

REV. DR. TALMAGE.

THE BROOKLYN DIVINE'S SUNDAY SERMON.

Subject: "The Moonlight Ride."

TEXT: "Then I went up in the night by the brook, and viewed the wall and turned back, and entered by the gate of the valley, and so returned."—Nehemiah ii., 15.

A dead city is more suggestive than a living city—past Rome than present Rome—runes rather than newly frescoed cathedral. But the best time to visit a ruin is by moonlight. The Coliseum is far more fascinating to the traveler after sundown than before.

Washington Irving describes the Andalusian moonlight upon the Alhambra ruins as amounting to an enchantment. My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

Washington Irving describes the Andalusian moonlight upon the Alhambra ruins as amounting to an enchantment. My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

Washington Irving describes the Andalusian moonlight upon the Alhambra ruins as amounting to an enchantment. My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

Washington Irving describes the Andalusian moonlight upon the Alhambra ruins as amounting to an enchantment. My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

Washington Irving describes the Andalusian moonlight upon the Alhambra ruins as amounting to an enchantment. My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

Washington Irving describes the Andalusian moonlight upon the Alhambra ruins as amounting to an enchantment. My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

Washington Irving describes the Andalusian moonlight upon the Alhambra ruins as amounting to an enchantment. My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

Washington Irving describes the Andalusian moonlight upon the Alhambra ruins as amounting to an enchantment. My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

stratum of unrepented sins. The trouble with a good deal of modern theology is that instead of building on the right foundation, it builds on the debris of a superstitious nature. They attempt to rebuild Jerusalem before, in the midnight of conviction, they have seen the ghostliness of the ruin. They have such a poor foundation for their religion that the first northeast-southwest blast blows them down. I have no faith in a man's conversion if he is not converted in the old-fashioned way—John Bunyan's way, John Wesley's way, John Calvin's way, Paul's way, Christ's way.

My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

might cut to pieces all your discouragements and hardships, and trials, and temptations, and sorrows, and when on the bosom of God he can have all his troubles hushed! Give up! Never think of giving up. Are you borne down with poverty? A little child was found holding a ring of gold, and in the darkness of a tenement house, and some one coming in, the little girl looked up, while holding her dear mother's hand, and said: "Oh, I do wish that God would make money light for poor folks. My dear, God will be your light, God will be your shelter, God will be your home. Are you borne down with the bareness of life? Is the house lonely now that the children are gone? Think of what the old sexton said when the minister asked him why he put so much care on the little graves in the cemetery—so much more care than on the larger graves, and the old sexton said: "Sir, you know what the kingdom of heaven, and I think the Saviour is pleased when he sees so much more care about growing around these little graves." But when the minister pressed the old sexton for a motto, the old sexton said: "Sir, about these larger graves, I don't know who are the Lord's saints and who are not; but you know, sir, it is clean different with the babies. Oh, if you have a child, and you have been cast out by society, do not give up. Perhaps there may be in this house one that could truthfully utter the lamentation of another:

What a word that was for the poor blind man! How his heart must have leaped within him! This word—"Be of good cheer," the Saviour used to the paralytic, the woman with the issue, the disciples in the storm, and also to the eleven on the last night before He was crucified (Matt. ix., 23, 24, 27; John xvi., 33). And to-day He is saying the same words to every afflicted, tempest-tossed, troubled soul who comes to Him.

"What will thou that I should do unto thee? They are now face to face, the helper and the helped, the Almighty and the undone, and these are the words of Jesus to the beseeching and expectant heart of the poor blind beggar. It is before Him, but simply knowing his need, and that Jesus could heal him and was now calling him, he comes to Jesus just as he is. Oh, for such a sense of our need as he had of his, then would we hear no more of "my clothes fit to wear," "the weather is too stormy, or too hot or too cold," but sinners and saints would fill the places of public worship with the cry: "We would see Jesus." "Tell us about Jesus!"

"What will thou that I should do unto thee? They are now face to face, the helper and the helped, the Almighty and the undone, and these are the words of Jesus to the beseeching and expectant heart of the poor blind beggar. It is before Him, but simply knowing his need, and that Jesus could heal him and was now calling him, he comes to Jesus just as he is. Oh, for such a sense of our need as he had of his, then would we hear no more of "my clothes fit to wear," "the weather is too stormy, or too hot or too cold," but sinners and saints would fill the places of public worship with the cry: "We would see Jesus." "Tell us about Jesus!"

My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

My text presents you Jerusalem in ruins. The tower down, the gates closed, the walls decayed. Everything down. Nehemiah on horseback, by moonlight looking upon the ruins. While he rides, there are some friends on foot going with him, for they do not want the many horses to be stabled in the city.

