PHILADELPHIA, SATURDAY EVENING, MARCH 25, 19

The Birth of a New Sort of Ballet From Revolutionary Principles

By MICHEL FORINE

THAT are the essential characteristics that differentiate Mr. Diaghileff's

What differentiate Mr. Diaghileff's prolitionary" Russian ballet from the sidianal ballet as it has hitherto been town both in Russia and elsewhere? The solid difference is to be found, not in tensique, but in idea.

The work of the revolutionaries was to sen the sluice-gates and let in the ferming fleed of vital emotion. The inefacual rhythms of the dance were sudsely caught up into the masterful dishess of life itself. What is "revolutionary" in the new ballet is the power to vete and trouble the imagination. The inevators have extended the range of its ballet, a range as wide as that of the drama, and made it express a high testional impulse. In their view the ballet is a composite form of art, at once platic, decorative and musical. The illumerator depends upon an intimate photic, decorative and musical. The illu-ien therefore depends upon an intimate collaboration between the composer, the bereegraphic designer, the painter and

The new ballet works on the principle that here is not one designer for the dance, mother for the music and a third for settings, but one design, one rhythm, one seminating impulse for the whole. It sould have the lines, the colors and the nevements together interpret the spirit smother and producing a cumulative effect of strength and beauty that at once seizes and delights,

so-called "classical dancing," consciously preferring to every other form the artificial form of dancing on the point of the toes, with the feet turned out, in short bodices, with the flatter thanks. The older ballet developed the form of bedices, with the figure tightly laced in stars, and with a strictly established sys-tem of steps, gestures and attitudes. Miss can rejected the ballet and established in entirely opposite form of her own. She body of the dancer was liberated not only from stays and satin slippers, but also from the dance-steps of the ballet. She bunded her dancing on natural movements and on the most natural of all dance-home-namely, the dancing of the an-dent Greeks.

The art of the older ballet turned its tack on life and on all the other arts and shut itself up in a narrow circle of traditions. According to the old method of producing a ballet, the ballet master composed his dances by combining cer-tain well-established movements and

poses. For his mimetic scenes he used a conventional system of gesticulation, and endeavored by gestures of the danc-tr' hands, according to established rules, to convey the plot of the ballet to the spectator.

In the new ballet, on the other hand, the framatic action is expressed by dances and mimique in which the whole body plays a part. In order to create a stylistic picture the ballet master of the new the picture the ballet master of the new school has to study, in the first place, the mational dances of the nation represented—dances differing immensely from matter than to nation, and often expressing the spirit of a whole race; and, in the second, the art and literature of the period in which the scene is laid. The new ballet, while recognizing the excellence both of the older ballet and of the dancing of isadora Duncan in every case where they Isadora Duncan in every case where they are suitable to the subject to be treated, ses to accept any one form as final and exclusive.

As there were "five positions" at the hasis of the old "classical dancing," so there are five rules of faith and practice Not to form combinations of ready-made and established dance steps, but to create a each case a new form corresponding to the subject, the most expressive form pos-sible for the representation of the period character of the nation repreded-that is the first rule of the new

The second rule is that dancing and minetic gesture have no meaning in a ballet unless they serve as an expression of the dramatic action, and they must set be used as a mere divertissement or intertainment having no connection with a scheme of the whole ballet.

The third rule is that the new ballet admits the use of conventional gesture saily where it is required by the style of the influence of the piece, and in all other cases endeavers to replace gestures of the hands by similar of the whole body. Man can be said should be expressive from head to feet.

The formation of conventional gesture work is the result of the influence of the what extent it is his own. I cannot, therefore, as a co-worker with feet.

The fourth rule is the expressiveness of to what extent the influence of the old traditions is preserved in the new ballet pallet the dancers were ranged in traditions is preserved in the new ballet traditions is preserved in the new ballet



A bit of bizarrerie from the Ballet Russe. A characteristic glimpse of the fantastic scenery, costumes and dancing which Diaghilleff has welded into a new, startling and vigorous beauty in "Le Soleil de Nuit," an arrangement of Russian folk dances. A similar artistic spirit pervades the dozen ballets which he will show Philadelphia next week.

with the expression of any sentiment in with the expression of any sentiment in groups of characters or in ensemble dances. The new ballet, on the other hand, in developing the principle of expressiveness, advances from the expressiveness of the whole body, and from the expressiveness of a group of the individual body to the expressiveness of a group of bodies and the expressiveness of the combined dancing of a crowd.

