



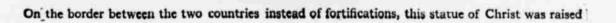
The force which will dominate the world

. . . the rights of the weak as well as of the strong, and the maintenance of justice by the irresistible force of free nations leagued together in the defence of

The underlying reason for the fall of Germany

"Christian morality is based on the law of love. This law can claim no significance for the relations of one country-

> GENERAL BERNHARDI man for Military Germany



ON TRIAL - CHRISTIANITY

For the first time in history Christianity is being tested between Nations

EADY to fly at each other's throatsready to settle in one deadly encounter the bitter dispute of years. Money pouring recklessly into armaments. The people pressing for instant declaration of war.

This was the situation between Chile and Argentina in 1898.

And then-on the very eve of war, Roca, Argentina's great president, persuaded his people to submit to arbitration. Without the shedding of one drop of blood, the dispute of generations was settled.

Today, on the highest mountain peak of their common border, in silent eloquence to all the world, there stands erected, as the pledge of eternal goodwill between these two countries-a great statue of Christ.

Can the statue of Christ be raised on all the boundary lines of the world?

Goodwill among men, as a substitute for force, long ago became the standard of conduct between individuals.

Can it succeed between nations? That is the test that Christianity is going through today. One great ideal brought the nations together during the world war.

To fight for it, twenty-six nations put aside

the jealousies and antagonisms that had always separated them. Twenty-six nations stood shoulder to shoulder in a magnificent spirit of magnanimity and mutual helpfulness.

Will this new spirit endure?

*Now under the ten times more difficult test of peace, will the nations still hold to the great ideal they fought to achieve?

For all of us, everywhere, a leader in spiritual thought voices this question:

"Christian Internationalism-is there such a thing? Can there be such a thing? Can there be Christian nations living together like Christian gentlemen? If not, we may as well stop talking about Christian civilization."

Every individual wants this. Every nation wants it. How is it to be brought about?

The wish alone will not achieve it. It is a thing which must be

struggled for consciously, collectively, by the millions of individuals and by nations, just as individuals and nations worked together to win the war.

Immediate, overwhelming necessity banded mankind together then. Vision to see the thing before it happens must hold us together now.

What forces have been at work, what forces are at work, to make this possible? What can give these forces unity and expression?

nationalism.

g of human in-

fonal relations.

patriotism, how-

ardent or beauti-

must not stop at

the border of our own

land. It must reach out

to the whole world."

For 300,000 Amer-World-wide work done by readers icans, the Christian through The Christian Herald Herald has been the means of crystallizing IN recent years, the Christian Herald has raised nearly \$5,000,000 for relief work and education in foreign into action their desire for Christian Inter-

The King of Italy asked the editor of the Christian Herald how he raised such enormous sums—whether they came from millionaires. He was amazed at the reply that they came through voluntary, individual contributions, In this week's issue, out today, Dr. William and that the average contribution was \$2.75. Pierson Merrill says, BELGIUM Readers of the Christian Herald sent the first relief ship to Belgium. Brand Whitlock organ-ized a Christian Herald Committee at Brussels. "The most truly Christian. use is the Chris-

INDIA Money is now pouring in for relief from the plague. In recent years \$1,257,000 has been given to relieve famine sufferers. ARMENIA In the past two years, the Christian Herald has sent \$140,000. During the Turkish

RUSSIA, FINLAND, CUBA, MEXICO, JAPAN, each has received thousands of dollars in recent floods, war and famine.

"World Democracy can and will be realized," says Dr. S. Earle Taylor in this same issue, "only through the practical application of the religion of Jesus, and nothing but faithlessness on the part of the Christian Church need delay its realization now.

Over a period of forty-four years the Christian Herald has been the mouthpiece of Christianity in its relation to democratic ideals.

In a genuinely democratic way, through voluntary contributions of one, five and ten dollars from its thousanus of readers, the Christian Herald has raised millions of dollars. Its representatives have personally taken this money into all countries. There it has been used to relieve distress and famine, to save lives and to educate wherever there was need, regardless of race or class. For the relief of famine in China, \$642,449 was personally distributed. Twenty-one orphanages are now maintained there. The head of the Christian Herald Industrial Home is the only foreign educator ever decorated by the President of China. "Except for the Christians," China's first President declared, "China would never have become a republic.

In Poland, Servia, France, Belgium, Holland, England (for Belgian refugees), Turkey, Galicia and Palestine, the Christian Herald is now maintaining relief committees.

Such are some of the means of expressing in concrete form the conviction that only through Christian Internationalism will come world democracy.

Week by week the Christian Herald interprets the significance of world events; gives its readers the thoughts of the greatest spiritual leaders; shows how the great revivifying power of Christianity is sweeping the world.

The Christian Herald is today the dominating journalistic force in this pioneer work of building up a Christian Democracy throughout the World.

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