What a word that was for the poor blind man! How his heart must have leaped within him! This word—"Be of good cheer," the Saviour used to the paralytic, the woman with the issue, the disciples in the storm, and also to the eleven on the last night before He was crucified (Matt. ix., 23, 24, 27; John xvi., 33). And to-day He is saying the same words to every afflicted, tempest-tossed, troubled soul who comes to Him.

What a word that was for the poor blind man! How his heart must have leaped within him! This word—"Be of good cheer," the Saviour used to the paralytic, the woman with the issue, the disciples in the storm, and also to the eleven on the last night before He was crucified (Matt. ix., 23, 24, 27; John xvi., 33). And to-day He is saying the same words to every afflicted, tempest-tossed, troubled soul who comes to Him.

What a word that was for the poor blind man! How his heart must have leaped within him! This word—"Be of good cheer," the Saviour used to the paralytic, the woman with the issue, the disciples in the storm, and also to the eleven on the last night before He was crucified (Matt. ix., 23, 24, 27; John xvi., 33). And to-day He is saying the same words to every afflicted, tempest-tossed, troubled soul who comes to Him.

What a word that was for the poor blind man! How his heart must have leaped within him! This word—"Be of good cheer," the Saviour used to the paralytic, the woman with the issue, the disciples in the storm, and also to the eleven on the last night before He was crucified (Matt. ix., 23, 24, 27; John xvi., 33). And to-day He is saying the same words to every afflicted, tempest-tossed, troubled soul who comes to Him.

What a word that was for the poor blind man! How his heart must have leaped within him! This word—"Be of good cheer," the Saviour used to the paralytic, the woman with the issue, the disciples in the storm, and also to the eleven on the last night before He was crucified (Matt. ix., 23, 24, 27; John xvi., 33). And to-day He is saying the same words to every afflicted, tempest-tossed, troubled soul who comes to Him.

What a word that was for the poor blind man! How his heart must have leaped within him! This word—"Be of good cheer," the Saviour used to the paralytic, the woman with the issue, the disciples in the storm, and also to the eleven on the last night before He was crucified (Matt. ix., 23, 24, 27; John xvi., 33). And to-day He is saying the same words to every afflicted, tempest-tossed, troubled soul who comes to Him.

What a word that was for the poor blind man! How his heart must have leaped within him! This word—"Be of good cheer," the Saviour used to the paralytic, the woman with the issue, the disciples in the storm, and also to the eleven on the last night before He was crucified (Matt. ix., 23, 24, 27; John xvi., 33). And to-day He is saying the same words to every afflicted, tempest-tossed, troubled soul who comes to Him.

What a word that was for the poor blind man! How his heart must have leaped within him! This word—"Be of good cheer," the Saviour used to the paralytic, the woman with the issue, the disciples in the storm, and also to the eleven on the last night before He was crucified (Matt. ix., 23, 24, 27; John xvi., 33). And to-day He is saying the same words to every afflicted, tempest-tossed, troubled soul who comes to Him.

What a word that was for the poor blind man! How his heart must have leaped within him! This word—"Be of good cheer," the Saviour used to the paralytic, the woman with the issue, the disciples in the storm, and also to the eleven on the last night before He was crucified (Matt. ix., 23, 24, 27; John xvi., 33). And to-day He is saying the same words to every afflicted, tempest-tossed, troubled soul who comes to Him.

What a word that was for the poor blind man! How his heart must have leaped within him! This word—"Be of good cheer," the Saviour used to the paralytic, the woman with the issue, the disciples in the storm, and also to the eleven on the last night before He was crucified (Matt. ix., 23, 24, 27; John xvi., 33). And to-day He is saying the same words to every afflicted, tempest-tossed, troubled soul who comes to Him.

What a word that was for the poor blind man! How his heart must have leaped within him! This word—"Be of good cheer," the Saviour used to the paralytic, the woman with the issue, the disciples in the storm, and also to the eleven on the last night before He was crucified (Matt. ix., 23, 24, 27; John xvi., 33). And to-day He is saying the same words to every afflicted, tempest-tossed, troubled soul who comes to Him.

Purify Your Blood

When spring approaches, it is very important that the blood should be purified, as at this season impurities which have been accumulating for months or even years, are liable to manifest themselves and seriously affect the health. Hood's Sarsaparilla is undoubtedly the best blood purifier. It expels every taint, drives out scrofulous humors, and gives to the blood the quality and tone essential to good health.

