## REV. DR. TALMAGE.

THE BROOKLYN DIVINE'S SUN-DAY SERMON.

Subject: "Raw Recruits."

TEXT: "Put on the whole armor of

God."-Ephesians vi., 11. There is in this text a great rattle of shields and helmets and swords. Soldiers are getting ready for battle. We have had recently in this church new enlistments, and

I shall address myself to those in this and other churches who are putting on the armor of God, and who may feel themselves to be of God, and who may feel themselves to be as yet only raw recruits. "Masterly retreat" is a term often used in military circles, but in religion there is no such thing. It is either glorious advance or disgraceful and ignominious falling back. It would be a strange thing if all our anxiety about men ceased the moment they were converted. You would almost doubt the sanity of that

farmer who, having planted the corn and seen it just sprout above ground, should say: "My work is all done. I have no more anxiety for the field." No. There is work for the plow and the hoe, and there must be a careful keeping up of the fences, and be a careful keeping up of the fences, and there must be a frightening away of the birds that would pillage the field. And I say the entrance upon Christian life is only the implantation of grace in the heart. There is earnest, hard work yet to be done and perhaps many years of anxiety before there shall be heard the glorious shout of "Harvest home."

The beginning to be a Christian is only putting down the foundation: but after that there are years of hanmering, polishing, carving, lifting, before the structure is com-pleted. It takes five years to make a Chris-tian character, it takes twenty years, it takes forty years, it takes seventy years, if a man shall live so long. In other words, a man dying after half a century of Christian experience feels that he has only learned the "A B C's" of the glorious alphabet. The "AB C's" of the glorious alphabet. The next year will decide a great deal in your history, young Christian man. It will decide whether you are to be a burning and shining light of the church, or a spark of grace covered up in a barrel of ashes. It will decide whether you are to be a strong man in Christ Jesus, with gigantic blows striking the iron mail of darkness, or a bedwarfed whinning groupling grader. a bedwarfed, whinning, grumbling soldier, that ought to be drummed out of the Lord's camp with the 'Rogues' March." You have only just been launched; the voyage is to be made. Earth and heaven and hell are watching to see how fast you will sail, how well you will weather the temptest, and whether at last, amid the shouting of angels, you shall come into the right harbor. God help me this morning to give you three or four words of Christian counsel, as I address myself more especially to those who

have just now entered the Unristian life.

My first word of counsel is, hold before
your soula very high model. Do not say,

's wish I could pray like that man, or speak like this man, or have the consecration of this one." Say: "Here is the Lord Jesus Christ, a perfect pattern. By that I mean, with God's grace, to shape all my life." In other words, you will never be any more a Christian than you strive to be. If you build a foundation twenty by thirty feet you will only have a small house. If you build feet you will have a large house. If you resolve to be only a middling Christian you will only be a middling Christian. If you bave no high aspiration in a worldly direction you will navor succeed in house. tion you will never succeed in business. you have no high aspiration in religious things you will never succeed in religion.

You have a right to aspire to the very highest style of Christian character. From your feet there reaches out a path of Christian attainment which you may take, and I deliberately say that you may be a better man than was Paul or David or Summerfield or Doddridge-a better woman than Hannah More or Charlotte Elizabeth. Why not? Did they have a monopoly of Christian grace? Did they have a private key to the storchouse of God's mercy? Does God shut you out from the gladness and goodness to which they were introduced? Oh, no. You have just the same promises, just the same Christ, just the same Holy Ghost, just the same offers of present and ever-iasting love, and if you fall short of what they were—aye, if you do not come up to the point which they reached and go beyond it—it is not because Christ has shut you out from any point of moral and spiritual elevation, but because you deliberately refused to take it. I a imit that man cannot become a Christian like that without a struggle; but what do you get without fighting for it? The fortresses of darkness are to be taken by storm. You may by acute strategy flank the hosts of temptation, but there are temp tations, there are evils in the way that you will have to meet face to face, and it will be shot for shot, gun for gun, grip for grip, slaughter for slaughter. The apostle Paul over and over again represents the Christian life as a combat. When the war vessel of Christ's church

comes into glory bringing its crew and its passengers it will not come in like a North River yacht, beautifully painted and adorned awinging into the boathouse after a pleasur-Oh, no; it will be like coming with a heavy cargo from China or India, the marks of the wave and the hurri cane upon it—sails rent, rigging spliced, pumps all working to keep her afloat, bul-warss knocked away. I see such a vessel coming and get out my small boat and push toward her, and I shout: "Ahoy, captain! What are you going to do with those shivered timbers? That was a beautiful ship when you went out, but you have ruined it." "Oh." says the captain, "Lhave a fine cargo on board, and by this round trip I I have made ten fortunes."

