REV．DR．TALMAGE THE BROOKLYY DIVINES SU： Subject：－＂Shall Amerioa
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| SABBATII SCH00L． <br> INTELENATIONAL，IESSON FOB MAICCH 10. <br> Lesson Text：＂The Child－IAke Spirit．＂Mark ix．，3：42－ Golden Test：Mark x， 15－Commentary． | THE NEWS EPITOMIZED | LATER NEWS， |
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| ＂And He came to Capernaum．＂Ho |  |  |
| three who were with Him that，though now deyisodand rejected，He was not mereiy the lowiy man He appeared to be，but also thetrueson of God as well as Son of Man，Irael＇s |  |  |
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| Mestah；and it they would be content tobear the croess with Him now，they would in due time share His glory．When they de scended from the mount．they found thema |  |  |
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| scended from the mount，they found the man with the demon possessed son whom the otherdiaciples had tried in vain to heal，and as Jesus cast out the demon He told the diect ples that their fallure was due to unbelie？ |  | Trix bextoem portion of the vilingo of |
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| for the second time piainly foretold His suffer erings，death and resurrection（verus 30－3． thoughts in their minds and looked for a |  |  |
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|  He is always perceiving the thoughts of our |  |  |
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| to to that we may have the finest charch builul Surday scobool，or in tome way the |  |  |
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|  Cbrist may be magnifed in our bodies， |  |  |
| whether by lifo or by death，＂＂making our－ il means save mome．＂（Phil．il．，20；I Cor．Ix 2）To this end let us sook Him with the wholo beart，remembering that Ho warchet |  |  |
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| whow heart，remembering that Ho marcheth： <br>  |  |  |
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| for many；The word of the Lord to Baruch through Jeremiah was＂Soekent thou great |  |  |
| Uhings for thy ifft Seek them not＂Jer．$x \mid v=$, S．）And the word of the Lord to us to day does not vary from thatt．for if the Lord tesus sought not His own glary |  |  |
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| Jeus sought not His own glory while bere in His should soek honor or alory for its own take in a world that hat enmity with Gol |  |  |
| 36 ＂Ho took a child and set hirn in themidet of them＝In our last lemon，which was muct later than this in point of time He took infants |  |  |
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| believing His word：Bringing nothing of our merited gift． receiving all from himi as an un |  |  |
| dill |  |  |
| Whosever Hiai recive Me receiveth not tant to work among the children and gather them in an to rach the oher |  |  |
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| them in as to reach the oller ones；and mot年 think it as great a work to reach the bor catinot do much to |  |  |
| aupport the chunct and have apparently nothingmore well to to do peoplo who can be of some |  |  |
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| service to the charch and help in so many essociate，you know，and who are really in－ |  |  |
| fuential io poople it is not true that haiff a and lozen surn familics aro more in the eyes of ome Christians than fifty，or even nive bui |  |  |
| dred poor prophet Kou，whit can ailitio there to in recoiving toe chilliren into the told of Christ／Surely this rerbanswers the vestion；to rewive a limle chili－or oas |  |  |
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| the weakest or poorest of earth＇s little ones is to receive Christ Himself，and to recelveCorist is to receive the Fatier who sent Him rist is to receive the Father wholent Him． |  |  |
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| sk＂Wo forliade him because be followeth ifm this＂We，Us \＆Ca＂certainly is，and |  |  |
| because this one who cast out devils in Jexas not of the company of the a poatles， kno must tharefore stop his good work if Johnknows anything about it，and he thinks be |  |  |
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| does．Well，if Jobn，whom Jesus loved，on of the favored tiree，and that one who layon Jesur＇boom，was in sympathy with thit sort of thinz，we need not wonder if we find |  |  |
|  |  | tho |
| the same spirit still existing in those who liaim to bo in twe line of apoatolic soccesion． For our part we do not seo anything desirable |  |  |
| in being related to or descecided from men tonook bim in His hour of greatest tria！． <br>  |  |  |
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|  | comer |  |
| Thou didet nay <br> osen hais worker outaide the apostolic company Thou didets say：＂Forbld him not＂ We would rather |  |  |
|  | m |  |
| We mould rather isy deevended trom The <br>  <br>  | dit． |  |
| Spirit than hinder in any way the humblest latorer in Thy rineyand． |  |  |
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| a man is not opanily against Christ therof ore ho is for Himu The case in question was that |  |  |
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| In the Name of Charist，and Jesus sysy of our comisany，therefore，forbld bim not． 80 |  |  |
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| but rather heip them． <br> csover shall give jou a cup of water to irink in My name，because ye be： |  | UR MARINE |
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| long to Christ，verily 1 ay unto Bon ，he shail $^{\text {and }}$ of Goi，and muet bo received as as holpies child receives what is given to it：solvation |  |  |
| child receives what is given to it：salvation is <br>  |  |  |
| Wo aro patiantly，menkly and loringly to work oure thas frimiy receival， | Tut rep |  |
| lying upon，nor sekking the favor of men． but seeking with the whole heart the salra．－tion of soils，valuing the sool of a litule |  |  |
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| child，or the poorest of earth＇s children，at mucti as the soul of the wealithiest of earth＂： |  |  |
| With any who love the Lond Jesus，or at least put no hindrance betore than，even though their methods be different from ours． |  |  |
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| their muthods be differeal ffiend ons of these little ones $\%$＊＂3 Three times in the rest of this chapter He speaks of the fire of hell |  |  |
| the autriul atiternitivo it ann aro found <br>  |  |  |
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|  porish，has made reconcilliation for all it if any proter the servics of satan to the love and sorvice of Josur Christ，they will have noternity in the averiating fires prepared for the deril and his angolis－Lesson Helpen． <br> Ax Italian newspaper warns Italians againat immigrating to this country， saying that Americanchave no respect for them．That is not true．An Italiar laborer or hand organ grinder is re spected for what there is in hire． |  |  |
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