The fifth rule is the littence of dancing

with other arts. The new ballet, refusing to be the slave either of music or of scenic decoration, and recognizing the alliance of the arts only on the condition of com-plete equality, allows perfect freedom both to the scenic artist and to the musician. In contradistinction to the older ballet it does not demand "ballet music" of the composer as an accompaniment to danc-ing; it accepts music of every kind, provided only that it is good and expressive. It does not demand of the scenic artist that he should array the ballerinas in short skirts and pink slippers. It does not impose any specific "ballet" conditions on the composer or the decorative artists, but

what extent his work is the result of the influence of

The fifth rule is the Bliance of dancing

WHAT YOU WILL SEE AND HEAR AT THE BALLETS NEXT WEEK

Monday, March 27

"L'OISEAU DU FEU"-Fairy dance in one act; music by Igor Stravinsky; book and choreography by Fokine; decorations by Golovine. Principal dancers: MM. Massin and Cechetti, Mile. Tchernichova.



decorations are soft, like tapestry with infinite detail worked in and wonderful high lights. The music is perhaps the most unusual and most interesting in the whole series of ballets. "CARNAVAL"-Romantic scenes in one act; music by Robert Schumann; book and choreography by Michel Fekine; scenery and costumes by Leon Bakst; orchestration by Rimsky-Korsakoff, Lia-

doff. Glazounoff and Tcherepnine. cipal dancers: Lydia Lopokova, Adolph Bolm, Luboy Tchernikova, Alexandra Wassilevaka, Lydia Sokolova, Stanislas Idikowski, Enrico Cecchetti and Leonide To the well-known music of "Le Carnaval," of Schumann, the various char-acters of the Italian puppet plays disport

themselves in romantic fashion and in crinoline costume against conventionalized ue hangings by Bakst. All the figures of the commedia dell'art are theredell'art Colombine, Franciscon, Pantaloon, Harle-

quin, Pantaloon, Pierrot and many others. "SCHEHERA-ZADE" — Choreo-graphic drama in one act; music by Rim-sky-Korsakoff; book

by Leon Bakst and Michel Fokine; choreography by Michel Fokine; scenery and costumes by Leon Bakst. Principal dancers: Flore

Revalles, Adolf Bolm, Enriso Cecchetti, M. Gregorieff and others. "Scheherazade," probably the master-place of Baket, has been diverted by its piece of Bakst, has been diverted by its author from the program provided for the music by the composer and now tells the story of the famous prelude to the Arabian Nights. The Shah Zeman is incredulous when his brother, the Sultan Schlariar, sings the praises of his favorite Zobelde, and persuades the Sultan to test her fidelity by pretending to go on a hunting expedition of several days' duration. Hardly have the lords departed when the harsem is in an uproar. The fat cunuch is soon wheedled into opening the bronze and silver doors which lead to the apartment of the stalwart lead to the apartment of the stalwart negro slaves. Finally be opens the golden door behind which Zobeide's lover,

sleek as polished ebony, is waiting to bound into the room.

The two start a voluptuous orgy which reaches its maddest height, when the sultan, in sinister silence, returns un-

stlence, returns un-expectedly. Vengeexpectedly. Venge-ance is swift and everything runs blood, as all are mas-sacred. Zobeide, after vainly imploring par-don, stabs herself at the Sultan's feet to avoid the fare of the inmates of the harem.

Wednesday, March 29

"CLEOPATRE"—Choreographic drama a one act, by Leon Bakst; dances by lichel Fokins; music by S. Tajenest, timsky-Korsakost, Glinka and Glazounost, vincipal dancers: Flora Revales, Adolf toin. Lydia Scholova and Alexander lavvilost.

sin, from the opera "Snegourotchka," by Rimsky-Korsakoff; scenery and costumes by M. Larionof. Principal dancers: Leonide Massin and Nicolas Zwereff.

celebration. G r o-tesquely formed and dressed figures ca-

vort about the stage

in jolly merrymak-ing, with the clown-ish Bobyl and the

as the central fig-ures. The romp con-tinues until all are

worn out with their

dancing and tum-

Thursday, March 30

Adolf Bolm.

"LES SYLPHIDES"-Romantic revery

music by Chopin; choreography by Mi-chel Fokine; scenery and costumes by Alexandre Benois. Principal dancers: Lydia Lopekova, Lubov Tchernikova and

A series of divertissements in the strict classic ballet style arranged to noc-

turnes, waltzes, preludes and masurkas of Chopin in orchestra versions. The stage setting is a parklike landscape, with a

pavilion at the rear, against which the

whole is done in a vein of buriesque, which makes the pathos

the more affecting. Lydia Lopokova is the bright star of the piece.

