| blic 位cinger TzLigguph | IN TIME OF WAR PREPARE FOR PEACE | the medical advice and naturally desirous to keep well，are not unlikely grip tip nomewhat onerous <br> The weakness of the throng for certain | THE CHURCH OF <br> THE LIVING GOD <br> By Ret．Nehemiah Boynton | DO YOU GET THE IDEA？ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | What Are We Doing Against the Day When the Cannons Shall Cease Their Firing？Nothing |  |  |  |  |
|  | $\mathrm{W}^{\mathrm{S}} \mathrm{E}$ ENTERED the war unprepared． | Whoovery numex are aimots as untamilar | 戓 |  |  |
|  | foresw the ineritable could ind |  |  | 用范 |  |
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|  |  | bubst must wristle with liealth，axd thefoumer dies hard in ife sirongest intrench－ |  |  |  |
|  |  |  | $\begin{aligned} & \text { "eneral wartime committee of this body } \\ & \text { hell in anmuat meeting in Washington this } \\ & \text { last werk to hear the report of Its commis- } \end{aligned}$ |  |  |
| onta of renvirection ： |  |  |  |  |  |
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|  |  | IIUSIC FOR THE PEOPLE |  |  |  |
|  |  | T Muyutipat coopention in a weries ot | Y | 1） |  |
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| ati |  |  |  |  |  |
| triend of euas nit |  |  |  |  |  |
|  | happy time before we begin to think about the problems that will rush upon us with the force of an avalanche？ | sions，formever，has long obstructed sumdayconcett，save those backed by un opulentatrui－m．The Philadelpha Orchestra As． |  |  |  |
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|  |  | sociation，never at money making Institif－tion，reannubiy mnkes the point that it |  | －2\％ |  |
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|  |  | wartimes has been indisputable． The proposed partrierahip with the city for a cseln of six Sunday symphony con． |  |  |  |
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| with the |  |  |  |  |  |
|  |  |  |  | WHAT A CONGRESSMAN SEES <br> Semiweekly Letter Touching on the Washington Doings of Personalities Familiar to Philadelphians <br> By J．Hampton Moore | N |
|  |  | entine in tho surseeted that |  |  |  |
|  |  |  |  |  | $\mathrm{T}_{\mathrm{My}}^{\mathrm{Hzs} \text { fantumn neternaon }}$ No untried sacrament． Man can still commune The tree，the wind of old The whiriling dust，the fire－ these my faith is told． |
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|  |  | American vecterement mpoumumy |  |  |  |
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|  |  |  |  | bill enacting national prohibition is uncon－ stitutional and illegal，and attributes the and pay postage．．．． | The symbols of old are made anew：I watch the reeds and the rushes，The spruce trees dip their brushesIn the mountain＇s dusky blue；The sky is deep like a pool；A fragrance the wind brings overis warm like hidden clover，Though the wind itself is cool． |
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| teatencen of Imericin |  |  |  |  |  |
|  |  | $\begin{aligned} & \text { Hut whimelm } \\ & \text { Has Se slime in Germany is } \\ & \text { Just one Cliancellor } \\ & \text { after unother. } \end{aligned}$ |  |  |  |
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|  |  | The sutran wemat to railize at lat wic | T |  |  |
|  |  | relying on or a sirap of patronger that$\qquad$ |  | from the coins of the motto，＂In God We Trust，＂he protested and sent to Washing－ |  |
|  |  |  |  | ton the draft of a bill holding the motto had an eye to the succession at the White |  |
|  |  | Diarmistee may be a new wo |  |  | Love scatters and love disperses <br> Lightly the orchards dance <br> In a lovely radiance． Down sloping terraces <br> They toss their mellow fruits． Softly the floods are flowing Between the twisted roots． |
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|  |  | Inside－W inside； <br> Outside－Rout Side |  |  |  |
| nis poete |  |  |  |  | What Beauty need I own <br> When the symbol satiafies？ <br> I follow services of tree and cloud and atone． <br> Color floods the world； <br> I am swayed by sympathy： Love ts a litany <br> In leaf and cloud unfuried． <br> of Verse． <br> a Magazine <br> 1 |
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|  |  |  | bursing the sanre testimony of the nower of the Church of the Living God．If In the |  |  |
|  |  | Took the Han side for the won side． Took the sin sule for the grin side． |  | in the story of the nation．Philadelphans are constantly Increasing in number in the Capital Cliy，and anything which gives |  |
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| en |  |  |  | 为 |  |
| th |  | The antithesis of bright side－ Made him see It was the night aide |  |  |  |
|  |  |  |  |  | 1．Wen is iatan Qutz |
|  |  | He had chosen for his spite side Male him reallae the Hun side <br> fat hecpme the＂on the run＂side |  |  |  |
|  |  | That it was the poorest fun side To be up againat the gun side； |  |  |  |
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|  |  | of the lines that formed the atout side Was to be within the rout side． Was to took the turn－about side |  |  |  |
| impan |  | Course that tanded him within sideof the most enduring grin side． | bleased realiaations of power and of oppor－ tunity which wait alt ever upon her con－ tinued fidelity and faith． |  |  |
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