MODERATOR URGES PRESBYTERIANS TO TAKE HAND IN POLITICS

Continued from Page One

United States from Alaska and the island possessions, are here for the Assembly, which will continue until May 28.

A thousand Presbyterian commissioners, both ministers and laymen, representating 9800 Presbyterian churches, are in the city. The preliminary work of the Assembly, consisting of a dozen conference meetings, got under way yesterday in the offices of the Presbyterian Church in the Witherspoon Building.

The General Assembly, which annually is the most important event of the Presbyterian year, opened formally with Doctor Rice's address at the Academy of Music. At the same time the Women's Board of Home Missions held its biennial meeting in the Tenth Presbyterian Church, Seventeenth and Spruce streets.

The communion service, which usually opens the meetings of the General Assembly, was held at noon in the Second Presbyterian Church at Twenty-first and Walnut streets.

To Choose Moderator

The most big business before the General Assembly was the choice of a moderator this afternoon. It is considered unlikely that a layman again will be chosen, although Robert Johnson, of St. Louis, is a prominent candidate.

The principal men now leading in the race for moderator are the Rev. Dr. Henry W. Stuntzenger, of St. Paul, Minn.; the Rev. Dr. Samuel S. Palmer, of Columbus, Ohio; the Rev. Dr. John B. Laird, of Philadelphia, and the Rev. Dr. John F. Patterson, of Orange, N. J. Mr. Johnson, the leading lay candidate, is a member of the Laymen's Council of the New Era World Movement.

One of the most interesting of the important questions to be discussed during the meetings concerns the admission of women to organizations as ruling elders.

Three Presbyterian home overtures to the General Assembly last year concerning the ordination of women. The Presbytery of Cincinnati Ruled women should be made eligible to admission both as ruling elders and ministers. The Presbytery of Dallas, Tex., asked that a commission be appointed to study the ruling elder and ministry. The Presbytery of Dallas, Tex., asked that a commission be appointed to study the whole question of enlarged opportunity in the church for women. From the Presbytery of Saginaw, Mich., came the request that search be made anew for ruling elders.

In response to these requests the moderator of the General Assembly appointed a commission to study the question and report at the present meeting. This is known as the Commission on the Official Relation of Women in the Church.

The report of the commission, which will be presented at the present General Assembly, contains these findings:

"That the Scriptures did not forbid either women elders or women preachers.

"That three other denominations admit women to the ministry, but that few avail themselves of the privilege.

"That four other denominations did not have women preachers and are not inclined to have them.

"That the evidence shown is favorable to women as elders, but unfavorable to them as ministers.

"That of the Presbyterians canvassed 60 per cent favored women as elders, 10 per cent favored women as ministers, while 31½ per cent opposed any change in the present usage of the church."

Urge Vote on Women

The commission will recommend to the General Assembly that a referendum vote be taken among all Presbyterians on the question of ordaining women as elders. The question of ordaining them to the ministry will be dropped.

Other topics important questions will be discussed during the meetings of the General Assembly. Among these will be the organic union of various evangelical churches, a federal union of churches holding the Presbyterian system, and the relation of women to the church and to industry.

The new era and interchurch movements also are scheduled for discussion. It is expected a recommendation will be introduced that the Presbyterian Church secure connection with the $300,000,000 inter-church movement now under the direction of thirty Protestant denominations.

Fiftieth Anniversary

The present General Assembly is more than usually interesting in that it commemorates several historic events. It is the fiftieth anniversary of the reunion of the "old school" and "new school" branches of Presbyterianism.

Another celebration to be held in connection with the meeting of the General Assembly is that of the one hundredth anniversary of the old Presbyterial Board of Education, now combined with the College Board of the General Board of Education. It will be also the fiftieth anniversary of the Woman's Board of Foreign Missions. To celebrate the Board of Education's anniversary three large meetings will be held in different sections of the city.

Presbyterian Assembly Opening Activities Today

10:00 a. m.—Biennial Woman's Board of Home Missions, Tenth Presbyterian Church, Seventeenth and Spruce streets.

