EVEN THE YOUNGEST ONES HAVE THEIR STYLES

SARAH D. LOWRIE'S SATURDAY EVENING TALK

It Is a Poor Christian Whose Disapproval Keeps Another Out of Church

I DO not know anything that gives usthey do it by word and deed outside greater pain than to be ruled out of the Church, by an attitude of mind. good things because we do not come up quietly conveyed.

caring inwardly. And what is true about ourselves is true also about the way we feel for those we love. In fact, we may be sorry for ourselves or hurt, but we are hurt and what is true about ourselves is their fellow churchinen's zeal for the letter of the law or for their inter-pretation of the law they are judged unfit. As to what constitutes unfitness for

in us the possibility of the "better than only to look back on the first particular in us the possibility of the "better than thou" attitude toward any of our human fellows, except that possibly we may cherish an "I'm glad I'm not like you" state of mind toward persons that show spiritual pride. In short, we do not lways regard with kindness the per-for them by Him. He demanded no public confersion from them of sin in always regard with kindness the persons who have "swished aside their garments" lest they should be contaminated by touching us or touching some one we leved, whom they considered in error. Which state of anger in us shows us up as not being very different after all in the matter of spiritual pride.
VERY strict orthodox church Christians at large" by bearing testimony to their disapproval of the lives of their neigh-

in one or another of these matters I do not conform to what her church teaches were the commands of its Founder, and if she and her follow church people give were of the bars visible or invisible of food which they support and to which the signs of such distribution and and the wideh that cornect church men fool in duity the indices and to which the support and to which the matter of the snearmonts or in sweward position. For even though it must be interest of some ecclesionshield or relevance of the interest of some ecclesionshield or even ethical indifferent outwardly to their disappertary there, because if I are spectrum of the snearmonts or in getting that it inst really to protest my could, whereas if I are seen though it is sheep. Those who scatter His sheet and the course and the size in the first method of the sheet and the followers to the sheet is the matter of the snearmonts or in the interest of some ecclesionshield or even ethical of some ecclesionshield or first. I am wondering if the are not for outwardly to their disappertary to the in a scheme it. I and wondering if the are not for outwardly to their disappertary is the sheep. Those who scatter His sheep. proval they may think it just really to great the Master likened Him-protest my could, whereas if I are self to a shepheri and His followers to edging myself to have been wrong, and minks in where he knows he is not ex-links in where he knows he is not ex-mine the global of their own initia-tice any other where a like recention might be given to me. Sooner or later I am apt not to go to church at all, for if the followship of the active the kingtom of heaven. If I am or really there to take full part in the opportunities of the place, why of to any other, where to take full part in the opportunities of the place, why more have done what I have done more allowed to the place, why of to any other, where its lost. If I am or really there to take full part in the opportunities of the place, why of to any other, where its lost. If I am or really there to take full part in the opportunities of the place, why of the antit I arm what I more really there to take full part in the opportunities of the place, why of the antit I arm what I more really there to take full part in the opportunities of the place, why of the antit I arm what I more really there to take full part in the opportunities of the place, why of the antit I arm what I more really there to take full part in the opportunities of the place, why of the antit I arm what I more really there to take full part in the opportunities of the place, why of the antit I arm what I more really there to take full part in the opportunities of the place, why of the antit I arm what I more really there to take full part in the opportunities of the place, why of the antit I arm what I more really there to take full part in the opportunities of the place, why of the opportunities of the place the the first of the first of the first in the state where the petition the state

And yet, knowing that I am what I Mole-Trimmed Suit in with a clear conscience toward God. Fashionable King's I why should I allow the spiritual inter-ference of others to prevent me from fulfilling my duties and privileges as a Obristian churchwoman? Why not accept the disapproval for what it is worth -a mistake on the part of persons who do not understand-and not give it more value than it is worth? If it was right to go to Communion and to keep

good things because we do not come up to the standard for membership, by reason of something which we have done or are. We call our natural pride or stoicism to our aid to give us the real indifference that we wish to feel, but we do not always succeed in not caring outwardly, and we never succeed in not caring inwardly. Any one who cares to take the trou-

and even bitter for those whom we love, the sacrament of the Holy Communion I think the experience forever kills and for the right and obligation to pray

disapproval of the lives of their neigh-bors in the matter of divorce, of keep-ing the Sabbath day, in the matter of gave the sepulchre, were given the aning the Subbath day, in the matter of gave the sepulchre, were given the auther the distribution of wealth, in the matter of a literal rather than a theological adherence to the commands of our Lord, in the matter of pacifism, socialism, brotherly love. If my old friend the good church-woman shows a coldness to me because field not presume to dictate what their is one or another of these matters I do them.

