## REV. DR. TALMAGE.

THE BROOKLYN DIVINE'S SUN-DAY SERMON.

Subject: "The Immense Cost." (Preached in London.)

TEXT: "Ye are bought with a price."-

Your friend takes you through his valuable house. You examine the arches, the frescoes, the grasspiots, the fishponds, the conservatories, the parks of deer, and you say within yourself or you say aloud, "What did all this cost?" You see a costly diamond flashing in an earring, or you hear a costly dress rustling across the drawing room, or you see a high mettled span of horses har-nessed with silver and gold, and you begin

to make an estimate of the value.

The man who owns a large estate cannot instantly tell you all it is worth. He says, "I will estimate so much for the house, so much for the furniture, so much for laying out the grounds, so much for the stock, so much for the barn, so much for the equipage—adding up in all making this aggre-

Well, my friends, I hear so much about our mansion in heaven, about its furniture and the grand surroundings, that I want to know how much it is all worth, and what has actually been paid for it. I cannot complete in a month nor a year the magnificent calculation, but before I get through to-day I hope to give you the figures. "Ye are bought with a price."

With some friends I went to your Tower to look at the crown jewels. We walked

to look at the crown jewels. We walked around, caught one glimpse of them, and being in the procession were compelled to pass out. I wish that I could take this aulience into the tower of God's mercy and strength that you might walk around just once, at least, and see the crown jewels of eternity, behold their brilliancy and estimate their value. "Ye are bought with a

Now if you have a large amount of money to pay, you do not pay it all at once, but you pay it by installments—so much the the first of January, so much the first of April, so much the first of July, so much the first of October, until the entire amount is paid, and I have to tell this audience that "you have been bought with a price," and that that price was paid in

different installments.

The first installment paid for the clearance of our souls was the ignominious birth of Christ in Bethlehem. Though we may never be carefully looked after afterward, our advent into the world is carefully We come into the world amid kindly attentions. Privacy and silence are forded when God launches an immortal soul into the world. Even the roughest of men know enough to stand back. But I have to tell you that in the village on the side of the hill there was a very bedlam of uproar when

Jesus was born. In a village capable of accommodating only a few hundred people many thousand people were crowded, and amid hostlers and muleteers and camel drivers yelling at stupid beasts of burden the Messiah appeared. No silence; no privacy. A better adapted place hath the eaglet in the eyric— hath the whelp in the lion's lair. The exile of heaven lieth down upon straw. The first night out from the palace of heaven spent an outhouse! One hour after laving aside the robes of heaven, dressed in a wrap per of coarse linen. One would have sup-posed that Christ would have made a more gradual descent, coming from heaven first to a half way world of great magnitude. then to Cæsar's palace, then to a merchant's castle in Galilee, then to a private home in Bethany, then to a fisherman's hut, and last of all to a stable. No! It was one leap from

the top to the bottom.

Let us open the door of the caravansary in Bethlehem and drive away the camels. Press on through the group of idiers and loungers. What, O Mary! no light? "No ingers. What, O Mary! no light? "No ht," she says, "save that which comes rough the door." What, Mary! no food? she says, "only that which was brought in the sack on the journey." Bethlehem woman who has come in here with kindly attentions put back the covering from the babe that we may look upon it. Look! Look! Uncover your head. Let us kneel. Let all voices be hushed. Son of Mary! Son of God! Child of a day—monarch of eternity! In that eye the glance of a God. Omnipotence sheathed in that babe's arm. That voice to be changed from the feeble plaint to the tone that shall wake the

end. Hosanna! Hosanna! The second installment paid for our soul's clearance was the scene in Quarantania, a mountainous region, full of caravans, where there are to this day panthers and wild beasts of all sorts, so that you must now go there armet with knife or gun or pistol. It was there that Jesus went to think and to pray, and it was there that this monster of hell-more sly, more terrific than anything that prowled in the country-satan himself, met Christ.