I have made ten fortunes."

So I believe it will be when the Christian so I believe it will be when the Christian soul at last comes into the harbor of heaven. It will come bearing upon it the marks of a great stress of weather. You can see by the very looks of that soul as it comes into glory that it was driven by a storm and dashed in the hurricane, but by so much as the voyage is rough, will the harbor be blessed, "If ye suffered with Him on earth, ye shall be glorified with Him in heaven." Aim high. Do not be satisfied to be like the Christians all around you. Be more than they have ever been for Christ.

My second word of counsel to those who have recently entered upon Christian life is, Abstain from all pernicious associations, and take only those that are useful and benefit cent. Stay out of all associations that would damage your Christian character. Take only those associations that will help you. A learned man said, "If I stay with that man Feneion any longer I shall get to be a Christian in spite of myself." In other words there is a mighty power in Christian associations. Now what kind of associations shall we, as young Christians, seek after? I think we ought to get into company better than ourselves, never going into company worse than ourselves. If we get into company a little better than ourselves and there are ten people in that company, ten chances to one we will be bettered. If we get into company a little worse than ourselves, and there be ten people in that company, ten chances to one we will be made worse than we were before.

I do not pretend to point out any evil in fluences, but are there not some surround-ing influences that are pernicious to your growth in grace? Stand back from that fur nace in which so many young Christians have been destroyed. In this church there is a large company of young men and young women consecrated to Christ. I know of

women consecrated to Christ. I know of no better than they are.
Young convert, I invite you into their friendship. Contact with them will elevate you. All hall, young followers of Jesus Christ, my joy and my pride! My heart thrills at every step of your advancement. I talked with you in that hour when you most tried to break from siu, and now I rejoice as I see you putting on the armor of a conflict in which God will give you present

and everlasting victory. Stand off from all evil associations. A man is no better than the company he keeps. Go among those who are better than you are and you will be

who are better than you are and you will be made better. Go among those who are worse than you are and you will be made worse.

My next word of counsel is that you be actively employed. I see a great many Christians with doubts and perplexities, and they seem to be proud of them. Their entire they seem to be proul of them. Their entire Christian life is made up of gloom, and they seem to cultivate that spiritual despondency, when I will undertake to say that in nine cases out of ten spiritual despondency is a judgment of God upon idleness. Who are the happy people in the church to-day? The busy people. Show me the man who professes the religion of Jesus Christ and is idle, and I will show you an unhappy man. The very first prescription that I give to a man when I find him full of doubts and fears about his eternal interest is to go to work for God. Ten thousan I voices are lifted up asking for

The thousan't voices are lifted up asking for your help. Go and help.

I have another word of counsel to give those who have just entered Christian life, and that is, be faithful in prayer. You might as well, business men, start out in the morning without food and expect to be strong all that day, we will always a start of the strong all that day, we will always a start of the strong all that day, we will always a start of the strong all that day, we will always a start of the strong all that the strong and the strong all that the strong are strong as the strong are strong as the strong as the strong are strong as the strong all that day-you might as well abstain from food all the week and expect to be strong physically, as to be strong without prayer. The only way to get any strength into the soul is by prayer, and the only difference between that Christian that is worth anything and that who is worth nothing is the fact that the last does not

pray and the other does,
And the only difference between this Christian, who is getting along very fast in the holy life, and this, who is only getting along tolerably, is that the first prays more than the last. You can graduate a man's progress in religion by the amount of prayer not by the number of hours, perhaps, but by the earnest supplication that he puts up to God. There is no exception to the rule. Show me a Christian man who neglects this kind of duty, and I will show you one who is inconsistent. Show me a man who prays, and his strength and his power cannot be exaggerated. Why, just give to a man this power of prayer and you

give him almost omnipoten This afternoon you will see two Sabbath school teachers. That one does not gain the attention of her class. This one does. What is the difference between them, their intel-lects being about equal. The first thought only of her own apparel. The other came from great prostration before God in earnest supplication, asking that God's mercy might ne upon the school and that in the after soon she might gain the attention of those five or six immortals that would be around her. The one teacher has no control over her class. The other sits as with the strength

her class. The other sits as with the strength of the Lord God Almighty.

