REV. DR. TALMAGE.

THE BROOKLYN DIVINE'S SUN-DAY SERMON.

Subject: "Shall America be Reserved for Americans.

TEXT: "And hath made of one blood all ations."—Acts xvii., 26. nations."—Acts xvii., 26.

That is, if for some reason general phlebotomy were ordered, and standing in a row were an American, an Englishman, a Scotchman and an Irishman, a Frenchman, a German, a Norweigan, an Icelander, a Spaniard, an Italian, a Russian and representatives of all other nationalitities bared their right arm and a lancet were struck into it, the blood let out would have the same characteristics, for it would be red, complex, fibrine, globuline, chlorine and containing sulphuric acid, potassium, phosphate of magcharacteristics, for it would be red, complex, fibrine, globuline, chlorine and containing sulphuric acid, potassium, phosphate of magnesia and so on, and Harvey and Sir Astley Cooper and Richardson and Zimmerman and Brown-Sequard and all the scientific doctors, allopathic, homeopathic, hydropathic and eclectic, would agree with Paul as, standing on Mars Hill, his pulpit a ridge of limestone rock fifty feet high and among the proudest and most exclusive and undemocratic people of the earth, he crashed into all their prejudices by declaring in the words of my text that God had made "of one blood all nations." The countenance of the five races of the human family may be different as a result of climate or education or habits, and the Malay will have the projecting upper jaw, and the Caucasian the oval face and small mouth, and the Ethiopian the retreating forehead and large lip, and the Mongolion the flat face of olive hue, and the American Indian the copper-colored complexion, but the blood is the same and indi-American Indian the copper-colored com-plexion, but the blood is the same and indi-cates that they all had one origin and that Adam and Eve were their ancestor and an-

I think God built this American contin and organized this United States Republic to demonstrate the stupendous idea of the text. A man in Persia will always remain a Persian, a man in Switzerland will always remain a Swiss, a man in Austria will s remain an Austrian, but all n nationalties coming to Amer-were intended to be Americans This land is the chemical laboratory where foreign bloods are to be inextricably mixed up and race prejudices and race antipathies are to perish, and this sermon is an ax by which I hope to kill them. It is not hard for me to preach such a sermon, because, al though my ancestors came to this country about two hundred and fifty years ago, some of them came from Wales and some from Scotland and some from Holiand and some from other lands, and I am a mixture of so many nationalities that I feel at home with people from under am a inixture of so many nationalities that
I feel at home with people from under
every sky and have a right to call
them blood relations. There are madcaps and patriotic lunatics in this country who are ever and anon crying out: "America for Americans." Down with the Germans! Down with the Irish! Down with the mans! Down with the Irish! Down with the Jews! Down with the Chinese! are in some directions the popular cries, all of which vociferations I would drown out by the full organ of my text, while I pull out the stops and put my foot on the pedal that will open the loudest pipes, and run my fingers over all the four banks of ivory keys, playing the chant: "God hath made of one blood all nations."

There are not five year in this audience.

There are not five men in this audience, nor five men in any audience to-day in America except it be on an Indian reservation, who were not descended from foreigners if you go far enough back. The only native Americans are the Modocs, the Shawness the Chippewas, the Cherokees, the Chickasaws, the Seminoles and such like. If the saws, the Seminoles and such like. If the principle America only for Americans be carried out, then you and I have no right to be here and we had better charter all the steamers and clippers and men-of-war and yachts and sloops and get out of this country as quick as possible. The Pilgrim Fathers were all immigrants, the Huguenots all immigrants. The cradle of most every one of our families was rocked on the bank of the Clyda or the Rhina or the Shannon. Clyde or the Rhine or the Shannon or the Seine or the Tiber. Had the watchword "America for Americans" been an early and successful cry. where now stand our cities would have sto dian wigwams, and canoes Indian wigwams, and cances instead of steamers would have tracked the Hudson and the Connecticut; and instead of the Missussippi being the main artery of the continent, it would have been only a trough for deer and antelope and wild pigeous to drink out of. What makes the cry of "America for Americans" the more absurdant the more absu America for Americans the more absurd and the more inhuman is that some in this country who themselves arrived here in their boyhood or arrived here only one or two generations back are joining in the cry. Escaped from foreign despotisms themselves they say: "Shut the door of escape for others." Getting themselves on our shows in life heat from the elves on our shores in a life boat from the hipwreck saying: Haul the boat on the shipwreck saying: main the basengers go to beach and let the rest of the passengers go to the bottom! Men who have yet on them a Scotch or German or English or Irish brogue crying out America for Americans. What if crying out, America for Americans: What if the native inhabitants of Heaven, I mean the

