EVENING LEDGER-PHILADELPHIA, WEDNESDAY, MARCH 29, 1916.

Will Be No Less Painful

NORRISTOWN, March 29.—While the elements ranged outside the tabernacle last night in one of the susson's fiercest storms, Evangelist Disderwolf preached within

the structure on "Hell," which he painted in flery, lurid colors.

He stormed against those who would exclude all throughts of bell from their conception of Christian principles.

'Fellows who don't believe in heil asked me why God didn't kill the devil in the

me why God didn't Rill the devil in the very beginning of things. Well, I suppose God didn't want to leave those fellows orphans. If it is reasonable to hold out a hope of eternal reward for doing good.

Is just as reasonable to believe in cter-il punishment for those who live wrong reachers. Some preachers hate to preach e doctrine of future retribution; if we

of a little more bell from the pulpit, a would have less of it in the com-

The speaker said that he is inclined to

accept the heliof that the fires of hell are figurative rather than material, and said

nent will be none the less painful to the

dammed. "Hell," he said, "will be everlasting An eternal bell will be the logical end of nin. God says so, and that's sufficient." Tonight will be called "surprise fight."

and a very interesting and unique musical

program will be given. On Saturday night the evangelist will conduct a special

service for his 2000 or more "trail-hitters.

POST FOR NEWSPAPERMAN

that some of the old-time doutrines. secture actual material fires should be fung aside, but he contended that punish-

devil in the

We don't like to think of lots of other things, but that don't remove them from our sight," he said, "and just because we don't like to think there is a hell is no reason for believing that it doesn't exist.

INTEREST SHOWN **BY NONMEMBERS** ELATES FRIENDS

6

Large Attendance of Outsiders at Prayer Meetings Reported at Session of Society

ANSWERS TO QUERIES

Increased attendance of normambers of the Society of Friends at their meetings for worship was revealed by the answers philadelphin. Yearly Meeting, ath and arch streets this morning. The query in-philadelphin Yearly Meeting, ath and arch streets this morning. The query in-biding religious meetings. Answers are made by the size query and soft how diffe-tion of the society deployed the fulling of in attendance at materies meetings by

off in attendance at minimum meetings by young business men of the spelety. From time immemorial it has been a Quaker or "Fifth-day" morning, and to at-"If we are really Friends will find it

of the close relation of godly love and brotherly love was the but of a sermon by William fishop, of Rahway, N. J. DOCTRINE OF PUNISHM

By William Discord, of Kanway, N. J. Reading of the queries of which there are nine, is regarded as an opportunity to ascertain the subrutual and moral con-dition of the membership and to gain in-spiration for the year to come. Many of the younger Friends are attending the meeting to at at the feet of meir "meiri-ual fathers" and receive the advice to which the queries give rise.

The last time the ancient wording of the third query will be nourd in c + meet manner in which Friends maintain their ministry were read. The query has been amended to omit a phrase demanding testimony against a ministry at stated times or for pay. This part of the query seems intolerant to the society.

WEDNESDAY, PENITENCE DAY

Dr. Tomkins Urges Lenten Worshipers to Make Peace With God

Wednesday is the day of repentance. On this day repent ye of your sina." was the thought of the Rev. Dr. Floyd W. Tomkins, rector of Holy Trinity Protest-ant Episcopal Church, in a serioon at the noonday Lenten service today at Old Christ Church, 2d and Market streets. "It is fitting that Wednesday should be the day of repentance for on this day Index arranged to betray his Master

Wednesday is a day of sorrowful, yet hopeful, confession to God. He will bend His ear to our forgiveness at any time, but must we not think that His car is all the more willing when His breast is full of sorrow at the memory of that great sin of Judas'?

of Judas'7 "Let us set aside Wednesdays for the acknowledgments of our transgressions. Let us confess them and turn from them. Then we are forgiven for our sins and can on our way refreshed in body and

Doctor Tomkins said that repentance meant "right about face"-a complete change in attitude.

LENTEN PREACHER DESCRIBES RACE MOVIES ASSAILED BIEDERWOLF DOUBTS TYPES OF DOERS OF GOOD Rev. F. A. Bowers Lauds "Christ

Way" of Aiding Others "There are three types of doers of good this world." said the Rev. F. A. Bow-stohay, at the noonday Lenten services Od St. John's Lutheran Church, Bace Alleged Attacks

treet below 6th.

