Rail Roads. BALD EAGLE VALLEY R. R. --Time Table in effect May 12, '84. WESTWARD. Exp. Mail AM. PM: 4 45 4 00 4 48 4 04 Leave Lock Haven Flemington. .. Mill Hall..... 4 52 4 07 5 01 Beech Creek ... 5 04 Eagleville ... Howard Mount Eagle. 5 22 5 80 Bellefonte. Milesburg .. 5 50 Snow Shoe Int. Unionville 6 12 6 22 Port Matilda. Hannah ... Bald Engle 7 05 6 Arrive at Tyrone EASTWARD. PM. AM. East Tyrone Vail..... 40 7 45 7 54 Baid Eagle. 7 57 8 40 8 05 8 50 8 18 9 00 Port Matilda. Martha ... 8 28 9 Julian 8 33 9 Unionville. Snow Shoe Iut 8 42 8 45 9 8 55 9 Milesburg 9 05 10 00 Milesburg ... 9 15 10 09 Curtin. Mount Eagle. 9 19 10 14 9 26 10 24 9 86 10 36 Howard Engleville .. Beech Creek. 9 40 10 41 9 52 10 57 9 55 11 01 BELLEFONTE & SNOW SHOE R. R .- Time Table in effect May 14. Leaves Snow Shoe 4:18 a. m., arrivesia Bellefonte 6:20 a. m. Leaves Bellefonte 9:15 a. m., arrives at Snow Shoe at 10:54 a. m. Leaves Snow Shoe 3:50 p. m., arrives at Bellefonte 5:38 p. m. Leaves Bellefonte 8:10 p. m., arrives at Snow Shoe 10:40 p. m. S. S. BLAIR, Gen. Sup't. L Time Table to effect Maria R. R.-Time Table in effect May 12, 84 WESTWARD. Mixed. Leave Scotia .. 1 00 Fairbrook .. Penn's Furnace .. 1 28 1 35 1 38 1 45 Hostler Marengo ... Furnace Road. 00 Warriors Mark. 2 12 Waston Mill f. 2 31 6 55 L. & T. Junetion 2 35 6 58 EASTWARD. Mixed. Leave Tyrone...... L & T. Junction. 4 34 9 25 4 40 9 33 4 55 9 48 Weston Mill .. 05 Warriors Mark. 5 20 10 12 Loveville. 30 10 22 Marengo .. 5 20 10 25 Hostler ... DENNSYLVANIA RAILROAD. -Leaves Philadelphia 11 20 p m Harrisburg..... Williamsport..... Jersey Shore..... 7 57 a m Lock Haven 8 25 a m 9 30 a m enovo

5 50 10 44 6 05 11 03 6 25 11 30 (Phila. & Erie Division.)—On and after May 11, 1884:
WESTWARD. 6 00 pm NIAGARA EXPRESS Leaves Philadelphia..... 7 40 a m Harrisburg...... 11 15 a m Arr. at Williamsport.... 2 55 p m Lock Haven..... 3 55 p m Renovo 9 03 p Passengers by this train arrive in Bellefonne at.... FAST LINE Leaves Philadelphia 11 10 a m Harrisburg 3 25 p m Williamsport... 7 10 p m Arr at Lock Haven... 8 05 p m

EASTWARD. LOCK HAVEN EXPRESS Leaves Lock Haven 7 00 a m Williamsport..... arr at Harrisburg...... 11 30 a m Philadelphia..... 3 15 p m DAY EXPRESS Leaves Kane Lock Haven 11 15 a m Williamsport 12 35 a m arr at Harrisburg..... 3 43 p m Philadelphis..... 7 25 p m ERIE MAIL Leaves Erie Lock Haven 11 45 p m Williamsport.... 1 00 a m Philadelphia 7 50 a m

Erie Mail East and West connect at Erie with trains on L. S. & M. S. RR; at Corry with B. P. & W.RR; at Emporium with B., N. Y. & P. RR, and at Drift-wood with A. V. RR. R. NEILSON, Gen'l Sup't.

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Sunday Schools.

PROCEEDINGS OF THE SUNDAY SCHOOL CON-VENTIONS AT PORT MATILDA ON THURS-DAY AND FRIDAY.

The 15th annual session of the Centre Co. S. S. Association opened in the Presbyterian church, Port Matilda, on Thursday, Nov. 13, 1884, at 7 a. m. Rev. S. E. Furst, President declared the convention open and called on Rev. M. L. Cook, of Philipsburg, who read an appropriate selection from the Bible and offered an opening prayer, after which Rev. M. K. Foster, of Bellefonte preached a most excellent and instructive sermon from Ex. 2:9. After a hymn by the choir, Rev. M. L. Cook delivered an address on "Home Instruction in its Bearing on the Sunday School." Another hymn was sung when the convention adjourned to meet at 9 s. m on Friday.

