REV. DR. TALMAGE.

THE BROOKLYN DIVINE'S SUN-DAY SERMON.

Subject: "Faith Without Works."

TEXT: "Faith without works is dead,"-Jas. ii., 20.

charged with putting too much stress up good works and not enough upon faith, charge Protestantism with putting The Roman Catholic Church has been upon charge Protestantism with putting not enough stress upon good works as connected with salvation. Good works will never save a man, but if a man have not good works he has no real faith and no genuine religion. There are those who depend upon the fact that they are all right inside, while their conduct is wrong outside. Their religion for conduct is wrong outside. Their religion for the most part is made up of talk—vigorous talk, fluent talk, boastful talk, perpetual talk. They will entertain you by the hour in telling you how good they are. They come up to such a higher life that we have no patience with ordinary Christisms in the plain discharge of their duty. As near as I can tell, this ocean craft is mostly sail and very little tonnage. Foretoomast staywalls can ten, this ocean craft is mostly sail and very little tonnage. Foretopmast staysalls, foretopmast studding sail, maintopsail, miz-zentopsail—everything from flying jib to mizzen spanker, but making no useful voy-age. Now the world has got tired of this, and it wants a religion that will work into all the circumstances of life. We do not want a new religion but the old religion excluded in all religion, but the old religion applied in all possible directions.

Yonder is a river with steep and rocky banks, and it roars like a young Niagara as it rolls on over its rough bed. It does noth-ing but talk about itself all the way from its source in the mountain to the place where it empties into the sea. The banks are so steep the cattle cannot come down to drink. It does not run one fertilizing rill into the adjoining field. It has not one grist mill or factory on either side. It sulks in wet weather with chilling fogs. No one cares when that river is born among the rocks, and no one cares when it dies into the sea. But yonder is another river, and it mosses its banks with the warm tides, and it mosses its banks with the warm tides, and it rocks with floral fullaby the water lillies asleep on its bosom. It invites herds of cattle, and flocks of sheep, and coveys of birds to come there and drink. It has three grist mills on one side and six cotton factories on the other. It is the weath of two hundred other. It is the wealth of two hundred miles of luxuriant farms. The birds of heaven chanted when it was born in the mountains, and the ocean shipping will press in from the sea to hail it as it comes down to the Atlantic coast. The one river is a man who lives for himself, the other river is a

the better.

who lives for himself, the other river is a man who lives for others. Do you know how the site of the ancient city of Jerusalem was chosen? There were two brothers who had adjoining farms. The one brother had a large family, the other had no family. The brother with a large family said, "There is my brother with no family; he must be lonely, and I will try to cheer him up, and I will take some of the sheaves from my field in the night time and sheaves from my field in the night time and set them over on his farm and say nothing about it." The other brother said. ••M er has a large family, and it is very dif ficult for him to support them, and I will help him along, and I will take some of the sheaves from my own farm in the night time and set them over on his farm and say nothing about it." So the work of transference went on night after night, and night after night, but every morning things seemed to be just as they were, for though sheaves had been subtracted from each farm, sheaves had also been added, and the brothers were perplexed and could not understand. But one plexed and could not understand. But one night the brothers happened to meet while making this generous transference, and the spot where they met was so sacred that it was chosen as the site of the city of Jerusa-lem. If that tradition should prove un-founded it will nevertheless stand as a beau-tiful allegory setting forth the idea that wherever a kindly and generous and loving act is performed that is the spot fit for some temple of commemoration. temple of commemoration. I have often spoken to you about faith,

but now I speak to you about works, for store because the apothecary happens to "faith without works is dead." I think you a percentage on the prescriptions sent.

selves with the idea that the Lord would be so pleased with the gift He would forget the any liturgy in which to say his prayers. I will compose for him one which he practi-cally is making: "O Lord, we, by getting a 'corner' in breadstuffs, swindled the people of the United States out of ten million dol-lars, and made suffering all up and down the land, and we would like to compromise this matter with Thee. Thou knowest it was a scaly job, but then it was smart. Now, here physician of the day, his book on "Diseases of the Brain and Spinal Cord," no more won-derful than his book on "The Philosophy of the Moral Feelings," and often kneeling at the bedside of his patients to commend them to God in prayer. Dr. John Brown, of Ed-inburgh immortal as an author dwing under matter with Thee. Thou knowest it was a scaly job, but then it was smart. Now, here we compromise it. Take one per cent. of the profits, and with that one per cent. you can build an asylum for these poor miserable ragamuffins of the street, and I will take a yacht and go to Europe, for ever and ever, smen". the bedaide of his patients to commend them to God in prayer. Dr. John Brown, of Ed-inburgh, immortal as an author, dying under the benediction of the sick of Edinburgh, myself remembering him as he sat in his study in Edinburgh talking to me about Christ and his hope of heaven. And a score of Christian family physicians in Brooklyn just as good as they were. Lawyers who carrial their religion into Ah, my friends, if a man bath gotten his estate wrongfully, and he build a line of hos-pitals and universities from here to Alaska, he cannot atone for it. After a while this