"Our first type is a very common one," "Our first type is a very common one," he said, "and one your pastor mosts too often at funerals. We can always expect what is coming when we are called aside by an interested mourner and mysteriously taid that the deseased was a 'good follow."

by an interested mourner and myderinaly told that the decreased was a good follow: If he was a married man we are too free quently is a home of equalor. You know the man good to all then, but to those of his own freeh. If it is not the home of noverty you will find other marks that indicate the type—a proud woman hiding bellind her grief children with started memories. God forgive that we should be this kind of a doer. The second type is the man who will do good for others if he is generally a highleigree Pharises. When he does his you do not fer this solver the full regalits of his observer order. His generally a highleigree Pharises. When he does his you do not fer this solver to the church. You know the type. He will give a liberal check toward charity—by why at an advertionment—and gried the gift not of the wages of his workmen. He frequently is a 'front scatter' in the church. Thank (fod we have but few of this type.

while always manage to show any prom-their business for a links while. Much week meetings are growing almost as small in the city as the small country meetings," he pleaded Even more ministry was inspired by the second query asking as to love and unity among members of the society. The con-nection between the two more the because of the close relation of godie to come to a seen and the ratural outpouring of the type is to realize the necessity. He does good because he is a follower of Jenus. He does his good in the Christ way."

DOCTRINE OF PUNISHMENT

Lenten Speaker Also Warns Against Envy of Rich

The doctrines of certain modern reli-gionists, who maintain that God is too merciful to torture souls in a hell, were attacked by the Rev. John D. Butler in a Lenten sermon today at Old St. Joseph's Church, Willing's alley. Father Euter also warned Catholics is church from acres of the yiels." The

to abstain from envy of the rich." The sight of the rich." he said, "tempts some to become Socialists or Nihilista. Many pror propile would like to be worldly rich If possible."

lealing with religionists who say is no hell. Father flutter said

"You may find some people who hold that there is no hell; that the words of our Lord are not to be taken literally. Cod, they saw is to God, they say, is too good, too kind, to inflict such punishment even on his ene-mies. But if we are willing to take the word of our Lord there is no doubt on the subject. He teaches us clearly that

Favor of Cultivating Vacant Lots

The Philadelphia Vacant Lots Cultivation Association will open a vacant lot exhibit at noon today on the ground floor of the Widener Building. Mayor Smith will make the opening address, provided he can skip away from discussing the loan with with disc described. with the city financiers.

Samuel S. Fels, president of the as-sociation, will preside at the noonday exercises, which will continue daily for the rest of the week. The exhibit itself will be open for the remainder of the week to

impress the importance of the work being done on Philadelphians.

AT NEGRO CONFERENCE

Alleged Attacks

"There ought to be an organization in our midst to fight the stander against our race that erous out continually in motion plotures, such as the Birth of a Nation," and in dramas and books of all kinds," said the Rev. R. El Jones today. He was one of those who addressed 500 negro riergymen and laymen attending the third annual sension of the Delaware Confer-ence of the Methodist Enlaconal Church, which begin today in the East Calvary Methodist Episconal Church, Broad street below Fitzwater. The conference will continue until Sunday.

The the match frence of conterrors to something about the statements and rep-resentations that are continually made concerning our race." said the speaker. The matter was put on the table as were two other questions that came before the conference.

cording to the rate over which they to to tave jurisdiction-Duit is, negro bishops for negro congregations, and so on. This matter will be voted or Sat-urday. Delegates for the General Con-ference will be elected from the negro session on Friday.

Six States-New York, New Jersoy,

Six States-New York, New Jersoy, Penesylvania, Delaware, Maryland and Virginia-are represented at the confer-ence Sensions will be hold daily and the religious problems contronting negroes in dose States will be considered. Hishop Richard J. Cook presided when the conference opened today. The morn-ing sension included the administration of the Lord's Supper, organization of the conference and memorial services. A underma to the deferences wars do.

A welcome to the delegates was de-ivered by the Rev. Charles Albert Find-ey, pastor of the East Calvary Church.

"We are met in a great convention hick. I believe, will have a potent effect the development of the Methodist Epis-gal Church throughout the country," of Mr. Findley. He said that the Phila-phia Methodists should have a biolog-the set and the third sets one

FOUR

ROOM

BRIDAL

OUTFIT

86.50

\$1.50

a Week

Quartered Oak

No picture can do justice to this magnificent Buffet; and noth

Harrie T. Price Appointed Member of Wilmington Board of Assessments

Contraction of the second

units.