"SCHEHERAZADE" repeated in Mon-

"L'OISEAU DU FEU" repeated; see

"THAMAR"—Choreographic drama in one scene after a poem by Lermentoff, the poet of the Caucasus; music by Mily

The rise of the curtain discloses the fantastic court of the seductive Caucasian queen, Thamar. Her castle is surrounded by the turbulent waters of

the River Terek, where so many of her unfortunte lovers have met their fate at the hands of her

tain pass, which can be seen through the great window. A stranger is approaching the castle,

at her command he is brought into her baleful presence. When the scarves which conceal the face of the youth are removed he proves to be very handsome, and for a time he enjoys Thamar's favor and the strange secrets of her barbaric entourage. But even his beauty palls on the listless queen, and he is thrust to his doom even while her hungry eyes seek their next victim among the planting loss

Alexelvich Balakireff; choreography Michel Fokine; scenery and costumes Leon Bakst. Principal dancers: Fic Revalles, Adolf Bolm and many others.

Friday, March 31

Monday's program.

strange companions discovered dancing

ing in vain to free her of ennul. She ignores them, and her terrible eyes survey the wild Dariol moun-

costumes by Alexan-

dre Benois; choreog-

raphy by Fokine.

A Russian "Pagliacci," which opens with a street fair, with crowds and

strange characters

and a puppet master and his players. The succeeding scenes develop the distorted

love affair of the Columbine. The

E AND HEAR AT THE BA

The exceptional nature of the event which
will take place at the Metropoitan Opera

House next week is not the only reason
why much space must be given to it. Only
two of the ballets to be gresented by Serge
de Diaghileg's company are at all familsur to Philadelphia. The others, without
at least a little preparatory survey, might
be confusing in the very richness of their
appeal. To assist those who are in doubt
conscerning the nights on which they wish
to go and to give them some advance in
dication of what they may expect when
they arrive, a detailed schedule of the
ballets is presented herewith. There are
12 different ballets and 8 repetitions. It
should be noted that the list of principal
dancers is incomplete in certain cases and
cannot be understood as faul, for M. de
Diaghilef has been known to change the
personnel in any piece at short notice.
The cuts accompanying this analysis of
the bollets are line reproductions of
sketches by Leon Baket, the genius in
company.

sapphire Nile and has defied her courtiers, renounced his humble mistress Ta-or, and has offered his life for a sign of Cleopatra's favor. The queen is amazed by his devotion, and while her slave girls dance bacchanales with black servitors and strew sweet-scented rose leaves, she listens to his suit. But his triumph is short. Swift death by some rare poison follows it. The vast hall, supported by massive columns, is deserted, and as the royal galley carries its precious burden down the sacred stream, the faithful Ta-or falls lifeless on the body of her faithless lover.

"LE SPECTRE DE LA ROSE"-Choreographic tableau from a poem by Theophile Gautier; music by Carl Maria von Weber, adapted by L. Vaudoyer; seenery and costumes by Leon Bakat; dances by Michel Fokine. Principal dancers: Lydia Lopokova and Alexander Gavriloff.

Gavriloff. A pas de deux, danced to the familiar music of Weber's "Invitation to the Waltz," orchestrated by Berlioz. It tells of the dream of a beautiful girl who, upon her return from the ball, falls asleep with a full-blown rose in her hand. The delicate flower is the symbol of her romance, and as she dreams, clasping it to her breast, it comes to life in the shape of a wondrous phantom with whom she dances. But her happiness is too great; she awakens to find only a few fragrant petals scattered about her d-inty feet, where an instant before her dream lover had been kneeling.

"SOLEIL DE NUIT"—Ballet of Russian games, arranged by Leonide Mas-

Russian Magic By H. T. Parker

THE magic of the Russian Bal-I let-the magic that will make it something new, strange and wonsomething new, strange and won-derful to the American stage—is a magic of ensemble. When it de-ploys its full forces in the lan-guorous and misty beauty of "Les Sylphides" it summons a flawless and poetized vision. It dances through "Carnaval" and "Papillons" and fills the theatre with the atmosphere of romantic fantasy. In the scenes from "Prince Igor" it leaps and whirls as in primeval strength and barbaric prowess. An hour later the stage glows with the exotic illusion of the Indian legend of "Le Dicu Bleu" or quivers with the sensuous excite-ments of "Thamar." To them may succeed the racy folk-life and the gay whimsies of "Petrouchka" or the Oriental savagery of "Sche-herazade." In all these ballets each dancer has a clear individuaality, yet each is a plastic and al-most molten part of the whole. The vitality, the variety, the wealth of illusion are superb. The

sky; music by Claude Debussy; scenery and costumes by Leon Bakst. Principal dancers: Leonide Massin and others.

