"Is this an editor?"

The horse reporter behe'd a rather short young man, who was peering in an affable but somewhat irresolute manner over a very high collar and on whose upper lip was a delicate tracery, at which the young man was making fur tive grasps with the thumb and fore. finger of his right hand.

"I want to see an editor," said the young man, in a voice that sounded like the best efforts of a cricket, "about a social topic-I want to see the social

What's the social topic you are dis tressed about ?"

"Well, you see," said the young man, "when I got into the laces-

"Into the what?" "Into the laces-the lace department in our store, you know-all the other fellows there were jealous because I had been out more in society than they had. I belong to three clubs on the West Side, and we have hops and assemblies and things every week; so I am really quite in the swim, you know. Well, they were awfully jealous, you know-just as I said-and they talked real mean. I told Cholly about it-Cholly's my chum, you know. Well, you know, the other day some of those fellows said it was proper to call on a young lady and ask her to accompany you to the theatre that evening. I said that would be wrong-that the correct way was to write the young lady a note asking the young lady the pleasure of her company. We had a terrible discussion about it and finally agreed to leave it to the social topics editor of the Tribune. Now, suppose you were a young lady and I were to call at your papa's house and ask you to go to the theatre with me that evening, what would you

"Suppose I were a young lady?" said the horse reporter.

"Yes."

"And you were to call and ask me to go to the theatre with you?"

"Yes." "What would I do ?"

41 Ves. 11 "Well, if somebody had mislaid the gun, I suppose I would have to content myself with a club."-Chicago Tribune

"A Little Bit of a Chap"

"I used to think it was my duty to cut 'em with my whip, and I took satisfaction in striking hard, but I wouldn't strike a boy now for the best thousand dollars ever coined."

He was a car-driver, and his attention had been called to three or four boys stealing a ride on the rear platform.

"Yes, I was a sort o' terror on this route to the hoys," he continued after a time. "Not one of the crowd could put his foot on the step and get away without a cut from the whip. Big or little. rough or gentle, I served all alike, and if the pasengers scowled at me for lash. ing a little kid of 7 or 8. I solaced myself with the reflection that it was my duty."

A passenger was dropped at the corner, and as the car started up again the

"Well, one day when the boys had bothered me more than usual, I dodged through the car and found a dodged through the car and found a little bit of a chap, not over 7 years old, seated on the lower step. He was all humped over and softly crying about something or other. At another time I might have felt pity, but the boys had got my mad up, and what did I do but give the little fellow a cut with the lash, and call out with such a voice that off he tumbled into the dust. I saw him rice. tumbled into the dust. I saw him rise up and limp away, and there was some thing in the look he gave me that I shan't forget in a hurry. Whoa!

ed to take on two ladies. he car stop

and presently the driver resumed:
"Do you know that I felt so conscience-stricken that I kept looking for t set boy on every trip, calculating to make up with him and secure his for giveness for my brutality. I did not see him again until the afternoon of the second day."
"And what did he say?" was asked

as the driver besitated.

"He was in his coffiin," was the reply.
"It was his funeral procession which topped my car for two or three minutes. That child was ill when he tried to ateal his way home with me, and death was not twenty four hours away when I sahed him and chuckled over the way he rolled into the arrest. I will you, sir, when I saw his coffin in the hearse, and caught a look from the mother, which seemed to charge me with being his murderer, I got a stab a my heart that pains me yet, and I wouldn't strike another boy if the reward was to be the whole line and its outfit."—Detroit Free Press.

THE first Sunday school in the world was established between 1740 and 1747 at Ephrata, Lancaster c unty, by Ludwig Hacker, a member of the German Seventh Day Baptists. Robert Raikes opened his Sunday school in 1780 or 1782.

Entru." said a little school boy to his twenty-year-old sister, "what is meant by the dark ages?"
"Don't bittler me," said Edith, "ask y ... aunt Tilly; she koows all about

As aunt Tilly was thirty-ix years old and unmarcied, she naturally felt very much incensed over the matter.

THE SUNDAY SCHOOL.

From the New York Observer.

INTERNATIONAL LESSONS BY REV. HENRY M. GROUT, D. D.