Another word of counsel I have to give Be careful in Bible research. A great many good books are now coming out. We cannot read half of them. At every revolution of the printing press they are coming. They cover our parlor tables, and are in our sitting rooms and literature. ting rooms and libraries. Glorious books they are. We thank God every day for the work of the Christian printing press. But I have thought that perhaps the followers of Christ sometimes allow this religious litera-ture to take their attention from God's Word, and that there may not be as much Bible reading as there ought to be.

How is that with your own experience ust calculate in your minds how much religious literature you have read during the year and then how large a portion of the word of God you have read, and then contrast the two and answer within your own you have read, and then contrast the two and answer within your own oul whether you are giving more attention to the books that were written by the hand f man or that written by the hand of God Now, you go to the drug store and you get the mineral waters, but you have noticed that the waters are not so fresh or sparkling or healthful as when you get these very waters at Saratoga and Sharon—getting them right where they bubble from the

And I have noticed the same thing in regard to the truth of the Gospei; while there a good deal of refreshment and health of the Gospel of God as it comes through good books, I find it is better when I come to the eternal rock of God's Word and drink forth untain that bubbles up fresh and pure to the life and the refreshment and tae

calth of the soul. Read the Bible and it brings you into the You stand beside Moses and learn his mask-ness, beside Moses and learn his mask-ness, beside Jot and learn his patience, be-side Paul and catch something of his enthus-iasm, beside Christ and you feel His love. And yet how strange it is that a great many men have given their whole lives to the en have given their whole lives to the asaulting of that book. I cannot understand t. Tom Paine worked against that book as ough he received large wages and was inpired by the very power of darkness, con-assing that all the time he was writing he all not have the Bible anywhere near him. How many powerful intellects have endeavored to destroy it. Hume, Bolingoroke, Voitaire have been after it. Ten thousand men now are warring against the truth of God's Word What do you think of them! I think it is mean and will prove it. I will prove it is the meanest thing that has ever been done in all the centuries.

There is a ship at sea and in trouble. The captain and the crew are at their wits' end. You are on board. You are an old seaman. You come up and give some good counsel, which, is kindly taken. That is all right. But suppose, instead of doing that, in the midst of all the trouble, you pick up the only compass that is on board and pitch it over the taffrail? Oh, you say, that is destrouble. the taffrail? Oh, you say, that is dastardly. But is it as mean as this? Here is the vessel of the world going on with sixteen hundred millions of passengers, tossed and driven in the tempest, and at the time we want help the infidel comes and he takes hold of the only compass and he tries to pitch it overonly compass and he tries to pitch it over-board. It is contemptible beyond everythin; that is contemptible. Have you any better light? Bring it on if you have. Have you any better comfort to give us? Bring it on if you have. Have you any better hope? Bring it on if you have, and then you may have this Bible and I snall never want it

But I can think of a meaner thing than that, and that is an old man going along on the mountains with a staff in one hand and the mountains with a staff in one hand and a lantern in the other. Darkness has come on suddenly. He is very oid, just able to pick his way out amid the rocss and precipices, leaning on his staff with one hand and guiding himself with the light in the other. You come up and say. "Father, you seem to be lost. You are a long way from home." "Yes," he replies. And then you take him by the hand and lead him home. That is very kind of you. But suppose instead of that you should snatch the staff from his hands and hurl it over the rocks, and snatch the lantern and blow it out? That would be dastardly, contemptible until there is no dastardly, contemptible until there is no depth of contempt beneath it. If you have a better staff, give it to him. If you have a better light, give it to him.
When God has put the staff of the Gospel

in our hands and the lamp of God's Word to light our feet, are you going to take from us our only support and our only illumination? I love the sting of the wasp and the rattle-I love the sting of the wasp and the rattle-snake better than I do the man who wants to clutch the Word of God from my grasp. Cling to your Bible. If this Bible should be destroyed, if all the Bibles that have ever been printed should be destroyed, we could make up a Bible right out of this audience. From that Christian man's experience I take one cluster of promises, and from that old Christian man's experience another, I put them all together, and I thin's I would hav-a Bible.