rose in the cheek of Christ-that Publius Lentullus, in his letter to the Roman senate, ascribed to Jesus-that rose had scat-tered its petals. Abstinence from food had thrown Him into emaciation. A long absti-nence from food recorded in profans history is that of the crew of the ship Juno; for twenty-three days they had nothing to eat. But this sufferer had fasted a month and ten days before Ho broke fast. Hunger must have agonized every floer of the body and gnawed on the stomach with teeth of death. The thought of a morsel of bread or meat must have thrilled the body with something like ferocity. Turn out a pack of men hun-gry as Christ was a-hungered, and if they Lau strengto, with one yell they would de-vour you as a lion a kid.

It was in that pang of hunger that Jesus was accosted, and satan said, "Now change these stones, which look like bread, into an actual supply of bread." Had the temptation come to you and me under these cir-cumstances, we would have cried, "Bread it cumstances, we would have cried, "Bread it shall be" and been almost impatient at the time taken for mastication. But Christ with one hand beat back the hunger, and with the other hand beat back the monarch of darkness. Oh, ye tempted ones! Christ was tempted. We are told that Napoleon ordered a coat of mail made, but he was not quite certain that it was impenetrable, so he said to the manufacturer of the coat of mail, "Put it on now yourself, and let us try it," and with shot after shot from his own pistol the Emperor found out that it was just what it pretended to be—a good coat of mail. Then the man received a

large reward. I bless God that the same coat of mail that struck back the weapons of temptation from the head of Christ we may now all wear; for Jesus comes and says: "I have been tempted, and I know what it is to be tempted. Take this robe that defended me and wear it for yourselves. I shall see through all trials and I shall see you through all temptetions."

'But," says satan still further to Jesus, "But," says satan still further to Jesus, "come and I will show you something worth looking at; and after a half day's journey they came to Jerusalem and to the top of the temple. Just as one might go up in the tower of Antwerp and look off upon Belgium, so satan brought Christ to the top of the temple. Some people at a great height feel dizzy, and a strange disposition to jump; so satan comes to Christ in that very crisis. Standing there at the top of the temple they look off. A magnificent reach of country. Grain fields, vineyards, olive groves, forests and streams, cattle in the valley, flocks on the hills and villages and cities and realms. "Now," says satan, "I'll make a bargain.

the hills and villages and cities and realms. "Now," says satan, "I'll make a bargain. Just jump off. I know it is a great way from the top of the temple to the valley, but if you are divine you can fly. Jump off. It won't hurt you. Angels will catch you. Your Father will hold you. Besides, I'll make you a large fortune if you will. I'll give you Asia Minor, I'll give you Will. I'll give you Asia Minor, I'll give you China, I'll give you Ethiopia, I'll give you Germany, I'll give you all the world." What a temptation it must have been!

Go to-morrow morning and get in an Go to-morrow morning and get in an altercation with some wretch crawling up from a gin cellar in the lowest part of your city. "No." you say. "I would not bemean myself by getting into such a contest." Then think what the King of heaven and earth endured when He came down and fought the great wretch of hell, and fought him in the wilderness and on top of the temple. the wilderness and on top of the temple. But I bless God that in the triumph over temptation Christ gives us the assurance that we too shall triumph. Having Himself been tempted. He is able to succor all those

who are tempted. who are tempted.

I care not how great the height or how vast the depth, with Christ within us and Christ beneath us and Christ above us and Christ all around us nothing can befall us in the way of harm. Christ Himself having been in the tempest will deliver all those who put their trust in Him. Blessel be His

glorious name forever.

The third installment paid for our re demption was the Saviour's sham trial. I call it a sham trial—there has never been anything so indecent or unfair in any criminal court as was witnessed at the trial of Christ. Why, they hustled Him into the courtroom at 2 o'clock in the morning. They gave Him no time for counsel. They gave Him no opportunity for subpostaing wit-

nesses. The ruffians who were wandering around through the midnight, of course they saw the arrest and went into the courtroom. But Jesus's friends were sober men, were respectable men, and at that hour, 2 o'clock in the morning, of course they were at home asleep. Consequently Christ entered the courtroom with the ruffians.

