The Centre Democrat. ism. "Do you know what anarchy" means ?" shouled the preacher with on

THE CENTRE DEMOCRAT is pub-

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whole people. Payments made within three months will be con idered in advance. No paper will be discontinued until arrearages are paid, except at option of publishers. Papers going out of the county must be paid for in advance.

advance. Any person procuring us ten cash subscribers will present a copy free of charge. Our extensive circulation makes this paper an un-usually reliable and profitable medium for advertising. We have the most ample facilities for JOB WORK and are prepared to print all kinds of Books, Tracts, Grogrammes, Posters, Commercial printing, &c., in the istensityle and at the lowest possible rates. All advertisements for a less term than three months cents per line for the first three insertions, and S tis aline for each additional insertion. Special solices one-half more. Editorirl notices 15 cents per line. Locat Noraces 10 cents per line.

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DIRECTORY.

DISTRICT AND COUNTY OFFICERS. Congress, Hon. A. G. CURTIN, Bellefonte. State Senator, Hon. W. A. WALLACE, Clearfield. Representatives, Hon. J. A. WOODWARD, Hon. L. RHONE. President Judge 49th Dist., Centre and Huntingdon Hon. A. O. FURST, Bellefonte. Associate Judges, Hon. C. MUNSON. Hon J. R. SMITH. County Commissioners, A. J. GRIEST, JNO. WOLF. JNO. HENDERSON Commissioners' Clerk, G. W. RUMBERGER. Sheriff, W. MILES WALKER. Deputy Sheriff, WM. DUKEMAN. Prothonotary, R.G. BRETT. Deputy Prothonotary, WM. LUDWIG. Treasurer, CHAS. SMITH. Register and Clerk Orphans' Court, J. A. McCLAIN." Recorder, FRANK E. BIBLE. District Attorney, W. C. HEINLE. Coroner, Dr. H. K. Hor.

CHURCHES.

County Detective, Cap't A. MULLEN.

Presbyterian, Howard street. Rev. Wm. Laurie Pastor Services every Sunday at 10-30 A. M. and 7 P M. Sunday School (Chapel) at 2-30 P. M. Prayer Meeting (Chapel) Wednesday at 7-30 P. M.

"St. John's Roman Catholic, East Bishop Street, Rev. P. McArdle Pastor. Mass at 6 and services 10-30ga. M. and 7 P. M.

" Reformed, Linn and Spring streets, Rev. J. F. De-Long, Pastor, Services every Sunday at 10-30 A. M. and 7 P. M. Sunday School at 2-30 P. M. Prayer Meeting Wednesday evening at 7-30.

Letting treatments are realized at 1-30, Latheran, East High street, Rev. Chas. T. Steck, Pastor Services every Sunday at 10-30 A. M. and 7 P. M. Sunday School at 2-30 P. M. Prayer Meeting at 7-50 Wednesday evening.

United Brethern, High and Thomas Streets, Rev. Wortman. Pastor, Services every other Sunday at 10-30 A. M. and T. P. M. Sunday School at 9 A. M. Pray-er Meeting Wednesday at 7-30 F. N.

A. M. E. Church, West High Street, Rev.

thusiasm. "It's the abolition of all rights of property. It's making communism-your family mine and mine yours. It's hell let loose on earth, and society a combination of devils incarnate. It means no law, no rights, no peace, no happiness, no God! That's anarchy! Now, who wants it in this country? In six months this country will be freer than ever it has been before. I have three words to say to my brothers, the laboring men. You who have work now, stick to it. Those railroad men and others will probably give it up for starvation. Not only stick to it, but let additional assiduity character' ize your work. If you had work and lost it, go back. Don't wait or the train will start without you. To those laborers who have been idle for years-and there are millions of them, for whom I

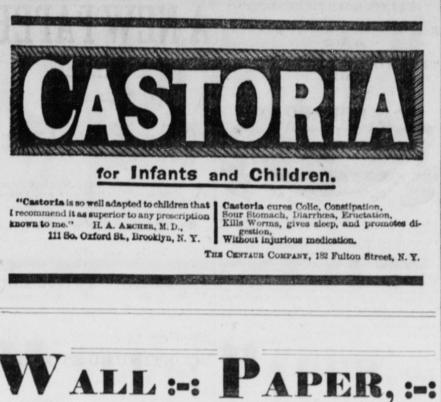
and many others have tried to get work to support their starving wives and little ones-I say, go to work while you are able.

