REV. DR. TALMAGE.

THE BROOKLYN DIVINE'S SUN DAY SERMON.

Subject: "The Glorious March."

TEXT: "Fair as the moon, clear as the sun and terrible as an army with ban ners."-Solomon's Song vi., 10.

The fragrance of spikenard, the flash of jewels, the fruitfulness of orchards, the juguriance of gardens, the beauty of Heshbon fish pools, the dew of the night and the splendor of the morning—all contribute to the richness of Solomon's style when he omes to speak of the glory of the church. In contrast with his eulogium of the chach look at the denunciatory things that are said in our day in regard to it. If one stockholder becomes a cheat, does that destroy the whole company? If one soldier be a coward, does that condemn the whole army? And yet there are many in this day so unphilosophic, so illogical, so dishonest and so unfair as to denounce the entire church of Goi because there are here and there bad men belonging to it. There are those who say that the church

There are those who say that the church of God is not up to the spirit of the day in which we live; but I have to tell you that, notwithstanding all the swift wheels and the flying shuttles and the lightning communications, the world has never yet been able to keep up with the church. As high as God is above man, so high is the church of God --higher than all human institutions. From her lamp the best discoveries of the world have been lighted. The best of our inventors have believed in the Christian religion-the Fultons, the Morses, the Whitneys, the Perrys and the Livingstones. She has owned the best of the divingstones. the best of the telescopes and Leyden jars, and while infidelity and atheism have gone blindfolded among the most startling coveries that were about to be developed the earth, and the air, and the sea have made quick and magnificent responses to Christain philosophers.

The world will not be up to the Church of Christ until the day when all merchan-dise has become honest merchandise, and all governments have become free governments, and all nations evangelized nations, and the last deaf ear of spiritnal death shall be broken open by the million voiced shout of nations born in a day. The church that Nebuchadnezzar tried to burn in the furnace, and Darius to tear to pieces with the llong, and Lord Claverhouse to cut with the sword, has gone on, wading the floods and enduring the fire, until the deep-est barbarism, and the fiercest crualties, and the blackest superstitions have been compelled to look to the east, crying, "Who is she that looketh forth as the morning, fair as the moon, clear as the sun and terri-

ble as an army with banners?" Yet there are people who are ashamed to belong to the church of Christ, and if you ask them whether they are in such associations they say, "Yes, I sometimes attend the church," instead of realizing the fact that there is no honor compared with the honor of being a member of the church of God. I look back with joy to the most honored moment of my life, when in the old country meeting house the minister of Christ announced my name as a follower of the Lord.

