THE PEOPLE'S FORUM

Letters to the Editor

Letters to the Editor should be as brief and to the point as possible, avoiding anything that would open a denominational or sectarian discussion.

No attention will be paid to anonymous letters. Names and addresses must be signed as an evidence of good faith, although names will not be printed if request is made that they be omitted.

The publication of a letter is not to be taken as an indorsement of its views by this paper.

Communications will not be returned unless accompanied by postage, nor will manuscript be saved.

Defends Philadelphia Girls

To the Editor of the Evening Public Ledger:

Sir—I note what "Disgusted" says regarding real Philadelphia girls in your People's Forum column today, and, with his letter still before me, I want to answer it and see if I can't point out to him that he is mistaken. People are too apt to judge girls, as well as men, from observation that has come to them and then criticize without giving the subject any thought. The best women and the best men of the city are not the ones you see around cafes, in the dance halls, on the street corners or on promenade along our thoroughfares, unless during business hours.

I don't know where "Disgusted" "roamed about town," as Kipling puts it, but I am sure it must be from a source that is questionable when all these he has come in contact with wanted him to buy them roadsters, diamond rings and new hats. No the could for a moment imagine any girl of refinement wanting a man to buy her anything, at least until they were engaged to be married, nor expect to be taken to the Ritz, the Bellevue or any place to dinner. Any respectable girl would refuse an offer to buy her a present or to take her to a public place to dinner unless made by a friend of long standing.

"Disgusted" winds up his letter by saying "If it is necessary to stand in front of the Reading Station, or at Fourth and Market streets, to become the patron of a dance hall on Market street in order to meet the real girls, then I'll get the habit." No, "Disgusted," you'd better lose the habit before that is acquired, where you have been standing and going when you speak of the class of girls you have met. That is where they linger. They are looking for such game as you, who make $350 a month and are willing to "feed" them.

It is a very unfair for the critic to judge persons from his own experience, and especially without going over the subject carefully. In his mind and finding out whether it is not his fault that he does not choose more select company. Human nature is the same the world over. I am sure, and while I have not been around the world six different times, nor even once, nor many hundreds of miles from this city, yet I for that we have as many refined, considerate and cultured girls and women in Philadelphia as in any other city of this or any other country. The only trouble with the critic, it seems, like "Disgusted" is that they are not seeking in the right places or they are not sought by this class of girls.

Think of the thousands upon thousands of girls and young women of this city who spend all their leisure time in the home cultivating their minds through reading or entertaining desirable friends. They go to church and Sunday school, and for recreation the theatre, musical and dances. They may like dancing and receive invitations to many private dances, but naturally girls of this class—and they are the high class of womanhood of this city and the only kind worth knowing—do not go to dance halls or promenade Market street in the evenings. You cannot meet them unless through the proper channel—an introduction through a mutual friend. These girls never seek acquaintanceship. They don't have to. It comes to them unsought for their refinement, good breeding, general intelligence and courtesy. It always keeps a host of admirers about them.

J. M. K. L.

Philadelphia, March 22, 1921.

Let Them Keep Walking

To the Editor of the Evening Public Ledger:

Sir—I would like to tell to "Disgusted," who sends today in the Evening Public Ledger, I know what it is to be in a strange town and try to meet a girl or boy who seems to be a person as a friend, not a mere bankroll.

No, friend, do not choose a girl you would meet at any of the places you suggested. They are the very ones who are beginners. They are the ones who want to eat at the Ritz. They are the ones who are looking for an easy mark. Let them keep on walking along Market street, and the faster they walk the better off you will be.

If your name had appeared on Joplin's roll I have made your stay in Philadelphia more pleasant by introducing you to some nice girls. I have been quite fortunate as to meeting some very fine ones.

J. LAMBERT.

Narberth, Pa., March 22, 1921.

Blue Laws Are Liberal

To the Editor of the Evening Public Ledger:

Sir—Mr. Friend Mark Hoffman seems considerably "bet up" by my recent presentation of Christian Sabbath observance and the laws thereto. Instead of confining himself to the matter at issue he diverts a portion of his attack to his opponent in the debate.

He condescendingly grants that I "display traces of an education obtained at a college or more likely at some theological seminary." He accuses me of "amazing ignorance and fallacious logic," but forgets to back up his assertions by corroborative evidence.