There is virtually no story to "The Afternoon of a Faun." It is an animated decoration, conceived within the rigid limits of an antique bas-relief. The prin-cipal figure is the faun. The scene at the back is merely decoration without an A kind of idealized Russian Halloween the back is merely decoration without an attempt at natural representation. The unearthly, haunting strains of Debussy's music guide the action of the faun, who is lifted for a brief space out of the nebulous somnolence of brutish existence by the bright apparition of a company of nymphs. They appear from the left, moving in the conventional attitudes of painted figures, arms and legs in angular disposal. They stand rigidly posed below the faun's retreat. Startled from his revery and scenting the presence of beings that stir his sensual yearn-ings, the faun leaves his perch and descends to their level. Surprise, fear, curiosity and such swift emotions are "CARNAVAL" repeated in Monday's

interpreted by strange, elemental move-ments of the hands and arms. Startled, the nymphs flee, but immediately return, while the faun, growing bolder, seeks to woo them. Again they disappear and one returns for a final view of the woodland male. They lock arms, but a sudden panic sends her gliding away, leaving behind a filmy scarf that the

faun picks up and perch. Some subtle the stimulus to his odor prolongs "PETROUCHKA" - Choreographic drama in four burlesque tableaux; music by Igor Stravinsky; book, scenery and

Continued on Page Two.

The Miraculous Diaghileff. Out of Whose Genius the Ballet Sprand

By WILLIAM GUARD

FOR six years America has been hearing about the Ballet Russe. Of course there are Russian ballets and Russian ballets. But there is only one Diaghilest Russian ballet and that is The Russian ballet, which, when it invaded Paris in the spring of 1909, created a sensation in the French capital the memory of which even the war has not obliterated—that sensa-tion which New York and other large cities in America have been longing to ex-perience, but which so far has been denied to them owing to the multitudinous diffi-culties involved in bringing this wonderful and really unique organization across the Atlantic.

to them owing to the multitudinous difficulties involved in bringing this wonderful and really unique organization across the Atlantic.

Attempts have been made from time to time to present imitation Russian ballets or fragments of Russian ballets in America of late years with more or less success, considering the material obtainable. The real Russian ballet, however, the Ballet Russe, which Paris and London lost their heads over, is possible only when it has at its head Serge Diaghileff. That is why it is equally well known as the Diaghileff Ballet throughout Europe.

And then who is this man Diaghileff? In a word, he is the organizing, vitalizing spirit of this extraordinary combination of artists—the co-ordinating brain of this body of dancers, composers, painters and poets, all of whose services he has combined to produce the astonishing and fascinating stage pictures which, with their riot of color, movement and music, have furnished a new form of entertainment to the seekers after novelty in sensation.

Though just rounding 40, Diaghileff's has been a life full of activity, an activity devoted chiefly to artistic pursuita. An attache of the Russian court, some years ago as a rich amateur it was his habit to surround himself with and encourage the efforts of younger and less fortunate men of talent in music, painting and literature. He showed a fine appreciation of real worth in the matter of art. His generosity was unstituted. If he saw a young man that he thought had something in him, Diaghileff's purse was at his disposal.

It was away back in 1906 that Diaghileff conceived the idea of opening the eyes of the skeptical Occident to what might be called the Renaissance of artistic Russia, something up to then almost totally unknown beyond the frontiers of the Czar's domain. Without any flourishing of trumpets Diaghileff appeared in that year in Paris with several dozen cases full of pictures by his young friends of the modern school of Russian painting. He secured a modest salon without any fuss or feathe

mous Russian ballet invasion.

Diaghileff, to whom his grateful artistic associates were only too giad to ascribe the credit of the exposition's success, became a sort of hero of the hour. If did not spoil him, however. In fact, it was the limelight that sought him, not he the limelight. His enthusiasm was further stimulated by what he had accomplished on behalf of the art life of his country, and he at once saw the possibility of even more effectively making known to the Western world the artistic soul of Russia. The next year he organized a great series of Russian historical musical concerts at the Paris Grand Opera and precerts at the Paris Grand Opera and presented for the first time with a comp

of Russian lyric artists Moussorgaky's opera, "Boris Godunof." The success of the concerts and of "Boris" was really immense. It was a revelation of the possibilities of Russian art heretofore undreamed of by West-erners. The season following Diaghilett made noteworthy by the presentation of several Russian operas and by introducing for the first time in Paris the wonderful ballet which he had himself organized in every detail and which included the very best available exponents of the poetry of motion on the Russian stage, the most startling effect of latter day Russian scene painting and ballet music composed not only by the Russian composers already known outside of Russia, but by several younger men who might be called Diag-hileft's discoveries. The successes of the previous year were

reaffirmed with a crescendo. The Russian ballet became an annual necessity in Paris' springtime. Doubtless thousands of pleasure-seekers came to Paris espe-cially to see it. They never went away disappointed.

EXIT SPECTRE!



Montenegro catches the climan of "Le Spectre de la Ross," a director



of the ballet "Carnaval," as