he cannot atome for it. After a while this man who has been getting a "corner" in wheat dies, and then Satan gets a "corner" on him. He goes into a great, long Black Friday. There is a "break" in the market. According to Wall street parlance, he wiped others out, and now he is himself wiped out. Lawyers who carrie i their religion into heir profession: The late Lord Cairns, the their profession: The late Lord Cairns, the Queen's adviser for many years, the highest legal authority in Great Britain—Lord Cairns, every summer in his vacation, preach-ing as an Evangelist among the poor of his country. John McLean, Judge of the Su-preme Court of the United States and Presi-dent of the American Sunday School Union No collaterals on which to make a spiritual loan. Eternal defalcation! loan. External defalcation! But this practical religion will not only rectify all merchandise, it will also rectify all mechanism and all toll. A time will come when a man will work as faithfully by the interval of the the data by the faithfully by the dent of the American Sunday School Union, feeling more satisfaction in the latter office than in the former. And scores of Christian lawyers as eminent in the church of God as

when a man will work as fatchfully by the job as he does by the day. You say when a thing is slightingly done, "Oh, that was done by the job!" You can tell by the swift-ness or slowness with which a hackman drives whether he is hired by the hour or by the excursion. If he is hired by the excur-ion he which up the horses so as to get Merchants who took their religion into everyday life: Arthur Tappan, derided in his day because he established that system by which we come to find out the commerby which we come to find out the commer-cial standing of business men, starting that entire system, derided for it then, himself, as I knew him well, in moral character A1. Monday mornings inviting to a room in the top of his storehouse the clerks of his estab-lishment, asking them about their worldly interacts and their solutual interacts then sion he whips up the horses, so as to get around and get another customer. All styles of work have to be inspected. Ships inspected, horses inspected, machinery in-spected. Boss to watch the journeyman. interests and their spiritual interests, then giving out a hymn. leading in prayer, giv-ing them a few words of good advice, asking them what church they attended on the Sab-Capitalist coming down unexpectedly to watch the boss. Conductor of a city car sounding the punch bell to prove his honesty as a passenger hands to him a clipped nickel All things must be watched and inspected. Imperfections in the wood covered with bath, what the text was, whether they had any especial troubles of their own. Arthur any especial troubles of their own. Arthur Tappan, I never heard his eulogy pro-nounced. I pronounce it now. And other merchants just as good. William E. Dodge, in the iron business; Moses H. Grinnell, in the shipping business; Peter Cooper, in the glue business. Scores of men just as good outy. Garments warranted to last until you put them on the third time. Shoddy in all kinds of clothing. Chromos. Pinchbeck Diamonds for a dollar and a half. Book Bookbindery that holds on until you read the third chapter. Spavined horses by skillful

dose of jockeys for several days made to look spry. Wagon tires poorly put on. Horses poorly shod. Plastering that cracks without any provocation and fails off. s they were. Farmers who take their religion into their occupation: Why, this minute their horses and wagons stand around all the meeting and wagons stand around an the meeting houses in America. They began this day by a prayer to God, and when they get home at noon, after they have put their horses up, will offer prayer to God at the table, seeking Plumbing that needs to be plumbed. Im-perfect car wheel that halts the whole train with a hot box. So little practical religion in the mechanism of the world. I tell you, my friends, the law of man will never rectify these things. It will be the all per-vading influence of the practical religion of Jesus Christ that will make the change for a pleasing, and this summer there will be in their fields not one dishonest head of rye, not one dishonest car of corn, not one dis-honest apple. Worshiping God to-day away up among the Berkshire Hills, or away down amid the lagoons of Florida, or away out amid the mines of Colorado, or along the banks of the Passaic and the Raritan, where Yes, this practical religion will also go into agriculture, which is proverbially honest but needs to be rectified, and it will keep the farmer from sending to the New York mar-ket veal that is too young to kill, and when the farmer farms on shares it will keep the man who does the work from making his I knew them better because I went to school with them.