I wonder if Mr. Hogman knows that when a party in a debate gets off his subject and makes a personal attack upon his opponent it is a sure sign that he is worsted in the argument, realizes his defeat and tries thus to divert the eyes of the audience by diverting their attention in another direction.

For instance, Mr. Hogman speaks of the "infamous blue laws of 1794," but he presents no evidence to show in what way they are infamous. Are we simply to take his word for it? Mr. Hogman, speaking of the Sabbath enforcement laws, says, "It is a pity that Mr. Wagner did not have the pleasure of living about five centuries ago, when similar laws were in vogue and enforced." As a matter of fact the Sabbatical regulations and the burning of witches, his evident inference is that if the Sabbath laws were still enforced today it would mean torture or burning at the stake for all opponents of Sabbath observance.

Does Mr. Hogman really believe he could successfully put over such crude misrepresentation as this? If he knows anything at all about the Pennsylvania Sabbath enforcement laws he knows very well that these laws interfere with or restrict the religious liberties of no one or interfere with any person's right to worship God in his own denomination, whether that be Christian or Jew. Neither is he compelled to attend any church if he chooses to do so. Then Mr. Hogman, who now thinks, though instead of trying to refute my arguments he resorts to ridicule, with the idea of the return of the Spanish Inquisition and the burning of witches—but stuff! Try to be a little serious!

There are eighteen things and much as you may dislike them, the fact remains that while the nation, as some people of all creeds do, acknowledgeth God in the shows as a people our nation is Christian in a vast preponderance. While there is no union of church and state in the literal meaning of that term, the law has made Christmas Day a legal holiday, National banks are closed, and calling upon the people to spend the day in honor of the founder of Christianity. Thanksgiving Day, with its Christian origin, is also a legal holiday, and our Presidents are wont to issue Christian proclamations. After the semi-Christian and semi-state legislatures have enacted Christian chaplains. After the semi-Christian congressions have voted for government pay for missionary work among the Indians. Is it logical presumption to suppose or infer from all this that the religious instinct is a fixed implant in the very fiber of every normal human being that, despite the efforts of some leaders of our little and ever-changing sect groups of religious zealots, Christian religion will not be overthrown? Mr. Hogman, I am sorry, is now resorting to rude tendencies. Many times in some exciting teachings in a spirit of exposition for there is one religious teacher who uttered such sublime truths in regard to man's relations to his fellow man, while his teachings have been that wherever true doctrines have been accepted and practiced in their original purity we see a wonderful transformation of human character for the better, and it is for the nations thus influenced by the doctrines of this great teacher that we find the greatest advancement in art, science, commerce, education, liberty, justice and philanthropy. With all their faults and follies, the Christian nations are in the forefront of human progress toward that millennium which is the goal of mankind from the beginning.

W. F. WAGNER.

Gordon, Pa., March 21, 1921.

Ex-Soldier Protests

To the Editor of the Evening Public Ledger:

Sir—I deny the claim of any one that any soldiers returned from the war are more physically fit than when they left. About 20 per cent of the men who saw service overseas are still suffering from the effects of the campaign. I served from 1917 to 1919, was gassed twice and was in three battles. I also bought Liberty bonds, yet some of these stay-at-home birds seem to think that we are entitled to no consideration. Such is gratitude!

E. H. D.

Philadelphia, March 17, 1921.

Questions Answered

Who Is Right?

To the Editor of the Evening Public Ledger:

Sir—Would readers of the People's Forum be interested in an argument by several women in regard to time? One of them says that when a watch points to 5:20 it is nearer 5:15 than 5:30. The other says it is nearer 5:30 because the nearest 5:15 will be in the next morning, so according to the second argument it will be 5:30 in ten minutes and 5:15 in eleven hours and fifty-five minutes or the next morning. The first claims that it is only five minutes from 5:20 back to 5:15, while it is ten minutes to 5:30, so that it is nearer 5:15.

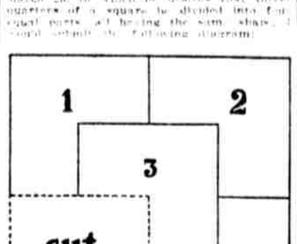
JOHN T. SLEAR.

Philadelphia, March 23, 1921.

Solves Land Disposition Problem

To the Editor of the Evening Public Ledger:

Sir—In answer to Joseph Zompolo's problem in the Evening Public Ledger of March 23, in which he desires that three quarters of a square be divided into four equal parts, all being the same shape, I would submit the following diagram:



SAMUEL SCHNITZER.