Lou ree, my friends. I have not tried 'hids the fact that I have large expectation of you who have entered the Christian life. Do not be discouraged. Press on toward the prize; God beside you and heaven before you. Keep your courage up. Look in thirty years from now upon this church. Another man in the pulpit. Other faces in the news. years from now upon this church. Another man in the pulpit. Other faces in the news. Another man leading the song. Others carrying around the alms boxes of the church. All changed. Thirty years have gone and I look into the faces of the people, and I say: "Why, it seems to me I have seen these people somewhere, but I cannot exactly say where. Oh, yes, now I begin to think. These were the converts in 1892 and "Oh, yes," they say, "of course we have

changed. Thirty years makes a great change. I say "How many wrinkles there are in your faces!" "Ob. yes," they say, "thirty years make a great many wrinkles." "Have you kept the faith?" "Yes, we have kept the faith." "Where are those people who used to sit in the pew with you?" "All gone" "Then I say, "Well, I feel lonely; come, let us sing one of the old hymns we come, let us sing one of the old hymns we used to sing thirty years ago, in 1892, on communion day. Any of you know the old tune? Some one hum it. Yes, that's it, that's it. Now, altogether, let us sing, just we did in 1892:

\* There is a fountain filled with blood, Drawn from Immanuel's veins; And sinners plunged beneath that flood Lose all their gullty stains.

" The dying thief rejoiced to see That fountain in his day:
And there may I, though vile as he,
Wash all my sins away."

#### SCIENTIFIC AND INDUSTRIAL.

An English doctor declares hot bread at night is not injurious to health.

A thunderstorm in hot weather travels at the average rate of thirty miles an hour.

An alloy of gold and aluminum has recently been made. Its color is a most beautiful purple, and it will be valuable in making jewelry. The blood-vessels in the white of the

eye are so small that they do not admit the little red corpuscles to which the color of the blood is due. Two ingenious Swedish astronomers are reported to have produced an artifi-

cial aurora by establishing electric currents between two mountains. Some tinsmiths use leaden-headed nails for roofing purposes. The last strokes flatten the head over the hole made in

the tin, and leaking is thus prevented. An English electrician mentions a curious case of onc-way conduction. Hot gas conducts the current, but with one electrode cold it conducts best when that

electrode is negative. Cincinnati, Ohio, is to be lighted at an expense of \$84.90 per lamp per year. The present contract price is \$144. The new price is twenty-three cents a night for lamps of 2000 candle power.

Observations made to determine the ongitude of Montreal, Canada, show that the transmission of the electric current across the ocean and back occupied a trifle over one second, the distance being 8000 miles.

The ordinary, commonplace soap bubble has recently been playing an important part in experiments on the magnetic qualities of gases, and has proved itself to be one of the toughest and most elastic membranes known.

The earth's surface only exceeds the moon's by about thirteen and one-half times. The moon's surface is fully as large as Africa and Australia together, and nearly as large as North and South America without the islands.

#### Lepers Proof Against Electricity.

"Down at Honolulu," said Hary Diamond, "I had a battery and worked the innocent Kanakas with the old trick of the five dollar gold piece. That is, I'd place the piece in the bottom of a jar of water connected with the battery. Then I'd tell the native boys that they could have the money if they'd pick it out of the jar and hold the hand on the other pole of the battery at the same time. Of course the moment their hands struck the water the circuit was completed, their fingers would be doubled up and they couldn't touch the money if their fortunes had depended on getting it. I had many a laugh and achieved quite a reputation among the boys as a wizard who controlled the devils in the water.'

"One day when several young ladies were in the office a lad came in, pushed on by a number of companions who had attempted to secure the \$5 and failed. He had been persuaded to try for the money, and I explained the trick to the ladies in an aside as I arranged the apparatus. The boy took the handle and we all prepared for a great laugh.