It is true economy to buy Hood's Sarsaparilla. "Hood's Sarsaparilla" is original with and true to its name. You will find it to be the most effective, now read the directions as you will find that the average dose for persons of different ages is less than a teaspoonful. This is certainly conclusive evidence of the peculiar strength and economy of Hood's Sarsaparilla.

Hood's Sarsaparilla Sold by all druggists. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass. 100 Doses One Dollar

Hood's Sarsaparilla Sold by all druggists. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass. 100 Doses One Dollar

CHOICE TEXAS LANDS Rare Chance for Settlers. The Railroad System of Texas having developed so far as to bring within easy access of good interior and outdoor lands, the Government has granted to the HOUSTON & TEXAS CENTRAL RY. CO. Renowned Agricultural Lands Located along the line of the Fort Worth & Denver City R. R., beginning with Wilbarger County, Texas.

200,000 ACRES In farms of 160 acres and upward. These lands were located by the Company among the earliest ones with special care as to soil, timber and water. They are adapted to the growth of cotton, sugarcane, wheat, barley, rye, vegetables, oranges and gardens and the various domestic grains.

KID GLOVES FREE! 10,000 PAIRS GIVEN AWAY! Every lady has heard of, even though she may never have worn the famous "Foster" Kid Glove. The "Foster" is one of the best brands of kid gloves manufactured, and the grade we offer remains everywhere from \$1.25 to \$1.50 per pair, and in some places at even higher prices. A good black kid glove is always scarce, and it is a necessity to every lady, young or old, and every one who answers this advertisement may secure a pair free.

CONSUMPTION FRAZER AXLE GREASE. I prescribe and fully endorse Big G as the only specific for the certain cure of this disease. O. H. INGHAM, M. D., New York. We have sold Big G for many years, and it has given the best of satisfaction. D. R. DYCHER & CO., Sole Agents, Boston, Mass.

W. L. DOUGLAS \$3 SHOE FOR GENTLEMEN. Best in the world. Examine his \$3.00 GENUINE HAND-SEWED SHOE. \$4.00 HAND-SEWED WELT SHOE. \$5.00 EXTRA VALUE CALF SHOE. \$2.25 WORKINGMAN'S SHOE. \$3.00 \$4.00 \$5.00 SCHOOL SHOES. All made in Brockton, Boston and Lynn.

W. L. DOUGLAS \$3 SHOE FOR LADIES. Best Material. Best Fitting. Best Made. Best Price. If any dealer says he has the W. L. DOUGLAS SHOES without the name on the sole, it is not the real W. L. DOUGLAS SHOES. Write W. L. DOUGLAS, BROCKTON, MASS.

THE BEST PRICE DOUGH MEDICINE 25 CTS. In Stockholm they have not yet finished honoring Jenny Lind. A new street has just been called after her, and a sculptor has recently finished a statue representing her in the town square.

CHOICE TEXAS LANDS Rare Chance for Settlers. The Railroad System of Texas having developed so far as to bring within easy access of good interior and outdoor lands, the Government has granted to the HOUSTON & TEXAS CENTRAL RY. CO. Renowned Agricultural Lands Located along the line of the Fort Worth & Denver City R. R., beginning with Wilbarger County, Texas.

200,000 ACRES In farms of 160 acres and upward. These lands were located by the Company among the earliest ones with special care as to soil, timber and water. They are adapted to the growth of cotton, sugarcane, wheat, barley, rye, vegetables, oranges and gardens and the various domestic grains.

KID GLOVES FREE! 10,000 PAIRS GIVEN AWAY! Every lady has heard of, even though she may never have worn the famous "Foster" Kid Glove. The "Foster" is one of the best brands of kid gloves manufactured, and the grade we offer remains everywhere from \$1.25 to \$1.50 per pair, and in some places at even higher prices.

CONSUMPTION FRAZER AXLE GREASE. I prescribe and fully endorse Big G as the only specific for the certain cure of this disease. O. H. INGHAM, M. D., New York. We have sold Big G for many years, and it has given the best of satisfaction.

W. L. DOUGLAS \$3 SHOE FOR GENTLEMEN. Best in the world. Examine his \$3.00 GENUINE HAND-SEWED SHOE. \$4.00 HAND-SEWED WELT SHOE. \$5.00 EXTRA VALUE CALF SHOE. \$2.25 WORKINGMAN'S SHOE. \$3.00 \$4.00 \$5.00 SCHOOL SHOES.

W. L. DOUGLAS \$3 SHOE FOR LADIES. Best Material. Best Fitting. Best Made. Best Price. If any dealer says he has the W. L. DOUGLAS SHOES without the name on the sole, it is not the real W. L. DOUGLAS SHOES. Write W. L. DOUGLAS, BROCKTON, MASS.