You who are floating about in the world, seeking for better associations, why do you not join yourself to some of the churches? An old sea captain was riding in the cars An old sea captain was riding in the cars toward Philadelphia, and a young man sat down beside him. He said, "Young man, where are you going?" "I am going to Paila-delphia to live," replied the young man, "Have you letters of introduction?" asked the old captain. "Yes" said the young man. the old captain. "Yes," said the young man, and he pulled some of them out. "Well," said the eld sea captain, "Haven't you a church certificate?" "Oh, yes," replied the young man; "I didn't suppose you would want to look at that." "Yes," said the sea captain, "I want to see that. As soon as you get to Philadelphia present it to some Christian church. I am an old sailor, and I have been up and down in the world, and it's my rule as soon as 1 get into port to fasten my ship fore and aft to the wharf, although it may cost a little wharfage, rather than have my ship out in the stream floating hither and thather with the tide." Oh, men and women, by the tides of frivolity and worldliness swept this way and swept that way, seeking for associations and for satisfactions for the immortal soul, come into the church of Jesus Christ. Lash fast to her. She is the pillar and the ground of truth. I propose to speak of the threefold glory of the church as it is described in the First-"Fair as the moon." Gol, who has determined that everything shall be beautiful in its season, has not left the night without charm. The moon rules the night. The stars are only set as gems in her tiara. Sometimes, before the sun has gone down, the moon mounts her throne, but it is after nightfall that she sways her undisputed sceptre over island and continent, river and sea. Under her shining the plainest maple leaves become shivering silver, the lakes from shore to shore look like shining mirrors, and the ocean, under her giance, with great tides come up panting upon the beach, mingling, as it were, foam and fire. Under the witchery of the moon the awful their terror. The poor man blesses God for throwing so cheap a light through the broken window pane of his cabin, and to the sick it seems like a light from the other shore that bounds this great deep of human pain and woe. If the sun be like a song, full and loud and poured forth from brazen instruments that fill heaven and earth with harmony, the moon is plaintive and sad, standing beneath the throne of God, sending up her soft sweet voice of praise, while the stars lister and the sea! No mother ever more lovingly watched a sick cradle than this pale watcher of the sky head. of the sky bends over the weary, heartsick, slumbering earth, singing to it a silvery music, while it is rocked in the cradle of the spheres. Now, says my text, "Who is she, fair as the moon?" Our answer is the church. Like the moon, she is a borrowed light. Sne gathers up the glory of a Saviour's suffer-ings, a Saviour's death, a Saviour's resurreo then a Saviour's capacity and nours that ings, a Saviour's death, a Saviour's resurrec-tion, a Saviour's accassion, and pours that light on palace and dungeon, on squalid heathenism and elaborate skepticism, on widow's tears and martyr's robe of flame, on weeping penitence and loud mouthed scorn. She is the only institution to-day that gives any light to our world. Into her por-tals the poor come and yet the sympathy of tais the poor come and get the sympathy of a once pillowiess Christ, the bereaved come and see the bottle in which God saves all our tears, and the captives come, and on the sharp corners of her altars dash off their chains, and the thirsty come and put their cup under the "Rock of Ages," which pours forth from its smitten side living water, sparkling water, crystalline water from under the throne of God and the Lamb, Blessed the bell that calls her worshipers to prayer. Blessed the water in which her members are baptized. Blessed be the wine that glows in her sacramental cups. Blessed the songs on which her devotions travel up and the angels of God travel down. As the moon goes through the midst of the roaring storm clouds unflushed and un-harmed, and comes out calm and beautiful on the other side, so the church of Gol has on the other side, so the church of Gol has gone through all the storms of this world's persecution and come out uninjured, no worse for the fact that Robespierre cursed it, and Voltaire caricatured it, and Tom Paine sneared at it, and all the forces of darkness have bombarded it. Not like some balaful count shorthing account in the some baleful comet shooting across the sky, scattering terror and dismay among the nations, but above the long howling night of the world's wretchedness the Christian church has made her mild way, "Fair as the more" I take a step further in my subject-I take a step further in my subject-"Clear as the sun." After a season of storm or fog, how you are thrilled when the sun comes out at noonday! The mists travel up hill above hill, mountain above mountain, until they are sky lost. The forests are full of chirp and buzz and song: honey makars

on the long, bird's beak pounding the bark, the chatter of the squirrel on the rail, the call of a hawk out of a clear sky makes you call of a naw? out of a clear sky makes you thankful for the sunshine which makes all the world so busy and so glad. The same sun which in the morning kindled confla-grations among the castles of cloud scoops down to paint the lify white and the butter-cup vallow and the forsetment blue.

what can resist the surface and the butter-cup yellow and the forgetmenot blue. What can resist the surface blue blue of the surface of the have no lamps to bura, light for the boor who have no lamps to bura, light for the down-cast and the weary, light for aching eyes and burning brain and consuming captive, light for the smooth brow of childhood and the discussion of the smooth brow of childhood and the dim vision of the octogenarian, light for the queen's coronet and sewing girl's needle. "Let there be light." Now, says my text, "Who is she that looketh forth clear as the sun?" Our answer

is, the church. You have been going along a road before daybreak, an i on one side you thought you saw a lion, and on the other side you thought you saw a goblin of the darkness, but when the sun came out you found these were harmless apparitions. And it is the great mission of the church of Jesus Christ to come forth "clear as the sun," to illumine all earthly darkness, to ex-

plain, as far as possible, all mystery, and to make the world radiant in its brightness and that which you thought was an aroused n is found out to be a slumbering and the sepulchral gates of your dead turn out to be the opening gates of heaven; and hat which you suppose I was a flaming word to keep you out of paradise is an angel