FEB 3.—Paul's Second Missionary Journey.—Acts 15:35-41; 16:1-10. Golden Text.-Come over into Macedonia and help

Nothing more deeply moves a Christian heart than the cry of the needy for help. Nothing more delights such a heart than to be able to respond to that ery with the help needed. The Apos tle, who had so often heard and given

it heed, now hears it again. Hence his

second missionary journey. The narra-

tive indicates: 1. The importance of following up a good work well begun .- It was less than two vears since the Apostle's return from his first journey. And this had been, so far, a time of work rather than of rest. Save when engaged with the Conference at Jerusalem he had been all the while 'teaching and preaching" at Corinth. Why should he set forth again so soon. Antioch was a city of luxury and splendor: it had also a large Christian church affording congenial Christian companionship. Why should he so soon again leave so comfortable a place? In genenal, it was the love of Christ which constrained him. In particular, he was now concerned for the spiritual welfare those to whom he had lately conveyed the saving word. He knew their weakness, their trials, their temptations, their discouragements, their peril Would they hold out, and grow in grace? He would go and see; and con-

firm their faith and courage. Do we always consider how wise and needful it is to follow up a good begin. ning in any kind of Christian work? You have succeeded in interesting a friend in personal religion; follow him with pray. er and wise effort until he surrenders to Christ. He gives evidence of conversion : do not leave him out in the cold but introduce him to the church. He has openly assumed Christian vows; surround him with encouragements and incitements to fidelity and usefulness. The Church has been blessed with a great revival: the fruit must be cared for as well as gathered. Follow up good beginnings, and thus make promised blessings real and abiding.

2. The use God makes of the imperfections of His servants-The strongest Christian seeks companionship in his work. Paul's companion on his first journey was Barnabas; and it is to him that he now makes the proposal ; "Let us go again." Barnabas is ready, but would again take Mark, his nephew, who had before failed them at Pamphylia. Pauls remembering his former failure, dissent, from this. Both are firm and the contention is sharp, the end being that they go different ways. Possibly there was fault on both sides. The gospel narra tive nowhere represents the best dis ciples as perfect. They, as well as we needed daily pardon through the blood of Christ. The difference between these two was not lasting, and doubtless they parted in all afficion. But for the hour they appeared in an unlovely

Here, however, we note that even this imperfection was overruled for good-Mark afterwards became the loved and trusted associate of Paul, and no doubt was made a better man for Paul's present plain dealing with him. And as Barna bas went one way and Paul another each with a congenial helper, there were two missionary journeys instead of one. And so the gospel was all the more widely preached.

If, on account of differing tastes, judgnot work together, let them by no means give over work, but go each to his own chosen field. And even where differences are most serious, and churches are rent asunder, God someimes overrules the separation for good. More may be done, The differences which have multiplied denominations have been evils; but out of them God has brought enlarged blessings. We need never despair because his instruments are so imperfect.

3. How the weak are sometimes confirmed and mude strong .- (a) Paul's visit to the churches lately planted was a comfort ing expression of sympathy; and what is sweeter and more sustaining than that? (b) Taking Timothy, one of ther; g od men, as a missionary assistant, he enlisted them in work for others; and what surer way is there than that of de veloping faith and hope and courage and zeal? (c) Consenting to the circumcision of Timothy, under circumstances which could not mislead, he conciliated favor and promoted harmony and peace. (d) But, besides all else in delivering the decrees of the Council at Jerusalem, he made them to understand that legal rites had no saving power; that simple obedient faith in Christ is the one condition of salva-ion. And this last and wait at table, and do any men'll

fer of salvation. By the full persuasion of this churches and individuals ar, best kept and strengthened.

4. The best assurance we can have of one's fitness for important Christian work .- Paul saw in Timothy just the assistant he needed; and this youthful disciple became a wise, earnest and steadfast Christian minister. What was it which gave the promise of this? His father was : Greek, and that fact would give him access to the Gentiles. But his mother, a believing Jewess, he had been wellinstructed in childhood (2 Tim. 3: 15). That was one great point. Another was that, near at home in the two places where he was best known, he had already won good repute among the brethern. Faithful childhood train ing, and proved consistency and ardor! Converts from godless homes sometimes prove powerful and valuable helpers. But, with some happy exceptions, the most steadfastly earnest and wise preachers and workers, have had devout, faithful mothers. Then if they do well in youth and at home, they may be trusted, for wider fields and larger

5. God's often strange guidance of his faithful servants -It was in Paul's mind to preach the gospel in Asia, not Asia Minor, but a smaller province of that name. So, too, he attempted to go into Bithynia. But, by some means, the Holy Spirit turned him back from both these places. To him it must have been a mysterious thwarting of his Christian purpose. But God had a purpose of his own. These provinces would have the gospel by other means, and God would now send the Apostle farther on. So he brought him to Tross, the new Troy four or five miles from the site of the more ancient city of that name : where in a vision, a man of Macedonia stood before him uttering a cry which no human heart hears without emotion. which no Christian heart can refuse to heed. It was a cry for help; that help, not for the body, but for the soul which only God can give, and which he gives through the gospel of his Son. As suredly gathering that God had called him to preach the gospel on the shores of another continent, immediately he sought to go. The mystery was now explained. And in the new successes which rewarded his faith and patience there he had fresh proof that God's way is both wise and gracious always.

PRACTICAL SUGGESTIONS. 1. In Christ alone have we a perfect

and always safe example. 2. We should rather encourage than dishearten young Christians who lack courage: John Mark became Mark the Evangelist,

3. Not all good men can work to gether, but all good men can and will work somehow, somewhere, and in some companionship.