Philadelphia, March 23, 1921.

[Keep and diagram also supplied by Mr. Clinton Saffer, Roland Rice, Dr. D. H. Herbert J. Haas, Miss Mary Fitzgerald, "A. Meade, School Graduate," Carl Wolff Mayer, George W. Beckman, R. Felkman, David Markley, A. H. Derkinunge, Samuel Clearfield, S. L. Chapman, James P. Jenkins, Benjamin Ferber, Granville W. Cooper, E. Howard, John H. Bellerjean, Alfred J. Nelson and W. H. Cartledge.]

Presents Problem

To the Editor of the Evening Public Ledger:

Sir—Here is one to try. Take the 5x5 square and use only the numbers 1 to 5, each number 5 times, making a total of 125, card direction. If Mr. Patterson likes, I might show him 8 or 10 ways of doing that.

JOHN M. ENBURG.

Philadelphia, March 17, 1921.

Answers Two Problems

To the Editor of the Evening Public Ledger:

Sir—I inclose answers to problems submitted by "Larry of the Hills" and James B. Ferree, Jr.:

1. The fiddler in Rainor was a sister to the fiddler in Wayne.

2. The dinner and the three plates. The father had a plate.

The son of the father had another plate. The son of the son of the father had the third plate.

ELEANOR MERIAN.

Philadelphia, March 22, 1921.

To Rap Wood

To the Editor of the Evening Public Ledger:

Sir—What is the origin of the superstitious ceremony of rapping wood in order to insure luck?

W. L. GROSS.

Philadelphia, March 23, 1921.

[In current, and therefore Christian, mythology it is explained that the knocking is a catholic prayer, one rap for each person of the Trinity, and upon wood as typifying the holy rood. There is reason to suppose that the superstition long antedates the comparative religious culture of the Christian era, for in the myths of early Roman religious belief the wood of Nemi was peculiarly holy, and in our race we have the sacred oak and mistletoe of the Druid cult. The subject may be pursued with interest in Frazer's "Golden Bough," in which much information of this character will be found complete.

The Digits Problem

To the Editor of the Evening Public Ledger:

Sir—In reply to P. T. Lamb's problem requiring the arrangement of the first nine digits in such a manner that when coupled together they will total 100, each figure to show in the problem, the answer is: 15 + 36 + 47 — 98 + 2 = 100.

EDWARD DE K. JONES.

Norman, Philadelphia, March 22, 1921.

[This question is answered as follows by Henry R. Wormick: 34 + 56 + 1 + 7 — 98 + 2 = 100.

"Joan of the Tower"

To the Editor of the Evening Public Ledger:

Sir—Who was "Joan of the Tower" who is connected with the history of Scotland?

W. J. D.

Philadelphia, March 23, 1921.

["Joan of the Tower" was the surname given to Joan, Queen of Scotland, who reigned as queen from July, 1321, to 1362. She was born in the Tower of London and was called by the Scots "Joan Makepeace," her marriage to David II was included among the conditions of the peace concluded at Northampton on July 12, 1328.

Poems and Songs Desired

Author of Poem

To the Editor of the Evening Public Ledger:

Sir—Herman F. Truesuff inquires in last night's People's Forum for the author of a poem beginning "If I were told that I must die tomorrow," of which he quotes four stanzas out of nine. The poem was written by Miss Sarah Chauncey Woolsey (Susan Coolidge). It is also accessible in a collection of religious poetry called "Lyra in the Lights," by Frank R. Bates, page 105.

CALEB HALDERSTON.

Philadelphia, March 22, 1921.

Locates Story

To the Editor of the Evening Public Ledger:

Sir—The "old story about a man who employed boys and had a room for them to wait in with various articles arranged around to excite curiosity" is called "Elm Tree Hall." It was one of a collection in a book entitled "The Casket of Gems," published in Boston in 1838.

C. K. G.

Philadelphia, March 23, 1921.

"Erin Afar O'er the Sea"

To the Editor of the Evening Public Ledger:

Sir—In your People's Forum of Saturday, 19th inst., Mrs. Ferguson asks for a song or poem containing these lines:

"My blood is as Irish as Irish can be,
And my heart is with Erin, far over the sea."

