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Exposition NEW WINDOW POPULAR

Everything for the home, from ornanental autorackers to complete radiophone outfits, is on exhibit at the fourth annual real estate and building exposi-

of an airp ane.

Among the modern improvements is a tempts to attract our attention tiny bathroom, which occupies only the rner of a good-sized room. Model parlors, kitchens and sun sorches are much in evidence, many of them being set up merely to demonstrate some new article that may be

In one room a gelatine fish globe comes suspended from a tripod. The hangs suspended from a tripod. walls of the small aquarium are as clear as crystal. A closer inspection shows that the globe i constructed from a film of varnish, and i son exhibition to show the waterproof qualities of the varnish A window that "turns inside out" forms another novelty that is quite popular among patrons of the exposition. The window is a sash within a sash, and when the weary housewife wishes to clean the window she does not need to clim outside on the sill. By lifting the outer sash and pressing a button the inner sash does a flip-flop, and the outside comes inside. A re-versal of the process puts the window

back in its normal position.

Among the paint and varnish exhibits is a new style of shellae that stains and varnishes all in one operation. A large doll house that gladdens the eyes of the kiddies is furnished to demonstrate the unusual qualities of the new product. One room is stained in mahogany, another in old oak, and others in various

types of finish.

A house, about five feet high, is covered with mineral stucco. Other miniature buildings are roofed with asbestos shingles. One mail-order con-cern has a city block on exhibition, the

dozen or so houses all being of the portable variety.

A feature of the many stove exhibits is a miniature locomotive of a somewhat antiquated style, made up of stovepipes. Another contrivance is an apparatus for charging batteries, to be used either on the "flivver" or for the home radio set. home radio set.

An iere cream sandwich machine i working steadily every afternoon. It is loaded with crisp cakes and neatly slices off chunks of ice cream, which fall between the waiting cakes. The machine is designed for children's parties or church socials.

World in Shadow of Second Coming

Continued from Page One

of some of those who comprise its corps examiners and investigators, ranks them very low on the scale of efficiency Attitude Hostile

"The defect in the system of psychical research is that it goes so far and no further." said Sir Arthur. "It in vestigates phychic problems up to a certain point and then stops short. Their attitude is hostile from the beginning. They are unwilling to ac-cept the evidences of their senses of anything else that cannot be weighed,

measured, tested and examined accord-ing to their self-established rules." Then the distinguished novelist straightened up and with a vigor of expression that he did not display at any other moment of the interview.

"These are the people who sneer and scoff at some of the greatest intellects and finest minds of the century, because they refuse to be bound, and confined by their narrow rule. Such men as Sir William Crookes, Sir Oliver Lodge and others I might mention among the others I might mention among the world's greatest scientists. As a rule your psychic researcher goes round in a circle. He begins at a point and winds up at the same point.

"Their methods are circumscribed and beyond certain limits they decline to go."

to go."
I asked Sir Arthur how he came, beterested in spiritoriginally, to be interested in spirit-

ualism.
"It was shortly after I began the practice of medicine," he replied. "I had a patient who heard rappings and who informed me that he had received messages by that means. Naturally, as physicians usually do. I humored my patient in what I regarded as his hallucinations. The persistence of the phenomena led me to begin an investigation of them. In to that time I had been a materialist. time I had been a materialist.

Edmund Clinched Him

"I read a number of works on the subject, but was particularly impressed by Judge Edmund's book. He was an American, you recall, and his straight-forward, direct, statement of facts concerning his communications with his wife, who was in the other world, were so convincing that they left no doubt in my mind that there was something in

in my mind that there was something in the claims of spiritualists. Something worth looking into.

"This led me to further investigation, until I received revelations myself that left no doubt whatever of the truths of spiritualism.

"If but one message or communication from the world beyond has come through, then everyting has been proved," said Sir Arthur, "Thousang of virdical statements, and authentic messages, every one bearing the evi-

tic messages, every one bearing the evi dence of truth, have come through, until now there is no question whatever of the fact that there is a line of communication between the seen and the un-seen; that it is possible to receive mes-rages from those who have gone before.

"One convincing fact to those who "One convincing fact to those who have followed the developments of spirit intercourse is that it is becoming more refined. The gross demonstrations of loud rappings and uncouth manifestations are becoming decidedly rare.

"They were, in the beginning and at best, merely puerile and primitive methods of communication. It was a rapping at the door—an attempt to attract attention to those who were be-

now know who is beyond. Methods Refined

attract attention to those who were be-yond. We have opened the door and

"Instead of gross rappings, automatic writing, trance-talking and other more refined methods of communication are taking their place.

"The entire method of spirit communication has risen to a higher lever in recent years. It is for that reason that I am of the opinion that the sum of our experiences with the spirit world will in the immediate future culminate

some transcendent manifestation of irit power.

There have been spirit communication of the particularly clairvoyants, receive the way of symbols.

How Visions Interpret

aid and assist her husband to better advantage than if she had remained at his vantage than if she had remained at his side here in life.

"There is no sect or religion in the world that does not contain somewhere world that does not contain somewhere world that does not contain somewhere soul of the unfortunate victim.

It possible to restore those victims to a knowledge of the operation of this vantage than if she had remained at his side here in life.

"Wherever I go on my lectures I reliquish its hold upon the body and world that does not contain somewhere world that does not contain somewhere world that does not contain somewhere."

spirit power.

"There have been spirit communications with the living all down the ages. They have been neglected, misunderstood, misinterpreted.

