| Rr. TALILAGE. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | agia cellar in the lowest part of your No," you say, "I would not bernean |  |  | $i$ | S Swift's Specific ${ }^{\text {S }}$ |
| EROOKLYN DIVINE'S SUN. DAY SERBION. | myseir by getting into such a contest." Thein endured when Ho came down and fought |  |  |  |  |
|  | the great wreteh of hell, and fou ght him in the wilderness and on top of the temple. |  |  | Monday is the dullest day of the week |  |
| $\begin{aligned} & \text { "The } \begin{array}{c} \text { Immense } \\ \text { ached in London.) } \end{array} \end{aligned}$ | But I bless God that in the triumph over tomptation Christ gives us ths assurance that we too shall trfumph. Having Himself beon tempted, Ho is abloto sucsar all thoss | Text: Acts i., $\mathbf{0}^{-}$ Commentary |  |  | 5 Diseases |
| - | been tempted, Ho is ablo to sucsor all thass who are tempted. <br> I care not how great the hoight or how |  |  | Co, $\operatorname{sink}^{\text {a }}$ | S |
| You | vest tue depth, with Christ withitn us and Christ beneath us and Christ abovo us and |  |  |  |  |
|  | Christ all around us nothilag can bofall usin the way of harm. Christ Himself having | do ond teach," A A the Gospels are a record of all that Jesus began to do and tench by |  |  |  |
|  | been in the tempest will deliver all those who put their trast in Him . Blessol bo His |  |  | Sworn to batora mo |  |
| flashing in an earring, or you hear a costly dress rustling acroas the drawing room, or | glorious name forever. <br> The third installment pald for our re- |  |  |  |  |
| $\%$ |  | every true believer should be a further conthe enmepower in ue (John rvi 7.8 .3 M.h | The worida ty yeeviter reord is 182 |  |  |
|  |  |  | Rustling skirts are decidedly the thing with European ladies of fashion. | of the sytem, se |  |
|  | courtroom at 2.'clock in tho moraing. They gave Him no time for counsel. Thay gave |  |  |  |  |
|  | Him no opportanity for subpcoasing witnesses. The ruflians who wero wandering | up, after that Ho through the Holy Spirit had given commandments unto the apostles whom He had chosen" Ho wrouph and |  | The plenannt effect and perfeot safety with | - |
|  | around throuzh the midnight, of courso they saw the arrest and went into tho courtroom. But Jesur's friends wera sobar men, | unught untli the day Ho was reecived up. So should it be with us, all the moments filled |  | larative |  |
|  | room. But Jesur's friends ware sober were respectable man, and at that 2 o'clock in the morning, of course they | for Him until "absent from the body |  |  |  |
| how how much it is all worth, and |  | come" for body and soul. <br> 8. "To whom alno He showoth Himself <br>  |  | the ca |  |
| e in a month nor a year the magcaln to | Oh, look at Him! No one to speak for Him. I lift the lantora until I | proofs, being seen of them forty days, and speaking of the things pertainng to the |  |  | - |
| ght with a price. <br> some friends I went to | into His face, and as my hoart beats in sym. pathy for this, tis now uttarly friendleses, | king iom of God." see the record of eleven appearances during the forty days after His | wor |  |  |
| at the crown ojowels. Your wowked |  |  | Mrs. Edison, wife |  |  |
| the procession were compelled to <br> I wish that I could take this ay: |  |  |  |  |  |
| to the tower of God's mercy and that you might walk around just |  |  |  |  |  |
|  | been an adjourament of the court condemnation and sentence: but |  |  |  | - |
| ir value. "Yo are bought | what cares the judge for the law? "Tho |  |  |  |  |
|  |  | Ho | cago has become a depariment of the Northwestern University of Evanston, |  |  |
|  |  |  |  |  |  |
|  |  | they must receive in fuliness the same power which wrought in Himself, and this could | bas given $\$ 10,000$ for |  |  |