Oh, look at Him! No one to speak a word

for Him. I lift the lantern until I can look into His face, and as my heart beats in sym-pathy for this, the best friend the world ever had. Himself now utterly friendless, an cer of the courtroom comes up and smite Him on the mouth, and I see the blood steal ng from gum and lip. Oh! it was a farce of a trial, lasting only perhaps an hour, and then the judge rises for sentence. Stop! is against the law to give sentence unless there has been an adjournment of the court between condemnation and sentence: but what cares the judge for the law? "The man has no friends—let Him die," says the udge; and the ruffians outside the rail cry: 'Aha! aha! that's what we want. Pass Him out here to us! Away with Him! Away

Oh! I bless God that amid all the injustice that may have been inflicted upon us in this world we have a divine sympathizer. The world cannot lie about you nor abuse you as much as they did Christ, and Jesus stands to-day in every court-room, in every house, in every store, and says: "Courage! By all my hours of maltreatment and abuse, I will my hours of maltreatment and abuse, I will protect those who are trampled upon." And when Christ forgets that two o'clock morning scene, and the stroke of the rufflan on the mouto, and the howling of the unwashed crowd, then He will forget you and me in the injustices of life that may be inflicted

Further, I remark: The last great installment paid for our redemption was the de-mise of Christ. The world has seen many dark days. Many summers ago there was a very dark day when the sun was eclipsed. The fowl at noonday went to their perch, and we felt a gloom as we looked at the as-tronomical wonder. It was a dark day in London when the plague was at its height, and the dead with uncovered faces were taken in open carts and dumped in the trenches. It was a dark day when the earth opened and Lisbon sank, but the darkest day since the creation of the world was when the carnage of Calvary was enacted.

It was about noon when the curtain began to be drawn. It was not the coming on of a night that soothes and refreshes; it was the swinging of a great gloom all around the heavens. God hung it. As when there is a dead one in the house you bow the shut-ters or turn the lattice, so God in the afternoon shut the windows of the world. appropriate to throw a black pall upon the coffin as it passes along, so it was appro-priate that everything should be somber that day as the great hearse of the earth rolled on, bearing the corpe of the King. The waves of a man's hatred and of hell's

vengeance dash up against the mangled feet, and the hands of sin and pain and torture clutch for His holy heart. Had He not been thoroughly fastened to the cross they would have torn Him down and trampled Him with both feet. How the cavalry horses arched their necks and champed their bits, and reared and snuffed at the blood! Had a Roman officer called out for a light his voice would not have been heard in the tumult; but louder than the clash of spears, and the wailing of womanhood, and the neighing of the chargers, and the bellowing of the crucifiers there came a voice crashing through—loud, clear, overwhelming, terrific. It is the groaning of the dying Son of God! Look! what a scene! Look, world, at what you have done!

I lift the covering from the maltreated Christ to let you count the wounds and estimate the cost. Oh, when the nails went through Christ's right hand and through Christ's left hand, that bought both your hands with all their power to work and lift and write! When the nails went through Christ's right foot and Christ's left foot, that bought your feet, with all their power to walk or run or climb. When the thorn went into Christ's temple, that bought your brain, with all its power to think and plan. When the spear cleft Christ's side, that bought your heart, with all its power to

bought your heart, with all its power to love and repent and pray.