of light to beckon you in. The lamps on her altars will cast their glow on your darkest pathway and cheer you until, far beyond the need of lantern or ighthouse, you are safely anchored within the veil. Oh, sun of the church, shine on antil there is no sorrow to soothe, no tears to wipe away, no shackles to break, no more souls to be redeemed! Ten thousand hands of sin have attempted to extinguish the lamps on her altars, but they are quenchless, and to silence her pulpits, but the thunder would leap and the lightning would flame. The church of God will yet come to full

meridian, and in that day all the mountains of the world will be sacred mountains, touched with the glory of Calvary, and all streams will flow by the mount of God like cool Siloam, and all lakes be radia...t Gospel memories like Gennesaret, and all islands of the sea be crowned with apocalyptic vision like Patmos, and all cities be sacred as Jerusalem, and all gardens iuxurious as

paradise, with God walking in the cool of the day. Then the chorals of grace will drown out all the anthems of earth. Then the throne of Christ will overtop all earthly authority. Then the crown of Jesus will outflame all other coronets. Sin destroyed. Death dead, Hell defeated. The church triumphant. All the darknesses of sin, all the darknesses of trouble, all the darknesses of earthly mystery hising themselves to their dens. "Clear as the sun! Clear as the sun!

the sun!" Further, "Terrible as an army with ban-ners." Take one more step in this subject and say that if you were placed for the de-fense of a feeble town, and a great army were seen coming over the hills with flying ensigns, then you would be able to get some the of the tweet that will strike the baret idea of the terror that will strike the hearts of the enemies of God when the church at last marches on like "an army with ban-

You know there is nothing that excites soldiers' eathusiasm so much as an old flag. many a man almost dead, catching a glimpse of the national ensign, has sprung to his feet and started again into the battle. Now, my friends, I don't want you to think of the church of Jesus Christ as a defeated institution, as the victim of infidel sarcasm-something to be kicked and cuffed and trampled on through all the ages of the world. It is "an army with banners." It has an inscription and colors such as never stirred

scription and colors such as never surred the hearts of an earthly soldiery. We have our banner of recruit, and on it is inscribed, "Who is on the Lord's side?" Our banner of deflance, and on it is in-scribed, "The gates of hell shall not prevail against us?" Our banner of triumph, and on it is inscribed, "Victory through our Lord Jesus Christ?" and we mean to plant that banner on every hilltop and wave it at that banner on every hilitop and wave it at the gate of heaven. With Christ to lead us we need not fear.

ney are a

HOUSEHOLD AFFAIRS.

WASHING RIBBON RUCHES.

"I wash my ribbon ruches," says a young woman, "by just dipping them in ammonia and water. They must not be squeezed or rung out, but dipped and smoothed until clean, then rinsed and dried. And I recurl the raveled ruches with my curling tongs as if they were hair. And I pin my faith, to cleanse woolea fabrics, to soap bark. A five cent box of that will bring a woolen gown out with the freshness of the loots upon it. Steep the bark in a pint of water and add to a gallon of clear warm water. A bath in this does not seem to injure the most delicate fabric."-New Yord Times.

DISHWASHING AS A FINE ART.

The woman who can find any way of making dishwashing, if not a pleasant task, at least a less disagreeable one than it if now, should be canonized by her grateful sisters. One woman, who has spent much time in experiment in this branch of household labor, makes the following suggestion :

"Nothing is better for cleansing greasy dishes, especially cooking pans and kettles, than an old whisk broom. It removes the tenacious particles that have fastened in the kettles and spiders much better than a knife or an iron dish cloth. It is invaluable for cleaning graters. To keep the hands from getting hard and chapped after dishwashing rub them with cider vinegar. Clear lemon juice is also excellent."-New York World.

ROBBING THE HONEY-COMB.