"He put his hand into the water, slowly drew out my fiver, and quietly walked off with it, while I stood with my mouth open, afraid to face those girls, and praying for a volcanic sruption to turn the trend of thought.

"The boy had the leprosy, and the electricity didn't affect him."-San Francisco Examiner,

### Marvelous Popularity of Bicycles.

The marvelous growth of the bicycle industry during the last few years is patent to all who live in the upper section of the city or in any other part of it where fairly good roads exist. There the wheel man or woman can be seen at all times, but it is only at some of the larger establishments where the manufacture or sale of wheels is the sole pursuit that the full popularity of the bi-cycle is ascertained. One establishment in this city alone sells bicycles worth nearly \$1,000,000 yearly, while another doing an extensive wholesale business in medium and low-priced wheels, reaches \$500,000. In 1891 140,000 "wheels" were constructed in this country, nearly all of which were sold, in addition to 20,000 English ones imported.

The giving of lessons in bicycle riding has become an established feature in the cycle business, several instruction halls existing in various parts of the city. At the best known of these nearly 13,000 lessons were given last year, many people coming from towns as far distant as Stamford, Conn., and New Brunswick, N. J .- New York Tribune.

### The First Railway Station.

World's Fair Commissioner John Boyd Thacher, of Albany, N. Y., beheves that he has got upon the track of the first railway station ever erected in America, and if the structure proves to be such he intends to have it transported to Chicago. The station was used at the Albany terminus of the Albany and Schenectady Railroad, and up to 1842 stood at the corner of Broad and Van Vechten streets, (now Third avenue). and about twenty-five feet square .- New

# SABBATH SCHOOL.

INTERNATIONAL LESSON FOR JUNE 19.

Review of the Past Quarter-Golden Text: Psalm xxv., 14-Commentary.

Lesson I.—Topic, "The Way of the Righteous" (Ps. i., 1-6). Golden Text, "Blessed is the man that walketh not in the counsels of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful" (Ps. i., 1).

This psaim and the next give a summary of all the psalms; they describe the course of the godly and the ungodly until the judgment, when the ungodly shall all perish, and the kingdoms of this world shall have become the kingdom of our Lord and of His This psaim and the next give a summary Christ (Rev. xi., 15). Ps. ii., 12, is suggestive of the story of the prodigal son in Luke xv., and shows the way of reconciliation. Ps. i., 2, 3 shows the way of constant fruit iulness and true prosperity, while Ps. i., 5 points to the separate resurrections and

points to the separate resurrections and updgments of righteous and ungodly.

LESSON II.—Topic, "The king in Zion" (Ps. ii., 1-12). Goiden Text, "Blessed are all they that put their trust in Him" (Ps. ii., 12). In verses 1 to 3 we see a picture of all the rage of all nations and individuals against God and His Sor. Consider the Babel builders, Pharaob, Sennacherib, the Jews and Pilate, and the coming Anti-Christ. In verses 4 to 6 we see God's deriven of man's felly and value of man's felly and value. Christ. In verses 4 to 6 we see God's derison of man's folly and vain purposes end the consummation of God's purpose to set His king upon His holy hill of Zion. Zion means the city of Jerusalem and the throne of David. Verses 7 to 9 point to the resurrection of Christ from the dead (see Acts xiii., 33), which includes in due time the resurrection of the members of His body the church-and His return with them when He shall come in His glory to judge the na

He shair come in His glory to judge the nations and to reign over the whole earth (Zech xiv., 5, 9; Rev. II., 27; III., 21; I Thess. III., 13). Verses 10 to 12 are an exhortation to repentance while mercy may be found. Lesson III.—Topic, "God's works and word" (Ps. xix., 1, 14). Golden Text. "The law of the Lord is perfect, converting the soul" (Ps. xix., 7). In verses 1 to 6 we have God glorified in creation and to all Viceo God glorified in creation and in all His works. In verses 7 to 11 God is glorified in His word. Verses 12 to 14 give David's prayer to be kept from sin and to please God in word and in thought. The three books of this realm are Creation. books of this psalm are Creation, Scripture and Conscience, which, as some one has said, probably constituted David's whole library, Although Creation gives but a silent testimony it is a most powerful one; so also is that of a quiet but holy life. The Book of Scripture gives conversion, wisdom, joy,

Scripture gives conversion, wisdom, joy, light and everlasting righteousness.

