

THE CENTRE DEMOCRAT is published every Thursday morning...

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Advertisements are calculated by the inch in length of column...

Advertisements of marriages and deaths inserted free...

State Convention.

The Convention which met at Harrisburg, last week, was a very full and harmonious representation...

The Democratic party, as of old, favors a constitutional currency of gold and silver...

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Mr. Hayes and his Vetoes.

Written for the CENTRE DEMOCRAT.

Mr. Hayes says in his veto of the 12th of May, 1879: "But there should be no denial of the National government to employ its military force on any day or at any place in case such employment is necessary to enforce the Constitution and laws of the United States."

"Fourth. That the right to a free ballot is the right preservative of all rights, the only means of peacefully redressing grievances and reforming abuses. The presence at the polls of a regular military force and of a host of hiring officials, claiming the power to arrest and imprison citizens without warrant or hearing, destroys all freedom of elections and upturns the very foundation of self-government. We call upon all good citizens to aid us in preserving our institutions from destruction by these imperial methods of supervising the right of suffrage and coercing the popular will; in keeping the way to the ballot-box open and free, as it was to our fathers; in removing the army to a safe distance when the people assemble to express their sovereign pleasure at the polls, and in securing obedience to their will when legally expressed by their votes."

"Fifth. That Rutherford B. Hayes having been placed in power against the well known and legally expressed will of the people, is the representative of a conspiracy only, and his claim of right to surround the ballot boxes with troops and deputy marshals to intimidate and obstruct the electors, and his unprecedented use of the veto to maintain this unconstitutional and despotic power, are an insult and a menace to the country."

"Sixth. That the Democratic party, as of old, favors a constitutional currency of gold and silver, and of paper convertible into coin."

"Seventh. That we are opposed to the system of subsidies by the general government under which, during the period of republican ascendancy, political corporations profited at the people's expense, and to any appropriation of the public moneys or the public credit to any object but the public service. The reforms and economies enforced by the Democratic party since its advent to power in the lower house of Congress have saved to the people many millions of dollars, and we believe that a like result would follow its restoration to power in the State of Pennsylvania."

"Eighth. That the Democratic party being the natural friend of the workman and having throughout its history stood between him and oppression renews its expression of sympathy for labor and its promise of protection to its rights."

"Ninth. That we look with alarm and apprehension upon the pretensions of the great transportation companies to be above the fundamental law of this commonwealth which governs all else within our borders, and until they accept the constitution of 1873 in good faith they should remain objects of the utmost vigilance and jealousy by both legislature and people."

"Tenth. That the recent attempts under the personal direction of ruling Republican leaders to debauch the legislature by wholesale bribery and corruption and take from the commonwealth four millions of dollars for which its liability had never been ascertained, is a fresh and alarming evidence of the aggressiveness of corporate power in collusion with political rings, and should receive the signal condemnation of the people at the polls."

"Eleventh. That the present condition of the State treasury, a bankrupt general fund and even schools and charities unable to get the money long since appropriated to their support, is a sufficient illustration of the reckless financial mismanagement of the Republican party."

After Mr. Barr's nomination, Mr. Cassidy, from the committee on resolutions, offered the following additional resolution, which was unanimously adopted:

Resolved, That in D. O. Barr, this day nominated for State Treasurer, we present a candidate entitled to the confidence of the people; one who, if elected, will keep the public moneys safely, make known his places of deposit, hold his books and papers open to inspection, and preserve the commonwealth from any repetition of the systematic embezzlements of interest and other spoils which marked the long and scandalous career of the Republican treasury ring."

Upon repeated calls, Mr. Barr was then introduced and spoke as follows: "Mr. President and Gentlemen of the Convention: I thank you earnestly, heartily and cordially for the honor, the distinguished honor of being unanimously chosen as your candidate for the responsible position of State treasurer. I can only say that should the choice of this convention be confirmed by the people at the polls, the confidence will not be misplaced in so far as it can be met by a rigid compliance with the law, on my part, or a determination to administer solely in the interest of the commonwealth and taxpayers. I again thank you."

