

Gracile Exponent of Terpsichore as Greeks View the Muse Raps One-Stepping of Wadding Old Men With Flappers-Classical Devotee Is Curvilinear in Loveliness, But Has Straight Up and Down Opinions on Moral Side of Art

By M'LISS

Some Americans think Maud Alian's type of dancing demoralising: Maud Alian thinks some Americans' type of dancing demoralizing. It's the point of view, you know; everything is in the point of view. But, of course, if you're in the last seat, last row and haven't brought your spylasees, you don't think Maud demoralizing, no matter what kind of a dancing American you are, because your point of view is blunted by the distance.

If Miss Alian had her way our cabaret dancing would be different. Maybe it wouldn't be at all, but if it were we'd all invest in a few yards of flesh-colored chiffon, leave our shoes and stockings "to home" and just dance according to our natures, as the pagan Greeks did.

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When Miss Allan first "interpreted" Greek dancing for America, not quite a decade ago, we were shocked. We hadn't thought that of the Greeks. But we liked it. To use our own words, she "created a furore." Others, like Lady Constance Stewart Richardson, took a couple of yards of chiffon and did the same thing. Presently there were so many barefoot, illusion-draped dancers that we quite forgot who was stealing whose thunder, but those gifted with the kind of sight that looks back accurately say that Maud Allan in London and Isadora Duncan in Paris were the first to "take off" the Greeks and other things.

Miss Alian talked to me about the fright-ful turn that dancing has taken in America. "You have gone mad over round danc-ing. You use no discrimination in your dance music and this frightful step danc-ing that one sees in the cabarets is hideous. "Why don't the Bible societies turn their

"Why don't the Bible societies turn their attention to cabaret dancing? In New York—I don't know whether this is also true in Philadelphia—an artist is prohibited from giving concerts or classical dances in a theater on Sunday, but a waddling, fat old man can take a little flapper to a cabaret and, hugging her body to his as close as possible, walk around the room to the strains of low music. You call that dancing here. It is frightful, demoralizing. It will have a bad effect on the morals of your country." your country."

Miss Alian speaks of our country in a detached sort of way, although she herself was born in California—of Cahadian parents. She is very, very English in her view-point and tastes—she admits it—and very Greek in appearance.

She has the most beautiful neck I have ever seen. It's columnar and her head sets on it gracefully, as though it were resting on some lovely Grecian pillar. She has a classic countenance, a fine, straight nose, limpid blue-gray eyes very wide apart, and the low, broad forehead characteristic of the Grecian maids. Her legs are not ugly, as are those of most dancers, and

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blustery. SMART topcoat to wear when the autumn days are blustery and cold is a bessity. This attractive model is of tanored English twilled material. The bodice rition is semifitted, while the skirt is untaily full. A long line is obtained by the reduction of a panel front. The plain at sleeves are set in at the normal armies without fullness. A high, turned-down lar finishes the neckline. (Copyright.)



Maud Allan's Attitudes

On Art and Audience

EASTERN audiences are atro-cious.

American cabaret dancing is de-

European artists come here for money, chiefly.

Love affairs are not necessary for the successful rounding out of a

her body is a marvelous symphony of curves and undulations. Off the stage she looks about 26, but says frankly, though re-servedly, that she is a little older.

have at performances.

"I do not mean to say that there is no culture. But your man in the street would not spend his money to see a great opera or dancer. No, he is too busy making money. Out West and sbroad it is different. In California the audiences are wonderful. The people live healthy outdoor lives. They do not sit in offices from early morn until night grinding for money. Their minds, consequently, are healthler. Your opera audiences are atrocious. Your women jiggle their jewels and talk when Caruse is singing. They do not come because they like to hear good music. They come to see each other's gowns and because it is fashionable. Some day you'll wake up and stop thinking so much about money."

"But isn't it true," I asked, a little "Thirteen years ago," she told me, playing "Thirteen years ago," she told me, playing with the orchid-colored crepe fichu on her dark blue robe, "I excited the world with a new kind of dancing." Miss Allan's attitude of mind toward her own achievements cannot exactly be labeled conceited. Her manner is rather that of one person expressing a nice appreciation of the attainments of another.

tude of mind toward her own achievements cannot exactly be labeled conceited. Her manner is rather that of one person expressing a nice appreciation of the attainments of another.

"I had studied music in Berlin. I was taken there when I was quite young and at the age of fourteen was one of seven out of seventy-seven to be admitted to the Royal Academy of Music at Berlin. I was a planist. At that academy one got in on merit. The fees were only nominal. My health broke down, though, and a year later I was taken to Italy. There I became interested in dancing. The ancient Greek dances with their true dramatic force had not been given. I decided to give them. I had ancient books translated for me. I studied the dance as it was actually danced in the early Greek days. I was the first to give them."

Here I held my peace. Miss Allan told me further that she enjoyed a social prestige in England that is unique for a dancer, but that she does not care for society. Her home is in London, where she has dogs and cats and a garden. No lovers. She does not been given. I decided to give them. I had ancient books translated for me. I studied the dance as it was actually danced in the early Greek days. I was the first to give them."

"And Miss Duncan?" I put in, just to be

Miss Allan rose to the bait nobly, "I have great admiration for Miss Dun-can's extraordinary ability," she pro-nounced slowly, "but I feel she has not taken the eare of herself that a great dancer should!"

"You mean she has had too many chudren?"

The retort was quick. "Miss Duncan has become fat. She has not cared for herself as she should have."

"Whom do you consider the great woman dancers of today?"

Miss Allan's hestitation reminded me of the story about De Pachmann. A reporter asked him whom he considered the great musicians. After much hemming and haw-ing he said "De Pachmann" and then stopped. Three times he said "De Pach-mann" and then said no more. But Miss Alian did not go that far.

"I'll exclude myself," she said, "I ad-mire Miss Duncan, but, of course, she does not inject the dramatic into her work as Genee is the greatest ballet dancer



yE nibble at Things

my career will progress just the same.

and Paviowa is admirable—if you like

RAPS AUDIENCES IN EAST

"Some day your eastern audiences who imagine that the culture of the country is centered in them are going to wake up and take leasons from the West on how to behave at performances.

acrobatics."
I do when Pavlowa does them.

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