would it be proper for me to give him

Fashionable King's Blue

By CORINNE LOWE

for

Letters to Conthia's column must be Letters to Cynthia's column must be written on our side of the name only and must be sidued with the writer's using and siddress. The name will not published it the writer due not teish to both sides of the name will not be writer. Writers and before will not be entred. Writers the other is the source that can be given in the source of the source only written healutely necessary.

the knockers are a conneal bunch. After a little deliberation I have decided to high the anvil cherus that d have a re-knocks on my own hook. First off I wish to state that "Plehe" arts as though he was stricken with a sector ense of puppy love, and a bith razzing should wake him up. He may think he has the real thing, but he will reaches the diment table. His dopt is specify moist, not to say all wet and

Some Good Advice Dear Cynthia—May I please say a few words to "I. M" After reading her letter I was really so amazed at the mind of a sevenile so amazed at the mind of a sevenile so amazed at the mind of a sevenile to the shadow of a large tree, or, in event of not being able to go to the event of not being able to go to the park, try the parlor when the last quar-ter in the meter has crued its purpose. I will now close and let the anvil to seems to be great stuff I will now close and let the anvil chank I shall enjoy reading a little razz directed at myself. DINTE KID, Perhaps they won't knock hard.

Some of the Most Drab Persons Have Brilliant Imaginary Lives

There Are Secret Places in Their Hearts Into Which They Can Withdraw at Any Moment and Be Thoroughly Happy

A S YOU walk along a city street you them in ordinary everyday circum-stances and surroundings that have given them their dull, stupid expres-

There are very few that you really There are very few that you really pay any attention to as being strik-ingly original or even worth the trouble live with it. It takes to turn your eyes in their direction.

Yet out of all the dull commonplace lookers, there are, in turn, only a very ew who have not some secret place in their imagination that is far more interesting than anything you can see on the street.

You'd never suspect them for a second.

Who would even think, for instance, that this rather said looking girl in the blue dress that fits her so badly and the hat that is only that and nothing more, is really a striking woman in a bronze evening dress, startling all the diners in

a popular cafe with her beautiful

a popular cafe with her beautiful dancing? And that man somewhat sallow and unromantic in appearance, would you ever accuse him of adventuring far into deep wildernesses, traveling out of civ-ilization, away from people? You wouldn't suspect either of them because you wouldn't suspect either of them tion to either of them after the first

because you wouldn't pay any atten-tion to either of them after the first glance, in which you put them into the uninteresting class and let it go at that. THEY may belong there, as far as

L environment, looks and occupation go. Fate or something may have placed

TT IS vastly interesting when you draw out a secret desire like this from the depths of a heart. It is kept so hidden, so silent, e separated from the daily life that it The Woman's Exchange

Bicycle Grease Stains

Dispete of Woman's Page: Dear Madam—Will you kindly tell me what will take bicycle grease out of champagno stockings? How much should a girl seventeen, five feet four inches in height, weigh?

Use a powder like magnesia, fuller's comes gummy from having absorbed the grease. Then bruch i off and apply more. Continue this until the stain dis-

One hundred and twenty-three pounds is the correct weight for a girl of seventeen who is five feet four.

Legs Won't Get Thinner

To the Editor of Woman's Page: max would amaze you.

To the Editor of Woman's Page: Dear Madam—A few months ago I i wrote to you, asking advice for fat-lers. You to d me to walk, dance and swim. Another thing you told me to do was to rise and fall on my toes every night until I got tired. I have done this-exercise not only in the night, but in the morning and it has not helped me any.

the morning and it has not helped me any. Now, dear madam, could you tell me what will help me to reduce my legs. My weight is 119 pounds, and age is seventeen, so my legs show more to a disadvantage than if I were stout. Some people say because I dance a lot that that has a tendency to make them fat. I eat potatoes an awful lot. Does that affect them?

ANXIOUS.