LESSON IV.—Topic, "The Lord my shepherd" (Ps. xxiii., 1-0). Golden Text, "The Lord is my shepherd; I shall not want" (Ps. xxiii., i). In Ps. xxii. we have the sufferings of Christ and the glory that shall follow, and in Ps. xxiv. the fullness of the whole earth is this. whole earth is His. May not this shepherd psalm be suggestive of Israel's restoration and blessedness as foretold in Isa. xl., 10, 11; Ezek. xxxiv., 22-26? Every true believer may even now, however, anticipate the blessedness of the coming kingdom, and by appropriating every I, me and my of this psalm to his or her own heart enjoy day by day the comfort of the Good Shepherd's

LESSON V.—Topic, "The Prayer of the Penitent" (Ps. li., 1-13). Golden text, "Cre-ate in me a clean heart, O God, and renew a right spirit within me" (Ps. li., 10). Some of the prominent thoughts of this lesson are that all sin is against God, that sin is in our nature by hight, that we must be seen. nature by birth, that we must have a clean heart given to us, that it can only come by wirthe of the blood shed for us, and by the benefits of that blood applied to us. We may lose the joy of saivation, but not salvation if once it is ours. When converted or restored we are to tell others of the glory of God.

LESSON VI.—Topic, "Delight in God's House" (Ps. lxxxiv., 1-12). Golden Text, "Plessed are they that dwell in Thy house" (Ps. lxxxiv, 4). This psalm is divided into three sections of four verses each. The first speaks of the tabernacle as God's dwelling place in the midst of Israel, but it precious to the writer only because of the presence of the living God. The second speaks of the prople journeying to Jerusalem from all parts of the land, and making the desert places glad with their songs as they journeyed Zionward. The third refers to the fullness of blessing found in God and in His service because of the grace of His ancipted.

LESSON VII. -Topic, "A Song of Praise" Ps. ciii., 1-22. Goiden Text, "Bless tha Lesson v II.—Topic, "A Song of Praise" (Ps. ciii., 1-22. Goiden Text, "Bless the Lord, O my soul, and forget not all His benefits" (Ps. ciii., 2). This psalm has been called a Bible in itself, also a complete hymn book containing all the melodies of heaven and earth, awakened in honor of the only living and true God. Notice in the first fire years the complete. five verses the sevenfold cause of praises to

LESSON VIII.—Topic, "Daniel and His Companions" (Dan. i., 8-21), Golden Text, "Daniel proposed in his heart that he would not defile himself with the portion of the King's meat, nor with the wine which he drank" (Dan. i., 8). This text gives the key to Daniel's propose of to Daniel's prosperity. With purpose of heart (Acts xl., 23) he and his companions stood for God against every appearance of evil. Believing fully the holiness of their God, they would be holy too (Lev. xi., 44-45). Observe in verses 9 and 17 how the hand of their God was upon them for good, and He gave them the favor of man and wisdom

LESSON IX.—Topic, "Nebuchadnezzar's Dream" (Dan. ii., 36-49). Golden Text, "All things are naked and opened unto the eyes of Him with whom we have to do" (Heb. iv., 13). In this lesson we have an outline of the history of the world from the days of David partition of the set within the second second. Daniel until the establishing of the kingdom of God on earth. We see in the confession of the wise men (verses 10, 11) the utter inability of the natural man to see or understand the things of God; but in the case of the Hebrews who knew God we see how man can take hold of kind and how food is present. can take hold of God, and how God is pleased to tell us His secrets (verses 17-23; Ps. xxv.,

14: Amos iii., 7).

LESSON X.—Topic, "The Fiery Furnace"
(Dan. iii., 13-25). Golden Text, "When thou walkest through the fire thou shalt not be walkest through the fire thou shalt not be burned; neither shall the flame kindle upon thee" (Isa. xiiii. 2). Three apparently helpless young men stand before the ruler of the whole earth with all human power at his command, and because they know the King of kings and Lord of lords and Ruler of all rulers, they fear not to defy the earthly ruler even though the furnace awaits them. Lesson XI.—Topic, "The Den of Lions" (Dan. vi., 16-29). Golden Text, "No manner of hurt was found upon him, because he believed in his God" (Dan. vi., 29). This man has the same spirit as the other three, and he prefers to go to the den of lions rather he prefers to go to the den of lions rather than to seem in the least to turn away from his God.—Lesson Helper.