Here are a few verses that I remember. Can some reader supply the missing line?

B.

Philadelphia, March 18, 1921.

[Columbia, the free is the land of my birth:
My paths have been all on American earth;
But my blood is as Irish as any can be,
And my heart is with Erin afar o'er the sea.

My father and mother and friends all around
Were daughters and sons of the sainted old ground.
They traveled her bright plains and mountains among,
And filled her fair valleys with laugh and with song.

I dance their gay dances and often they
'Tis true to old Ireland in style and in tone;
I sing their sweet verses and hear them with glee,
For each touch tells of Erin afar o'er the sea.

If I were in beautiful Dublin today,
To the spots I hold sacred I'd soon find my way:
For I know where O'Connell and Curran are laid,
And where loved Robert Emmet lies cold in the shade.

If I were in Wexford, how fondly I'd trace
Each field I have marked on each map of the place.
Where the brave '98 men poured hotly and free
Their blood for dear Erin afar o'er the sea.

Dearest home of my fathers, I'd hold thee to blame,
And my cheeks would at times take the crimson of shame,
But I know thy sad tale thro' each sorrow-stained line
That the might of the tyrant was greater than thine.

But they tell me the strife is not yet given o'er,
That the gallant old Irish will try it once more;
They will call with their harp when her flag is unfurled
Her sons and their sons from the ends of the world.

If so, I'm a rifle that's true to a hair,
A brain that can plan and a hand that can dare,
And the summons will scarce have died out when I'll be
Mid the green fields of Erin afar o'er the sea."]

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The People's Forum will appear daily in the Evening Public Ledger, and also in the Sunday Public Ledger. Letters discussing timely topics will be printed, as well as requested poems, and questions of general interest will be answered.

IN MEMORIAM

BALFOUR. — In loving remembrance of ALEXANDER BALFOUR, who departed this life March 28, 1903. Thy memory ever cherished.

Deaths

ANDREWS.—March 25, 1921, MARIE ANDREWS (nee Oleyniczak), wife of Frank R. Andrews. Relatives and friends are invited to attend funeral, Tues., 8 a. m., from late residence, 1255 Thurman st., Camden, N. J. Mass of requiem Sacred Heart Church 9:30 a. m. Int. Calvary Cem.

BANGERT. — Suddenly, March 23, 1921, JOHN H., husband of Anna Bangert (nee Baker). Relatives and friends, also all organizations of which he was a member, are invited to funeral, Tues., 8:30 a. m., from the residence of his daughter, Mrs. Marie Lynch, 2227 Page st. (near 23d and Norris sts.). Solemn requiem mass St. Elizabeth's Church 10 a. m. precisely. Int. Holy Sepulchre Cem.

BENSON.—At the residence of her daughter, Emma L. Dalpe, on March 27, 1921, ELIZABETH J., widow of Frederick H. Benson. Relatives and friends are invited to the service, on Wednesday afternoon at 2 o'clock, at her late residence, 838 Corinthian ave. Interment private.

BIGLEY.—March 25, 1921, JOHN J., son of late Jonas and Margaret Bigley. Relatives and friends, also all organizations of which he was a member, are invited to attend funeral, Wed., 8:30 a. m., from his late residence, 2419 N. Marshall st. Solemn requiem mass St. Edward's Church 10 a. m. Int. Holy Sepulchre Cem.

BONHAGE.—March 25, ROSA M. BONHAGE, daughter of John and Anna Bonhage (nee Steiger). Relatives, friends B. V. M. Sodality of St. Ludwig's Church invited to funeral, Tues., 8:30 a. m., from parents' residence, 1611 N. 27th st. Solemn high requiem mass at St. Ludwig's Church, 9:30 a. m. sharp. Int. Most Holy Redeemer Cem.

BORGENSKI.—March 27, JANE, wife of the late Charges Borgenski. Relatives and friends are invited to attend funeral services, Wed., 2 p. m. precisely, at her late residence, 3028 N. Broad st. Int. Adath Jeshurun Cem.

BOYLE.—March 24, THOMAS J., son of Sallie and the late Thomas J. Boyle (nee Boltz). Relatives and friends are invited to attend funeral, Tues., 8:30 a. m., 1419 S. 27th st. Solemn high mass of requiem St. Gabriel's Church 10 a. m. Int. Holy Cross Cem.