Oh, sinner, come, come back! If a man is in no pain, if he is prospered, if he is well, and he asks you to come, you take your time and you say: "I can't come now. I'll come after a while. There is no haste." But if he is in want and trouble you say: "I must go right away. I must go now." To-day Jesus stretches out before you two wounded sus stretches out before you two wounded hands and He begs you to come. Go and you

ve. Stay away and you die. When the Atlantic cable was lost, in 1865, do you remember that the Great Eastern, and the Medway, and the Albany went out to find it! Thirty times they sank the grap-nel two and a half miles deep in water. After awhile they found the cable and brought it to the surface. No sooner had it been brought to the surface than they lifted a shout of exultation, but the cable slipped back again into the water and was lost. back again into the water and was lost. Then for two weeks more they swept the sea with the grappling hooks, and at last they found the cable, and they brought it up in silence. They fastened it this time. Then, with great excitement, they took one end of the cable to the electrician's room to see if there were really any life in it, and when they saw a specific and knew that a message could be spark and knew that a message could be sent, then every hat was lifted, and the rockets flew and the guns sounded until all the vessels on the expedition knew the work was done, and the continents were lashed

well, my friends, Sabbath after Sabbath Gospel messengers have come searching down for your souls. We have swept the sea down for your souls. We have swept the sea with the grappling hook of Christ's Gospel. Again and again we have thought that you were at the surface, and we began to rejoice over your releasption; but at the moment of our gladness you sank back again into the world and back again into sin. To-day we come with this Gospel searching for your soul. We apply the cross of Christ first to see whether there is any life left in you, while all around the people stand, looking to see whether the work will be done and the angels of God bend down and witness, an i oh! if now we could see only one spark of love and hope and faith, we would send up a shout that would be heard on the battlements of heaven, and two worlds would keep jubilee because communication is open between Christ and the soul, and your nature that has been surken in sin has been lifted into the light and the joy of the Gospel.

A MAN in Barry, III., who fired six shots at his wife with a revolver was fined \$6 by the indignant Justice of the Peace before whom his case was tried. It is lucky for him that his t just possible that the cry about gun was not a seven-shooter. His frates is raised by John Bull, who is fine would have been \$7.

## SABBATH SCHOOL.

INTERNATIONAL LESSON FOR

Lesson Text: "The Ascension of Christ," Acts i., 1-12-Golden Text: Acts i., 9-Commentary.

1. "The former treatise have I made, O Theophius, of all that Jesus began both to do and teach." As the Gospels are a record of all that Jesus began to do and teach by the Holy Spirit, so this book and the epistles are a record of all that Jesus continued to do and teach by the same Holy Spirit through the apostles. The daily life of every true believer should be a further continuance of the same doing and teaching by the same power in us (John xvi., 7, 8; Math. x., 20). As to the former treatis see Luke i., 1-4. Observe that doing comes before

teaching, and compare Math. v., 19.
2. "Until the day in which He was taken up, after that He through the Holy Spirit had given commandments unto the apostles whom He had chosen." He wrought and taught until the day He was received up. So should it be with us, all the moments filled for Him until "absent from the body present with the Lord," or possibly "until he

come" for body and soul,
3. "To whom also He showeth Himself alive after His passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God." See the record of eleven appearances during the forty days after His resurrection in Mark xvi., 9; Math. xxviii., 9, 10; Luke xxiv., 16, 34, 36; John xx., 26; xxi., 1, Math xxviii., 16, 17; I. Cor. xv., 6, 7; Luke xxiv., 50,51. In all His preaching the kingdom was very prominent, see Math.

"And being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the father, which, saith He, ye have heard of Me." Whenever it was that He met them at this time the great thing to be observed is that they were not to go forth until qualified by special power from on high. His presence with them for two or three years was not a sufficient qualification; they must receive in fullness the same power which wrought in Himself, and this counot be till He was glorified (John vii., 39). 5. 'For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence," As to the Spirit's connection with Christ see Mark i., 18; Acts x., 38; Lukeiv., 1; Math. xii., 28; Heb. ix., 14; Rom. viii., 11. And if Christ Himself was powerless, apart from the Spirit, how much more are we? See the difference between an ordinary believer and one filled with the Spirit, in Peter before and after Pentecost; observe also that it is as much disobedience not to be filled with the Spirit as it is to be drunk with wine (Eph. v., 18). "When they therefore were come to-