10:30 a. m.—Opening address by the retiring moderator, John Willis Baer, LL. D., Litt. D. Constitution of the assembly with prayer. Report of committee of arrangements as to hours of meeting.

11:30 a. m.—Recess.

12:00 m.—Communion service in the Second Presbyterian Church, Twenty-first and Walnut streets. Admission to the church on presentation of assembly token.

2:30 p. m.—Biennial Woman's Board of Home Missions, Seventeenth and Spruce streets.

7:45 p. m.—Opening prayer. Report of committee of arrangements. Calling of the roll. Academy of Music. Election of moderator. Appointment of temporary clerks, secretion of standing committees, etc.

5:30 p. m.—Adjournment.

8:30 p. m.—Reception to the general assembly by the Presbyterian Social Union of Philadelphia at the Academy of Music.

RETIRING MODERATOR'S ADDRESS BEFORE GENERAL ASSEMBLY TODAY

Three centuries ago on a New England shores, the Mayflower first loaded some choice human cargo, and all in original packages. Three months Liberty-clouting gusty read bringing Pilgrims live today, their spirits ever marching on. The real descendants of Great Britain and the United States, the tercentenary of the Mayflower is coming to being celebrated. Counting the purpose of those Puritan pioneer soldiers, pretext come modernist, as to retires from his listening post connected with the church's activities, especially to address his fellow laymen and sisters. My "text" is the opening declaration of the Mayflower compact: "In the name of God, Amen." Our subject: Patriotism and Piety.

Today, as an ancient degree, it was in the Pilgrim days, the issues are the issues of the future of the church and the state, and we must be prepared to meet them. And as we are only beginning to appreciate what God intends to do with and through us, if we are true to Him. Because the courage of men of the Mayflower, we commend General Pershing's Army when he says: "During the first and half years of war the Church supplied a greater quota of men and materials and more funds in proportion to its membership than any other institution in the United States." Encouraged by such testimony to the part the Church has played in the world conflict, and by the words of Secretary Baker, General Pershing and others that "the Church is the greatest single moral force in the world today," I am glad to speak to you on the subject of "Patriotism and Piety," and to emphasize the necessity of a strong faith in God.

Pessimistic Note Struck

For example, there is an unwholesome note abroad—has been since the war was won—that the world is entering upon a period of reconstruction, and that the time has come for the Church to lay aside its old methods and to adopt new ones, especially in the realm of social service. It begins to be intimated that the Church has outlived its usefulness, that it is impotent and ineffective, that the sense of sin is passing away, that the growth of the age is toward a religion that "needs no priest to interpret it," that "needs no book to instruct it," that "needs no church to shelter it," that "needs no creed to define it," that "needs no Christ to redeem it," that "needs no God to worship it," that "needs no heaven to look forward to," that "needs no hell to fear," that "needs no future life to provide for the unfortunate." Thanks be to God for the unbelievers!

Appetite for Easy Money

We must not lose sight of the fact that the appetite for easy money, for unearned increment, for the getting of something for nothing, is a disease of the mind and heart, and that it is not confined to the poor. Closing of factories, stoppage of work on the part of some trade unions, destruction of property, and the shedding of blood in connection with strikes are deplorable and unjustifiable, but they are not to be compared with the deliberate, premeditated, cold-blooded, organized, and unlimited withholding of the products of labor, which is the essence of the present coal strike, augmented by the threatened withdrawal of railroad employees. Whether the miners are justified in their demands for a six-hour day and a thirty-hour week, and for a wage of $7 a day, is not the question at issue. The question is, Have they a right to withhold from the public the coal which is necessary for the public welfare? Have they a right to conspire to create a famine in coal? Have they a right to do what they are doing, when they know that the result will be the closing of factories, the throwing out of work of hundreds of thousands of men, the freezing of babies, the starving of children, the suffering of women, the paralysis of industry, the prostration of commerce, the bankruptcy of the nation? Have they a right to do this? Have they a right to read the Sermon on the Mount, to enter a church, to pray the Lord's Prayer, to partake of the Lord's Supper, to call themselves Christians, to expect to enter the kingdom of heaven? Have they a right to do anything but repent of their sins and make restitution for the wrong they have done? Have they a right to do anything but go to work and stay at work? Have they a right to do anything but that which is right? Have they a right to do anything but that which is Christian? Have they a right to do anything but that which is patriotic? Have they a right to do anything but that which is pious? Have they a right to do anything but that which is godly? Have they a right to do anything but that which is heavenly? Have they a right to do anything but that which is Godlike? Have they a right to do anything but that which is Christlike? Have they a right to do anything but that which is Christ Himself would do if He were in their place? Have they a right to do anything but that which is Christ Himself would do if He were in their place? Have they a right to do anything but that which is Christ Himself would do if He were in their place?