BOYLE.—March 22, HANNAH, wife of Bernard Boyle. Relatives and friends invited to funeral, Tues., 8:30 a. m., residence, 3002 Aspen st. Solemn requiem mass St. Francis Xavier's Church 10 a. m. Int. Holy Cross Cem.

BRIGHT.—March 24, ESTHER, wife of Jessie Bright. Funeral Tues., 2:30 p. m., from her late residence, 2554 N. 25th st. Friends call Mon. evening.

BROOKS.—March 25, WILLIAM D. G., husband of Alice Brooks (nee Dabney), aged 61. Relatives and friends; also Melita Lodge, No. 235, F. and A. M.; Jerusalem Royal Arch Chapter, No. 3; Mary Commandery, No. 36, K. T.; Joppa Council, No. 46, Phila. Consistory, No. 32, Lu Lu Temple, Enterprise Assembly, No. 16, P. of H. invited to funeral, Wed., 1 p. m., from his late residence, 2841 Septicia st. Services and interment Christ Lutheran Church, 2 p. m.

BRYAN.—At Columbus, N. J., March 25, ACHSAH R., wife of George W. Bryan, in her 79th year. Relatives and friends are invited to attend funeral services, at the Mansfield Meeting House, Third-day, Third Month 29, 2 p. m. Int. Mansfield Burying Ground.

BRYNE.—March 27, 1921, ISABELLA BRYNE (nee Loughead), wife of James Byrne. Relatives, friends and Camp No. 21, P. O. of A., are invited to attend funeral services, Wed., 2:30 p. m., late residence, 2602 St. Albans st. Int. Mt. Moriah Cem. Remains may be viewed Tues. eve.

CHAMBERLAIN. — March 26, 1921, PAULINE C., daughter of the late Benjamin and Catharine Chamberlain. Funeral from the residence of her nephew, Francis Bingham, 1830 N. 11th st., Logan. Mass Holy Child Church, Broad st. and Dunzannon ave., Wed., 10 a. m.

CHANTRY.—On March 27, HELENA, beloved daughter of Commander and Mrs. Allen Chantry, U. S. N. Funeral and interment, Mahaska, Iowa.

COCHRAUGH.—March 26, at her residence, 4671 Griscom st., Frankford, HARRIET E., widow of Henry K. Cochraugh. Services and int. at convenience of the family.

COPE.—March 25, 1921, CHARLES W., husband of Laura Cope (nee Johnson). Relatives and friends also Mt. Carmel Assn., are invited to attend funeral services, Tues., 2 p. m., residence of his son-in-law, Benjamin F. Maschal, 5754 Cedar ave. Int. private. Friends may call Mon. eve.

COPESTAKE.—March 25, JOSEPH, husband of Elizabeth Copestake, aged 57. Relatives and friends are invited to attend funeral services, Tues., 2 p. m., at late residence, 18 Central ave., Cheltenham, Montgomery Co., Pa. Int. Northwood Cem.

COX.—March 25, CATHERINE, widow of James J. Cox. Relatives and friends are invited to attend funeral, Wed., 8:30 a. m., from her late residence, 3049 E. Thompson st. Solemn requiem mass at Church of Nativity 10 a. m. Int. New Cathedral Cem.

CRAIN.—March 27, MARTIN F. CRAIN. Relatives and friends are invited to attend funeral, Tues., 7 a. m., from his late residence, 2144 Green st. Mass at St. Francis Xavier's Church, 8 a. m. Int. Sharon, Pa. It is requested that no flowers be sent.

CUNNINGHAM.—March 23, MARGARET I. (nee Maher), widow of the late Robert Cunningham. Relatives and friends invited to funeral, Tues., 8:30 a. m., late residence, 1416 N. Gratz st. High requiem mass at St. Francis Assisi 10 a. m. Int. Thompsonville, Conn.

DILKES.—At Mantua, N. J., March 26, THOMAS C. DILKES, aged 67. Relatives and friends, also Mantua Lodge, No. 95, F. and A. M., are invited to attend funeral, Wed., 2:30 p. m., from his late residence, Mantua, N. J. Int. Mantua Cem. Friends may call Tues., 7 to 9 p. m.

DOERR.—March 26, MARY F., wife of George I. Doerr (nee Ehrlet), aged 43. Relatives and friends are invited to attend funeral, Wed., 3 p. m., from her late residence, 4117 N. Reese st. Int. private. Northwood Cem. Remains may be viewed Tues. after 7 p. m.