| dial | worid cannot ine about you nor abuse you as much as they did Christ, and Jesusstands today in every court-room, in every house, in |  |  |  |  |
| Thas frat insailmeat pid for tha oiari | every store, and says: "Couragel By nll my hours of maltreatment and nbuse I will | but ye shall be baptized with the Holy Ghost but ye shall be bapizen not many days hence" | ${ }_{\text {The }}^{\text {The }}$ |  |  |
| Christ in Bethlehem. Though we may r be carefnily looked after afterward, | protect those wio aro trampled upon, And when Carist forzets that two oclock morn- |  | and charitable institutious in and about | of Nature to take the ordina |  |
| into t. | ing scane, and the stroke of tho ruflin on the mout, and the howling of the unwashed! | \%is |  | Just consider how it acts. too much bulk and bustle |  |
|  |  | tweon an ordinary believer and one fliled with the Spirit, in Peter bofore and anter with the Spirit, in Peter before and after |  | enough real good. And th |  |
| enough to stand back. But I have to ou that in the villaze on the side of the |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| hath the whelp in the lion's lair. The exile of heaven lieth down unon straw. The first |  | 45), so that this question was not from blind dom of which the prophets are fall is n king |  | fectly harmless, the and best to take. |  |
| night out from the palace of heaven |  |  | Vitremale preacher in Pago counts, | Bilious Headache, Constipat digestion, Blions Attacke, |  |
|  | $\begin{aligned} & \text { gan to be drawn. It w, } \\ & \text { of a night that soothes n } \end{aligned}$ |  | County Court tor pe the marriage cerema | derangements of the Liver, S | M MUSHROOMS ${ }_{\text {TME }}^{\text {Trich MIL }}$ |
|  |  |  | 3 | and |  |
|  |  | 7. "And He sald unto tham, it is not for you to know the times or the seasons, which | parior, dining and bed | $\begin{aligned} & \text { sugar-coa } \\ & \text { larative- } \end{aligned}$ |  |
|  |  | the Father hath put in His own power." Ho did not say that their question was a | and suburban cottag In Rone, N. J. | $\begin{aligned} & \text { They } \\ & \text { buy, for } \end{aligned}$ |  |
| Suther hiodorot tho ara |  |  |  | satisfaction, or your |  |
| Press on throuzh the group of hight lounger. What, $O$ Mary No |  |  | ani comiderable po | ${ }_{\text {Y }}$ tor |  |
|  |  |  |  |  |  |
| brouzht in the sack on the journey." Let the Bethlehem woman who has come in here | hav |  | mumber of fathionable n. the Board of Eduation. | medicines. |  |
|  |  | But yo shall receive power, after that the Holy Spirit is come upon you, and ye | Moot New Yort |  |  |
| kneel. Let all voioss bo hussel. Son of |  | mall | what are known here as French |  |  |
|  | $\begin{aligned} & \text { and } \\ & \text { neif } \end{aligned}$ | Ex. xix, $\mathrm{K}, 6$. Dout. $\geqslant, 2,3$ finally forteited by Ivrael (s) | Loots when theg aro out walkiag. Paul Deccianel, the Preachman |  |  |
| feeble plaint to the ton that sta dend. Hosamna! Hosanna: | of the crucifers th throoz h -lout | that other nation iI Pet. if., 9, the church gathered out of all nations, must now be | vas ore here necenty study |  |  |
| The second installmont paid for our clearance was the scene in Quaranta |  | a witness byto aill nations, and then shaple the end nome end come (Math, xxiv., 14. The end of | Francisco the pret The machine for |  |  |
| momat |  | $\frac{\text { miniage and mio }}{\text { mben }}$ |  |  |  |
|  | $\mathrm{Cl}$ | $\left.\right\|_{2} ^{\text {storat }}$ | invented a machine for fo |  |  |
| hell- more sly, morre torritic than anythi | $\begin{aligned} & \text { hand } \\ & \text { hand } \\ & \text { and } \end{aligned}$ |  | Quoen Natalie, of Serrin, has a finer |  |  |