To get honey out of the honey-comb, set the pieces of comb on sticks across opening of an earthen pan and leave them to drain, tilting them to a different angle daily. The honey that runs out in this way is perfectly clear and is always sold at the highest price. When no more drops from the comb, this is broken up, laid on a piece or clean, coarse linen, and twisted in an opposite direction by two people. The running of honey is a slow process and cannot be hastened, and in the meanwhile the syrup must be thoroughly protected from dust and insect. This can be done by fixing muslin, tent-fashion, over the pan, its transparency allowing the process to be watched meanwhile. Of course these directions are only for those who raise honey in small quantities; as for those who cultivate it for the market there are regular appliances for such work, but there is no honey surpassing this in flavor and clearness, the farmer's wife tells us, who has given her family the best of honey from her own hives for years-New York Times.

SUBSTITUTES FOR CLOSETS.

A thrifty housekeeper, whose house boasts of but few closets, has surmounted the difficulty by having several boxes made to slip under the beds. These are made of the same size as the bed itself. and are mounted on small wheels sunk into the wood so that they may run easily in and out. Although necessarily shallow they hold a great deal, and their great advantage is that garments may be laid in them at full length. One of these boxes she has lined with camphor wood. so that the winter furs are simply laid in it an locked up. These boxes should be carefully painted. Unpainted or unvarnished wood should never be left in a bedroom, as the natural wood harbors insects. White paint looks the best, and the box should have a fresh coat once in a while. There should be some arrangement on both sides of the box to pull it in either direction. A tin-lined box is also a capital arrangement for the seashore. In this may be stored away many delicate garments; for this purpose there is nothing nicer than a box sofa, arranged as a window seat. Prettily upholstered and with big cushions they are very ornamental and most useful.-St Louis Republic.



Sailor hats are the fashionable craze. The Chinese mother is not educated. Few of them can read.

There is more comfort than style in the new blazers for women.

Women who really go yachting never wear the yachting cap ashore. Carriage bonnets made entirely of

bows and loops of ribbon are new. Expensive trimming on a cheap sailor hat is one of the absurdities of fashion.

There never was a time when such a great variety in foot wear was offered as now.

The new English saddle for women is flat and straight, which is an advantage.

A woman twenty-one years of age has opened a printing office in Boston, Mass.

In riding habits the best form is to have them of dark blue "made severely plain."

Large fans on the edge or top of which are tiny tulips are "latest from Paris."

It seems absurd to have cheapest materials introduced into the "tailor-made gown."

At least one celebrated Paris dressmaker has declared against trained skirts for the street. Usually the little woman in the Jappanese tea gown only makes an exhibi-

tion of herself. The new English serges are made up into very handsome and stylish traveling costumes.

Mrs. C. C. Canby, of Philadelphia, recently descended Pike's Peak, Colorodo, on a bicycle.

It seems a fashionable fad for the girl of the period to see how many rings she can get on one finger.

The new Mikado purse is made of dark blue velvet on which are sewed in odd designs all the smaller Japanese coins.

The foundry and locomotive establishment at Dunkirk, N. Y., is conducted by Mrs. Horatio Brooks, a Maine women.

Bows worn on the feminine head for full dress occasions are as fashionable as ever, and is a wrinkle likely to last a long time.

Kus-kus fans from India, which emit a not unpleasant perfume, are extensively used in the wall decoration of country houses.

It is an unwritten law that nobody must sit in the gilt, silk upholstered chair in the drawing room. It is not intended for use.

The ex-Empress Carlotta of Mexico is fifty-two. Her health has been very unsatisfactory of late, and she has had one or two serious fits.

Squeaking Sauds.

Singing sands are found in many parts of the United States, but squeaking sands are not so common. There is culy one place in this country where the Equeaking sand is found, and that is a small plain in South Colorado. The singing sand emits a musical sound only when dry and looses this property on being dampened. The squeaking sand, on the other hand, is silent when dry and squeaks best and loudest when moistened. The sound it gives forth is by no means loud, but some what resembles the squeaking of an armchair. It sounds when rubbed between the fingers or when placed in a small bag and violently struck but the cause of the sound is a mystery .- St. Louis Globe-Demociat.

Southern California raises an annual crop of 1,500,000 pounds of English valnuts.

The Prince of Wales got \$335,000 out of the annual receipts of the Duchy of Cornwall last year.