Of Conditions in Europe

I decline to be classed as "irresponsible and thoughtless," even though I do refuse to believe all civilization is hopelessly bad and beyond repair. The new day is full of difficult choices and conflicting duties; they demand that the average Christian layman shall practice openly his religion, and make it a manual of life. He will then enrich his country by patriotically living a bigger, busier and better life. If this country is wrong side up, there are enough Christian laymen in it who have not yet bowed the knee to Baal, to turn it over and over until it is right side up for God. It is a big job, a man's job, and God waits!

Christian Business Man Master

The Christian business man is the real master of the situation. Sylvester Horne says something like this: "Show me the man who in the midst of a home community can compel it to do some sinewy thinking—can create enthusiasm for the right, kindle intense hatred for the wrong, kill human passions, cleanse ambitions, dispel hysteria of all kinds and give steadiness to will—and I'll show you the real master Christian." That kind of a master Christian—and his name is legion—is rendering disinterested public service in politics. That breed of man is never too busy or overoccupied on election day to fail to find time to go on to the polls and vote his convictions in the fear of God. He strives to elect good men and stand for good measures, irrespective of political parties. In business he uses the Golden Rule, believing it to be the best commercial yard stick; his pound contains not less than sixteen ounces. In our social and industrial life he demands a reasonable equality of opportunity for all men to show the fiber of their spirit of service and their belief in the square deal. Determined that all humanity must live on a higher plane, he ever keeps in mind the welfare of employes as well as profits, believing industrial relations to be essentially human.

But I have said enough to let you know my voice is raised on this solemn occasion in direct opposition to those who are telling us our national backbone is broken, that barbarism or any other spirit of evil has eclipsed our civilization.

America for Americans

America should be for Americans. Not in the meaning of the word as implying only those born of American ancestry, but in its wider and more glorious implication, as including all men and women of good will who are in fact permanent citizens of America, not merely sojourners within its limits for personal gain, for reasons of greater license or for ulterior objects not consistent with loyal citizenship. The alien who is here for good or ill should have just handling, but if he remains an alien and in due time refuses to become a naturalized citizen, he should be left out of all civic affairs. Should he, in unquestioned disloyalty to our government, try to start something which results in destruction of law and order and property, he should be locked up; then given a fair trial, and, if found guilty, speedily sent back to the land whence he came. That kind of viciousness and undoubted disloyalty to which I make reference, undermines our national peace and prosperity. It is un-American; it is un-Christian. It was so in the Pilgrims day. Deportation of "undesirables" is not an innovation of the present time. The Pilgrim Fathers, confronted with the problem of dealing with malcontents among them, shipped the undesirables overseas. There was no "Soviet Ark" in those days, but the fathers' action against the men who sought to spread dissension was summary.

To Deport or Not to Deport

To deport or not to deport, is a big question. You see from what I said I advocate certain forced emigration under some circumstances. But what about the future alien invasion? Will it be a menace or a mission? Like a mighty stream, it has found its source in all Europe, where the word America is synonymous with freedom and prosperity. Over there, the desire to reach the United States is the first sign of an awakened ambition and a desire to begin life anew. With little, if any regard for the law of supply and demand, the alien congestion in certain communities has strained economic conditions. There is great need of constructive legislation at home and abroad. With Europe in wild ferment of uprisings and violence, it seems necessary for America reasonably to restrict immigration. The fear of the inrush of Bolshevism from Russia may lead us, however, to do something ridiculous and hysterical. In my judgment we cannot have too much immigration of the right kind and we want none of the wrong kind. Not all Russians are red Bolshevists; not all Italians are anarchists; not all Hungarians are enemies of society. More careful selection at the port of embarkation, and a saner distribution upon arrival, coupled with painstaking methods of education and Americanization, are necessary. We are weak indeed if on the pretext of keeping out some of Europe's war aggravated social diseases, we can find no better remedy than prohibiting the arrival in reasonable numbers of those who come to our shores to free themselves permanently of the very social conditions we ourselves dread.