the native inhabitants of Heaven, I mean the angels, the cherubim, the seraphim born there, should stand in the gate and when they see us coming up at the last should say: "Go back! Heaven for the Heavenlans!" Of course we do well not to allow foreign nations to make this country a convict colony. We would have a wall built as high as beaven and as deep as hell against foreign thieves, pickpockets and anarchists. We would not let them wipe their feet on the mat of the outside door of Castle Garden. If England or outside door of Castle Garden. It England or Russia or Germany or France send here their desperadoes to get clear of them, we would have these des-peradoes sent back in chains to the places where they came We will not have America become the dumping place for foreign vagabond-ism. But you build up a wall at the Narrows before New York harbor, or at the Golden Gate before San Francisco, and forbid the coming of the industrious and hard working and honest populations of other lands who want to breathe the other lands who want to breathe the air of our free institutions and get opportunity for better livelihood, and it is only a question of time when God will tumble that wall flat on our own heads with the red hot thunderbolts of His omnipotent indignation. You are a father and you have five children. own heads with the red hot thunderbolts of His omnipotent indignation.
You are a father and you have five children.
The parlor is the best room in your house.
Your son Philip says to the other four children: "Now. John. you live in the small room in the end of the hall and stay there: George, you live in the garret and stay there: Mary, you live in the cellar and stay there: Fannie, you live in the kitchen and stay there. I. Philip, will take the parlor. It suits me exactly. I like the pictures on the wall. I like the lambrequins at the windows. I like the Axminster on the floor. Now, I. Philip, propose to occupy this parlor and I command you to stay out. The parlor only for Philippians." You, the father, hear of this arrangement and what will you do? You will get red in the face and say: "John, come out of that small room at the end of the hall, George, come down out of the garret; Mary, come up from the cellar: Fannie, come out of the kitchen, and go into the parlor or anywhere you choose; and, Philip, for your greediness and unbrotherly behavior, I put you for two hours in the dark closet under the stairs." God is the Father of the human wave. He has at least five sons, a North American, a South American. The North American, a South American, a European, an Asiatic and an African. The North American stay in South America, let the European stay in Europe, let the Asiatic stay in Asia, let the African stay in Africa; but American is for me. I think it is the parlor of the whole earth. I like its carpets of grass and its npholstery of the front window, namely the American sunset. Now I want you all to stay out and keep to your places.' I am sure the Father of the whole human race would hear of it and chastisement would come, and, whether by earthquake or flood or drought or heaven darkening swarms of locust and grasshopper or destroying angel.

of pestilence, God would rebuke our selfishness as a nation and say to the four winds of heaven: "This world is my house and the North American is no more my child than is the South American and the European and the Asiatic and the African. And I built this world for all the children, and the parior is theirs and all is theira." For, let me say, whether we will or not, the population of other lands will come here. There are harbors all the way from Baffin's Bay to Galveston, and if you shut lifty gates there will be other gates unguarded. And I you torget to the say to garden. guarded. And it you torong for-eigners from coming on the steamers they will take sailing vessels. And if you forbid them coming on sailing vessels they will come in boats. And if you will not let them come in boats they will come on rafts. And if you will not al-low wharfage to the raft they will leave it outside Sandy Hook and swim for free outside Sandy Hook and swim for free America. Stop them? You might as well pass a law forbidding a swarm of summer bees from lighting on the clover top, or pass a law forbidding the tides of the Atlantic to rise when the moon puts under it silver grap-pling hooks, or a law that the noonday sur pling hooks, or a law that the noonday sun should not irradiate the atmosphere. They have come. They are coming now. They will come. And if I had a voice lous will come. And if I had a voice loud enough to be heard across the seas I would put it to the utmost tension and cry: Let them come! You stingy, selfish, shriveled up, blasted souls who sit before your silver dinner plate piled up with breast of roast turkey incarnadined with cranberry, your fork full and your mouth full and cramming down the superabundance till your digestive organs are terrorized, let the millions of your fellow-men have at least the wishing bone.

But some of this cry, America for Americans, may agize from an honest fear lest this.

But some of this cry, America for Americans, may arise from an honest fear lest this land be overcrowded. Such persons had better take the Northern Pacific or Union Pacific or Southern Pacific or Atlantic and Charlotte air line or Texas and Santa Fe, and go a long journey and find out that no more than a tenth part of this continent fully cultivated. If a man with a hundred acres of farm land should put all his cultivation on one acre he would be cultivating a larger ratio of his farm than our nation is now occupying of the national farm. Pour the whole human race, Europe, Asia, Africa and all the islands of the sea, into America and there would be room to spare. America and there would be room to spare All the Rocky Mountain barrennesses and All the color Mountain barrennesses and all the other American desert: are to be fer-tilized, and as Salt Lake City and much of Utah once yielded not a blade of grass, now by artificial irrigation have become gardens. so a large part of this continent that now is too poor to grow even a mullein stalk or a Canada thistle, will through artificial irrigation like an Illinois prairie wave with wheat or like a Wisconsin farm rustle with corn tassels. Beside that, after perhaps a century or two more, when this continent is quite well occupied the tides of imis quite well occupied, the tides of im-migration will turn the other way. Politics and governmental affairs becorrected on the other side of the waters sland under different regulation turned into