Put It in Your Hand Bag

While traveling. Remember that change of climate produces seriouz trouble to throat and lungs Dr. Hoxsie's Certain Croup Cure is a wonderful scienciard against the macricular-tacks, such as Diptheria, Croup, Sore Throat and Influenza. Sold by prominent druggists. Soc. Manufactured by A. P. Hoxsie, Buffalo,

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tremendous host. They come on with acutest strategy. Their weapons by all the inhab-itants of darkness have been forged in furnaces of everlasting fire. We contend not with flesh and blood, but with principalities and powers and spiritual wickedness in high places; but if God be for us who can be against us? Come on, ye troops of the Lord! Fall into line! Close up the ranks! On, through burning sands and over frozen mountain tops, until the whole earth sur-renders to Got! He made it; He redeemed it: He shall have it. They shall not be it: He shall have it. They shall not be transled with boofs, they shall not be cut with sabers, they shall not be crushed with wheels, they shall not be cloven with battle axes, but the marching, and the onset, and the victory will be none the less decisive for that.

for that. With Christ to lead us, and heaven to look down upon us, and angels to guard us, and martyr spirits to bend from their thrones, and the voice of God to bid us forward into the combat, our enemies shall fly like chaff in the whirlwind, and all the towers of heaven ring because the day is ours. I di-vide this army with heaven into the vide this army with banners into two wings -the American wing and the European wing. The American wing will march on across the wilds of the west, over the tablelands, and come to the ocean, no more stopped by the Pacific than the Israelites were stopped by the Red sea, marching on until the remaining walls of China will fall before this army with banners, and cold Si-beria will be turned to the warm heart of Christ, and over lofty Himalayan peaks shall go this army with banners until it halts at Palestine.

The European wing will march out The European wing will march out to meet it, and Spanish superstition shall be overcome, and French infidelity shall be conquered, and over the Alps, with more than Hannibal's courage, shall march that army with banners, and up through the snows of Russia, vaster in multitude than the hosts that followed Napoleon into the conflict. And Hungary and Poland, by the blood of their patriots and by the blood of Christ, shall at last be free. And crossing into Asia the law shall again be proclaimed on Sinal, and Christ in the percent of His on Sinai, and Christ in the person of His ministers will again preach on Olivet and pray in Gethsemane and exhibit His love on Calvary. And then the army will hait in front of the other wing, the twain having conquered all the earth for God.

When the Prussian army came back from their war they were received in 1866 at the gates of Berlin, and a choir stood above the gates, and as the first regiment advanced and came to the gates the choir, in music, asked them what right they had to enter there. And then the first regiment, in song, replied, telling over the stories of their conreplied, teiling over the stories of their con-flicts and victories. Then they marched in, and all the city was fuil of giadness and triumpb. But oh! the great joy when the army with banners stall come up to the gates of our King! It will be choir to choir, music to music, hosanna to hosanna, baileluiah to halleluiah.

Lift up your heads, ye everiasting gates, and let them come in. There will be spread the banquet of eternal victory, and the un-fallen ones of heaven will sit at it, and all the ransomed of earth will come in and cele brate the jubiles with unfading garlands on

their brows teiling of earthly conquests. All the walls of that celestial mansion will An the wais of that cerestal mansion will be a-glitter with shields won in victorious battle and adornel with the banners of God that were carried in front of the host. Harp shall tell to harp the heroism in which the conquerors won their paim, and the church that day will sit queen at the banquet. Her wanderings over her victories enlaged wanderings over, her victories gained, Christ shall rise up to introduce her to all the nations of heaven, and as she pulls aside her veil and looks up into the face of her Lord the King, Christ shall axclaim, "This is she that looketh forth as the morning, fair as the moon, clear as the sun and terrible as an army with banners?"

SOME WHOLESOME PIES.

Cocoanut Pie-Grate a cocoanut after removing the outer shell and the inner skin, and strain the milk it contains through a cloth; beat the yolks of three eggs, the rind and juice of halt a lemon, and four tablespoons of granulated sugar until foamy; add a spoonful at a time, the grated cocoanut, its milk, and lastly the whites of the eggs beaten stiff; cover with strips of crust, and bake threequarters of an hour in a good oven.