Mechanics who took their religion into Mechanics who took that religion into their occupations: James Brindley, the fa-mous millwright: Nathaniel Bowditch, the famous ship chandler; Elibu Burritt, the fa-mous blacksmith, and hundreds and thou-sands of strong arms which have made the half three-fourths, and it will keep the farmer from building his posts and rail fence on his neighbor's premises, and it will make him shelter his cattle in the winter storm, and it will keep the old elder from working on Sun-day afternoon in the new ground when nohammer, and the saw, and the adze, and the drill, and the ax sound in the grand march

drill, and the ax sound in the grand march of our national industries. Give your heart to God and then fill your life with good works. Consecrate to Him your store, your shop, your banking house, your factory and your home. They say no one will hear it. God will hear it. That is enough. You hardly know of any one else than Wellington as connected with the vic-tory at Waterloo; but he did not do the hard fighting. The hard fighting was done by the Somerset cavalry, and the Ryland regiments, and Kempt's infantry, and the Scots Grays and the Life Guards. Who cares, if only the day was won: body sees him. And this practical religion will hover over the house, and over the barn, and over the field, and over the orchard. Yes, this practical religion of which I speak will come into the learned professions. The lawyer will feel his responsibility in defend-ing innocence, and arraigning evil, and ex-pounding the law, and it will keep him from charging for briefs he never wrote, and for pleas he never made, and for percentages he never earned, and from robbing widow and orphan because they are defenseless. Yes,

orphan because they are defenseless. Yes, this practical religion will come into the physician's life, and he will feel the responsi-oliity as the conservator of the public health, a profession honored by the fact that Christ Himself was a physician. And it will make him honest, and when he does not understand a case he will say so, not trying to cover up lack of diaznosis with ponderous technicali-ties, or send the patient to a reckless drug store because the apothecary happens to pay a percentage on the prescriptions sent. the day was woi! In the latter part of the last century a girl in England became a kitchen maid in a farm house. She had many styles of work, and much hard work. Time rolled on, and she married the son of a weaver of Halifax. They were industrious; they saved money enough after a while to build them a home. On the morning of the day when they were On the morning of the day when they were to enter that home the young wife rose at 4 come to o'clock, entered And this practical religion will come to the school teacher, making her feel her re-sponsibility in preparing our youth for use-fulness, and for happiness, and for honor, and will keep her from giving a sly box to a dull head, chastising him for what he cannot help, and sending discourgement all through the after years of a lifetime. This practical religion will also come to the newspaper men, and it will help them in setting of the news, and it will help them in setting. All of them were affluent. Four thousand hands in their factories. They built dwelling houses for laborers at cheap rents, and when they were invalid and could not pay they had the houses for nothing . One of these sons came to this country, ad-One of these sons came to this country, ad-mired our parks, went back, bought land, opened a great public park, and made it a present to the city of Halifax, England. They endowed an orphanage, they endowed two almshouse: All England has heard of the generosity and the good works of the Crossleys. Moral—Consecrate to God your small means and your humble surroundings, and you will have larger means and grander surroundings. "Godliness is profitable unto all things, having promise of the life that now is and of that which is to come." Have faith in God by all means, but remember that faith in God by all means, but remember that faith without works is dead."

NEWS AND NOTES FOR WOMEN.

Soft colors prevail. Metal belts are a novelty.

Prune is one of the favorite colors. Decorated china is having its innings Orange spoons are made quite small. The turquoise is again becoming popu lar

The new woolens look very springlike. A Turkish fez in very dark red is

worn.

The bell-shaped sleeve is restricted to coats.

Cravats have suddenly become popular again. Plaid cheviots vie with plain or striped

patterns.

Necklaces are growing in popularity and size.

It's a French fad for a belle to have an assortment of fans.

The success of a hostess is mainly dependent upon her tact.

The principal dentists in Australia have women assistants.

This is the season for replenishing the supplies of house linen.

The pointed bang is disappearing from the forehead of fashion.

Bracelets are appearing formed of gold beads of successive size.

Beaded chatelaine bags and purses still appeal to teminine favor.

Velvet sleeves in silk or wool gowns are still very fashionable.

Colored lingerie is not so fashionable as it was a little while ago.

Very few Spanish women ever even dream of speaking in public.

"Aunt Fanny" Barrow has written forty-five books for children.

All the "coming out" fans are made of white gauze or ostrich plumes.

A simple manner is the distinguishing trait of a well born man or woman.

Trained skirts for the street is a fashion that can never be made popular.

Boas and neck ruchings of partridge feathers are light and graceful in effect. Parlor carpets come in light and

medium grounds with scroll in floral patterns. A pair of ornamental letter scales is an

appropriate gift for any woman who possesses a desk.

