ANTI-SECTARIANS

Kauffman Will Carry Battle on Religious Grants to Revision Contest

BIGOTRY

By GEORGE NOX McCAIN "Having disproved the right of the Legislature to make appropriations for dersectarian and religious purposes, we of these institutions.

He was below the medium as to height, and was lacking in girth. His bair, beard and mustache were snowy white. The beard was worn fuller than Carnegie ever wore his, though.

He was below the medium as to is it if the State dominates, just so the work goes on?" demanded Mr. Kauffman.

"Then I understand the principle of the Anti-Sectarian Appropriation Asso-

of the Prohibition Party, away back in 1860, and he has been fighting its battles I have endeavored to describe Luther

He is the man who 'put over' the lum he job of knocking out all future sectarian tions appropriations by the Legislature.

How He Did It He did it through his appeal to the Supreme Court after he had been floored by Judge Wickersham, of the Dauphin The seeming trouble with Mr. Kauff-

man is that he doesn't know when he is 'lleked.' He has plugged away apparently all his life, obsessed with the idea that he couldn't be knocked out. Take two concrete examples as proof.

Prohibition was a joke at the close of the Civil War and for three decades after. Its advocates were regarded as "nuts"; as fanatics hopelessly wedded

"nuts": as fanatics hopelessly wedded to their foolish ideals. Luther S. Kauffman, of Schuylkill

some journey to Chicago in 1869 when the Prohibition Party of the United

the Prohibition Party of the United States was organized.

That was fifty years ago, and look what the Prohibition Party has done in the intervening years.

Six years ago Mr. Kauffman got the notion in his head that the appropriation of the taxpayers money, made by the State Legislature, to sectarian or religious homes, hospitals, asylums, schools, universities, associations and other denominational enterprises was all wrong.

Is it State Socialism?

"Is not the idea of the State assuming to care for the sick, defective or outcast among its people an adaptation of the principle of State Socialism?" I saked.

"Not any more so than the fact that the State maintains free public schools for the children, institutions for the lame, the halt, and the blind, insane asylums and penal institutions. They are free from religious domination.

all wrong.
"I made up my mind," said Mr. Kauffman, 'that it was contrary to the letter and the spirit of the State Constitution. I looked into the subject and stitution. I looked into found that I was right.

Held It Unpatriotic

"I interested a number of my friends. We organized the Anti-Sectarian Appropriation Association. It has been growing steadily ever since. We fought growing steadily ever since. We fought our battle on the broad basis that granting money to any sectarian institution was not only fundamentally wrong, but was unpatriotic.

"The Supreme Court this month, after a fight lasting more than two years has decided that we are right, and the other fellows are wrong. That is where

stand today."
"Have you not overlooked the fact that institutions asking State aid are non-sectarian in the bestowal of their ben efits? Their doors are open, without discrimination, to all sufferers, in the cast of hospitals, without question as to their religious faith?" I suggested.

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is the specious plea put forth by every institution ruled by a sectarian board or dominated by religious influence, whether Catholic, Protestant or Jew-

ish," was the quick reply. "They are non-sectarian in the same sense as a church. The doors of every church are open, and arms are extended to welcome all men without regard to their religious faith. That's what churches are for.

"That is what hospitals, homes and acylums are for. They would not have got the taxpayers' money if they had erated on any other principle. Religious, Nevertheless

"Just the same they are religious in ANIMUS stitutions. They are owned and opership is controlled by the sect or denom-

"Catholic Sisters of Mercy, Protest-

ination to which they belong.

will disprove its right to call a Constitutional Convention under the conditions it has imposed.

"The Supreme Court cannot well reverse itself. It has already, years ago, decided this question. The opposition might do well to look into this matter."

The speaker bore a striking resemblance to the late Andrew Carnegie.

He was below the matter and for the speaker bright.

Carnegie ever wore his, though.

He spoke in a low tone, almost without inflection. His facial characteristics
the care of the sick, infirm, helpless, centered in a pair of very dark eyes that lighted up with animation when he got properly started on his favorite free from all denominational or relitopic.

He was one of the original organizers of the Prohibition Party, away back in

Pennsylvania expressly prohibits appropriations to religious or sectarian institutions. It does not say that because a Catholic home or a Protestant asylum helps people of other denomina-tions it should be nided with money of the State," was the reply.

"It is the State's function and duty to take care of the defectives and siling. the orphans and outcasts. The first principle of the American idea is that State and Church are separate entities.

"If any body of Protestants, Catholics or Jews desires to take care of its own people, provide them with homes and attendants, where they can enjoy religious instruction or consolation ac-cording to their belief, then let that denomination provide such a place. The State has no right whatever to contribute to the support of such an institu-

Practically every State in the union, County, with five other so-called fn-natics from Pennsylvania, made the tire-prohibiting State contributions to religiwith two or three exceptious, has laws ous organizations

are free from religique domination.