Pumpkin Ple-Cream the yolks of four eggs with as many tablespoons of granulated sugar; add two cups of stewed pumpkin, strained, two cups of milk, a teaspoonful of cinnamon, a pinch of ground mace, some grated nutmeg, and last the whites of egg beaten very stiff.

Lemon Pie-Line the pie-pan, prick it with a fork, and bake the crust in a hot oven. When lightly browned, remove from the oven and set aside to cool. The juice of two lemons, the grated rind of one, the yolks of five eggs, and five tablespoons of granulated sugar are beaton with the egg beater for fifteen minutes, and set to cook in a double boiler, or in a saucepan set inside of another containing boiling water. When thickened, set away to cool. Beat the whites stiff, reserving some for meringue; add to the cold lemon filling the whites and a French coffeecupful of grated and sifted bread crumbs; mix lightly, and bake in a quick oven. When baked, spread with meringue made by mixing the stiffened egg white with a spoonful of powdered sugar, and return to the oven until delicately browned .--- Harper's Bazar.

A City Made by Nature.

There is a curious group of rocks near Milan, Italy, which form the oft described "Nature's City." An irregular mass of rocks, some 200 feet high resemble a citadel. Below are five depressions, of which one is a gigantic amphitheatre, the second a necropolis, a third the parade, and the fourth a regularly laid out city quarters, with public monumerts, gates, streets, etc. The whole of this city covers 200 acres, and it is surrounded by a natural wall 300

The long dress skirts have received the cut direct in fashionable London for walking gowns. This is authoritative and not to be ignored.

The Swiss National Council has appropriated \$24,000 for an exhibit at the World's Fair, which will include female work in the manufacturing line.

The kind of blonde found in North America more frequently than anywhere else in the world is that having bluish gray eye, well developed chin and decided air.

Any man once persuaded to go through half a day's shopping with his wife has a vivid realization of the extent to which woman is capable of sacrificing herself on the altar of duty.

News comes from Paris that diamonds have had their day-for the present, at least. If worn at all they are sewn to silk and velvet throat ribbons. Pearls and rubies are seen everywhere, and are the fashionable gems.

A fashionable pursuit among English women just now is bookbinding. Many country houses have rooms especially fitted for this purpose, where the women of the family exercise their taste and industry in this direction.

Lincoln County (Washington) girls are making money killing squirrels, many of them having become experts in the use of the gan. A large proportion of the scalp bounty money paid out in that county has been paid to girls.

Parisian ladies take the centre seam of their long skirts, raise it within a few inches of the waist, and secure it there with a fancy pin, producing thus a rational kind of walking skirt, which shows just the edge of the dainty petticoat below.

Miss Jean Ingelow, though in her six-tics, pursues her amiable hobby of botanical study and flower cultivation, and keeps up her benevolent custom of giving three times a week dinners to twelve poor persons freshly discharged from the hospitals of London.

The Princess of Wales wears complete costumes of cream color when in Denmark, where the Empress of Russis has introduced this color as the National mourning. It is regarded as a wise inpovation and they hope to see it introduced in London some day.

Mdlle. Jeanne Chauvin has presented herself before the faculty of the University of Paris as, a candidate for the degree of doctor of laws. Her thesis will treat of the professions open to women and of the historic evolution of the position of women in society.

A clever girl has invented a new industry. She calls herself an accountant and auditor for large households. She finds an abundance of employment in looking after the busicess affairs of a few families with large expenditures whose heads have no taste for the work.

for two weeks. I was relieved of all trouble. I can now eat things I FOR SALE BY DEALERS GENERALLY. dared not touch before. I have gained twenty pounds since my recovery. J. D. Cox, Allegheny, Pa. @

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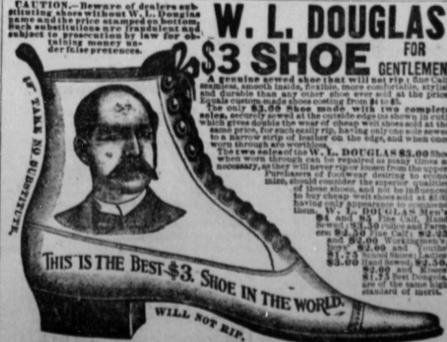
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