DORSEY.—March 27, GEORGE L., husband of Jane Dorsey (nee Rudolph). Relatives and friends are invited to funeral, Wed., 8:30 a. m., late residence, 5906 Woodbine ave., Overbrook. Solemn requiem mass Our Lady of Lourdes' Church 10 a. m. Int. Westminster Cem.

DOYLE.—On March 27, 1921, ELIZABETH, daughter of Anna and the late Richard Doyle. Relatives and friends are invited to the funeral, on Thursday morning at 8:30 o'clock, from her late residence, 254 S. 54th st. High mass of requiem at the Church of the Transfiguration at 10 o'clock. Interment in Holy Cross Cemetery.

FLOOD.—At Baltimore, Md., March 26, Rev. PATRICK S. FLOOD, of St. Peter's Church, Maryland, son of the late John and Mary Flood (nee Carr), of Fannait, County Donegal, Ireland. Solemn requiem mass at St. Peter's Church, Mon., 10 a. m., and St. John the Evangelist Church, 13th and Chestnut sts., Phila., Tues., 10 a. m., to which reverend clergy, relatives and friends are invited to attend. Int. Holy Cross Cem.

FRIEL.—On March 25, 1921, MARGARET (nee Rea), widow of Peter Friel. Relatives and friends invited to funeral, on Tuesday, at 8:30 a. m., from her late residence, 1435 N. Waltz st. Solemn requiem mass St. Malachy's Church, 9 a. m. Interment Holy Cross Cemetery.

FULTON.—On March 24, FRELINGHUYSEN, husband of the late Jeannette C. and son of the late Robert and Harriet Fulton, aged 77 years. Relatives and friends are invited to attend funeral, from residence of his son, 2022 South Quay street, on Tuesday at 2 o'clock. Interment Fernwood Cemetery. Friends may call Monday evening.

GURNETT.—March 26, MEREAMNA S., widow of Robert Burnett, aged 88. Funeral services Tues., 8 p. m., residence, 5438 Chancellor st., also services Wed., 2 p. m., at residence of her son, Frank T. Burnett, Lincoln University, Pa. Int. Oxford, Pa.

GARVIN.—March 26, MARY, widow of Daniel Garvin. Relatives and friends are invited to attend funeral, Tues., 2:30 p. m., from her late residence, 2527 N. 24th st. Int. North Cedar Hill Cem. Remains viewed Mon. eve.

GORGAS.—March 26, EDWARD D. GORGAS. Relatives and friends are invited to attend services, Tues., 3 p. m., residence, 5702 Walnut st. Int. private. Friends may call Mon. eve.

HARVEY.—March 26, at her late residence, 3201 N. 16th st., SARAH E., widow of Samuel Harvey. Relatives and friends invited to services, Tues., 10:30 a. m., parlors of Martin Envy & Son, 2806 Diamond st. Int. private, West Laurel Hill. Friends may call Mon. eve.

HASLETT.—March 24, 1921, SARAH (nee Dangelsen), wife of Charles E. Haslett. Funeral services Tues., 2 p. m., residence, 4021 Aspen st. Int. Mt. Moriah Cem.

HAUPT.—At her residence, 222 S. 40th st., on March 25, 1921, MARY E., wife of Henry E. Haupt. Service on Tuesday afternoon at 2:30 o'clock, at 1820 Chestnut st. Interment private.

HELFERTY.—March 26, 1921, SUSAN HELFERTY (nee McDevitt), wife of late John Helferty. Relatives and friends invited to funeral, Tues., 8:30 a. m., from residence of her son-in-law, George Fisher, 2308 Memphis st. Solemn requiem mass at St. Ann's Church 10 a. m. Int. New Cathedral Cem.

HENSON.—At her residence, 232 Wister st., Germantown, March 27, REBECCA L., in her 87th year. Relatives and friends invited to attend funeral services, Tues., 2 p. m., at residence of her son, Dr. William F. Henson, 4833 Germantown ave. Int. private.

HERON. — March 26, CATHERINE A., daughter of William and late Catherine Heron (nee Monaghan). Relatives and friends are invited to attend funeral, Wed., 8:30 a. m., from father's residence, 2311 S. 23d st. Solemn mass of requiem at St. Monica's Church 10 a. m. Int. Holy Cross Cem.