Tests for Immigrants

But of one thing I am sure, no immigrant should be allowed to come to America, even as a sojourner, much less as a prospective naturalized citizen, unless he can pass tests to show him to be honest, industrious, and of fairly sound mind and body. At the same time, the lessons of the great war teach emphatically that the permanent presence in this country of those who are not citizens of it, and who refuse to become

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The Reading

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Special train leaves Reading Terminal 7.15 A. M., stopping at Spring Garden St., Columbia Ave., Huntingdon St., Manayunk, Conshohocken and Norristown (De Kalb St.). Returning leaves Gettysburg 5.00 P. M.

New York - - - $2.50
THE METROPOLIS OF AMERICA — War Tax 20c
SUNDAY, MAY 30
Special train leaves Reading Terminal 8.00 A. M., stopping at Columbia Ave., Huntingdon St., Wayne Junction, Logan and Jenkintown. Returning leaves New York, West 23d St., 5.42 P. M.; Liberty St., 8 P. M. (Standard time).

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ATLANTIC CITY, OCEAN CITY, WILDWOOD—CAPE MAY — War Tax 10c
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Special train leaves Chestnut Street and South Street Ferries 7.30 A. M. for Atlantic City, Ocean City and Cape May. For Wildwood 7.20 A. M., from Chestnut Street and 7.48 A. M. from South Street. Returning leaves all points 6.00 P. M. Additional train from Atlantic City, Monday, May 31, only at 9.15 P. M.

The Reading

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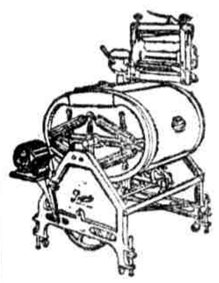

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Let our electric washer experts show you the Prima in actual operation—at the Electric Shop, Tenth and Chestnut Street, or most convenient District Office, or phone Walnut 4700 for full information.

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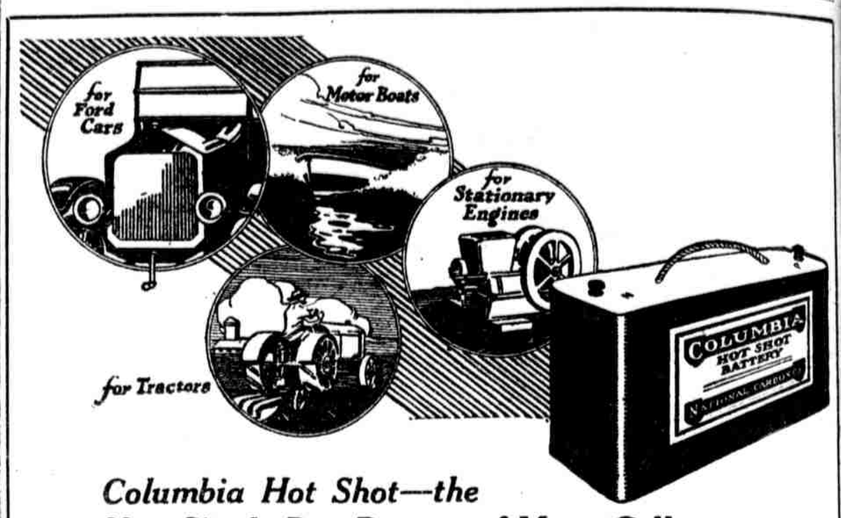