MY ADVICE IS

iberty to all who wish to stop work, and liberty to others to take their places unmolested." The applause and clapping of bands which followed this last sentence was instantly checked by a "sh!" from Dr. Talmage as he continued : To the American people I can say, your first step toward the betterment of your condition from other workman. You are a free man ? Let no organization tell you where you shall work, or when you shall stop work. I belong to a labor organization-a ministers association. When they tell me to stop the ministry labor in this church, because some minister in Texas has been ill treated I'll say. "Get thee behind me, Satan," but I have no right to hang around the shurch door with a shot gun to shoot my successor. My theory is that there is no law of God. man, common sense or justice that will allow 6,000 men who belong to an organization to dictate to 11,000 who don't. Labor has two tyranies to break-one of labor and one of capital. Mr. Powderly is right and Mr. Irons is wrong! In a voice full of fervor M. E. Church, Howard and Spring Streets, Rev. M. K. Foster, Pastor, Services every Sunday at 10-30 A. M. and 7. F. M. Sunday School at 2-30 F. M. Prayer Meeting Wednesday at 7-30 F. M. Dr. Talmage swayed his hearers with

Si. John's Protestant Episcopal Church, Lamb and Allegheny streets, Rev. J. R. R. Robinson, Rector, Services every Sunday at 10-30 A.M. and 7 P. M. Prayer Meeting Wednesday and Friday evenings. That which smites labor smites capital. When capital denounces labor, it's the eye cursing the hand, and vice versa. It's only a step from one to the other: would to God they would shake hands

IF THE CAPITALIST in his pew this morning were to draw on his glove you would see a broken nail or a scarred hand. Nearly all men successful in husiness used to work a



Window Shades and Fixtures, Paints, Oils, Glass, &c.

First-class PAINTERS and PAPER HANGERS Always Prepared to Execute Jobs in Our Line, Either in Town or Country, on Shortest Notice.

Call and Examine Our Goods and Prices.

S- H- WILLIAMS.

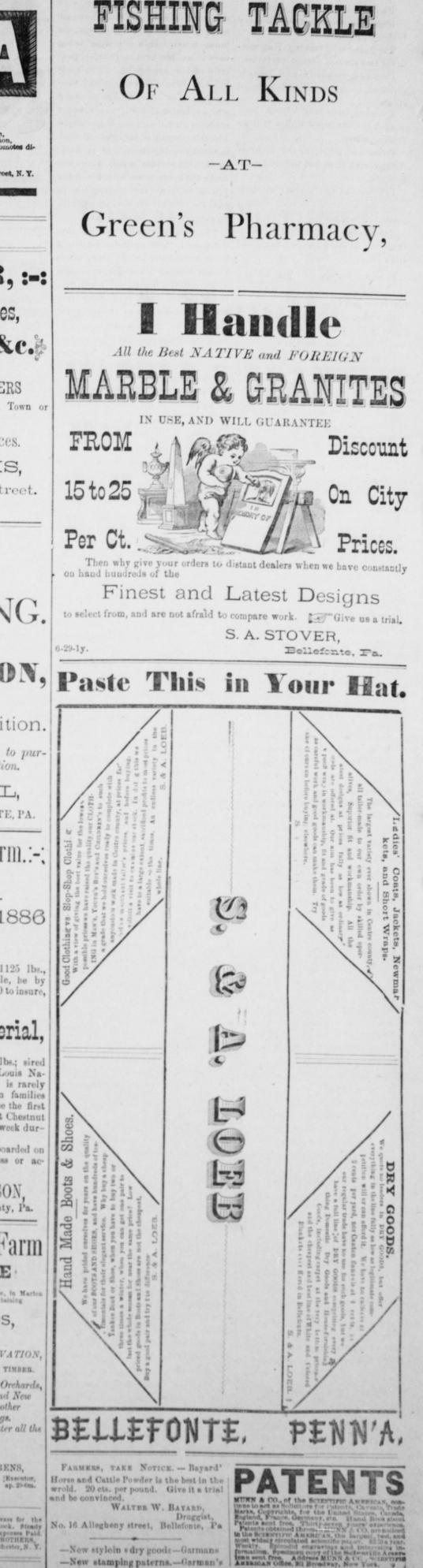
Bellefonte; Pa. [8.10.1y.] 46 High Street.

FURNITURE AND BEDDING. The Old Reliable Furniture House of

J. BRACHBILL'S SON. No. 20 SPRING STREET.

Right to Front of all Competition.

We now Offer the Best Opportunity of the Season to purchase Furniture and Bedding of every description.