The names of the State Central committee were announced, and are as follows:

- 1. John M. Campbell, 26. George B. Purdy, 37. George Gross, 28. William Holtz, 29. Hon. J. B. Rilly, 30. J. J. Stuchlik, 31. A. G. Bonnell, 32. H. J. Struble, 33. W. W. Leis, 34. George M. Bribden, 35. D. Foster Lloyd, 36. J. H. Uhl, 37. Dr. S. R. Rutledge, 38. J. Henry Cochran, 39. Hon. Edgar Cowan, 40. A. J. Stirling, 41. Fred. Reiber, 42. Y. D. Casney, 43. J. C. Barr, 44. B. F. Patterson, 45. J. W. Patterson, 46. Geo. W. Miller, 47. 48. H. B. Plummer, 49. Benjamin Whitman, 50. M. J. Tufts.

The President of the Convention and the candidate were authorized by resolution, to appoint the chairman of the State Central committee.

Branch Simpson has a cottage at Long Branch.

Church Fairs.

Written for the CENTRE DEMOCRAT.

Among the many plans proposed how to meet the expenses of Church and Sunday-school debts, festivals, or church fairs seem to be the leading objects. No doubt the first one, as well as the last, was met with much opposition by some people; but such authority has been laid aside as erroneous and absurd. The object of this article is to uphold the latter, and show some of the unsoundness of the limits to which church fairs or festivals have been carried. Mr. Moody in his opening address in Brooklyn said: "If you want a revival of religion you must put aside all those distracting church fairs." In reply to a question asked at the Hippodrome convention, "Can two excitements exist at the same time in the same town?" he said, "Yes, if one is a revival and the other a political caucus; for the politicians will attend to their own business and the Christians to theirs; but if one is a church fair, it will kill every bit of religion there is." Again: "Do I approve of church fairs? You shouldn't ask me such questions if you don't want strong answers. I believe the devil has a hand in every church fair." Now, to all these characteristic utterances and a great many more in which the energetic speaker showed the evils of those popular nuisances, what are the objections to church fairs among those who oppose them? They are numerous; well-founded and based upon good principles; and a few Scripture declarations will be sufficient to show that such fairs in their represented forms, are not in accordance with the Laws of God. The word "fair," itself means a gathering of buyers and sellers, with their merchandise at a stated, regular, or appointed time; and "festival," has a kindred meaning. All lovers of God's truth will admit that the Church of God is a house of worship and not for merchandise. We read (Isa. lvi: 7) that it is a house of prayer for all people. We have two illustrious examples of Christ where he purifies the Temple: One in the beginning of his ministry, and another near its close. John ii: 13-19, Matt. xxi: 12-14, Mark xi: 15-18, Luke xix: 45-47. Upon what occasion, and for what purpose, is it clearly stated: simply, because they made his Father's house a house of merchandise. Is it not reasonable to believe that Christ was yet walking this earth in human form, he would be present at some of our church festivals and cleanse the House of God as he did the Temple at Jerusalem? But the next time a new carpet is wanting for the vestry, new cushions for the pews, or furniture for the parsonage, how is the money to be raised? If the minister's salary is not entirely forthcoming at the end of the year, the money to pay the choir not all raised, the repairs and improvements not fully paid for, how is the deficiency going to be met? Some one interested will be sure to suggest a fair. Will the minister have the courage to resist, and say, Better devote the church's energies to saving the masses and preach to them in a grove, or in the street, if need be, than use for the Lord's service money polluted by its passage through a church fair? Alas, we fear again and again will the same old scene be enacted. What is it? A notice will be given out from the pulpit and immediately the working members of the congregation, the women especially, will commence a course of begging, toiling and preparing; money which would go far towards the required fund will be spent in worsteds, silks, patterns, and the like, and time which might be profitably employed in ministering to the sick, or caring for those poor of whom our Saviour says, they are "always with you," will be wasted in fashioning these materials into useless articles, thus taking the bread out of the mouths of those whose legitimate work it is, and who would do it much better than any novice, while all the time there will be an undercurrent of self-gratification that somehow the voluntary workers are serving the Lord. After that will come days of preparation, putting up tables, nailing up greens, arranging and the like; doors will be opened, draughts felt, regular meals omitted, and colds taken promiscuously. And then the fair. When at the flower-table, the candy-stand, and refreshment-rooms delicate young girls will be put on exhibition, the prettiest selected and dressed for the purpose, their smiles sold along with their wares. There is more or less gambling in every variety. "Shares," "fortune tellers," "grab bags," "fish ponds," and "post offices." People will buy expensive articles at prices perhaps far above, perhaps far below their real value; and while gratifying some self-desire, congratulate themselves on their self-denying charity, or they will make heavy suppers of indigestible viands, breaking of God's physical laws with piffrisaical self-complicity. And then an "auction" will close the whole and delicate fancy articles which have absorbed hours of precious time will be knocked down at a much lower sum than cost,