gether they asked of Him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?" He had told them that they were foolish not to believe all that the prophets had spoken, and He had also opened their understanding that they might understand the Scriptures (Luke xxiv., 25, 45), so that this question was not from blind and carnal men, as many think. The kingdom of which the prophets are full is a king-dom to be restored to Israel, and such great promises as Isa. ix., 7; xxiv., 23; xxxv., 10; lx. 21: Jer. iii., 17, 18; xxiii., 5, 6; xxxi., 35, 36; Ezek. xxxvii., 21, 22, and a host of others, have no reference to the church, but to the kingdom for which the apostles rightly looked.

"And He said unto them, It is not for you to know the times or the seasons, which the Father hath put in His own power." the Father hath put in His own power."
He did not say that their question was a
wrong one, nor that they misunderstood the
nature of His kingdom; He spoke only of the
knowledge of the time being withheid. He
had taught them that it was to be postponed till His return (Luke xix., 11, 12), but they had not received it. In chapter iii., 20, 21, the Spirit through Peter very plainly teaches that when Jesus comes again He will restore all things of which the prophets have spoken.

But ye shall receive power, after that the Holy Spirit is come upon you, and ye shall be witnesses unto me unto the utter-most part of the earth." The kingdom promised at Horeb upon condition of obedience (Ex. xix., 5, 6; Deut. v., 2, 3) having been finally forfeited by Israel (Math. xxi., 43) that other nation (I Pet. ii., 9), the church gathered out of all nations, must now be completed by the preaching of the Gospel as a witness unto all nations, and then shall the end come (Math. xxiv., 14). The end of this age, and the beginning of the next, when Jesus will return to fulfill to Israel the unconditional promises which were made to Abraham and David, and then will He restore the kingdom the apostles sought.

9. "And when He had spoken these things, while they beheld, He was taken up; and a cloud received Him out of their sight."

In the Gospel it is said (Luke xxiv., 51) that while He was blessing them He was parted from them and carried up into heaven.

"And while they looked steadfastly toward heaven as He went up, behold two men stood by them in white apparel." Angels at His birth, at His death and at His ascension; angels with Him in the wilderness and in the garden; angels that excel in strength, that do His commandments, hearkening un-to the voice of His word (Ps. ciii., 20). Ministering spirits sent forth to minister for them who shall be heirs of salvation (Heb.

i., 14).

"Which also said, this same Jesus, 11. "Which also said, this same Jesus, 11. which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven." The prophet Zechariah tells us that He shall come to that same Olivet, and that in that day the mountain shall be cleft in two (Zech. xiv., 4.) That He will come for the deliverance of Jerusalem from the nations gathered against her, that He will bring His saints with Him, that He shall then be King over all the earth, that Jerusalem shall never be destroyed again, and that there shall be held an annual conference of all nations to wor-ship the King, the Lord of hosts. See the whole of Zech. xiv. Having first come to the air for His saints, He will then bring them with Him to judge and to reign (1 Thess. iv., 16, 17; iff., 13; I Cor. vi., 2; Rev. 7., 9, 10.

"Then returned they unto Jerusalem 12. "Then returned they unto Jerusalem rom the mount called Olivet, which is from erusalem a Sabbath day's journey." In luke xxiv., 52, it is said that they returned tith great joy. Knowing that He would eturn to restore the kingdom, they now began to serve Him joyfully and expect Iim daily. Thus it continued until the world and the church became allied in the days of Constanting greatly to the church's dys of Constantine, greatly to the church's dagrace and failure. Only those who joyfuly serve Him and daily expect Him are infull sympathy with Him. (Heb. ix., 28.) Lesson Helper.