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Hazen, M. A. 5504 Market St.
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Hoxie, Wm. 452 N. 60th St.
Hubell, H. H. 5109 Woodland Av.
Kingsessing Garage 55th & Woodland Av.
Liberty Motor Service Club 3206 Chestnut St.
Lancaster Auto Repair Co. 1500 Lancaster Av.
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Lowber Bros. 5946 Market St.
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Marion Cycle Co. 6045 Woodland Av.
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Madway, Wm. 1218 Lancaster Av.
McClausland, Wm. W. 5047 Market St.
McMenamin, Jr., Hugh F. 5107 Christian St.
National Garage 5506-8 Chestnut St.
Nauss, John & Co. 7109 Woodland Av.
Peterson, N. 1617 Woodland Av.
Rabinsky, N. 321 S. 52d St.
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Riemann, W. F. 58th & Pemberton Sts.
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Seibel, Leon & Sons 1105-9 S. 52d St.
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Warner Auto Supplies Co. 524 Lancaster Av.
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Walker Auto Service Co. 5220 Walnut St.
Weiss, Leonard 4825 Woodland Av.
Wardland Auto Co. 6542 Woodland Av.
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Woodland Cycle Co. 6044 Woodland Av.
Winer, S. E. 5926 Market St.
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Armstrong Tire & Supply Co. 2737 N. Broad St.
Allen, W. H. & G. W. 113 Market St.
Allegheny Auto Supply Co. 132 W. Allegheny Av.
Abel & Horwitz 1916 W. Susquehanna Av.
Broadway Cycle Co., Inc. 527 Market St.
Bedlow, H. A. 1540 Oxford St.
Bobbe, C. 1015 Columbia Av.
Baron, J. 2617 W. Girard Av.
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Brownstown Morris House 2708 W. Girard Av.
Bastin Auto Supply Co. 738 S. Broad St.
Baker & Kilcoyne 2430 Frankford Av.
Brinkmann Bros. 2617 Frankford Av.
Bartels, C. 2253 W. Lehigh Av.
Bigley & Bigley 1359 Susquehanna Av.
Cummings, John 2033 Sansom St.
C. & C. Tire Co. 1626 South St.
Carl, Samuel 604 E. Allegheny Av.
Charlton, Jesse 3507 Kensington Av.
Daniels, C. F. 125 N. 13th St.
Davies & Eaton 511 N. Broad St.
Ekoff, S. 434 Cumberland St.
Fine, S. 2991 Frankford Av.
Fifer & Hoff 2034 South St.
Front and Lehigh
Greenwich & Auto Supply Co. 1730 S. Broad St.
Gould Auto Supply Co. 1814 N. Broad St.
Gengis, Albert 1503 W. Columbia Av.
Gal Mar Auto Supplies 452 N. Broad St.
Greenwald, M. S. 2815 N. 22d St.
Hanssler, Herman 921 S. 13th St.
Hummel, Jacob F. 31st and Girard Av.
Hessinger & Garland Haines and York Rds.
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Jones, J. 2325 W. Lehigh Av.
Kensington Gas & Elec. Co. 3058 Kensington Av.
Kenyon, Frank J. 1838 Columbia Av.
Langin, P. & P. 2017 Fairmount Av.
Lentner, A. L. 3563 Kensington Av.
Latta, J. F. 6802 York Rd.
Lehigh Bros. Co. 2457 Spring Garden St.
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Leach & Lamont 3033 Kensington Av.
Mallack Bros. & Co. 204 Market St.
Mort, C. 730 Spring Garden St.
Massey, Elmer 1425 Ridge Av.
Metropolitan Auto Supply 216 N. Broad St.
Mehlhaff, F. P. 3547 Frankford Av.
National Auto Supply Co. 676 N. Broad St.
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Nadel Bros. 2908 Richmond St.
Paley Tire Co. 3102 Kensington Av.
Penny, W. P. & Co. 1626 Susquehanna Av.
Penn Rubber Tire Co. 680 N. Broad St.