Ireland under different regulation turned into a garden will invite back another generation of Irishmen, and the wide wastes of Russia brought from under despotism will with her own green fields invite back another generation of Russians. And there will be hundreds of thousands of Americans every year settling on the other continents. And after a number of centuries, all the earth full and crowded, what then? Well, at that time some night a panther meteor wandering through the heavens will put its paw on our world and stop it and nature its paw on our world. and stop it, and putting its panther tooth in

and stop it, and putting its panther tooth in to the neck of its mountain range will shake it lifeless as the rat terrier a rat. So I have no more fear of America being overcrowded than that the porposes in the Atlantic Ocean will become so numerous as to stop shipping. It is through mighty addition of foreign population to our native population that I think God is going to fill this land with a race of people 35 per cent, superior to anything the world has ever seen. Intermarriage of families and intermarriage of nations is depressing and crippling. Marriage outside of one's own nationality and with another style of nationality is a mighty gain outside of ones own nationality and with another style of nationality is a mighty gain. What makes the Scotch-Irish second to no pedigree for brain and stamina of character, so that blood goes right up to supreme court bench and to the front rank in juris nothing under heaven can be more unlike than a Scotchman and an Irishman and the descendants of these two conjoined nation alities, unless rum flings them, go right to the tip top in everything. All nationalities coming to this land the opposites will all the while be affianced, and French and German will unite and that will stop all the quarrel between them, and one child they will call Alsace and the other Lorraine. And hot-blooded Spaniard will unite with cool-blooded Polander and romantic Italian cool-blooded Polander and romantic Italian with matter of fact Norwegian. and a hundred and fifty years from now the race occupying this land will be in stature in purity of complexion, in liquidity of eye, in gracefulness of polse, in dome like brow, in taste, in intelligence and in morals so far abead of anything now known on either side the seas that this last quarter of the nimeteenth century will seem to them like the Dark Ages. Oh, then how they will legislate and bargain and pray and preach and govern! This is the land where by the mingling of races the race prejudice preach and govern! Tais is the land where by the mingling of races the race prejudice is to get its death blow. How Heaven feels about it we may conclude from the fact that Christ, the Jew, and descended from a Jewess, nevertheless provided a religion for all races, and that Paul, though a Jew, became the chief apostie of the Gentiles, and that recently God has allowed to burst in splendor upon the attention of the world Hirsch, the Jew, who after giving ten million dollars to Christian churches and hospitals, has called a committee of nations and furnished them with forty million dollars for schools to elevate his race in France and German, and Russia to higher intelligence and abolish, as he says, the prejudices against their race, these fifty million dollars not given in a last will and testament and at a time when a man must leave his money given in a last will and testament and at a time when a man must leave his money anyhow, but by donation at fifty five years of age and in good health, utterly eclipsing all benevolence since the world was created. I must confess there was a time when I entertained race prejudice, but thanks to God, that prejudice has gone, and if I sat in church and on one side of me there was a black man and on the other side of me was in church and on one side of me there was a black man and on the other side of me was an Indian and before me was a Chinaman and behind me a Turk, I would be as happy as I am now standing in the presence of this brilliant audience, and I am as happy now as I can be and live. The sconer we get this corpse of race prejudice buried, the healthier will be our American atmosphere. Let each one fetch a spale and let us dig its grave clear on down deeper and deeper till we get as far down as the center of the earth and half way to China, but no further lest it poison those living on the other side the earth. Then into this grave let down the accursed carcass of race prefudice and throw on it all the mean this grave let down the accursed carcass of race prefudice and throw on it all the mean things that have ever been said and written between Jew and Gentile, between Turk and Russian, between English and French, between Mongolian and anti-Mongolian, between black and write, and put up over that grave for tombstone some scorohed and jagged chunk of scorie spit out by some volcanic eruption and chisel on it for epitaph: "Here lies the carcass of one who cursed the world. Aged, near six thousand years, Departed this life for the perdition from whence it came. No peace to its ashes!"

Now, in view of this subject, I have two point blank words to utter, one suggesting what foreigners ought to do for us, and the other what we ought to do for foreigners. First, to foreigners. Lay aside all apologetic air and realize you have as much right as any man who was not only himself born here but his father and his grandfather and great-grandfather before him. Are you an Englishman! Though during the Revolutionary war your fathers treated our fathers roughly. England has more than atoned for that by giving to this country at least two denominations of Christians, the Churca of England and the Methodist Church. Witness the magnificent liturgy of the one and the Wesleyan hallelijahs of the other. And who shall ever pay England for what Shakespeare and John Milton and Woodsworth and a thousand other authors have done for America! Are you a Scotchman! Thanks for John Knox's Presbyterianism: the bal-