The second session began promptly at 9 a. m. Friday morning, Rev. Mr. Furst in the chair. The first exercise was a prayer and praise meeting. The Chair then announced the absence of Mr. Ray, the Secretary and Austin Curtin, of Roland, was elected Secretary pro tem. After the committee had succeeded in getting the names of delegate: present, Rev. S. W. Baker, of Port Matil·ls, delivered a neat and appropriate address of welcome, which responded to quite happily by President Forst. The delegates reported up to that time were as follows:

Christian Dale, Lutheran S. S., Boals-

Geo. W. Gates, Asst. Supt. U. B. S. . Black Oak. Nelson Buck, U. B. S. S. Black

Rev. Wm. Prideaux, pastor and delegate of Presbyterian Sunday-Schools

of Unionville and Buffalo Run. Budd Thompson and Elias Turner, Presbyterian S. S. Port Matilda.

Rev. M. L. Cook, pastor and Geo. W. Ganoe, Supt. of Presbpterisn S. S.,

Philipsburg. Rev. M. K. Foster, pastor, and Mrs W. T. Twitmire, of M. E. S. S., Bellefonte, Mrs. Twitmire also representing

the W. C. T. U. of Bellefonte. Rev. John Zeigler, pastor Messiah's hurch and delegate Fairview S. S. Rev. S. E. Furst, pastor, and delegate

of Luthern S. S. Bellefonte. G. W. Miles, Supt. and delegate

Bald Eagle Baptist S. S. J. Daniel Ardry and James Ebberts,

M. E. S. S. of Martha. William Wilson and Miss Harriet Wilson, delegates, and Rev. W, R.

Whitney, pastor, and delegate of M. E. S. S. Stormstown. Willism Crane, supt. and delegate, certainly appear. and Miss Gertie McKinny, Mrs. Maggie Harshbarger and Thos. Weston, dele.

gates, and Rev. G. W. Baker, pastor and delegate of M. E. Sunday School, Port Matilda. Austin Cartin, superintendent M. L.

McClintock, Asst. supt., and Miss Lucy Barnhart, of M. E. S. S., Curtin.

Geo. Ebbs, Ross M. E. S. S., Ha'f-Moon.

C. Ardell, and Miss Ardell, of Julian Union S. S.

Rev. R. Crittenden, S. S. Union and delegate Presbyterian S. S., Bellefonte. Rev. Mr. Zeigler opened the subject of "Method of Teaching," offering some valuable thoughts and was followed on adopted in his Sunday school, First, inquire the object of teaching and then apply the method. Teach Christ; have the teachers meet during the week; they should interchange ideas, and discuss all the topics, taking a verse at a time; do not come together without

passages bearing on the subject. Mr. 3. W. Ganoe followed with recommendations in regard to methods, his remarks being exceedingly appro-

prayer; use all the lesson helps and Bi-

ble commentaries at hand; search for

Rev. Zeigler then said he thought the teacher had received instruction, but how about the children to be taught? He recommended home instruction as the initiatory step. Rev. Mr. Prideax followed in a similar vein and said that parents are especially remiss in instruc-ing their children, showing a great indifference to their spiritual welfare. As we cannot secure the co-operation of parents, the best method of teaching the children is a question difficult to answer. After more remarks by Rev-Cook and Zeigler, the topic was dropp-

Music by the choir followed, after which the topic of "S. S. Literature" was introduced, Rev. M. K. Foster delivering the opening address. He began by saying that he was opposed to extemporaneous speaking as he always found be had forgotten to say many things he wanted to say, not thinking of them until too late. He condemned the larger part of the present S. S. library books, saying that the religion they contain is of a poor quality, but would Curtin; Treasurer, Chas. F. Cook; Ex. ecommend especially, if they can be Com., Rev. R. Crittenden, W. E. Fischecured, books containing, as much as | er, John Zeigler, B. J. Hummel, J. P. | from the cars to fast mail steamers and

Mr. Crittenden, in a few remarks, expressed the conviction that the books now to be found in the S. S. libraries are superior to any of previous times. Rev. Zeigler, speaking on this subject condemned certain Sunday-school papers now being sent out by publishing houses. He named particular David Cook's Chicago Magnet also Everybody's Magazine and Labor of love, which, he said are to be touched with caution. There are others which he could not then name. Rev. Prideaux agreed with Rev. Foster, and asked where are the good old books of years gone by? and de plored the simost universal use of sensational, trashy literature, gotten up to please the eye and cater to the depraved taste, and not to lead to higher and noble sims. His remarks were eloquent, Rev. Zeigler said what he thought might possibly furnish a new abolishment of the good old fashion custom of giving tickets. He wished them to come into use again. He condemned the use of rewards.