HESSLER.—March 25, EDMUND JULIAN, husband of Bessie M. Hessler, aged 42 years. Relatives and friends invited to funeral Tues., 8:30 a. m., residence, 6006 Jefferson st. Solemn requiem mass Church of Our Lady of Lourdes, Int. Holy Cross Cem.

JACKSON.—March 27, CORNELIUS, husband of Kevin Gerard Jackson, aged 2. Funeral services at 441 E. Washington lane, Germantown, Tues., 2 p. m. Int. private.

HURLEY.—Suddenly, March 23, 1921, ULEASANT, husband of the late Margaret Hurley. Relatives and friends, also employes of P. R. T., and J. Mullen Street Contractors, invited to attend services, Wed., 3 p. m., at late residence, 811 N. 46th st. Int. private. Remains may be viewed Tues., 3 to 9 p. m.

HURTT.—March 26, MARGUERITE R., daughter of Joseph H. and Minnie C. Hurtt, aged 20. Funeral services Tues., 2:30 p. m., at her parents' residence, Darlington, N. J. Int. private.

JARDEN.—On March 26, 1921, MARY, daughter of H. Clay and Florence Lantze Jarden (nee Lare), aged 9 months. Relatives and friends are invited to the service, on Tuesday afternoon at 2 o'clock, at the residence of her grandmother, Mrs. Ella H. Jarden, 2212 N. 21st st. Interment private, at South Laurel Hill Cem.

JONES.—At her residence, 4214 Spruce st., on March 24, 1921, LAURA S., daughter of the late Daniel S. and Elizabeth Osbourn Jones. Relatives and friends are invited to the service, on Monday afternoon, at 2 o'clock, at the Oliver H. Bair Bldg., 1820 Chestnut st. Interment private.

KANE.—March 25, 1921, MARGARET, widow of Thomas Kane. Relatives and friends are invited to attend funeral, Tues., 8 a. m., 438 Cedar st., Jenkintown, Pa. Solemn requiem mass Immaculate Conception Church 9:30 a. m. Int. New Cathedral Cem.

KENNEDY.—March 26, MARIE C., wife of late Patrick Kennedy (nee Behan). Relatives and friends invited to funeral, Wed., 8:30 a. m., late residence, 166 Shurs lane, Manayunk. Solemn requiem mass at St. John the Baptist Church 10 a. m. Int. Westminster.

KISTLER.—March 26, HIRAM WILSON, husband of Mary A. Kistler. Relatives and friends also Stroudsburg Lodge, No. 325, F. and A. M., are invited to funeral, Tues., 2 p. m., residence, 73 Rittenhouse Circle, Germantown, Pa. Int. Arlington Cem.

KURTZ.—March 25, LUCY M., wife of Leon S. Kurtz, in her 46th year. Relatives and friends are invited to funeral, Tues., 9 a. m., late residence, 4511 N. Hicks st. High mass at Church of Holy Child 10 a. m. Int. Holy Sepulchre Cem.

LISTER.—At Galveston, Tex., on March 23, FRANCIS ASBURY LISTER, aged 71, formerly of Philadelphia, in Galveston, Tex.

LODGE.—Suddenly, on March 26, JOHN LODGE, native of Aberdeen, Scotland. Relatives and friends are invited to the service on Tuesday, at 8 p. m., at his late residence, 2104 S. 65th st. Interment private. Remains may be viewed Monday evening.

LOMBARDI.—March 24, 1921, LOUISA, wife of Robert Lombardi, daughter of the late Bartolomeo and Teresa Guerraglia. Relatives and friends, also Societa Stella D'Italia, are invited to funeral, Tues., 8:30 a. m., from residence of her sister, Mrs. Anna Pisagno, 907 S. 13th st. Solemn requiem mass St. Mary Magdalen de Pazzi's Church 10 a. m. Int. Holy Cross Cem.

MADARA.—March 26, at Pleasantville, N. J., late of 224 S. 37th st., Phila., GEORGE R., husband of Anna. Relatives and friends, also employes of Lit Bros., are invited to attend funeral, Tues., 2 p. m., from residence of his nephew, T. R. Madara, 315 Cooper st., Camden, N. J. Int. Harleigh Cem. Friends may call Mon. eve.

