EVENING PUBLIC LEDGER-PHILADELPHIA, FRIDAY, JANUARY 16, 1920

LIFE AFTER DEATH A PROVABLE FACT, SAYS SIR OLIVER LODGE

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Sir Oliver Lodge says: The survival by man of what we call death can be scientifically proven It has been demonstrated beyond any doubt that we can communicate with those who have died.

We do not go straight to heaven at death. Neither do we go straight to hell.

Life "over there" is one of progress

Those on the other side are enger to communicate with their friends here. Three necessary conditions to communication are: First, a medium, an individual who possesses psychic power: second, a control, one on the other side similar to a medium here; third, the communicator, or the intelligence who sends the message.

There is no end of rubbish communicated. It requires a patient sifting of all the evidence to get at the truth. We are making the character here on earth that we must live with over

there

Evolution is not necessarily progress ; it may also mean retrogression The war has sent millions of young men out of life. They are all cagei to let their friends on this side know they are happy. There are a few miserable ones

Sir Oliver believes that Doctor Conwell actually communicated with his wife's spirit, and is appious to talk with the eminent Philadelphia divine about his experience. He says it is in line with other spiritual revelations since the wat

He warns against dishonest mediums and novises work with private persons who possess psychic power

SIR OLIVER LODGE SAYS SURVIVAL AFTER DEATH CAN BE PROVED

Continued from Page One

We do nothing of the kind. Those on the other side are eager to get in communication with their friends. We sphere, I gather from my communica-tion with their friends. We sphere, I gather from my communica-tions." "Are the spirits communication war the young, strong, virile men who with earth subdesired. Particularly since the world war the young, strong, virile men what other world are eager to get the worl over here that they still live." Sir Oliver then took up the question is to the observation of menutations.

"bow" of getting messages across.

"bow" of getting messages across. Medium Is Necessary "There are three necessary could those to communication. First, the medium on this side. A medium is an individual who possesses psychic power. It doesn't mean a weak-mind-ed person, either. Not every one has psychic power. I haven't a bit, but several of my daughters have. Sec-ond, a control. This, I gather, is some one on the other side similar to the medium here, and third, the communimedium here, and third, the communi-scalar. That is the split or intelligence build on such structures. Beyond this thus sends the message. The control I cannot say." this, sends the message. The control over there, the individuality that con-trols the medium, can be likened to a telegraph operator who transmits the message intrusted to him." said Sir Oliver. "Where there are many spirits stru-the communicate the communication of the annonemether of life over there?" "I helieve that the general run of people on earth are not fit for the be-for a long time. The saints may, but

ing to communicate, they apparently confuse the control, and then when, in addition the sublimized mind of the

at the truth." Then Sir Oliver took up the matter of his own conversion to a belief in the grave. Here it is: when be said that while evolution was popularly supposed to mean progress. In dial not so regard it. This came in answer to the question if there was betrogression as well as represented in the fill not so regard it.

Tave. Here it is: Converted Fifteen Years Ago "It was quite fifteen years or more before I became fully convinced of the trath of survival. In 1889 I had my first experience and it was both evi-dential and convincing, but I did not believe it. It was a message trans-mitted through Mrs. Puper. "Ars. Piper was the medium pri-vately employed for years by the

portunity, and it was the fraud and im-1 have learned, the life 'over there' is one of progress. "It is a great error to end one's "It is a device of Satan." I sug-tien of und en mind that often infer-vene to connected "Yes, I've met with all such assep-tors," was the really with a suile,

other world till his work on this side is compacted. "I have explained." went on Sir O'i. "I have explained." went on Sir O'i. "In reply to the question whether or or the messages come from re-ressonality in the persistence of the chereal part of man. As to communi-tation from the other side it must come through human agency here. Those who do not understand or do not want to understand say that we 'call up' spirits. We do nothing of the kind. Those on the other side are eager to get in communication with their friends. We could not 'call them up' even it we tions."