If this exercise does not help you

A A

Mineralava Skin Never Ages Ask your Druggist

Do not use

The young lady is well surrounded by admirers, but the sad truth is that they just want to show her that they have new winter coats, too, some of cloth and some of fur and some of the two combined. She wears the conventional smocked frock and bloomers to match which have become almost a national costume for the little schoolgirl



John Steel takes Anne Temple home with him on a stormy night when he finds her asleep in his taxi. Marcia Steele, John's mother, has always wanted him to marry Katherine Cleveland, a womun in their own set, but when she sees that during the fight for the girl's life, John has fallen desperately in love with Anne, she makes the best of it. Anne has a secret in her pust. of it. Anne has a secret in her past, a mystery that she refuses to divulge, and Marcia is afraid of the future. When Steele asks her to marry him, the girl refuses, and the next morning she disappears. When she returns that same night, she tells Steele that

she has reconsidered, and will be his wife. Steele gives her his word never to ask more from her than she is villing to give, and a week later they are married and start South for a honeymoon trip. In spite of his love for Anne, Stele keeps his promise, and his considerateness and gener-osity go far toward winning the girl's

Anne Evades an Issue

A NNE stubbornly refused to search her thoughts for an explanation of 1 baye heard there are stockings made of rubber that make legs thin. Shall 1 by a pair, and are they expensive? her feelings. But she resolved to spend as little as possible of the money Steele gave her, on herself. A certain amount by underdeveloped and the rest of is underdeveloped. You had better must be paid out regularly, and she would deny herself things in order to do this, that was as far as she would go in the analysis of the matter. When Steele had given her that first hundred dollars, she had inclosed all but twenty-five dollars of it in an

envelope and on the first day of their

but twenty-five dollars of it in an match breath

separated from the daily life that it comes as a revelation of the character of the person who confesses it. For it is invariably something in startling contrast to that everyday life; the more commonplace that is, the more adventurous the secret is sure to be. And what exultation there is over it! Haptay, why, there's nothing to com-pare with the imaginary happiness that comes from withdrawing into your an-FAY. comes from withdrawing into your se-cret place and living your would-be

life If those blank faces that you see as you walk along the street should ever express the true feeling behind them your path would be lined with shining eyes and builliant smiles,

They have to go on dny after day, trying to do justice to the drab live with which they are equipped, to submit without complaint to the chains of responsibility that hold them. They are not unhappy : it is very doubtful whether they would try to bring their place of dreams to life if they could.

they could. But every one of them has that ideal state deep down in the imagination and heart, and they can withdraw into it

You have, too, haven't you? You don't have to be drab and un-

Don't put them down as drab and. dull until you are sure they are; they may have romance in their souls that



PHILADELPEL

3

holidays once, and nothing has intervened between God and me to allenate my spirit from His spirit, why allow any one to cold-shoulder me out of my any one to scat in His house, figuratively or liter-The truth is our shyness at not being

wanted by our fellow men makes us for-getful that we are desired by God. All of which goes to show that though we call a certain building God's house we actually think of it as the clergy's and church members' house. And this is to universally so, especially with men and women who have been burt by their fellow Christians, that there must be something in it ! We build church buildings and dedicate them to God, but though we seldom go so far as to put really evil persons out of them we often do estrange persons from them with whom we differ on personal matters of right and wrong. As though it was our Father's house and so our house, but not their Father's house.

We even intimate that in the matter of what is called the Lord's Supper, the acrament of the Holy Communion, we bave a right to judge who shall be de-barred from that service, at least to the extent of saying that they ought not to

This fall a woman may wear any come. Quite forgetting that the origina" Feast of Fellowship was partness of by kind of suit and not have a single one man, at least, who had betraved the betrate lifted to her. For everything Giver of the Feast, and by another in the world is being done in this prov-man who within an hour was to deny ince. Of course, the newest gesture man who within an hour was to deny ince. Of course, the network gesture that he knew Him, and by some seven is the peptum, frequently circular and or eight men who deserted Him in the sometimes double, which is attached face of danger. All of which facts of to a rather long-wulsted jacket. But sins committed or potential were known to the Host of that Supper of Fellow-ship when He handed to each guest there the symbol of His broken body and there the symbol of His broken body and even to Peter that he had no right to be there. Why Some Animals Hold Their Ears der. Sin there and the difference of the set of the

P been frowned upon and the few times the band of gold embroddery placed that He had been threatened with eye down the top of the sleeve. The coat, if He had been like the most of us, dress sleeves, more intent on His fellow-worshipers

than He was on the God whom they worshiped in common Or perhaps if He had been like the generality of worshipers in the Temple, the double dealing of the priests of that day, the mercenary profit-sharing with the "grown-ups" there are certain things worshiped in common. Or perhaps if He had been like the generality of alienated Him from the Temple. But

that is not in a sense ours to enter.

for the man that is sure in the man of his sonship with God, or for the man that sonship, a

The rite of excommunication. In all For names of shore additions Woman's Pare so the seen only one person patter or phone Walnut 500 or Main 1001 of mail 1001 of the Church ; but between the hours of 9 and 5.



these dominant am a young girl of these and an quite popular with both have if the evidence to make the accurate and the shift New, Cynthia, am I right? There is a hey I know and he said he would marry me if I would consent shall I do this, Cyrthia, as I am not-quite sure that I love him well enough to use with 100? THE BLUE KITTEN.

