent druggists. Boc. Manufactured by A. P. Hoxsie, Buffalo, N. Y.

In a choir of sixteen little girls at St. James's Mission, New York, eight nationalities are said to be represented: Poles, Swedes, Danes, Bohemians, Hungarians, Germans, French and English.

A. M. Priest, Druggist, Shelbyville, Ind., says: "Hall's Catarrh Cure gives the best of satisfaction. Can get plenty of testimonials, as it cures every one who takes it." Druggists sell it, 75c.

Scurvy and scorbutic affections, pimples, and blotches on the skin are caused by impure blood which Beecham's Pills cure.

Have you Rheumatism? Atkinson's Gout and Rheumatic Remedy will surely cure it. For sale by all first-class druggists.



ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and \$1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any

CALIFORNIA FIG SYRUP CO. SAN FRANCISCO, CAL. LE, KY. NEW YORK, N.Y.



Kidney, Liver and Bladder Cure. Rheumatism.

Lambago, pain in jointsor back, brick dust in urine, frequent calls, irritation, inflamation, gravel, ulceration or catarrh of bladder.

Disordered Liver.

Impaired direction, gout, billious-headache swamp-ROOT cures kidney difficulties La Grippe, urinary trouble, bright's disease. Impure Blood.

Scrofula, malaria, gen'l weakness or deblitty. Guarantee—Use contents of One Bottle, if not ben-efited, Druggists will refund to you the price paid. At Druggists, 50c. Size, \$1.00 Size. DR. KILMER & Co., BINGHAMTON, N. Y.

CURES RISING : BREAST :

"MOTHER'S FRIEND" is the greatest offered child-bearing woman. I have been a mid-wife for many years, and in each case where "Mother's Friend" had been used it has where "Mother's Friend" had been used it has accomplished wonders and relieved much suffering. It is the best remedy for rising of the breast known, and worth the price for that alone.

Mrs. M. M. Brusster, Montgomery, Ala.

I can tell all expectant mothers if they will use a few bottles of Mother's Friend they will go through the ordeal without any pain and suffering.

MRS. MAY BRANHAM.

Argusville, N. D.

Used Mother's Friend before birth of my eighth child. Will never cease its praise.

MRS. J. F. Moore, Colusz, Cal.

Sent by express, charges prepaid, on receipt

of price, \$1.50 per bottle. BRADFIELD REGULATOR CO.,

Sold by all druggists. IT IS A DUTY you owe your-self and family to get the best value for your money. Econo-mize in your footwear hy pur-chasing W. L. Douglas Shoes, which represent the best value for prices a sked, as thousands will testify. TAKE NO SUBSTITUTE.

A genuine sawed shoe, that will not rip, him calf, seamless smooth in 1. deather, more comfortable stylish and durable that any old r shoe ever soid at the price. Equals custom made shoet

costing from 64 to 85.

\$4 and \$5 Hand-served, fine call shoes. The most stylish, was and our able shoes ever sold at these prices. They equal he imperied shoes evering from \$0 to \$12.

\$3 5t Paties Shoes, worn by lattners and all others who want a good heavy call, three soled, extension edge shoe, easy to walk in and will keep the feet dry and warrs.

\$2.50 Fine Call, \$2.25 and \$2 Workingmen's Shoes will give more wear for the money than any other make. They are made for service. The increasing sales show that workingmen have found this our.

BOYS' 82 and I onthe' \$1.75 School Shoes are

able shows sold at these prices.

LADIES' \$3 Hand-Newed, \$2.50, \$2 and \$1.71

LADIES' \$3 Hand-Newed, \$2 and \$1.71

LADIES' \$3 hand-Newed,

German Syrup"

Justice of the Peace, George Wilkinson, of Lowville, Murray Co., Minn., makes a deposition concerning a severe cold. Listen to it. "In the Spring of 1888, through exposure I contracted a very severe cold that settled on my lungs. This was accompanied by excessive night sweats. One bottle of Boschee's German Syrup broke up the cold, night sweats, and all and left me in a good, healthy condition. I can give German Syrup my most earnest



PREVENTION CURE. AND

An interesting Pamphlet mailed to any address on receipt of Stamp. Dr. L. H. HARRIS, Pittsburgh, Pa.

Unlike the Dutch Process No Alkalies Other Chemicals W. BAKER & CO.'S BreakfastCocoa which is absolutely pure and soluble. It has more than three times with Starch, Arrowroot or Sugar, and is far more economical, costing less than one cent a cup. It is delicious, nourishing, and Easily

Sold by Grocers everywhere.

W. BAKER & CO., Dorchester, Mass.

BEST IN THE WORLD. effected by best, the GET THE GENUINE.
FOR SALE BY DEALERS GENERALLY.



WHY DIE WITH CHOLERA When YOU can live without it for 25 cts? A new simple and wonderful remedy. Gauranteed, 127 1 life saved for 25c., 6 lives saved for 81. 'Address

GARFIELD TEA Overcomes
comes
comes DENSION Washington, B. C.

Successfully Prosecutes Claims.
Late Principal Examiner U.S. Pension Bureau.
3 yrs in last war. is adjudicating claims, atty since. PATENTS W. T. Fitzgerald Washington, D. C. 40-page book free.