Fur is used as borders even upon even. ing dresses-around the low bodice and short sleeves.

The sealskin is now made so soft and pliable that it is ruffled and platted like a dress fabric.

A woman may be attired most stylishly without wearing a single fashionably made garment.

The smallest French bonnets-and they are all little more than medium sized pancakes-are crownless.

Mrs. Hetty Green, who had \$18,000,-000 left her some time ago, has increased her inheritance to \$30,000,000.

The New York Presbytery, a majority of that body at least, is opposed to instituting the Order of the Deaconesses.

No one doubts that Dr. Sage's Catarrh Remedy really cures Catarrh, whether the disease be recent or of long standing, because the makers of it clinch their faith in it with a \$500 guarantee, which isn't a mere newspaper guarantee, but "on call" in a moment.

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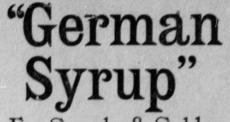
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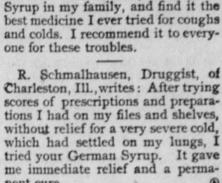


For Coughs & Colds.

John F. Jones, Edom, Tex., writes. I have used German Syrup for the past six years, for Sore Throat, Cough, Colds, Pains in the Chest and Lungs, and let me say to anyone wanting such a medicine-German Syrup is the best.

B.W. Baldwin, Carnesville, Tenn.,

writes: I have used your German



will agree with me in the statement that the great want of this world is more practical religion. We want practical religion to go into all merchandise. It will supervise the labeling of goods. It will not allow a man to say a thing was made in one factory it was made in another. It will not allow merchant to say that watch was manuthe merchant to say that watch was manu-factured in Geneva, Switzerland, when it was manufactured in Massachusetts. It will not allow the merchant to say that wine came from Madeira when it came from California. Practical religion will walk along by the store sheives and tear off all the tags that make misrepresentation. It will not allow the merchant to say that is pure coffee when dandelion root and chicory and other in-gredients go into it. It will not allow him to say that is pure sugar when there are in it sand and ground glass.

sand and ground glass. When practical religion gets its full swing in the world it will go down the streets, and it will come to that shoe store and rip off the fictitious soles of many a fine looking pair of shoes, and show that it is pasteboard sandwiched between the sound leather. And this practical religion will go right into a grocery store, and it will pull out the plug of all the adulterated sirups, and it will dump into the ash barrel in front of the store the cassia bark that is sold for cinnamon and the brick dust that is sold for cayenne the brick dust that is sold for cayenne pepper, and it will shake out the Prussian blues from the tea leaves, and it will sift from the flour plaster of Paris and bone dust and soapstone, and it will by chemical analysis separate the one quart of Ridge-wood water from the few honest drops of cow's mik, and it will throw out the live animalcules from the brown sugar. There has been so much adulteration of articles of food that it is an amazement to me that there is a healthy man or wooman in

me that there is a healthy man or woman in America. Heaven only knows what they put into the spices, and into the sugars, and into the butter, and into the apothecary drugs. But chemical analysis and the microscope have made wonderful re-ela-tions. The board of health in Massachusetts tions. The board of health in Massachusetts analyzed a great amount of what was called pure coffee and found in it not one particle of coffee. In England there is a law that forbids the putting of alum in bread. The public authorities examined fifty-one pack-ages of bread and found them all guilty. The honest physician, writing a prescrip-tion, does not know but that it may bring death instead of health to his patient, be-cuuse there may be one of the drugs weakdeath instead of health to his patient, be-cause there may be one of the drugs weak-ened by a cheaper article, and another drug may be in full force, and so the prescription may have just the opposite effect intended. Oil of wornwood, warranted pure, from Boston, was found to have forty-one per cent. of resin and alcohol and chloroform. Scammony is one of the most valuable medi-cinal drugs. It is very rare, very precious. It is the sap or the gum of a tree or bush in Syria. The root of the tree is exposed, an incision is made into the root, and then shells are placed at this incision to catch the sap or the gum as it exudes.