"We are met in a great convention which I believe will have a potent effect on the development of the Methodist Epison of a board of Assessments
WillMINGTON, Dol., March 23.—Mayor Price boday appointed Harrie T. Price, a mestader appoint the member of the City and of Assessment to fill the vacancy caused by the death of J. Ball Peirce, He will serve three and a half years at \$2000 a year.
The Rev, J. R. Waters of St. Daniers Methodist Episopain Church, Chester, suid he was in favor of a before children of the same powers as any other officer of the Church would have

100

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Polished like

722-724

Market

Street

THERE IS FIRE IN HELL

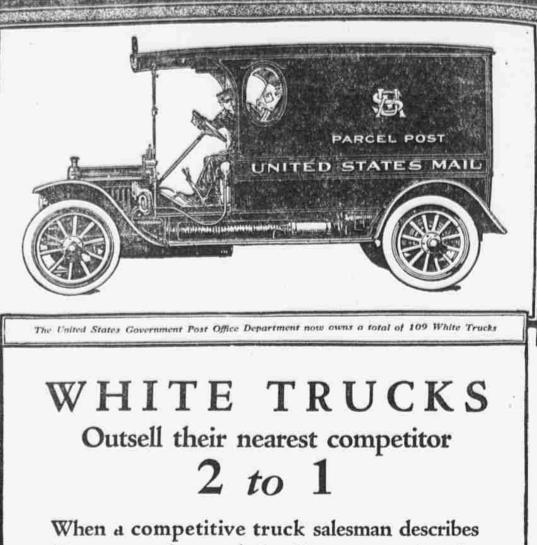
Warns Norristown, However, That Punishment of Damned

November 25, 1914. The ceremony was performed at the home of Nathan Straus, 27 West 72d street, New York. Mr. and

Ex-Tammany Leader Is 74, Wedded Indian Girl, 24
LONDON, March 23. — An interesting report conves from Dublin. It is that a visit of the stork is expected soon at the Glencairn bome of Richard Croker, the former Tammany chief.
Bichard Croker iwas married to Miss Bula Benton Edmondson, a professional singer, of one-quarter Indian blood, on
Bichard Croker Indian blood, on

College Women Sing "Creation" College Women Sing "Creation?" BETHLEHEM, P.a. March 29.—At the Moravian College for Women had nucle 125 members of the college chorus beam fully sang Haydris oratorio. "Creation." T. Edgar Shields a member of the col-lege faculty, directed the work of the chorun. He was assisted by Misses Vir-ginia Snyder, Marian Artinan and Elsis Mauser, soprano soloists: Miss Louis Lerch, alto, and R. N. Crankshaft, tenor, and Howard J. Wagner, bass,

ward on a train near Kansas City, and Bichard Croker, Jr.



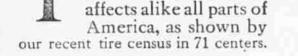
his own product as being "just as good as the White, but costing less money" he acknowledges White leadership both inferentially and by direct statement.

There is no sentiment about buying trucks. It is a question of figures. The only criterion is low eventual cost and by that criterion White Trucks outsell their nearest competitor two to one.



STORK ON ITS WAY TO VISIT

HOME OF RICHARD CROKER



HE public preference

for Goodyear Tires

10.00 ALC: I CARDINE THE REAL PROPERTY OF THE REAL PROPER

The grand average of Goodyears was 21 per cent-and this with close to 200 brands of tires on the market.

This Goodyear preference is built upon the bed-rock of public satisfaction-the individual experience of the average man, who has found that Goodyear Tires go farther, last longer, and so cost him less in the end.



Goodyear No-Hook Tires are fortified against : Rim-cutting - By our No-Rim-Cut feature. Blow-outs-By our On-Air Cure. Loose Treads - By our Rubber Rivets. Insecurity-By our Multi-ple Braided Plano Wire Base. Punctures and Skidding-By our Double-Thick All-Weather Tread.



spond to one hour a day's use of the Bell Telephone for getting orders. Try it-and ask the Business Office how to solve your sales questions by Bell telephone.

United Sta Tires That Are Like a 'Balanced' Fly-Wheel Absolute 'balance' is necessary to make a fly-wheel run smoothly-efficiently. Absolute 'balance' is what gives United States Tires their remarkable efficiency and low-mileage cost. They have the even distribution of rubber on the tread and of fabric in the carcass which gives them the same exact 'balance' that is so necessary to a fly-wheel. part of the carcass than in any other. United States Tires. There are five United States 'Balanced' Tires-a tire to meet every motoring need of price and use. Ask your dealer to show you. United States Tire Company 'Nobby' 'Chain' 'Usco' 'Royal Cord' 'Plain' 'Usco' Tread "INDIVIDUALIZED TIRES" One of the Five mana



There is neither more nor less rubber on one part of the tread than on any other.

There is neither more nor less fabric in one

Both tread and carcass have that 'balanced' distribution of long-wearing quality which assures low-mileage cost to users of