### New Vehicle.

An ingenious contrivance is shortly expected to endow street life with additional interest. The machine is in appearance like a comfortable cab, is set upon three wheels, the front one, is in a tricycle, being used to steer by. A metal box or cistern benind contains a supply of benzione oil, from which, while the machine is in motion, the gas required in the motor is generated. A quart, or about three cents worth, of oil is all that is required for a drive of ten At that date it was removed to its pre-sent location. It is one story in height an hour. The vehicle holds four per-

#### GOLD IN GEORGIA. Where It is to be Found in Paying Quan-

A RICH DEPOSIT DISCOVERED NEAR DAHLO-

NEGA, GA .- HOW THE GOLD IS SECURED. Great excitement prevails in the gold belt of North Georgia, and mineral property is rapidly being "gobbled" up by capitalists and mining men from the North and West. The whole gold belt, and particularly that immediately about Dahlonega, promises this year to be the scene of gigantic energy in mining operations, the like of which has not been witnessed since the early days in ("alibeen witnessed since the early days in Cali-This tremendous revival of an industry

which has been prosecuted in a listiess sort of way for upwards of fifty years in this field, is occasioned by the result of certain experiments recently complete ion a large experiments recently completed on a large scale, in the concentration and subsequent reduction by chlorination, of the metallic particles contained in nearly all of the ores of this camp. These experiments have demonstrated that the old processes in vogue saved only a small percentage of the actual value of the ores, and that by the introduction of methods long that by the introduction of methods long practiced in the west, but, strangely enough, never before tried here, many mines before regarded as of little value, can be worked at enormous profits. The ores are all more or less suphuretic, and increase in sulphur as well as gold as depth is attained. Some of the richest ore the writer has ever seen came from water level and below, but contained so much sulphur that the stamp mill process alone would not save the gold from it. The new processes introduced do this most effectively and have the virtues of being in expensive and readily applicable to the mills now in use. At a point about three miles from Dahlonega, on the Calhoun Belt, one of the five great gold-bearing belts of Lumpkin County, an old mine has been reopened and some marvelously rich deposits of gold quartz and gravel were discovered. One small spot is reported to have yielded \$4000 in three days' work of two men, while the whole projuct of the mine, under crude operations, entirely without machinery, is estimated at upward of \$60,000.

The mine covers one whole land lot of 40 acres, and the gold belt, over 100 feet wide, extends entirely through the lot. The work has, so far, mainly been done on about two acres, and the rest of the lot has only been prospected sufficiently to show the gold veins continuing all the way across. One shaft has been sunk about 60 feet on an in cline in the belt, and the ore taken from it the rate of about \$120 per ton in free gold. A party of Atlanta gentlemen have purchased this property, lot 523-15th District, 1st Section Lumpkin County, and named it the Bertha C. Mine. A corporation between the purchased the companion of the county. tion has been organized to work this mine, chartered by the State of Georgia, as the Atlanta Gold Mining Company, with a capital stock of \$100,000, divided into shares of \$10 each, fully paid up and non-assessable of \$10 each, fully paid up and non-assessable. The company proposes to put in reduction works of the most approved machinery to save the full assay value of the ores and to conduct the mine and mill upon strict business principles. \$50,000 of the capital stock has been placed in the treasury of the company for the purpose of carrying out these plans and a portion of the same is now offered for sale, in sums to suit purchasers at 50 per cent. of its sums to suit purchasers at 50 per cent, of its par value, or five dollars per share.

The Southern Banking and Trust Company, one of the strongest financial institupany, one of the strongest mancial institu-tions in the South, is the depository of the company, and issues its stock. All orders for shares should be addressed to The South-ern Banking and Trust Co., Atlanta, Ga.

The Chinese bave been posting anti-Christian placards at Wusung and Kianghoo.