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of the news, and it will help them in setting forth the best interests of society, and it will

forth the best interests of society, and it will keep them from putting the sins of the world in larger type than its virtues, and its mistakes than its achievements. Yes, this religion, this practical religion, will come and put its hand on what is called good society, elevated society, successful so-ciety, so that people will have their oxpendi-tures within their income, and they will ex-change the hypocritical "not at home" for the honest explanation "too tired" or "too busy to see you," and will keep innocent re-ception from becoming intoxicating convivi-ality. Yes, there is a great opportunity for mis-

ality. Yes, there is a great opportunity for mis-sionary work in what are called the success-ful classes of society. It is no rare thing now to see a fashionable woman intoxicated in the street, or the rail car, or the restau-rant. The number of fine ladies who drink too much is increasing. Perhaps you may find her at the reception in most exaited company, but she has made too many visits to the wine room, and now her eye is glassy, and after a while her check is unnaturally flushed, and then she falls into fits of flushed, and then she falls into fits of excruciating laughter about nothing, and then she offers sickening flatteries, telling some homely man how well he looks, and some homely man how well he looks, and then she is helped into the carriage, and by the time the carriage get to her home it takes the husband and coachman to get her up the stairs. The report is, She was taken suddenly ill at a german. Ah! no. She took too much champagne, and mixed liquors, and got druak. That was all. Yes, this practical religion will have to come in and fix up the marriage relation in America. There are members of churches who have too many wives and too many hus-

America. There are members of churches who have too many wives and too many hus-bands. Society needs to be exourgated and washed and fumigated and Christianized. We have missionary societies to reform Elm street, in New York, Beiford street, Phila-delphia, and Snoreditob, London, and the Brooklyn docks; but there is need of an or-ganization to reform much that is going on in Bencon street and Madison square and Rittenhouse square and West End and Brooklyn Heights and Brooklyn Hill. We want this practical religion not only to take hold of what are called the lower classes, but to take hold of what are called the higher classes. The trouble is that people but to take hold of what are called the higher classes. The trouble is that people have an idea they can do all their religion on Sunday with hymn book and prayer book and liturgy, and some of them sit in church rolling up their eyes as though they were ready for translation, when their Sabbath is bounded on all sides by an inconsistent life, and while you are expecting to come out from under their arms the wings of an angel, there come out from their forehead the horns of a beast.

beast.

There has got to be a new departure in religion. I do not say a new religon. Oh, no; but the old brought to usw appliances. In our time we have had the daguerreotype, and the ambrotype, and the photograph, but it is the same old sun, and these acts are colls new ambient of the old

Food During Sleep.

Many persons, though not actually sick, keep below par in strength and general tone, and I am of opinion that fasting during the long intervals between supper and breakfast, and especially the complete emptiness of the stomach during sleep, adds greatly to the amount of emaciation; sleeplessness and general weakness we so often meet, writes Dr. William C. Cathell, of Baltimore. Physiology teaches that in the body there is perpetual disintegration of tissue, sleeping or waking; it is, therefore, logical to believe that the supply of nourishment should be somewhat continuous, especially in those who are below par, if we would counteract their emaciation and lowered degree of vitality, and as bodily exercise is suspended during sleep, with wear and tear correspondingly diminished, while digestion, assimilation and nutritive activity continue as usual, the food furnished during this period adds more than is destroyed, and increased weight and improved general vigor is the result.

I am fully satisfied that were the weakly, the emaciated and the sleepless to nightly take a light lunch or meal of simple, nutritious food before going to bed for a prolonged period, nine in ten of them would be thereby lifted into a better standard of health.

The Deepest Hole in the World.

The deepest bore hole in the world, photograph, but it is the same old sun, and these arts are only new appliances of the old sunlight. So this glorious Gospel is just what we want to photograph the image is just of do on one soul, deguerrectyps it on another soul. Not a new Gospel, but the old Gospe put to new work. In our time we have had the telegraphic inventiou, and the eleptionic invention, and the electric light invention, but they are all the children of old elec-tricity, an element that the philosophers have a long while known much about. So this electric Gospel needs to flash its light on the eyes and ears and souls of men, and became a telephonic medium to make the deaf hear, a telegraphic medium to dart in vitation and warning to all nations; an elec-tric light to filuminate the enstern and west. claimed at different times for a number

Dress skirts for street wear are lengthening in spite of all protests. But extremely tidy women do not adopt them.

Very youthful "rosebuds" band their locks with velvet ribbon, which is tied on the top of the head in a saucy little bow.

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And serious disorder of the liver and stomach have troubled me for more than ten years, during which time I have used almost every medicine recommended without finding any relief whatever until I tried Hood's Sarsaparilla. This has done me more good than anything else that I have ever taken, and I take pleasure in recommending it in the highest terms. It has been worth its weight in gold to me. -FREDERICK MILLER, LAmerick Centre, Pa.

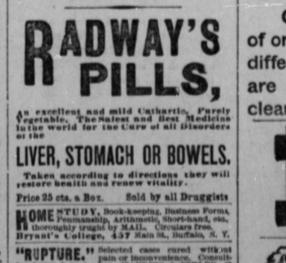
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