Clergymen of all sects administer to the spiritual wants of their inmates. What more could be demanded?

"The Constitutional Convention of 1873 devoted a great deal of time to the discussion of this question, and those sections prohibiting sectarian aid were adopted by a very large majority.

"Governor Pennypacker, and after him Governor Pennypacker, vetoed numerous appropriations for hospitals on the ground that they were sectarian.

"Governor Pennypacker in 1903 in vetoing an appropriation to the Presbyterian Hospital of Pittsburgh and Allegheny County, said that it was 'a denominational and sectarian institution within the prohibition of the Continuitor of Church and State.

"When the doors wide over with no continuities of the continuities appropriation to sectarian or religious objects, or associations, would mean practically the first step toward the union of Church and State.

"When the doors wide over with no continuities of the continuities appropriations to sectarian or religious objects, or association fought it. It was only by the most strenuous effort that we were enabled to retain it as at present in the Constitutions.

"If a constitutional convention is held and this question is brought forward, there will be another bitter struggle to wipe it from the fundamental law of the State.

"To eliminate this protective clause, which prohibits appropriations to sectarian or religious objects, or associations, would mean practically the first step toward the union of Church and State.

"Governor Pennypacker in 1903 in vetoing an appropriation to the Presbyterian Hospital of Pittsburgh and Allegheny County, said that it was 'a denominational and sectarian institution within the prohibition of the Constitution."

tion within the prohibition of the Constitution.

"The Legislature of 1919 made an appropriation to the Duquesne University of the Holy Ghose at Pittsburgh. It is a widely known Catholic university, where the doctrines of that church are taught exclusively. The Legislature made it a distinctly sectarian appropriation, as much so as though it had made a gift of money to any denominational college—Baptist, Methodist or Presbyterian—where the theological doctrines of that sect are taught," said Mr. Kauffman.

"Why does your association insist that the proposition for holding a Constitutional Convention should be defeated at the fall election?"

"Last fall, when the commission of twenty-five appointed by Governor Sproul to consider the advisability of the highest court, and let me tell you." The Manufacture of the light of a sacred duty.

"Indoubtedly. We will carry it to the highest court, and let me tell you." The Manufacture of the light of the propose of your association to carry the question into court?" I asked.

"Indoubtedly. We will carry it to the highest court, and let me tell you."

State. "With the doors wide open, with no

"Last fall, when the commission of the question into court?" I asked. "Undoubtedly. We will carry it to revising the Constitution of the State was meeting, great efforts were made to eliminate the clause in the Consti-



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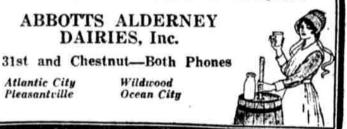
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IT WAS "company night." BUT WHEN I got home. FOUND the Browns. HAD A sick baby. AND COULDN'T come O I chortled "Oh, joy. WON'T SUE and I have. SWELL EATS for two!" BUT NO, Sue said. "YOU DON'T suppose, I'D WASTE all this food. JUST ON you!" AND SO I said. BUT THEY had headaches.

"LET'S PHONE the Smiths." THEN WE tried the Joneses. AND THEY fell for it. AND WHEN grub for four. WAS JUST about ready. THE PHONE bell tinkled AND THE Brown baby was better. AND A minute later. THE SMITHS changed their mind.

AND THE Missus fainted. "OH, WELL," I said. "THE MORE the merrier. WHAT'S THE difference? IF THERE isn't enough food. I'LL FEED the males. ON THE cigarettes that satisfy.

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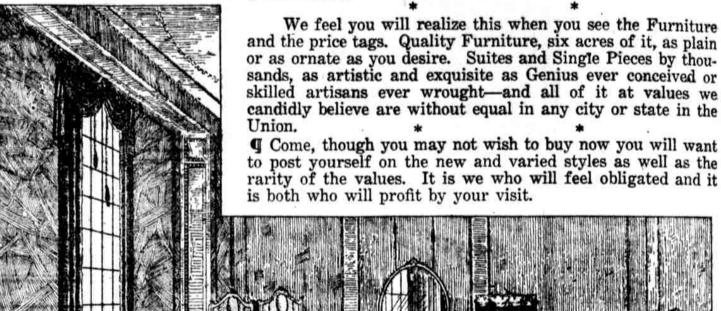


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skill as this Gray Enamel Group after the period of Louis XVI, Its well-balanced lines, the daintiness of its embellishment, its general elegance, are in strict accord with the classical motifs that made the French Periods distinctive in Furniture creations. Note the Bureau with its detached Mirror, the symmetry of the Bow-End Beds and the pleasing dignity of the Vanity Dresser. One of the many attractive Suites to be found in our spacious galleries.

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