The following committees were then announced and requested to have their reports ready for the afternoon session: On Resolutions-Rev. M. K. Foster, &c.

chairman, Rev. Wm. Prideaux, Geo. W. Ganoe, Miss Lucy Barnhart, Mrs. Maggie Harshbarger. On nomination-Rev. R. Crittenden,

chairman, Rev. M. L. Cook, M. L. Mc-Clintock, Dubb Thompson Christian On Place of Meeting-Rev. G. W. Ba-

ker, Rev. John Zeigler, Thos. Weston, Miss Gertie McKinney, Mrs. W. T. Twitmire, J. Daniel Ardry, Geo. W.

The choir sung a hymn and the Rev. Mr. Baker dismissed the convention with a short prayer

At 1.30 p. m. the session again opened with prayer by Rev. Mr. Prideaux and after the reading and adoption of the minutes, the chairman of the committee on resolutions was called on to report. The resolutions were taken up seriatim and are as follows:

Your committee on resolutions would offer their report-

1. As a convention, we reaffirm our devotion to the Sunday school work.

2. We would emphasize the importance of home instruction to secure the best results in the Sunday-school.

3. As to the method of teaching, we believe the object had in view should be to lend the children to Christ, and that this can best be attained by teach. ing devoutly from the Bible, rather than from lesson leaves, that Scripture, that the truth may the more clearly and

4. Recognizing the importance of a sound and wholesome Sunday school literature, we would recommend that great care be taken to secure for our school such papers and books, and such only as will bear the test of very close examination. In our judgment, the books and periodicals of the denominational publishing houses, the American Sunday School Union, and American Tract Society, are to be preferred to those of outside and irresponsible pub-

5. We recommend that our Sunday schools should be made interesting by the officers and teachers showing them selves interested, and that the exercises the same topic by Rev. S. W. Baker, should be made attractive with good Rev. M. L. Cook took the method music, and that such anniver-sries should be made observed as many be deemed expedient.

6. In our judgment, it is highly desirable, and we believed in almost every case possible, to keep our schools in active existence all the year around.

7. We believe in the propriety and great importance of such temperance teaching in the Sunday school as will effectually prevent our children from becoming drunkards when they become men and women.

And in this connection we would most heartily endorse the Women's Christian Temperance Union, and bid

them God speed in their work. 8. As a convention, we extend our thanks to the citizens of Port Matilda for their generous hospitality; to the Presbyterians for the use of their most excellent music.

9. We also unite in a vote of thanks to the officers of the County Association and the Executive Committee for the efficient manner in which they have performed their several duties.

Respectfully submitted. M. K. FORTER, WM. PRIDRAUX, G. W. GANOE, MISS LUCY BARNHART, MRS. MAGGIE HARRIBERGER,

The committee on place of meeting reported Philipsburg as the choice for 1885, time to be fixed by the Executive Committee. The Committee on Nominations reported the following: Presi-

mittees were accepted. Rev. Mr. Foster then opened the top c, "Means proper to be used in sustain. ng interest in the Sunday-school." He believes in Children's Day, proper exercises at Christmas time, picnics at suitable seasons, etc. Be careful that no amusements of questionable character are introduced into such picnics. Rev. Mr. Prideaux followed, suggesting that to become interested ourselves is sure way to have interest imparted to the schools. Rev. Mr. Ganoe advocated good music and plenty of it, but deprecated the custom of allowing anyone to come into the school and talk it to death. Rev. Mr. Zeigler asked the question; Does it mean keeping interest during the whole year?

The next topic. "Supplemental Lessons," was touched upon briefly by Rev. topic and that was the almost entire Mr. Cook. He objects to anything except the word of God in the Sundaysees no place for Supplement Lessons be the 23d Psalm, the Apostles Creed,

> Then the topic, "Evergreen Sundayschools," was opened by Rev. Zeigler, which he explained means the Sunday schools kept up all the year around, keeping always abreast of the times, and verdure and freshness.

Crittenden opened the children's meetwhich were appropriate and interes-

the State Convention in 1885.

