for the Renewing of based on a text from smit. The address

make all things new." I would oints for your thought:

Rhinelander's annual ad-BISHOP WARNS AGAINST EARLY PEACE



Bishop Philip Mercer Rhinclander, who today discussed the dangers of a premature peace in his address at the annual convention of the Epis-copal Church of the Diocest of Pennsylvania, in the Church of St. Luke and the Epiphany, Thirteenth and Spruce streets

confidence must be a christian dender in a truly Christian dence in a truly Christian dere are some even now who they are for the war since it, but that they have had seir Christianity behind them is a slave, a cog in a machine, a piece of property for the profit or glory of another. (And we must remember that industrialism may mean an even work at they have been set feet to live as stod intends that any threads that any threads that any threads that any threads they believe, with the state of the children to live in this world as well as in the next. That is the only the short to distinguished to strength the state of those that no war can possible ideal and program of those they are to the same program of those of the same of the same program of those of the same program of those of the same o

ciffsits that no war can possibly intian.

I would say, just as clearly and by as I can, that no thought or as can be more morally disastrous, or fundamentally un-Christian, hat which makes a distinction be-christianity and righteousness; suggests that a course of action to morally right and yet not act to Christ's will. God is not the does not say one thing to youngh our conscience and another the His Son. Christianity is not the troop our conscience and another the His Son. Christianity is not the troop, nor higher than righted. Nothing is higher than righted. Nothing is higher than righted. Our Lord's peculiar work in a gift to us, is not the teaching of a new code of law. It is to so, first, new vision that we may the very step the next right thing we must do; and then to give we must do; and then to give we must do; and then to give we grace or power to perform it talever sacrifice. If the war is for righteousness, then and then is in not for Christ. H, as we best war is the greatest work for the main that there are many thorny problems in our way; to consider the prevention of the holy law of justice in all into the constant of the holy law of justice in all into the constant of the holy law of justice in all into the constant of the holy law of justice in all into the constant of the holy law of justice in all into the constant of the holy law of justice in all into the war is the greatest work for well and the work of the war is the greatest work for well and the war is the greatest work for well and the provided the constant of the holy within our borders. Negroes, Indians, Italians, Poles, Chinese and Japanese. I admit that there are many thorny problems in our way; uroblems which in a true sense are more worken.

tions and what they used to call "church work." And for a very simple reason. They have heard a higher call. They are breathing a purer air. Formerly, in the name of religion, or of what they called religion, they had been chiefly caring for themselves. Now, in the name of patriotism, they are learning what a sweet and blessed thing it is to forget self and serve their fellowmen in a high cause. Once having learned this, will they are negationalism learned this, will they are regain be satisfied with congregationalism? Not for a moment. For congregationalism apelis spiritual impotence. That is the sheer truth of it. And we are impotent because of it.

congregation, but into the one Holy Catholic and Apostolic Church of the Lord Christ.

Do you ask me to be practical? To suggest a program? Well, here are some items. As a first necessity, free pews, or rather no pews at all, but only serviceable seats for use in the intervals of worship. Next, simple and moving music, not to be listened to, but to be made and raised by the people to the praise of God, who loves to hear His children sing. Then services at reasonable and democratic hours; at hours; that is, which really meet the soul's need and suit the people a habits. Then the Lord's own service restored to its rightful place as the living heat and center of every Lord's Day worship and observance; and I mean Communical simultaneously with Fucharist; feeding together no less than worshiping to gether; feeding that we may worship. Then all our Church officials playing the part not only of trustees of property, but at the very least of noncommils stoned officers, put into office for that purpose, helping and caring for the rank and file who have honored them by choosing them to lead and represent them.

Must Love Black Sheep

Finally, that we may understand our need of prudence consider our failure to bring religion into common life. I could almost wish the word "Christian" had never been invented. For it so often carries with it a distinction, which is quite fatal, between what is Christian and what is simply hurding man. It is our settled habit to regard our Christianity as something extra. Something added, to ordinary human interests and responsibilities. Thus a man feels that he must in any case has householder, breadwinner and citizen the bouseholder, breadwinner and citizen the must in any case has householder, breadwinner and citizen the must in any case has householder, breadwinner and citizen the bouseholder, breadwinner and citizen the must be practices, which luckly for him are chiefly limited to Sundays, and in this manhood something called Christianity, a wan as something called Christianity. A Christian too.

Now that is the parent of all error. It is the greatest possible misunder, at the first copies of the book issued.

CITY MAN ESCAPES CHINESE BANDITS' CAGE; SAFE IN U. S.

J. Purcell, Philadelphia Railway Construction Engineer, Was Captured in Interior, Robbed of \$125,000 and Exhibited to Natives as Curiosity-Is On Way Home

CAGED like a wild animal, E. J. Purcell, a Philadelphia railway construction engineer, who has just arrived at a Pacific port from China, was
transported into the mountains of that
country by Chinese bandits and exhibittransported into the mountains of that country by Chinese bandits and exhibited as a "curiosity" to natives.

As he was about to board a train for his home here Purcell told of his harrowing experience. 'In addition to the huminating treatment he received, he was robbed of \$125,000 in American currency. He finally made his escape by bribing a guard.

Converted to Use of Soldiers and Sailors The Medico-Chirurgical Hospital will

become a hotel for soldlers and sailors on leave when the American Red Cross relinquishes the building May 31. once as sleeping quarters. Hundreds

of enlisted men will be housed while

proposal and it requires only the ac-

quiescence of the University of Pennsylvania, which took over the building in the recent merger project to fulfill the formalities necessary to the change.

TRAMPLED IN DUST

KAISER'S LIKENESS

OLD HOSPITAL TO BE Jail Politician as Resort Kepper Hyman Spear, for years a minor po-litical power in the Fourth Ward, was convicted today before Judge Martin, Quarter Resaions Court No. 1, of con-ducting a disorderly house at \$10 to \$14 South Hancock street, and was sen-tenced to six months in the County SERVICE MEN'S HOTEL Medico-Chi Buildings Will Be

Deaths

IN SPECIAL MEETING

The second state of the se