ance wheel of all other denominations. And how shall Americans ever pay your native land for what Thomas Chalmers and Macintosh and Robert Burns and Christopher North and Robert McCheyne and Candlish and Guthrie have done for Americans! Are you a Frenchman? We cannot forget your Lafayetts, who in the most desperate time of our American revolution, New York surrendered and our armies flying in retreat, espoused our cause and at tion, New York surrendered and our armies flying in retreat, espoused our cause and at Brandywine and Monmouth and Yorktown put all America under eternal obligation. And we cannot forget the coming to the rescue of our fathers Rochambeau and his French fleet with six thousand armed men. Are you a German? We have not forgotton the eleven wounds through which your Baron De Kalb poured out his life blood at the head of the Maryland and Delaware troops in the disastrous battle at Camden, and after we have named our streets and our cities after we have named our streets and our cities and counties after him we have not paid s tithe of what we owe Germany for his valor and self sacrifice. And what about Martin Luther, the giant German who made way for religious liberty for all lands and ages? religious liberty for all lands and ages? Are you Polander? How can we forget you brilliant Count Pulaski, whose bones were laid in Savannah River after a mortal wound gotten while in the stirrups of one of the fiercest cavalry charges of the American revolution? But with no time to particularize I say: "All hail to the men and women of other lands who come here with honest purpose!" Renounce all obligation to foreign despots. Take the oath of American allegiance. Get out your naturalization papers. Don't talk out your naturalization papers. Don't against our institutions, for the that you came here and stay sh that you like ours better than any other. that you like ours better than any other. If you can't like them there are steamers going out of our ports almost every day, and the fare is cheap and, lest you should be detained for parting civilties, I bid you good-by now. But if you like it here, then I charge you, at the ballot box, in legislative hall, in churches and everywhere be out and out Americans. Do not try to establish here the loose foreign Sabeths or transcendentalism sums into a rebaths or transcendentalism spun into a re-ligion of mush and moonshine, or foreign libertinism or that condensation of all thievery, scoundrelism, lust, murder and perdi-tion which in Russia is called Nihilism and in France called Communism and in Americal called Anarchism. Unite with us in making by the grace of God the fifteen million square miles of America on both sides the Isthmus of Panama the paradise of virtue and re-

ligion.

My other word suggests what Americans ought to do for foreigners. By all possible means explain to them our institutions. Coming here, the vast majority of them know about as much concerning Republican or Democratic form of government as you in the United States know about politics of Democratic or France or Italy or Swit Denmark or France or Italy or Swit zerland, namely nothing. Explain to then that liberty in this country means liberty to do right, but not liberty to do wrong. Never in their presence say anything against their native land, for, no malter how much their native land, for, no matter how much they may have been oppressed there, it that native land there are sacred places cabins or mansions around whose doors they played, and perhaps somewhere there is a grave into which they would like, when life toils are over, to be let down, for it is mother's grave, and it would be like going again into the loving arm that first held them, and agains the heavy that first millowal them. bosom that first pillowed them. I how low down a man must have scended to have no regard for where his cradle was rocked. Do their brogue or their their brozus or their stumbling at tempts at the hardest of all languages to learn, namely the English language. I warrant that they speak English as well as you could talk Scandinavian. Treat them in America at you would like to be treated if for the sake of your housest principles or a batter lively. you would like to be treated if for the sake of your honest principles or a better lively hood for yourself or your family you had moved under the shadow of Jungfrau, or the Rigi, or the Giant's Causeway, or the Bohemian Forest, or the Franconian Jura. If they get homesick, as some of them are, suggest to them that God is as near to help them here as He was near them before they crossed the Atlantic, and that the soul's final flight is less than a second whether from the beach of the Caspian Sea or the banks of Lake Erie. Evangelize their adults through the churches and their chilthrough the churches and their chil-dren through the schools and let home missions and tract societies and the Bible translated in all the languages of these for-

eign people have full swinz.

Rejoice as Christian patriots that instead of being an element of weakness the foreign people thoroughly evangelized will be our mightiest defence against all the world. The Congress of the United States recently ordered built new forts all unearly down one. built new forts all up and down our Amer can coasts, and a new navy is about to be projected. But let me say that three hunprojected. But let me say that three hundred million dollars expended in coast defense will not be so mighty as a vast foreign population living in America. With hundreds of thousands of Germans in New York, Germany would as soon think of bombshelling Berlin as attacking us. nundreds of thousands of Frenchmen in New York, France would as soon think of firing on Paris. With hundreds of thousands of Englishmen in New York, England would as soon think of destroying London. The mightiest defence a tainst European nations is a wall of Europeans reaching all up and down the American continent, a wall of heads and hearts consecrated to free government. A bulwark of foreign humanity heave I up all along our shores, re-enforced by the Atlantic Ocean, armed as it is with temptests and Caribbean whirlwinds and giant billows ready to fling mountains from their catapault, we need as a nation fear no one in the universe but God, and if found in His service we need not fear Him. As six hundred million people will yet sit down at our national table, let Goi preside. To Him be dedicated the metal of our mines, the sheaves of our harvest fields, hundreds of thousands of Frenchmen in New our mines, the sheaves of our harvest fields, the fruits of our grobards, the fabrics of our manufactories, the ielescopes of observatories, the volumes of our libraries, the songs of our churches, the affections of our hearts. and all our lakes become baptismal fonts and all our mountains alters of praise and all our valleys amphitheatres of worand all our valleys amphitheatres of wor-ship, and our country, having become fifty nations consolidated into one, may its every heart throb be a pulsation of gratitude to Him who made "of one blood all nations" and ransomed that blood by the payment of the last drop of His own.