4. Young Christians and older ones, too, "well reported of" where they have already wrought, will be wanted for new places and labors.

5. It is never right to do evil that good may come, but always right to con. ciliate confidence and good-will by conforming to others' feelings when no principle is at stake.

6. The strengthening and building up of churches is as important work as that of planting them

7. Hearing the Macedonian cry, Paul recognized it as God's call, and "imme distely" responded. That is the Chris tian way. What is ours?

Doing Things Well.

"There!" said Harry, throwing down the shoe-brush, "there! that'il do. My shoes don't look very bright, but no matter. Who cares?"

Whatever is worth doing is worth doing well," said his father, who had heard the boys's careless speech.

Harry blushed, while his father continned :

"My boy, your shoes look wretchedly. Pick up the brush and make them shine; when you have finished come into the house."

As soon as Harry appeared with his

well polished shoes, his father said : "I have a little story to tell you. I once knew a poor boy whose mother taught him the proverb which I repeated to you a few minutes ago. This boy went out to service in a gentleman's family, and he took pains to do everything well, no matter how unim portant it seemed. His employer was pleased, and took him into his shop. He did his work well there, and when sent on errands he went quickly and was soon back in his place. So he advanced from step to step until be became a clerk and then a partner in the business. He is now a rich man, and anxious that his son Harry should practice the rule which made him

"Why, papa, were one?" asked Harry. were you a poor boy

"Yes, my son-so poor that I had me ins was by far the most importan'.

Most of all do men need to know the simplicity and freeness of the gospel of with more important ones."

COMMISSIONERS' SALE

OF UNSEATED LANDS.

In pursuance of an Act of Assembly passed on the 29th day of March. A. D. 1824, the Commissioners of Coutre County will sell at public sale of the

da ed enr	y of February, A. D. 1884, the followed by the era sale, and which have rem for the space of five years and up for the space of five years and up A. J. GRIEGH I. C. CAMP JOHN WOL.	County at alnedunre vards.	1 1 1
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DIGHTON, Jan. 27, 1882 The Rockford watch purchased Feb. 1879, has performed better than any Watch I ever had. Have carried it every day and at no time has it been

rregular, or in the least unreliable, cheerfully recommend the Rockfor Watch. HORACE B. HORTON, at Dighton Furnace Co TAUNTON, Sept. 18, 1881.

The Rockford Watch runs very accourately; better than any watch I ever wned, and I have had one that cost Vatch to everybody who wishes a fine S. P. HUBBARD, M. D.

This is to certify that the Rockford Watch bought Feb. 22, 1879, has run very well the past year. Having set it only twice during that time, its only variation being three minutes. It has run very much better than I ever an ticipated. It was not adjusted and only cost \$20.

R. P. BRYANT.

ADVICE TO MOTHERS Are you disturbed at night and broken of your ye ask; child enfering and crying with pain of ing teeth? If so, send at once and get a bottle das Wystove's Sorurus Sauur roa Carnal accurate. It walue is incalculable. If will relihe poor little sufferer immediately. Depend upon soluers, there is no mistake about it. It cursu dutry and diarrhoes, regulates the strumch and be, cursu wind colle, softens the gums, reduces ammatice.



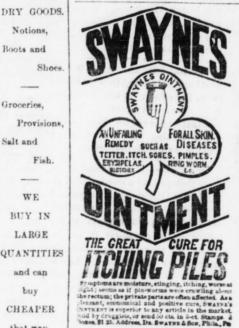
-Fifty Sleighs at and below cost, at Bartruff's. You'd be surprised to see the ew sleighs, handsomely trimmed in velvet and plush, for \$20 and upwards. These, sleighs must be sold to make room for h spring work. Now is the time to save at least ten or fifteen dollars on a sleigh.

Precious Hope-Peruna

One morning while he (her husband) was holding her up in order that she could breathe more easily, after having struggled with a bad spell of coughing, he made the remark that he did not struggled with a bad spell of coughing, he made the remark that he did ngst believe she would ever get well, when she, in her weakness, said: "Yes, I will if you will bring Dr. Harman." The doctor was brought. He prescribed a teaspoonful of Peruna every hour. She began to improve from the first dose she took. She told me to-say she has never felt better in her life than she does now, and that she cannot say too does now, and that she cannot say too much for Peruna. A. J. Miller. Her husband writes: "South Chicago,

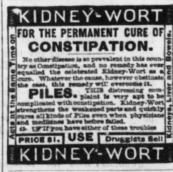
Ill., Dec. 19, 1881: I have a living witness of the virtue of Peruna in my wife, who was saved from death by it. tify that every word on page 30 in Dr. HARTMAN's book on the "lils of Life" is true in every particular. 48 2t

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