"The world has failed to understand the laws that govern these communications from the unseen. Even those of us who have made a study of them do not as yet fully interpret the mystery. One thing is manifest; those who desire to derive the greatest benefit from spiritualism must put themselves from spiritualism must put themselves the spiritualism must put themselves a close resemblance to the sitter. A brother, perhaps, and the symbols are brother. from spiritualism must put themselves in a receptive mood. They must as-sume a sympathetic attitude if they expect to accomplish results and receive spiritualistic communications.

brother, perhaps, and the symbols are thus interpreted: 'You have a brother who is a sailor. He has been in a storm.'
''At this moment there appears the World's Classical Scance

'The classical scance of the world was the gathering of the Disciples in the upper room. Yet through all the ages the world has overlooked the paramount feature of that gathering. It is contained in 'ust three words: They were 'of one accord.'

"There was perfect harmony among"

"At this moment there appears the vision of this same sailor hurrying along the streets of a city. He may be in civilian clothes. It is of a man appearently returning to his home. So the message as interpreted reads:

"Your sailor brother has escaped shipwreck. He is on his way home. You may expect him to arrive any time now. He is in good health and spirits.'

"We spiritualists do not expect me-

annual real estate and building exposition at the First Regiment Armory. Broad and Callowhill streets.

One of the features is a display showing the progress of home building from the drawing up of the deeds and titles through the architects' plans to the final stages of development of the modern dwelling. Even the fire insurzuce policy is not forgotten.

Among the various types of houses illustrated is the "airplane type," a form of house very popular in California. They home the knock at the door. Because, after nia. The house is so called because of the likeness of its roof to the wings the progress of the modern dwelling. Even the fire insurzuce policy is not forgotten.

Among the various types of houses the knock at the door. Because, after nia. The house is so called because of the likeness of its roof to the wings the progress of one accord.

"There was perfect harmony among the Disciples. They had gathered to receive the spiritual visitation. They were ready to receive the spiritual radiance, and they received it. They were 'of one accord."

"Investigators of societies for psychical research assume the attitude of those who hear the knock at the door and breaks in the line.

Mistaken Conceptions

"Me spiritualists do not expect mediums to impart with the utmost clear-ness and lucidity messages from those on the other side. They disting we can imagine. We must make due allowance, for distorted messages and breaks in the line.

Mistaken Conceptions

There is in good health and spirits.'

"We spiritualists do not expect me-diums to impart with the utmost clear-ness and lucidity messages from those on the other side. The difficulties of communication between the two worlds are immeasurably greater than any-thing we can imagine. We must make due allowance, for distorted messages and lucidity messages from those on the other side. The immeasurable immeasurable in the immeasurable immeasurable in the immeasurable immeasurable immeasurable immeasurable immeasurable immeasurable immeasurable immeasurable immeasu

side here in life.

"There is no sect or religion in the world that does not contain somewhere among its adherents those who are morbid, who are suffering or who otherwise have grown tired of life and who, ultimately, take the mistaken road to end their troubles.

"The unfortunate woman in question, if she were a spiritualist, failed to understand the doctrines and teachings of our religion.

to understand the doctrines and teachings of our religion.

"We sten out of this life into the life beyond carrying with us the attributes, the weaknesses, the will and the capacity for good or evil that influenced us in this life. Divine Providence has set the limits of our existence and for us to undertake to frustrate divine law is a grave and serious

all, these various manifestations, foolish, undignified, puerile, perhaps, as they may seem to be, are merely attempts to attract our attention.

"Another weakness in the attitude of psychical researchers is the assumption that all spiritual mediums are liars, or practice deliberate deceptions, every clairvoyant is a fraud. They seem to estly desire should be set right before the American public, because it is not only unjust, but it will create a wrong impression about spiritualism," said Sir Arthur the fact that a distinguished professional gentleman of Philadelphia, whose name I was not at liberty to mention, believed that many of the so-called cases of insanity in our asylums were nothing more than obsessions; possession by evil spirits similar, to those mentioned in the Bible.

I explained that this gentleman held

I furthermore informed him that my friend was prepared to expend a con-siderable sum of money to establish a clinic for the treatment of such cases. "I have given the subject only the most casual thought," said Sir Arthur in reply. "I think it entirely reasonable that such conditions exist. I have never had an opportunity to investigate the question, but my daughter has written me about some very interesting experiments along that line that have been conducted in California with considerable success.

said Sir Arthur, "that I do not present theories but recite facts that come from

"One of the criticisms directed against you, as I presume you have heard," I said, "is that you go further in your positive assertions than any one else has done. That you accept as eviden-tial matters that do not justify such a profound faith on your part.'

element of fraud among certain of mediums. This, he contended, to be expected. Hypocrites are to be found in every religion and in every walk of life. It should not militate against the facts and experiences which have been testified to by thousands of reputable men and women.

able that such conditions exist. I have

"We stea, out of this life into the
life beyond carrying with us the art
tributes, the weaknesses, the will and
the capacity for good or evil that influenced us in this life. Divine Provindence has set the limits of our existence and for us to undertake to frustrained the capacity for good or evil that influenced us in this life. Divine Provindence has set the limits of our existence and for us to undertake to frustrained will be compelled to expiate
over there the wrongs we have committed here.

"The fate of a suicide going into the
other life will be a very unhappy one.

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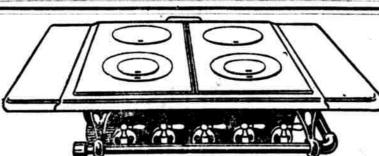
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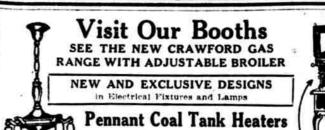
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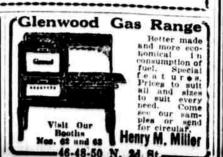
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