A MAN in Craig County, Virginia, has three children whose names are, respectively, Jailey Green Bird Mayflower Brickey, Oregon Texas Georgianna Brickey, and Molina Truxilla Eutaw Sebilla Tootater Brickey. The names are declared to be so entered in the family Bi de.

A coroner's jury in New Rochelle. N. Y., after an investigation into the death of an infant, reached the conclusion that "the child came to its death Jan. 21, 1889, through the ignorance of its mother and her husband, from causes unknown to the jury."

THE farmers and gardeners of Southern New Hampshire are of the opinion that the open winter weather, which caused the buds to start, will bring about a failure of the fruit crop the coming season. So they are quoted on the subject, at least.

A Horse named "Bob Ingersoll" has been ruled off all the California racecourses. He didn't seem to believe in

SABBATH SCHOOL.

INTERNATIONAL LESSON FOR MARCH 10.

Lesson Text: "The Child-Like Spirit," Mark ix., 33-42-Golden Test: Mark x, 15-Commentary.

33. "And He came to Capernaum." He had shown them His power and glory on the mount of transfiguration, thus assuring the three who were with Him that, though now mount of transfiguration, thus assuring the three who were with Him that, though now despised and rejected, he was not merely the lowly man He appeared to be, but also the true son of God as well as Son of Man, Israel's Messiah; and if they would be content to bear the cross with Him now, they would in due time share His glory. When they descended from the mount, they found the man with the demon possessed son whom the other disciples had tried in vain to heal, and as Jesus cast out the demon He told the disciples that their failure was due to unbelief, but at the same time added that "this kind goeth not out but by prayer and fasting," (Matt. xvii., 21.) He then passed through Galilee teaching the disciples by the way and for the second time plainly foretold His suffererings, death and resurrection (verses 30-32), but they understood not, for they had other thoughts in their minds and looked for a different result. How many Christians are even now in the dark concerning things that are coming, because they have other thoughts than God's in their minds, and are not simply and believingly subject to His word.

34. "By the way they had disputed among themselves who should be the greatest." They had not talked so He could hear, but He had perceived the thought of their hearts (Luke ix., 47); as we journey on in our church and Sunday-school work and ordinary daily life He is always perceiving the thoughts of our hearts, and it is not true that instead of seeing

He is always perceiving the thoughts of our hearts, and it is not true that instead of seeing hearts, and it is not true that instead of seeing there a whole hearted sympathy with Him in His great aim to have the Gospel preached to every creature. He often sees our aim to be that we may have the finest church building, or largest congregation, most successful Sunday-school, or in some way the praise of men rather than His approval. Why cannot our aim be that of Paul "that Christ may be magnified in our bodies, whether by life or by death;" "making ourselves all things to all men that we may by all means save some." (Phil, ii., 20; I Cor. ix., 22.) To this end let us seek Him with the whole heart, remembering that He searcheth all hearts and understandeth all the imaginations of the thoughts. (I Chron. xxviii. ?)

all hearts and understandeth all the imagina-tions of the thoughts. (I Chron. xxviii. 2.) 35. "If any man desire to be first, the same shall be last of all and servant of all." So again in Chap. x., 43-45, where He repeats the same teaching, adding that He Himself as Son of Man came not to be ministered unto but to minister said to give His Heart server. but to minister, and to give His life a ranson for many. The word of the Lord to Baruci through Jeremiah was "Seekest thou great things for thyself! Seek them not." [Jer. xlv., 5.) And the word of the Lord to us today does not vary from that, for if the Lord Jesus sought not His own glory while here in Jesus sought not His own glory while here in His humiliation, surely no true follower of His should seek homor or glory for its own sake in a world that is at enmity with God. 36. "He took a child and set him in the midst of them." In our last lesson, which was much later than this in point of time. He took infants in His arms and taught that the kingdom must be received as a little the kingdom must be received as a little child, for otherwise it could not be entered; and that to come to Him we must come in entire helplessness and dependence, simply believing His word; bringing nothing of our own, but receiving all from Him as an un-

own, but receiving all from Him as an unmerited gift.

37. "Whosever shall receive one of such
children in My name, receiveth Me, and
whosever shall receive Me, receiveth not
Me, but Him that sent Me." Not many
workers for Christ think it so great or important to work among the children and gather
them in as to reach the older ones; and not
many think it as great a work to reach the
poor of this world who cannot do much to
support the church and have apparently support the church and have apparently nothing but souls to be saved, as to reach the more well to do people who can be of some ways; nice families (f) with whom we can ways; nice lamines (1) with whom we can essociate, you know, and who are really influential (1) people. It is not true that half a dozen such families are more in the eyes of some Christians than fifty, or even five hundred, poor people? Now, what can a little child do to help the church, or what gain can there be in receiving the children into the fold of Christ? Surely this verse answers the question; to receive a little child, or one of

the weakest or poorest of earth's little ones is to receive Christ Himself, and to receive Christ is to receive the Father who sent Him.

