## Eurning \& ${ }^{2}$ 道ingr

AMUSEMENT SECTION
ier, Address all conmmanications to Dramatio Editor
Independentoe Soluars, Phitedelphita.
THE AVERAGE NET PAID DAILY CIRCULATION OF THE EVENIN LEDGER FOR APRII WAS 117,310

## PHILADELPHIA, SATURDAY, MAY 6, 1916

The Censorship Quarrel Again
THE enterprise of J. Howard Reber, the courtesy of nid the enthuniasm of Messis. Brent, Irwin and Woodruff and the Reve Wheclar and Lallou produced a variegated afternoon of pro- and anti-censor-
ship discuasion for the members of the Drama Lengue who assembled in the ship discuasion for the members of the Dramn Lengue who assembled in the
Walnut Street Thentre Wednesday. But did it all produce enlightenment?
At the most it establighed only two facts- the low and violent nature of most of the fims stories todad and the geeneral incapacity of the State Board of
Censors to deal with them. The Question of Violence
rama. So is the prese. Possibly a larger proportion of crime and "sex"
oxhibited on the screen than has been or is being utile cheap fletion, cheap playa and cheap or is being utlized in various forme n and it doesn't justify the pruning knife,
Cel thay anao be true that the films make n much sharper and more vivid ass battle as hard for the of extle, heroicic and unquestionable elements in the the the alms. And it is almost invarinbly these brighter aspects on
movies close and upon which their whole final emphasis is flung.
As for the fanlts of Pennsylvania's Asses' Ears"
As for the fanits of Pennsylvania's own Board of Censors and State of 48 separate political censorships. It thowed the imposigibility of Anding
in all the many States any such body of intelligent, skilled and disinterested workers as now constitute the National Board of Review and as might be drafted on a Federal Board. It showed that these State boards are not lar entertainment. It showed that from their very nature as units antagonistic supplied the material for the conclusion-which it unfortunately failed to
for make-that the boards' mad desire to prove their usefuiness by cutting right
and left, instead of making the few eliminations that might be desirable in the genuine intersts of morality, leads into inconsistencies that hold them up
to public ridicule and stultify their work. to public ridicule and stultify their work
It might have demonstrated further
It might have demonstrated further that many of the sily alterations
made in movie captions lead to a posivively prurient result. The substi-
tution, for instance, of the relation os sseret marriage for a less legitimate one, without changing the actions of the characters, leaves the audiences
sure that something was wrong and wracking their brains to imagine a thing ad enough to suit the censor.

The Children the Crux of It
One other thing the discussion hinted at. It is the child angle.
Olviously the average fim for a grown-up, just as the anverage book for a
grown-up, is bot suitable for a child. The child should not be admitted to moving picture houses except when his parent takes him there. Ho should
have his own movies, as he has his own books. On these lines construction have his own movies, as he has his own books. On these lines construction
will pay better than censorship. Mad Mischief
But there were graver matters and more meeting never touched. It hardly scratched the real philosophic and social
evil of "pre-publicity" at variance with our well-proved policy in the regulation of books, pictures
end plays; not only does it threaten a political control of one form powerful form-of human speech. It does something far worse. On the
purely moral side it aims to fossilize cthical judgment. It makes the laws of the past the only laws. It makes no allowance for a growth in man's
Sdeas uppon right and wrong. Obviously a question of the morality of a film
should be judged by the public's reaction to its exhibition, not by amoly should be judged by the public's resection to its exhibition, not by somebody
else's guess based on the evidence of a year, a decade, a month or a day ago.
According to the "pros" and the "antis" alike, the film's influence on According to the "pros" and the "antis" alike, the film's influence on
morality is immensely powerful. If that is strue, then to bind it with bonds Man Is a Decent Animal
Of course, the whole thing comes down to a
fundamental' disbelief in the decency of mankind. Those who want censors feel and say that mankind flocks to the indecent. and is corrupted. Cthurt o
uo feel and say that man may flock when some one-such as a censor-calls
his attention to it; but that he is then either plainly disgusted
$\qquad$
THE MASSES DETERMINE
OUR DRAMATIC GROWTH
THE MASSES DETERMMINE
OUR DRAMATIC GROWT

THE PLEDGE OF MARIA ROSA


## Theatrical Baedeker

Polish Novelty at Garrick Gives Interesting Turn to End of the Season-New Feature Films Announced


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ADELPHI Roun inmini muan

| "A PAIR OF SILK STOCKINGS" as gay as a sprancg bir |
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Douglas Fairhanks
Good Bad Man