PIRATES seem to have sprung up in tle Mediterranean again. A Spanis sailing vessel was recently looted b; them off the Morocco coast, and wthin hailing distance of the ocean lane on which steamships are plying nght and day from the Mediterranean prts to New York. Is the old freeboting which so flourished at the begnning of this century to be revived? I so, the United States, which ceaned the Barbary pirates out of their nests and swept the coast of the Tripolitaine with the besom of estruction, must call out new Deaturs, Prebles and Bainbridges and to the good work over again. But is enxious for a chance to interfere in



Women of every rank go bareheaded

Strictly fashionable china must now e all white.

There are three thousand female compositors in the United States. The world's typewriter record is 182

words a minute, held by a lady. Rustling skirts are decidedly the thing with European ladies of fashion.

Paris has one woman chemist, Mlle Le Clerck, who passed a first-class examina-

Several titled Russian women have sold their jewels and laces for the famine sufferers.

Crocodile skin shoes for young women will be one of the fashions in footwear this summer.

Worth, the Parisian dressmaker, works hard and regularly, putting in ten hours a day at his desk.

Mrs. Edison, wife of the electric light expert, prefers candles to any other form of household illumination. Mrs. Tuana Neil, of California, gets

\$10,000 a year in the insurance business, the largest salary paid to any woman. The Woman's Medical College of Chi-

cago has become a department of the Northwestern University of Evanston, Miss Charlotte M. Yonge, the author has given \$10,000 for building a mis-

sionary college at Auckland, New Zealand. The Empress of Germany has manifested a deep interest in the religious and charitable institutious in and about

A young St. Louis girl is said to have made a profit of \$1300 last year in furnishing bread for the Woman's Ex-

change. To make your bureau drawers sweetly odorous, cover the bottom with layers of China silk fitled with sweet smelling

Shadow cretonnes, so called because they do not show any decided pattern until placed against the light, are summer

A , female preacher in Page County, Virginia, has made application to the County Court for permission to perform the marriage ceremony.

Madras muslin in palm leaf and arabesque scrolls are being used for draping parlor, dining and bedroom of seaside and suburban cottages. In Rome, N. J., there is a colored

church under the ministration of a colored woman preacher of good education and considerable power. A movement is on foot in Chicago to

isduce Mayor Washburn to appoint a mber of fashionable women to seats in the Board of Education. Most New York women won't believe it, but the women of Paris do not wear

what are known here as French-heel boots when they are out walking. Paul Deschanel, the Frenchman who was over here recently studying the labor question, pronounces the girls of San

Francisco the prettiest in the country. The machine for making square-bottomed paper bags was invented by Margaret L. Knight, who has since then invented a machine for folding these

bags.

Queen Natalie, of Servia, has a finer head of hair than any other feminine royal personage in Europe. She generally wears it hanging in two plaits down her back.

Miss Marie Moran, of Newark, N. J., a girl of eighteen, recently offered her services as nurse in a small-pox hospital when the courage of the regular nurses failed them.

Miss Catherine Annie Hoppin, of Oberlin, Ohio, was the one woman in the graduation class of twenty at the last commencement of the Oberlin Theological Seminary.

It is estimated that over six thousand women in the United States act as post mistresses. The largest number for any one State-463-are in Pennsylvania and 460 in Virginia.

The Harvard "Annex" for the accommodation of women students now has 241 names on its books. Thirteen years ago the number of students there was only twenty-five.

James H. Fish, for many years official stenographer of the New York Supreme Court, says it is easier to find a first-class stenographic clerk among young women than among young men.

Girls do not grow so tall in Paris as in London. nor have they such rosy cheeks, but they are more pleasing to look upon. They know how to dress so as not to obliterate outlines that are feminine and

The "Ella Reed" House, which is to be opened as a home for Boston street waifs, is being built by Miss Cynthia Bates, a business woman, in memory of a beloved niece. The Rev. Phillips Brooks laid the corner-stone.

Felix, is making dresses in different styles, but all tend toward the 1830 modes, and show even a leaning in favor of the Empire, but this is as yet undecided. What slaves we are to fashion; every one is execrating the long dresses, and yet every woman orders hers made

Some unique features were introduced at a wedding in Wisconsin recently. Besides the maids of honor, best man, Our bridesmaids and four ushers, one lady acted the part of Queen Venus, dressed in classic robes, with a jeweled crown on her head. Her part was to bring the minister from some hidden retreat. On Mountain Top.