38. "We forbade him because he followeth not us." What a wretched, God-dishonoring not us." What a wretched, God-dishonoring firm this "We, Us & Co." certainly is, and because this one who cast out devils in Jesus' name was not of the company of the apostles, he must therefore stop his good work if John knows anything about it, and he thinks he does. Well, if John, whom Jesus loved, one of the favored three, and that one who lay on Jesus' bosom, was in sympathy with this sort of thing, we need not wonder if we find the same sujrit still existing in those who the same spirit still existing in those who claim to be in the line of apostolic succession

claim to be in the line of apostolic succession. For our part we do not see anything desirable in being related to or descended from men who acted thus, or denied their Master or forsook him in His bour of greatest trial.

32. "Jesus said, Forbid him not," Blessed Master, Great Head of the church, we thank Thee that in reference to the little children Thou didst say: "Forbid them not;" and in reference to this worker outside the apostolic company Thou didst say: "Forbid him not." We would rather be descended from Thee than from any of the apostles; rather be commissioned by Thee than by all the apostles combined; rather be filled with Thy Spirit than hinder in any way the humblest laborer in Thy vineyard.

40. "He that is not against us is on our part." This word looked at in the light of that previous word: "He that is not with Me is against Me, and he that gathereth not with Me scattereth abroad" (Matt. xx., 30), certainly cannot be held to teach that if

Me is against Me, and he that gathereth not with Me scattereth abroad" (Matt. xx. 30), certainly cannot be held to teach that if a man is not openly against Christ therefore he is for Him. The case in question was that of a man actually working and doing good in the Name of Christ, and Jesus says of him, he is not against us, even if he is not in our company, therefore, forbid him not. So He would have us bid God speel to every one who in any way works in His name, and see that we put no hindrance in their way but rather help them.

41. "Whosover shall give you a cup of water to drink in My name, because ye belong to Christ, verily I say unto you, he shall not lose his reward." Eternal life is the gift of God, and must be received as a helpless child receives what is given to it; salvation is in every case "to him that worketh not, but believeth" (Rom. iv., 5); then being saved, we are patiently, meekly and lovingly to work out in our daily life the salvation which we have thus freely received, not relying upon, nor seeking the favor of men, but seeking with the whole heart the salvation of souls, valuing the soul of a little child, or the poorest of earth's children, as much as the soul of the wealthiest of earth's great ones, and to this end ready to work with any who love the Lord Jesus, or at least put no hindrance before them, even though their methods be different from ours.

42. "Whosoever shall offend one of these little ones." "Three times in the rest of this chapter He speaks of the fire of hell as the awful alternative if any are found who persist in going against Him or His little ones, who represent Him. He wants all to be saved, is not willing that any should perish, has made reconciliation for all till Peter iii., 9: I Tim. ii., 4: I John ii., 2, but if any prefer the service of Satan to the love and service of Jesus Christ, they will have none to blame but themselves if they spend eternity in the everlasting fires prepared for the devil and his angels.—Lesson Helper.

An Italian newspaper warns Italians against immigrating to this country, saying that American have no respect for them. That is not true. An Italian laborer or hand organ grinder is respected for what there is in him.

THE NEWS EPITOMIZED.

Eastern and Middle States, MRS. FRANK LESLIE, of New York city, has sold her *Illustrated Newspaper*, both English and German editions, to W. J. Arkell, proprietor of *Judge*, for \$400,000.

CURTIS CROMLICH, as he was about to enter the church door at Carlisle, Penn. placed a revolver close to his head, fired, and was killed instantly.

JOHN LEHMAN, a young German groom, was kicked to death in New York city by Richard Yarwood, a riding master, who ac-cused him of getting him discharged from a riding academy

The reign of terror in York and adjoining counties of Fennsylvania has become so great on account of numerous singular conflagrations that Governor Beaver has been called the conflagrations that Governor Beaver has been called upon by a committee of citizens for advice and assistance. Thus far eighteen buildings have been burned within the past four

The ten girls who were killed by the squib factory disaster at Plymouth, Penn., have been buried, nine in one common grave in Shawnee Cemetery and one, Maggie Lynch, in the Catholic Cemetery.

HERMAN UMBERGER, an aged farmer, was killed in his home near Jamestown, Penn., by two masked men, who robbed him of \$13,000. His wife witnessed the murder.

A HOUSE at Tusten, N. Y., occupied by John Belcher and Nicholas Donobue, was burned. The wife of the latter went upstairs for valuables, but was overcome and perished with her young child.

South and West.

JOHN J. HOLMES, Mayor of Iowa City, Iowa, has committed suicide by shooting himself through the head. The act was committed while he was temporarily insane from continued ill health.

A BOILER in the saw mill of Ingram & Ragan, at Summerton, S. C., exploded. John C. Ragan was instantly killed. Ingram and a colored man were fatally scalded. The residence of Earnest Young, near Battle Creek, Mich., was burned, and two little children, a boy aged five and a girl aged six, perished.

FIRE destroyed Kelly and Lyle's mill, Leavenworth, Kan., together with 200,000 bushels of wheat; loss \$100,000.