A collection for the expenses of the county association was taken. It amounted to \$4.42 and from schools the afternoon session with the bene-

The choir sang an opening hymn for the night session, after which Rev. Mr. Stokl, P. E. U. B. church, Altoons district, offered a prayer. Pres. Furst opened the subject of "The Special Pro. vince of Sunday-schoools in Relation to to the Temperance Cause." He began by saving that we are in danger of go. ing too far in the temperance cause that, unless care be exercised, it will suffer more from its friends than its memies. We must, therefore, use caution in handling the subject. He seld a glowing tribute to the W. C. T. U. and believes they are doing a noble work in the direction of temperence. He utter d numerous, besutiful and trothful things in reference to the tem perence train ug of children. Rev. Mr' Stohl followed in a good speech. Rev. Was ney, of the M. E. Church, Storms, town, was the next speaker, and dwelt on the subject at considerable length. Rev. Prideau, being called on, also respended quite happily. He agreed with Mr. Furst and urged the preaching of the Gospel uncessingly and in this seemingly indirect way to strike at the very root of the evil. Rev. Whitney again d-fined his position and reit-rated that the matter is not preached or talked about enough. Rev. Mr. Zeigler then obtained the floor announcing that he is not at all timid in approaching the subject and delivered quite an entertaining speech. After Rev. Prideau had asked if intemperence is the greatest sin in the world, the topic closed.

After a other bymn by the choir the next and last topic was opened by Rev. Whitney. The topic, "The Bible Sudy for all People," was treated by Revs. Zeigler and Furst.

Rev. Pridesu returned thanks to the officers and people in very touching remarks. The doxology was sung, and Rev. Furst pronounced the benediction. The convention adjourned to meet in to order Philipsburg in 1885.

The weather was all that could be desired. The attendance was good from the beginning to the close of the convention and the interest great, The convention was a success in every way. To Budd Thompson, Rev. Baker Alex Chaney and wife, Miss McKipny, and others of Port Matilda is due the praise for the excelent local arrangements. The well-trained choir, under the leadership of Miss Mina Goheen who presides at the organ, added much to the enjoyment of the occasion.

REV. S. E. FURST. Presider.t. AUSTEN CURTIN, Secretary pro tem.

-On Monday the 17th inst., the New York, Philadelphia and Norfolk Railroad will formally opened to trade and travel. The road commencing at Delmar, Md., extends along the Eastern Shore of Maryland and Virginia to Cape Charles, ninety-five miles. At this point passengers are transferred

possible, sound religious doctrine. His Hughes, Messrs. D. S. Keller, Wm. ferried over to Norfolk, a distance of temarks were brief but interesting. Rev Zeller, F. P. Green, H. L. Harvey, J. thirty-six miles. Leaving Delmar the W. Mattern. The reports of the com- line of the road traverses some of the most fertal and productive sections of the two States, and passes through the following towns and vilages: Saiisbury, Fruitland, Eden, Loretto, Princess Annie, King's Creek, Adelia, Pocomoke New Church, Hallston, Matomkin, Accomac, Pungoteage, Belle Haven, Bird's Nest, Eastville, finding its rail terminus at Cape Charles, Va. From this point the ferry service will be preformed for the present by the swift and commodious steamer "Jane Moseley." She will stop en route at Old Point Comfort and Portsmouth, Vs. A steamer especially designed for the service is now being built, and will be put into operation in March, when solid trains, without change or transfer; will be carried through to Norfolk. The completion of the road closes a most important link in the chain of Southern connections. At Delmar the new line connects with the school, and when that is followed he trains of the Philadelphia, Wilming. ton Baltimore Railroad for Wilmington, Refore the question was passed finally Philadelphia, New York, Boston, and Rev. Crittenden explained that sup- the East. At Norfolk close connection plemental lessons should particularly will be made with the Norfolk and Western for Petersburg, Lynchburg, and other points in Virginia, and with the Norfolk Southern for Elizabeth City, Edenton, and points in North Carolins. At Portsmouth connection will be made with the Seaboard and Rosnoke Railroad connecting at Wellike the evergreen, maintaining their don with the Atlantic Coast Line system for Wilmington, Charleston, Savannah, After a hymn by the choir, Rev. Mr. Jacksonville, New Orleans, and Southern points; and at Old Point Comfort ing. Rev. Mr. Furst delivered a brief with the Chesapeak and Ohio for Rich talk to the young folks and was follow. mond. The route is both shorter and ed by Revs. Prideaux and Cook, all of quicker than any existing route to Southern points, saving to the traveler five or six hours between New York Austin Curtin, Geo. W. Ganoe and R. and Norfolk. A through train, with Crittenden were elected delegates to Pullman Sleeper, will leave New York at 8.00 P. M., Philadelphia 11.00 P. M. Wilmington 11.50, arriving at Cape Charles at 6.30 A. M., and Norfolk at 9.30 A. M., Leaving Norfolk at 6. 30 P. Of the most celebrated makes, of ac-\$5.00. Rev. W. R. Whitney dismissed M. the traveler will reach Philadelphia knowledged superiority and workmanat an early hour of the morning, and ship. and New York at 7 A. M. Supper will be served to North-bound and breakfast to South-bound passengers on the boat.

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