as to the character of communications, as to the character of communications, T asked him as to its mechanism, the "bow" of getting messages across.

people on earth are not fit for the be-atific vision. They do not get to heaven for a long time. The saints may, but we are not all saints. It is like a classic confuse the control, and then when, in addition the subliminal mind of the medium here gets active, meaningless, confused and foolish messages come through. "Skeptics, or rather unbelievers, complain there is so much of this. I say myself there is no end of rubbin communicated. It requires a patient sifting of all of the evidence to get at the truth."

also been installed, I would state that your system of draft control is all that is claimed for it and we are very well pleased with its

communicated by him. He warned against dishonest mediums and advised work with private persons who possessed psychic powers. Another interesting statement was that all communications were not triv-ial even though they appeared so to those who wanted to disbelieve or ex-pected great results in a brief while. " mass of irrelevant communications. " mass of irrelevant communications."

What is life on the other side controlling that he expressed a description of the spirit photographs.
What about the spirit photographs.
What about the spirit photographs.
What about the spirit photographs.
I and y
I am very doubtful about them., '' an make the frank avoual. ''I can make the mayself. I was once convinced they were frandulent, but now I don't they were frandulent the evidence in their favor is rather weak. There is a man near Crewe making them. It is was like the picture of Raymond, but it was like the picture of Raymond in the front of my books. I simply that the spirit s and andress before the American Association for the Advancement of the spirit's influence upon him. I am not guite sure that the spirits materialize themselves after death.''
Not for Weak Intellects

Not for Weak Intellects Perhaps the most significant state-nent by Sir Oliver was that it is "not wholesome to give one's whole attention to psychics alone. Anyhow, only well-balanced minds and strong personali-

Mentown, (Paul Water Works

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Science in Philedelphia. He recalled with great regret some events of his stay in Philedelphia, particularly that the thermometer registered 00 degrees for several days and he was compelled to fly to Newport for relief. Sir Oliver passed off lightly the ex-planations of Dr. Lightnen Witmer, of the University of Pennsylvania, and other psychologists of the experience set forth by Doctor Conwell. "Hallucinations is a word the SCIENTIST DOUBTS

"It is likely." he says, "to have a bad effect upon weak mentalities, and besides they are not able to judge be-tween or distinguish the false from the CONWELL SAW SPIRIT true. "It was the cranks who kept me away from it." he said, "and I seri-ously deprecate its study for the Seeble-minded. We must be sure of our proof

said.

"Hallucinations is a word they use quite often in explaining things which do not appear clearly to them." be

Sin Oliver believes the experience of Dector Conwell is in line with other spiritual revelations since the war, and

Sir Oliver Lodge Believes, However, Pastor Talked With Dead Wife Sir Oliver Lodge, eminent British physicist and writer on psychical re-search, believes Dr. Russell H. Con-well, pastor of Grace Baptist Church minded. We must be sure of our proof about all things, and only 'same, healthy people should give it their attention, "Of course you are aware fluid some objectors claim it is all the work of devils, while clergymen, as a rule, de-nonnee it as a device of Satan." I sug-



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always mean progress ove American Society for Psychical Re-search. "It came from a deceased relative ere, but it depends mean progress over ere, but it depends upon ourselves other we go up or down. "City life here illustrates that a child and ruised among thieves v he a thief.

"It came from a decased relative who had been very kind to me when 1 was a young man. I kept on, however, with my investigations until about 1906 when the accumulated miss of voidence became so great that I finally decided to come right out in the open and de-

the elernity of its diration. Com-"My view is that no one should jump at conclusions. The evidence should jump at conclusions. The evidence should be remulative before any one accelts the belief. The evidence builds itself up, often only through a long period of investigation. Before exerviting there must be the machinery, the instrument we must live with over there." Warps Against Dishonesty on, just as a musician e or cello. A medium of transi

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