J. C. CLARKE, fifty years old, who was to have been married to Miss Florence Smith at New Orleans, committed suicide on the day which was to have witnessed his wed-

Five tons of powder were exploded in Schneider's granite quarry at Graniteville, Mo., and the force threw down a hill of granite fifty-two feet high.

THE trial of Governor Larrabee, of Iowa, inal libel resulted in a triumphant acquittal

HOWARD ANDERSON (white) has been hanged at Goldsboro, N. C., for murder. EX-UNITED STATES SENATOR JOHN W. JOHNSTON, of Richmond, Va., died a few days since in his seventy-eighth year.

AT Aurora, Ill., Edward Artis, a young colored man, shot Kittie Palmer, who refused to marry him, and shortly afterward committed suicide. By the explosion of a saw mill at Hunter's Landing, Tenn., three men were killed and a

number wounded. GOVERNOR WILSON, of West Virginia, has issued certificates of election to John D. Alderson and J. M. Jackson as Congressman from the Third and Fourth Districts. This makes a solid Democratic delegation in Congress from West Virginia.

A Missouri forger, named Thompson, killed F. Turley, Sheriff of Carter County, and his deputy.

A Fire at Milwaukee, Wis., destroyed the building occupied by J. E. Jenner & Co., milliners, causing a loss of over \$70,000. When the fire was practically extinguished the four floors fell in, burying a dozen firemen in the basement below, three of whom were fatally injured.

Washington. THE President issued the usual mation convening the Senate to meet at the Capitol for the inaugural ceremonies.

VICE-ADMIRAL S. C. ROWAN has been put on the retired list of the Navy, with full pay of that grade. The President appointed Brigadier-General Orlando B. Wilcox (retired), Governor of the Soldiers' Home, at Washington, vice General

Hunt, deceased. THE President has approved the Legislative, Executive and Judicial Appropriation bill, the Diplomatic and Consular Appropriation bill, the bill granting a pension to Mrs. Phil. Sheridan, and the bill placing General Rosecrans on the retired list.

The Secretary of the Treasury has awarded the contract for carrying specie and all other Government moneys to and from the Treasury and national depositories to the United States Express Company. The Adams Express Company, which has held the contract for thirty years, was the only other bidder.

THE public debt statement shows an increase of about \$7,000,000, caused by the fact that the expenditures during the month of February exceeded rece.pts.

The last Cabinet meeting of Cleveland's administration was attended by every member 2nd was devoted to a discussion relative the closing up of affairs. At its conclusion each member received copies of photographs taken of the Cabinet meeting.

GENERAL HARRISON received many callers on the third day after his arrival in Wash-ington, and took two long walks about the

An agreement was reached by th ferrees on the Army Appropriation bill.

CARDINAL CHARLES SACCONI, Bishop of Ostia and Velletri, in Italy, is dead. He was one of the six suffragan bishops of the Roman Pontiff and Dean of the Sacre1

STEINIE, of Germany, defeated Tschigorin, of Russia, in the sixteenth game of the chess tournament at Havana, Cuba, and was declared winner of the match and champion of the world.

A DISPATCH from Pekin announces that the Emperor of China has been married. It is reported that General Desbordes, the French commander, has been murdered in Tonquin, China.

SEVENTY lives were lost in the recent gale on the North Sea.

Signon Crispi, the Italian Premier, has resigned to avoid the inevitable hostile vote on the Government measure providing for additional taxation.

THE report of Sir Julian Poncefotes's ap-pointment as British Minister to the United States has been officially confirmed. SENOR DUBIAN has again taken charge of the Ministry of Finance in the Mexican Cabinet.

A BOY EMPEROR WEDS.

Vast Sums Spent White Millions of People Starve.

The marriage ceremony of the Emperor of China, which has just been celebrated, was a most gorgeous, though exclusive, affair. The foreign diplomats requested the affair. The foreign diplomats requested the privilege of paying their respects to His Majesty, but the tenders were politely declined. They were entertained at a banquet by the Ministers, however, and received valuable presents in nener of the occasion. The splender surrounding the ceremony and the vast sum expended in carrying out the programme is in marked contrast to the fact that millions of people are starving in the Provinces.

rovinces.

Tsai Tien, the Emperor, is now seventeen rears old. He is a siender, yellow-faced, almond-eyed young Tartar. His wife is about fifteen years of age.

LATER NEWS.

THE Connecticut Legislature adjourned for ten days in order to allow members to go to the Inauguration.

ROBERT SIGEL, the son of General Franz Sigel, Pension Agent in New York, has been arrested for frauds and forgeries in connection with pension payments. He was placed under \$20,000 ball.

HENRY A. GOULD, dealer in dye stuffs, rubber, gutta percha, etc., at Boston, Mass., has made a voluntary assignment, with liabilities approaching \$1,000,000.

EDWARD COBURN, aged twenty-eight years, killed his wife, aged eighteen, at Boston, Mass., and then committed suicide. THE bill making train robbery in Arizona

a capital crime has become a law.

THE business portion of the village of Lostant, Ill., was burned.

A WHOLESALE hardware store, a candy factory and Henrice's Hotel were burned in Chicago causing a loss of over \$300,000.