Your mother is quite right. Per-sonally, Conthia is afraid she'd be a bit noirs severe than your mother about guils are too young to have hows coll-ing on them. All right to have boy and girl friends, but no one special boy friend. ----

Invites Knockers

Dear Contha -1 have been a reader ented in, rely and I wish to say

> Can You Tell? By R. J. and A. W. Bodmer

his head he is expressing a savage state for three hours. Then roll out thin Flawn, that He had been threatened with exc. down the top of the skeve. The cont, his head he is expressing a savage state pulsion from the synapogues where the most of God would have a trait. There is, by the way, with of mind. Only animals which fight with a trait. There is, by the way, with a trait a subset of the rest of the eggs. In Devonshire whipped cream is to the their teeth draw their cars back when in thin strips. Lay on baking sheet if He had been like the most of us, dress sleeves.

fighting animal feels savage, or even minutes. Adventures With a Purse

earliest years He thought of wander for an indefinite length of time stances of this are our dogs and cats, grocer. Place in mixing bowl: from His earliest years. He though of through tables filled with dolls or toys days of His life were spent there, though that wind up and run a crazy course hat it is also a trait of the lions, tigers, here, and may be observed in paste, or meal. going there meant death for Him. No, I think there is no building that No. I think there is no building that the glory of God while adventuring I came neross a toy and for the worship of God that you and I wanted for my very own, and one with his recti, although not a meat the despoint of melted butter, I have not a right to enter, if in our which would amuse that youngster you enter. But he only uses his teeth I have not a right to enter, it in our which would anuse that youngster you cater. But he only uses its term to be His children in spirit and in truth. And I even go further, we have the parable of the Prodigal Son peers impudently out until he hears have the parable of the Prodigal Son peers impudently out until he hears the forefeet. On the other hand, cattle, but if we have struck in a loss roles any. There, Rex." and out the parable of the prodigal Son peers impudently out until he hears the parable of the prodigal Son peers impudently out until he hears the parable of the prodigal Son peers impudently out until he hears the parable of the prodigal Son peers impudently out until he hears the person peers impudently but of the peers impudently out until he hears the peers do not draw back their the parable of the prodigal Son peers impudently out until he hears the peers do not draw back their the peers impudent of the peers with the peers of the peers of the peers with the peers of the peers of the peers with the peers of the peers the peers of the peers peers the peers of the peers of the peers peers peers the peers of the peers peers peers peers peers and out the peers as our witness that if we have sinned, your voice say, "here, Rex," and out sheep and goats do not draw back their and yet desire to repeat and be forgiven, there is no House that is called His he jumps to you. No button is pressed ears when enraged, because they are

there is no House that is called His in spring is touched, no "nothing" ex-not is not in a sense ours to enter. In spring is touched, no "nothing" ex-not tooth fighters. In man, the higher ages and many the man that is sure in his heart is sonship with God, or for the man

of his sonship with God, or for the man who desires to renew that sonship, a place to be entered shyly or with mis-trings is a real sacrilege, a very grave misuse of holy things. BUT this is what otherwise good Christians are continually doing in one way or another—turning out their fellow Christians from the meeting place that is called a Church only because it is a meeting place with God. They do not do it often by the use of excommunication. In all

so like to picture.

Monday-What Is Cold Light?

Do Not Stick to Same Cakes When You Bake, but Vary Them With Mrs. Wilson's given herself up to the enjoyment of everything, and she hadn't remembered

marrying such a girl, what is Bear cannot back, s what he wants Bear this in and and I hope I have done a little in helping to change your views. This Also Applies to Dessert With Apples and to Spiced Conserve, for Hers Are Delightfully Out of the Ordinary

not think of

What a mat

By MRS. M. A. WILSON I am the trouble is by mother also be disapproves of smother rights reserved if the continues to make me act a shift disapproves of smother if the continues to make me act CATURDAY is usually devoted to eggs.

gathered many special recipes together defor a medley today. Basle Switzerland Honey Cakes

Place in a saucepan One cup of honey. One-half cup of butter.

melted, bring at once to boiling point. then add:

Juice of one lemon. Grated road of one lemon. time and one-half cups of finely hopped almonds.

ginte a while Remove from fire and cool; then add:

time-half tenspoon of salt. Two well-beaten cags. One teaspoon of cinnamon, tine-hulf tenspoon of nutmeg. Six cups of flour.

