Since Processor Pallic Lodger:

In regard to the resports of the second of the second

to see a flying meteor enter the the famous Halley's Comet. I ire seen flying meteors sailing through a Aurora Borealis, and other scenes beavens, but last evening was a treat

I would not miss for any price.
Can there be some expianation by our astronomers upon this occurrence?
I would like to find out.
THOMAS RAYNOR.
Philadelphia, April 24, 1922.

frees "Drive" for America's Needy he Editor of the Evening Public Ledgers Sir-Perhaps you can give me some fea of why American citizens should ave enormous "drives" to help out sople who are absolute strangers, such s the Russians and Armenians, when

the Russians and Armenians, when there are so many real alive (or almost alive) Americans who are daily starving to death for lack of work, food, clothes and shelter.

It has never been my pleasure to even tear a real "drive" made to raise some soney for the "starving Americans."

One does not even have to go outside Philadelphia to realize this fact. e in a while a case turns up wherethe party is in such dire need that appeal reaches the public through a papers. Then that person is glo-

But has any one ever gone into the section of the city where the children sleep on the floor, and on beds without mattrenes; who have hardly a piece of hard bread to last them the day through, and, who, in the winter time, rough, and, who, in the winter this, iron t even shoes to wear on the reet, but tie rags around their almost-

The present difficulty of regu-the traffic at street intersections to me a whole lot of "much ado nothing." On Michigan avedeago, every one knows the ef-of the "hig policeman" in reg-the traffic. Here people do not be regulated by a ston-and-go. This is all very well for the

pression by means of symbols which are always material, and we can't even conceive that it could be otherwise.

Now, I don't know if so-called spiritistic phenomena are mere deceptions, frauds or real facts. I don't know if we have an astral or ethereal body that continues after the flesh dies, and to continues after the flesh dies, and to investigate such matters with a view of enlarging our knowledge of the forces within and around us is the fair field of science; but what has that to do with spirit, or even with the spiritual realies manifested in what he spiritual realies in a spiritual realies in the spiritual r spirit, or even with the spiritual reality manifested in men's life?

It might be interesting to know that spirit has other modes of finite life beside this earthly one, just as it would be interesting to know about other beings on some planet or star; but what could that prove or disprove about my own life, or the Infinite Spirit whom I must posit as ever present, indestruc-tible, eternal?

When rapping tables, automatic writing and the like, form an object of study, are turned into a religion, they become "ipso facto" a superstition., and a very old one; and under the word spirit a crude materialism is fostered in men's minds.

FRANCESCO D'ALESSANDRO. Philadelphia, April 25, 1922.

Questions Answered

test, but the rags around their almostmetet?

The American people do not realize if own situation, but in their anxiety labe themselve "known" they, in the making charity begin at home, and by whom?

The another theatre to "distribute in the calendar of today as a calendar first determined upon, and by whom?

The calendar of today as a calendar first determined upon, and by whom?

The calendar of today as a calendar first determined upon, and by whom?

The calendar of today as a calendar first determined upon, and by whom?

The calendar of today as a calendar first determined upon, and by whom?

The calendar of today as a calendar first determined upon, and by whom?

The calendar of today as a calendar first determined upon, and by whom? To the Editor of the Evening Public Ledger:

Think the Russians need food, and think the Russians need food, and think the Armenians need the me; but why not wait until we have taken care of our "own" before we feed our neighbor?

It would be a mighty good thing to start a drive and have a headquarters, a coordance with Mr. Workingman. Wherein every one could send money to the right place and see that it did reai the start and the star

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Poems and Songs Desired

Living at Blockley

To the Editor of the Evening Public Ledger:

Sir—Your local narrative of conditions a

Blockley and editorial comments regardin
the same prompt the following:

"TRUFFLES AND CAVIARE"

Truffles and Cav-lare

And lee cream they had each day;
The "director." he then get mad

And for more refused to pay.

Oranges bought by the box

To hang among the trees.

Might make it seem like "Fiorida"

And also perfums the breeze.

"Twas fine living out at "Blockley";
They are Truffles and Caviare,
And lee oream, too, they had each day
To drive away dull care.
The "director" then put down his foot
And gave an emphatic "No."
So now to live at "Blockley"
They will not care to go.

Philadelphia, April 25, 1922.

New Testament Books To the Editor of the Evering Public Ledgers Sir—Inclosed find "The Books of the Bible," which was requested by a reader in the issue of April 13.

Cheatnut Hill, Phila.. April 28, 1922.

The Forum of April 19 printed the "Old Testament Books" in a form slightly different from that of our correspondent, who adds the following rhymed description of the Books of the New Testament. Editor. Matthew, Mark and Luke and John Tell what Christ did in every place; Acts show wifat the Apostles did. And Romans how we're saved by grace. Corinthians instructs the church. Galatians show of faith alone; MAUD BELIG YENTZER.

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Both Seres

Both Seres

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9

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C.V.Murphy, Ass't Mgr. and Medicinal Baths. F. F. Shute, Mgr.
Annual Spring Golf Tournament at the Country Club, May 2d, 6th,
Spring Tournament, Laurel House Gun Club, May 8th, 9th,
Laurel in the Pines will remain open through Summer of 1922.
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Write for illustrated folder

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