MAGUIRE.—March 24, JAMES J., husband of Josephine Maguire (nee Walsh). Relatives and friends, also Holy Name Society, Germantown Assembly, No. 36, A. O. M. P., employes of Wanamaker & Brown, invited to attend funeral, Wed., 8:30 a. m., from his late residence, 5535 Chew st., Germantown. Solemn requiem mass Church of Immaculate Conception 10 a. m. Int. Holy Sepulchre Cem.

McCAFFREY. — March 26, PATRICK, husband of late Alice McCaffrey (nee McVaine). Relatives and friends are invited to attend funeral, Wed., 8:30 a. m., from late residence, 639 E. Clementine st. Solemn requiem mass Church of the Assension 10 a. m. Int. Holy Cross Cem.

McCLOSKEY.—March 25, SUSAN, widow of James McCloskey and daughter of the late Bernard and Bridget Perkins. Relatives and friends are invited to attend funeral, Tues., 8:30 a. m., 3043 Edgemont st. Solemn requiem mass Church of the Nativity, 10 a. m. Int. St. Ann's Cem.

McCREA.—At his residence, 714 S. 42d st., on March 24, 1921, WILLIAM, husband of the late Annie McCrea. Relatives and friends, also Co. G, 3d Regt., G. A. R., are invited to the service, on Tuesday afternoon at 2:30 o'clock, at the Oliver H. Bair Bldg., 1820 Chestnut st. Interment at Woodlands Cemetery.

McGILL.—On March 27, 1921, ALICE R., widow of William R. Megill, of 119 S. 37th st. Announcement of funeral later.

McKEOWN. — March 26, ANNIE FURLONG, wife of Adam McKeown (formerly of Willow Grove). Relatives and friends are invited to attend funeral, Tues., 12:30 p. m., late residence, 252 E. Hortter st., Germantown. Int. Northwood. Friends may call Mon., 7 to 10 p. m.

MENEAL.—March 27, THOMAS B. McNEAL, a veteran of the Civil War. Services Wed., 2 p. m., residence, 138 N. 20th st. Int. private.

MELLON.—March 27, BENJAMIN F. MELLON, husband of Elizabeth Reed Mellon, aged 78. Relatives and friends are invited to services, Wed., 10 a. m., Morris Cem. Chapel, Phoenixville, Pa. Remains may be viewed Tues., 7 to 9 p. m., at 1435 W. Somerset st.

MERENY.—On March 26, 1921, S. A. STERRETT MERENY, M. D., husband of Margaret Slater Merieny. Service on Tues., 2 p. m., at his residence, 617 N. 43d st. Int. private. Friends may call Mon. eve.

MONTGOMERY.—March 26, 1921, DAVID A., husband of Anna A. Montgomery. Funeral Wed., 2 p. m., residence, 88 Pennock ave., Highland Park, Delaware county. Cassia Lodge, No. 273, F. and A. M., and all other orders of which he was a member are invited.

MORIARTY. — March 23, GARRETT F., husband of the late Mary Moriarty. Relatives and friends are invited to attend funeral, Tues., 8:30 a. m., from 335 N. 63d st. High requiem mass at Our Mother of Sorrows' Church, 10 a. m. Int. St. Denis' Cem.

O'SHAUGNESSEY.—On March 25, 1921, MARY O'SHAUGHNESSEY. Relatives and friends, also members of the Altar Society and the League of the Sacred Heart, are invited to the funeral on Wednesday morning at 8:30 o'clock, from her late residence, 3304 Haverford ave. Solemn requiem mass at St. Agatha's Church at 10 o'clock. Interment at St. Denis' Cemetery.

PEARSALL.—On Good Friday morning, DAVID J. PEARSALL, of Mauch Chunk, Pa., husband of Louisa Struthers, father of Jane, David and Charles Pearsall. Funeral, Sunday, 30th, at 2:30 o'clock.

POOL.—March 27, MATTIE E., wife of William Pool and daughter of Mark and the late Hannah Brannin. Relatives and friends, also all societies, are invited to funeral services, Wed., 2:30 p. m., at her late residence, 402 Leedom st., Jenkintown, Pa. Int. Hillside Cem.

POTTSDAMER.—March 26, DOROTHEA, wife of the late David Potsdamer, in her 94d year. Relatives and friends invited to funeral services, Tues., 10:30 a. m., precisely, late residence, 1916 Diamond st. Int. Mickveh Israel Cem.

PRENTICE.—March 26, ELSI