|  |  |  | head of hair than aay other royal personage in Europe. |  |  |
| ate, Aumber to deas- thas rose hal tered its potals. Austinenss from fool |  | tron tuem mid | Siler wears it |  |  |
| torown fim into emaciation. Along a nenco from food recorded in protans his | When the spear cleft Christ's side, that bought your heart, with all its power to |  | ${ }_{\text {a }}^{\text {M }}$ Mise Mratio Moma |  |  |
| is that of the crew of tho ship twenty-tbree days they hat nothing to |  | nongels with Him in the wilderness and in | services as nurse in a small-pox ho |  |  |
| But tuss sutierer had tasta bave agonized every fiver | $\begin{aligned} & \text { in no pain, if } \\ & \text { and he asks y } \\ & \text { and you say: } \end{aligned}$ | that do His commandment, hearkening unto the volce of His word (P\&, ciil., 20) Min | Whened theor. |  |  |
|  |  | them \#bo shall bo heirs of talvation | Miss Catherine Annie Hoppin, of <br> lin, Ohio, was the one woman in |  |  |
|  |  | thall 5 como to in ilio maner $u$ y | graduation cla commencement |  |  |
|  |  | acen Fim so into heaven. <br> Zechariah tells us that $\mathrm{He}_{\mathrm{e}}$ The The prophet hall come to | cal Seminary <br> It is estim | e Blood, |  |
| was accosted, and satan suid, "Now change thess stonss, which look like bread, into an |  | that mem | momen in the United States. |  | - |
| woni | $\begin{aligned} & \text { and } \\ & \text { aft } \\ & \text { brol } \end{aligned}$ |  | one Stat 460 in | Dr. Kimaza Co, Bisohantoo, N. |  |
|  |  | with Him, that He shall then bo King over Wiil the earth that Jeruenlem shall never be | (the Harrard "Annex" for |  |  |
| ther hand beat back | back again into the water and was lost. <br> Then for two weeks more they swept |  | (commodation of women students |  |  |
|  |  |  | ago the number of students there |  | D CYCLES |
| quite cortain that it was iapenntrabie, so he said to the manufacturer of the coat of |  |  | James H. Frat, tor many sear o |  |  |
| mail, "Pat it on now yourself, and let us try it," and with shot after shot from his | $\begin{gathered} \text { the } \\ \text { the } \\ \text { rem } \end{gathered}$ | 13, $10 \%$. <br> then returned they unto rom the mount called Oliret, whid | stenographer of the Now York Supr Court, says it is easier to find a first-c |  |  |
|  |  | aruasalem a sibbath daris <br>  | stenographic clerk among young than among young men. |  |  |
|  |  |  | Girld to not grow st tall in Parit sa in |  |  |
| , |  |  |  |  |  |
|  |  |  | They know how to reas so os not to literato outines that aro teminino |  |  |
|  |  | (tay |  |  |  |
|  |  |  | Tho "Ella Read" |  |  |
|  |  | Prutizas sem | watio it bing buile by Mise Cga |  |  |
|  |  | 10 sailling vesel was recenty looted |  |  |  |
|  |  | bithem of the Moroceo cosst, and | Brooks thid the corner stone. |  |  |
|  |  |  |  |  |  |
|  |  | nght | mod |  |  |
|  |  | botl | dided, What thend |  |  |
| nar | coll, and your inture than has been. |  | ating the long greaed, |  |  |
| "Now," says sump of. I know it is a great way from the top of the temple to the valioy, | in sin has been lifted into the light | ceaned the Barbary pirates ou |  |  |  |
| but if you are divino you can fly, Jump oft: It won't hurt you. Angels will catoh you, |  |  |  |  |  |
| Your Father will hold you. Bosides, Mii make you a large fortuns if you will. | shots at hls wi | estruction, must call out new aturs, Prebles and Palibrldge | sides the bridesma |  |  |
| O- |  | oture | acted the part of Pa |  |  |
|  |  | ${ }^{2}$ Just posalibe that the cry | her head. Her part was to bring the her head. Hor part was to briak |  |  |
|  |  | xlous for a chance to interf rocea? |  |  |  |