and value time nothing. We say all this will be, for it has been again and again. And what is the result? Besides colds, weariness, heart-burnings, ruined carpets, and wasted weeks, a few hundred dollars more or less poured in the treasury of the church, a sum which it is reasonable to believe scarcely equals the outlay, because time is also money. To all this some one answers, "Yes, but the money would not be given;" e. i., translated into plain language, men will not give for the work of God unless they have some equivalent. There is no comment to be made on that remark, except the ever-abounding Scripture declarations concerning God's love of a cheerful giver. Is it not reasonable to believe that money can be ought but a curse to the Church of God which is contributed from any motive save that of his love. It must be a free-will offering. None other are acceptable unto God. As an evidence of this, the contribution of the Widow's Mites affords an illustrious example. Christ says: This widow gave more than all they which cast into the treasury, because of her penury. Do we find such men at a festival, who will give the last dime they possess without obtaining an equivalent save the Grace of God? Yet such should be the case. Otherwise it cannot be considered as the Work of God. In fact church fairs are nothing more than human inventions. There is no Divine law about it. Of course the general impression is, that its benefits are intended to promote the cause of God. But the question may arise, do those who attend church fairs have any such intentions? The Word of God teaches (Heb. iv: 12) that God is a discerner of thoughts and intents of the heart. We may be justified by saying: that if such contributions are not made expressly as a free-will offering, they will not be acceptable unto God; for the Word of God teaches that He has no delight in impious feasts, or extravagant living. That festivals are a means of temptation to young people, is a fact that cannot well be denied. Many suggestions might be made concerning church fairs and their results but the limits of this article forbid. The writer can only say: it is not the place for Christian people to assemble, unless God says so. B. F. G.

The Kentucky division of the St. Louis and Southeastern Railroad Company was sold by auction at Louisville, Ky., on Saturday. The road and rolling stock went for \$1,050,630.

At San Francisco, on Friday, George F. Bragg, a prominent merchant, died. Major James T. Hoyt, a quartermaster in the army during the late war, also died at San Francisco on Friday.

Philadelphia Markets.

PHILADELPHIA, July 22, 1879. Flour is dull, but unaltered in price. Sales of 1000 barrels, including Minnesota extra family, at \$2.65; 700 Pennsylvania do. do., at \$2.00; western do. do. at \$2.05; and patent and other high grades at \$2.75.

WHEAT is unsettled and 1 cent higher. Sales of 5000 bushels, including new red and amber at \$1.13 \$1.12 1/2; rejected at \$1.08 1/2; and do. do. at \$1.14 \$1.15; and No. 2 at \$1.12; and No. 3 at \$1.10; and No. 4 at \$1.08; and No. 5 at \$1.06; and No. 6 at \$1.04; and No. 7 at \$1.02; and No. 8 at \$1.00; and No. 9 at \$0.98; and No. 10 at \$0.96; and No. 11 at \$0.94; and No. 12 at \$0.92; and No. 13 at \$0.90; and No. 14 at \$0.88; and No. 15 at \$0.86; and No. 16 at \$0.84; and No. 17 at \$0.82; and No. 18 at \$0.80; and No. 19 at \$0.78; and No. 20 at \$0.76; and No. 21 at \$0.74; and No. 22 at \$0.72; and No. 23 at \$0.70; and No. 24 at \$0.68; and No. 25 at \$0.66; and No. 26 at \$0.64; and No. 27 at \$0.62; and No. 28 at \$0.60; and No. 29 at \$0.58; and No. 30 at \$0.56; and No. 31 at \$0.54; and No. 32 at \$0.52; and No. 33 at \$0.50; and No. 34 at \$0.48; and No. 35 at \$0.46; and No. 36 at \$0.44; and No. 37 at \$0.42; and No. 38 at \$0.40; and No. 39 at \$0.38; and No. 40 at \$0.36; and No. 41 at \$0.34; and No. 42 at \$0.32; 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