Pastor. Services every Sunday morning and evening Y. M. C. A., Spring and High Streets. General Meeting and Services Sunday at 4 P. M. Library and Reading Room open from 8 A. M. to 10 P. M, daily.

ILODGES.

Bellefonts Lodge No. 268, A. Y. M., meets on Tues-day 1 ght on or before every full moon. Belle""" Chapter No. 241, meets on the first Fri day night of every month.

Constans Commandery No. 33, K. T., on the second Friday night of every month. Centre Lodge No. 133, I. O. O. F. meet every Thurs-day evening at 7 o'clock at I. O. O. F. Hall, opposite Bush House.

Bellefonte Encampment No. 72, meets the second and fourth Mondays of each month in the Hall op-posite the Bush House.

Bellefonte Council No. 270, O.Jof U. A. M. meets every Tuesday evening in Bush Arcade. Logan Branch Council No. 141, Junior Order U. A.

M. meets every Friday evening .

Bellefonte Conclave No. 111, I. O. H. meets in Har ris' New Building the second and fourth Friday eve ming of each month.

Bellefonte Fencibles Co. "B." 5th Reg. N. G. meets in Armory Hall every Friday evening.

Talmage on the Riot.

NEW YORK, May 22 .- People began to enter the Brooklyn Tabernacle at 10 the great organ, pealing forth the notes of the voluntary, filled the vast edifice people had found places within its walls-After quoting his text from Genesis 1, 2, tal and labor; I say this morning there troubles through religion." will be none. Christ himself was a carpenter, and he has a right to speak both to labor and capitalist. I as an indivual have a right to speak on this labor ed. question. I have earned all I ever got by the sweat of my brow. I don't owe any man a cent, and if there are any obligations I've forgotten, if you'll meet me at the foot of the platform after seivice I'll settle them."

DR. TALMAGE CONTINUING. said he wished his remarks might be received without demonstration by sound of either approval or displeasure. "Don't think," said he, "that because I speak so confidently of the future I dont realize the awful peril that is passing-faithful police, exhausted by watching, shot down at their postsfamilies separated, wives widowed and children starving; a thousand people asking, "What next?" A mighty earthquake has shaken this country. I see

the bench in the shop or factory. Peter Cooper was a glue maker till he glued together an immense fortune. Then he built the Cooper institute as a monument to himself, and educated hundreds who to-day bless him for it Out of the laboring man of to-day will come the millionaires of the faine." Dr. Talmage then referred to the cooperative plan now in vogue in England "This system and its institutions will be a path out of all these difficulties." said he. "It is the one and only solu tion of this question of capital and lab r You ask if it may not be a failure. answer, yes, at first but after that it wi be the chief success of centuries. T. majority of employers are not making

ten or even three per cent profits of their investments-of course, I know there are a few anacondas who swallow everything-but I talk of the manufaco'clock last Sunday morning, and when turers. I don't believe there would be half the strikes if capitalists told their men how things stood in the business with melody an hour later, fully 6,000 and talked to them as man to man. A supercilious employer who thinks he's an autocrat of the universe, with the Dr. Talmage said : "The original chaos sun and moon in his vest pocket, will was a type of that anarchy into which find he makes a vast mistake. "Let society is tempted at times to plunge. the good old fashioned democratic re-God says let there be light.' No, says ligion of Jesus Christ dominate. It anarchy ; Let there be darkness, cut- teaches the capitalist that he is the throating riot. A thousand have said brother of his employe. There's going there will be strife more between capi- to be a great alleviation of the labor

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Only Half Alive.

There are hosts of men and women who, to coin a phrase, are only half alive. That is to say, they have seldom f ever any apetite, are nerveous, weak, Edgetty and troubled by nnmberless small pains and aches. In the presence of vigorous, exuberant vitality they see n mere pigmies. Such persons are usually fond of frequently dosing themelves, swallowing in the course of the year enough drugs to stock any apothe cary's shop of average dimensions. This of course, defeats instead of furthering the end in view, viz., the recovery of health and vigor. Were they to seek t from an unfailing source of vitality, Hostetter's Stomach Bitters, how different would be their case. Then vigor would retarn to their debilitated frames the glow of health to their wan cheeks. their trembling uncertain gait would quake has shaken this country. I see grow firm and elastic, appetite that Belgium and other monarchies kept grandest of all sauces, would give a quiet by standing armies, Ireland only relish for the daily food, were it ever so coarse, and refreshing sleep would by its hope of home rule and Gladston. crown the tasks of the day. we carry fifty styles-Garman's



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