Four level traspoons of baking por-

ears. As a result, whenever a tooth, and bake in moderate oven for ten

mercenary profit-sharing with the "grown-ups" there are certain things. All carnivorous unimals fight with have paid a large price for the recipe money changers, and the hypocritical for which I have a liking which are their teeth and draw back their ears for these cakes. You will need almond their teeth and draw back their ears for these cakes. You will need almond observances of the Pharisees would have found in the toy department. I could when doing so. The most familiar in - paste or meal that is sold by the fancy

Add: Yalks of four eggs.

One cup of powdered sugar. work sugar well, then add:

The stiffly beaten whites of eggs.

adding three tablespoons of cold water to the whites of eggs before starting to whip. Blend the mixture well, turn in small well-buttered and floured indi-vidual pans, sprinkle the top thickly with chopped nuts and gently put to make the nuts take hold. Let stand one-half hour and then bake in moderate oven fifteen minutes.

Isle of Wight Wonders

This recipe was invented by the late Queen Victoria for the Prince Con-Sort

Place in mixing bowl:

One cup of powdered sugar, Six level tablespoons of butter, Yolks of three eggs. One-quarter teaspoon of nutmeg. Juice of one lemon. Juice of one orange. The stiffy beaten whites of the three l'our cups of flour, Four level tenspoons of baking pow-

selfish in the matter and she didn't

der. Work to a smooth dough, chill for two hours. Roil out about a quarter-two hours. Roil out about a quartertwo hours. Roll out about a quarters is stood her, they had both played at cross inch thick, cut with large biscuit cut-ter, now make three gashes in each "I am not trying to buy your love." "I am not trying to buy your love." An

slits, and fry a golden brown in smok- solved no ing hot deep fat, dust thickly with about it. solved not to think anything more

"I think it was you who misundersweetened apple sauce. Bake in slow sweetened apple sauce. Bake in slow "I think it was you who misunder-oven 250 degrees Fahr, for 40 min-utes, cool. Now spread with orange I didn't want you to have a wrong marmalade, then with finely chopped idea of me. I didn't mean to be ex-nuts, cover this with a thin layer of travagant and careless about the money seeded ratisfies, and then form a lattice you had given me, that was all." If think it was used and the strips of pastry, bake in marking the back to be back of the b

even to Peter that he had no right to be there. POSSIBLY the many times He had Peen frowned upon and the fax its most striking feature there is a dressy creation of king's blue diver-tyn timmed with gray solutire and the fax its most striking feature tyn timmed with gray solutire and the fax its most striking feature tyn timmed with gray solutire in his presence. The energy is fore the look in his eyes her own fell. The energy is fore t sensitive. When an animal draws his seeds to the honey mixture, wors to and charger, place in pastry bag, and make she had been mistress of herself save ears backward and presses them close to smooth dough, place on the ice to chill sugar, place in pastry bag, and make she had been mistress of herself save that first time when his strange proposal had terrified her. In Devonshire whipped cream is used

But, almost immediately Steele had recovered himself, and his next words

were gay. "Well, now that we understand each other, we'll never speak of the matter again. Suppose we go for a drive. Would you like that?"

Her response to him was immediate and a passion of gratitude toward him rose up in her heart. How ridiculously easy he had made it for her! He had been willing to accept without further questioning the explanation she had given him; he had deliberately set aside the issue.

It was with relief that she turned back to her own room to get ready for the drive, and for the rest of the afternoon she was unusually gay and excited. But back in her thoughts there lingered something that she was trying desperately not to remember. It was the ook that his eyes had worn when he had looked at her. It had been gone in an instant, but in that brief space of time she had trembled before it, and something had risen in her to meet it.

daily to the interchange of good con-versation. Practice three times a day, a few minutes at a time, during break-fast, luncheon and dinner, will enable the shyest boy or girl to become a ready conversationalist. Table talk need not be brilliant, but it must be agreeable. Immassioned as

things to forget, and all she asked of the Table tails need not be offinant, but it must be agreeable. Impassioned ar-guments, malicious gossip, shop taik, housekeeping troubles, details of hos pital operations or dental scances—these and kindred topics are not social sub-jects. Young people should be encour-(To Be Continued)

and kindred topics are not social sub-jects. Yoing people should be encour-aged to report at the dinner table any pleasant incidents of the day or to in-vite comment upon books, music, pid-toid—may be repeated at dessert time. What is essential is to acquire the habit of ready conversation, which is the most widely appreciated of all social accomplishments.







By Helen Decie

Quite often people who are willing to spend years in the perfection of other arts are loath to devote a little time daily to the interchange of good con-