THE family of Mr. Hynes, nine in all, were drowned in a swamp in Decatur County, Tenn., near the Tennessee River, a colored man who was with them escaping to tell the story. The family were moving in a wagon and after dark became lost.

THE Treasurer of the United States mailed 8963 checks, aggregating \$1,595,312.58 for interest due March 1, 1889, on United States registered 4% per cent. bonds of the funded

MR, GLADSTONE and Mr. Parnell spoke in the English Parliament on Mr. Morley's amendment to the reply to the Queen's speech, expressing dissatisfaction with the British Government's policy in Ireland; the amendment was defeated by a vote of 339 to

WHILE the local train was awaiting orders in the station yard at Paris, Canada, a special from Brantford dashed into the passenger car with full force, smashing itinto splinters and killing two passengers.

THE London Times has made an apology for publishing the forged Parnell letters.

A son and daughter of P. T. Adams, of Livonia, N. Y., while crossing Conesus Lake in a sleigh, drove into a hole where the icehad been removed. The young man jumped and was saved, but the young woman and he horse were drowned.

THE steamer Kill Von Kull, of the Central Railroad of New Jersey, was burned at Elizabethport, N. J., causing a loss of over

THERE is much excitement in White River Township, Johnson County, Ind., over the wholesale outbreak of hydrophobia.

SENATOR RIDDLEBERGER, of Virginia, caused such a disturbance in the Senate that the presiding officer refused to recognize him. Mr. Riddleberger then resigned his seat in the Senate, but resumed the annoyance of his fellow Senators until he was taken out in the custody of the Sergeant-at-

MR. CLEVELAND just before retiring from office transmitted to Congress the fifth report of the Civil Service Commission accompanied by a message.

THE President gave a dinner to the members of his Cabinet at the White House, just before his retirement from office. They were ali present except Attorney-General Garland. Chief Justice Fuller, Associate Justice Lamar and Colonel Lamont were the other guests. The Cabinet officers remained with the President for several nours after the dinner, assisting him in the consideration and despatch of Congressional measures and in closing up the affairs of the Administration. Over a hundred bills were acted upou.

GENERAL CLARK, the Clerk of the House of Representatives, has received from the Government of West Virginia the certificates of the election of Congressmen for the Third and Fourth Districts of that State. They are issued in the names of the Democratic candidates. This makes a Republican majority of three in the next House.

THE President before his retirement signed the Pension Appropriation bill, and the bill to provide for the eleventh and subsequent CRESTISES,

THE King of Italy has ordered Signor Crispi to form a new cabinet.

HON. PERRY BELMONT, United States Minister to Spain, has resigned. THE recall of Herr Knappe, the German

Consul at Samoa, has been promptly followed by the dispatch of Herr Stuebel, formerly Consul-General at Copenhagen, to replace him. Herr Stuebel, after an interview with Bismarck, left under instructions. to reach Samoa by the quickest route. A REPORT from Kiel, Germany, says that

a naval conflict has taken place in Samoan waters between the German war vessel Olga and a United States man-of-war. The American vessel is reported to have fired the first shot.

THE Peruvian Cabinet has resigned.

THE seventy-ninth birthday of Pope Leo XIII. was celebrated in Rome. He received the cardinals and prelates who had assembled te do him the honors usual to the occasion.

OUR MARINE FORCE.

The Men and Vessels of the United States Navy.

The annual register of commissioned and warrant officers of the United States Navy just issued shows the aggregate number of men on the active list of the navy to be 1514, of whom 1336 are commissioned and 178 are warrant officers. The commissioned officers include 1 admiral, 1 vice-admiral, 6 rearadmirals, 10 commodores, who are designated as flag officers, 45 captains, 85 commanders, 74 lieutenant commanders, 250 lieutenants, 76 lieutenants (junior grade), 181 cnsigns, 72 navai cadets performing two years' sea service prior to final graduation, 15 medical directors, 15 medical inspectors, 50 surgeons, 58 passed assistant surgeons, 13 pay directors, 13 pay inspectors, 45 paymasters, 25 passed assistant paymasters, 70 chief engineers, 75 passed assistant paymasters, 70 chief engineers, 75 passed assistant paymasters, 70 chief engineers, 75 passed assistant actions, 7 ravai constructors, 14 assistant naval constructors, and 16 civil engineers. In addition there are 232 cadets on probation at the Navai Academy. In the Marine corps there are 5 on the general staff, 1 colonel, 2 lieutenant colonels, 4 majors, 20 captains, 30 first lieutenants, and 13 second lieutenants. In the list of warrant officers there are 32 bostswains, 36 gunners, 49 carpenters, 29 sailmakers, and 31 mates.

During the year there were 46 resignations, 11 retirements, 45 deaths, two of which were among the marine officers, 2 were dismissed, and 9 carets were honorably discharged.

The serviceable versels include: First-rate, 5; second-rate, 13; third-rate, 42; fourth-rate, 7; tugs, 12; sailing vessels, 12; unserviceable ver'lis, 6. just issued shows the aggregate number of men on the active list of the navy to be 1514,