SICK HEADACHE, chills, loss of appetite, and all nervous trembling sensations quickly cured by Beecham's Pills, 25 cents a box.

If afflicted with sore eyes use Dr.isaac Thomp on Eye-water. Druggists soil at Ec.per hottle

## A PRIZE PICTURE PUZZLE.



The above picture contains four faces, the man and his three daughters. Anyone can find the man's face, but it is not so easy to distinguish the faces of the three young ladies.

The proprietors of Ford's Prizo Pills will give an elegant Gold Watch to the first person who can make out the three daughters faces; to the second will be given a pair of genuine Diamond Ear-Rings; to the first a handsome Silk Dress Pattern, 16 yards in any color; to the fearth a Coin Silver Watch, and many other prizes in order of merit. Every competitor must cut out the above puzzle picture, distinguish the three girls' faces by marking a cross with lead pencil on each, and enclose same with fifteen U. S. two cent stamps for one box of FORD'S PRIZE PILLS, (which will be sent post paid, duty free), addressed to TEE FOED FILL COMMANT, Welligten St. Tereste, Cas. The person whose envelope is postmarked first will be awarded the first prize, and the others in order of merit. To the person sending the last correct answer will be given an elegant Gold Watch, of fine workmanship and first-class timekeeper; to the next to the last a pair of genuine Dlamond Ear-Rings; to an elegant count watch, of fine workmanship and first-class timekeeper; to the west to the last a pair of genuine Dlamond Ear-Rings; to the second to the last a handsome Silk Dress Pattern, 16 yards in any color; to the third to the last a Coin Silver Watch, and many other prizes in order of merit counting from the last. WE SHALL GIVE AWAY 100 VALUABLE PREMIUMS (should there be so many sending in color of the color of Inst. WE SHALL GIVE AWAY
100 VALUABLE PREMIUMS (should
there be so many sending in correct answers). No
charge is made for boxing and packing of premiums. The names of the leading prize winners
will be published in connection with our advertisement in leading newspapers next mooth. Extra
ment in leading newspapers next mooth. Extra
premiums will be given to those who are willing to
assist in introducing our medicine. Nothing is
charged for the premiums in any way, they are
absolutely given away to introduce and advertise.
Ford's Prize Pills, which are purely vegetable and
act gently yet promptly on the Liver, Kidneys and
Bowels, dispelling Headache, Fevers and Colds,
cleansing the system thoroughly and cure habitual
constipation. They are sugar-conted, do
Bot gripe, very small, easy to take, one pill a
dese, and are purely vegetable. Perfect digestion
follows their use. As to the reliability of our company, we refer you to any leading wholesale druggist or business house in Toronto. All premiums
will be awarded strictly in order of merit and with
perfect satisfaction to the public. Fills are sent by
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it in. Address THE FORD PILL COMPANY, Weblineton et al.



CAPACON STA On the road to health-the consumptive who reasons and thinks. Consumption is developed through the blood. It's a scrofulous affection of the lungs-a blood-taint. Find a perfect remedy for scrofula, in all its forms - something that purifies the blood, as well as claims to. That, if it's taken in time, will cure Consumption.

Dr. Pierce has found it. It's his "Golden Medical Discovery." As a strength-restorer, blood-cleanser, and flesh-builder, nothing like it is known to medical science. For every form of Scrofula, Bronchial, Throat, and Lung affections, Weak Lungs, Severe Coughs, and kindred ailments, it's the only remedy so sure that it can be guaranteed. If it doesn't benefit or cure, in every case, you have your money back.

"You get well, or you get \$500." That's what is promised, in good faith, by the proprietors of Dr. Sage's Catarrh Remedy, to sufferers from Catarrh. The worst cases, no matter of how long standing, are permanently cured by this Remedy.

Dropped on Sugar, Children Love

# "August Flower"

One of my neighbors, Mr. John Gilbert, has been sick for a long time. All thought him past recovery. He was horribly emaciated from the inaction of his liver and kidneys. It is difficult to describe his appearance and the miserable state of his health at that time. Help from any source seemed impossible. He tried your August Flower and the effect upon him was magical. It restored him to perfect health to the great astonishment of his family and friends." John Quibell, Holt, Ont.



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