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Richmond Gas & Elec. Co. 3145 Richmond St.
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Richman, I. 3025 N. Front St.
Richmond Motor Supplies 3100 Richmond St.
Samuels Supply Co. 1430 Columbia Av.
Snader, Harry Susquehanna Av.
Schiller, Wm. 1436 W. Columbia Av.
Scheinman Bros. 3536 Kensington Av.
Sees & Faber Co., Inc. 2008 N. Broad St.
Sail, Charles P. 253 N. 15th St.
Weitz, E. N. 1921 N. Front St.
Zeiler, M. 3000-08 N. 22d St.
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Bates & Shepherd 1516 Sansom St.
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Devine, Jos. F. 2626 S. 6th St.
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Dwyer, J. 1606 Sansom St.
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Heine, L. W. 1601 Wolf St.
Hauck, E. 1526 Shunk St.
Jacobson, L. 2210 South St.
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Girard Auto Co. 2311 Chestnut St.
Landis Bros. 306 N. Queen St.
Ranck, D. W. 126 E. King St.
West End Garage & Mach. Co. N. Marz St.
Zaepfel & Sons EASTON, PA.
Electric Shop 30 S. 4th St.
National Auto Supply Co. 11 S. 5th St.
Weaver, W. 216 Northampton St.
CONSHOHOCKEN, PA.
Merriman, C. C. 45 Fayette St.
CHESTER, PA.
Automotive Equipment Co. 2725 W. 5th St.
Auto Shop 407 Edgemont Rd.
Bastin, H. Cor. 5th & Penn Sts.
Benjamin, C. H. 1201 W. 5th St.
Broad St. Garage 9th & Morton Aves.
Buck & Lancaster 626 Sproul St.
Buck, Wm. T. 129 E. 5th St.
Chester Hdwe. Co. 13 W. 5th St.
Chester Light Supply Co. 801 Edgemont Av.
Cooley Inc. 203 Edgemont Av.
Ever-Ready Garage 523 W. 5th St.
Gales Hdwe. Co. 8th & Edgemont Av.
Gallagher Iron Works 7th & Sproul Sts.
Harger, Samuel 5th & Concord
Hines Garage 8th & Concord Av.
Kestner, H. 2101 W. 3d St.
Lamont, P. 303 3rd-Concord Av.
McMaster, J. C. 2710 W. 5th St.
Palace Automotive Co. 625 Welsh St.
Palace Garage 972 Morton St.
Palmer & Gayle 621 Edgemont Av.
Phillips, M. H. 626 Morton Av.
Riley, H. F. 605 Edgemont Av.
Stein & Fleischer 512 W. 3d St.
Stein, D. 1148 Edgemont Av.
Todd, Edgar 2708 W. 3d St.
Thomas Auto Co. 627 Edgemont Av.
West End Garage 1811 W. 3d St.
Ynes, H. A. 710 Welsh St.
BETHLEHEM, PA.
Cristol Bros. 219 New St.
Hill, G. Elmer Garage 510 N. Main St.
Krause, J. S. 134 Wyandotte
Kreasly, G. H. Messinger, F. W. Aves
Weinland, F. P. Broad St.
ALLENTOWN, PA.
Chronic, M. A. Garage Co.
Gehringer & Metzger 15 S. 5th St.
Good Ser. Tire & Auto Co. 6th & Linden Sts.
Lawfer Automotive Co. 13th & Hamilton
National Auto Supply Co. 623 Turner Av.
Smith Elec. Co. 1137 Hamilton St.
Anderson Motor Co.
Goldy, Benj. Son
Lippincott, S. E.
Super Tire Co.
CAMDEN, N. J.
Broadway Cycle Co. 1201 Broadway
Camden Motor Co. 511 Federal St.
Curson, H. S. 517 Market St.
Elly, C. H. 424 Broadway
Federal Auto Supply Co. 424 Federal St.
Rose, Harry 10 N. 3d St.
State Supply Co. 1121 Broadway
MT. HOLLY, N. J.
Snyder & Price Co. Penn Av.
MOORESTOWN, N. J.
Morris, M. J. Penn Av.
TRENTON, N. J.
Curr & Schultz Elec. Co. 301 Perry St.
Dunham, S. P. & Co. State & Broad Sts.
Everett Hdwe. Co. Hamilton & Spillington Sts.
Greenwood Garage Greenwood Av.
Strazer, Chas. 242 N. Clinton St.
ATLANTIC CITY, N. J.
United Auto Stores 2604 Atlantic Av.
WILMINGTON, DEL.
United Auto Stores Inc. S. W. Cor. 10th & Orange

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