Croup, Pneumonia, Inflamed Larynx, Tickling or Racking Cough may attack the sojourner. No remedy known will strike at the root of these diseases and remove every trace of them as will Dr. Hoxsie's Certain Croup Cure. No opium. Sold by prominent druggists. 50c. Manufactured by A. P. Hoxsie, Buffalo, N. Y.

Monday is the dullest day of the week

STATE OF OHIO, CITY OF TOLEDO, \$83.

LUCAS COUNTY,
Frank J. Cheney makes oath that he is the senior partner of the firm of F. J. Cheney & Co.. doing business in the City of Toledo. County and State aforesaid, and that said firm will pay the sum of \$100 for each and every case of catarrh that cannot be cured by the use of Hail's Catarrh Cure.

Frank J. Cheney.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D., 2866.

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If afflicted with sore eyes use Dr. isaac Thomp son's Eye-water. Druggists seil at 25c. per bottle



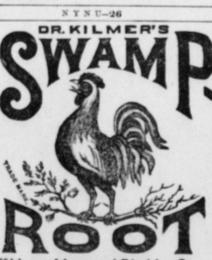
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They're purely vegetable, perfectly harmless, the smallest, easiest, and best to take. Sick Headache, Bilious Headache, Constipation, Indigestion, Bilious Attacks, and all derangements of the Liver, Stomach and Bowels are promptly relieved and permanently cured. One tiny, sugar-coated Pellet for a gentle laxative - three for a cathartic.

They're the cheapest pill you can buy, for they're guaranteed to give satisfaction, or your money is returned.

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Piso's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest. Sold by druggists or sent by mail, sec. E. T. Hazeltine, Warren, Pa. Rbcumatism Positively Cured by By Mall 50c, Standard Remedies Co, Danbury, Ct



IT IS A DUTY you owe your-self and family to get the best value for your money. Econo-mize in your footwear by pur-chasing W. L. Douglas Shoes, which represent the best value for prices asked, as thousands will testify. IF TAKE NO SUBSTITUTE.



THE BEST SHOE IN THE WORLD FOR THE MONEY. er sold at the price. Equals cu

any other shoe ever soid at the price. Equals custom made shoes costing from \$1 to \$3.

34 and \$5 Hand-sewed, fine calf shoes. The most stylish, seasy and durable shoes ever soid at these prices. They equal fine imported shoes costing from \$5 to \$12.

3 50 Folice Shoe, worn by farmers and all others who want a good heavy calf, three soied, extension edge shoe, easy to waik in, and will keep the foet dry and warm.

\$2 56 Fine Calf, \$2.25 and \$2 Workingmen's Shoes will give more wear for the morey than any other make. They are made for service. The increasing sales show that workingmen have found this out.

BOYS' \$2 and Youths' \$1.75 School Shoes are wern by the boys everywhere. The most service able shoes sold at these prices.

able shoes sold at these prices.

LADIES' \$3 Hand-Sewed, \$2.50, \$2 and \$1.75 shoes for Miesses are made of the best Dongola or fine Calf, as desired. They are very sylish, comfortable and durable. The \$3 shoe equals custom made shoes conting from \$4 to \$6. Ladies who wish to economise in their footwear are finding this cut.

CAUTION,—Beware of dealers substituting shoes without W. L. Douglas' name and the price stamped on bottom.

ASK FOR W. L. DOUGLAS' SHOES. Such substitutions are fraudulent and subject to prosecution by law for obtaining money under false pretences.

If not for sale in your place send direct to Factory, stating kind, size and width wanted. Postage free. Will give exclusive sale to shee dealers and general merchants where I have no agents. Write for Catalogue. W. L. Douglas, Brockton, Mana,