

### DRIVER OF "THRILLER" MOVIE SCENARIOS ENDS LIFE IN MANICUAL FIT

### John Bradlett, His Imagination Fired by Phantom Crimes, Hangs Himself in Expiation of Supposed "Acts."

The story of a suicidal maniac induced by constant writing of "thriller" scenarios for motion pictures has been disclosed by friends of John Bradlett, the man who hanged himself early last Sunday at the Windsor Hotel, after writing a series of letters telling of a long life of crime. Today, the friends, led by F. E. Bloomfield, of the Pittsburgh Theatre Supply Company, ended their investigation and announced that the dead man was John Bradlett, for seven years manager of the Moving Picture World, one of the largest trade publications in the country, and was well known as the author of many popular "blood and thunder" scenarios.

Bradlett, the friends say, never committed a crime in his life. He had taken the plots of his stories and lived them, Bloomfield believes. Mixed with other wild tales relating to his past life, which included three terms in prison and complexity in many awildes, as described in the notes found in the hotel room, Bradlett had evidently thought of the official hanging of a murderer, for in one of the letters he referred to his suicide as "the execution."

Bradlett will be buried tomorrow afternoon in a cemetery near the city. He was 32 years old. He was a native of New York, and had been living in Philadelphia for several years. He was a well known figure in the city, and his death has caused a sensation.

Bradlett's friends estimate that he had written three scenarios a week for the last seven years. This was high speed work, and most of the notes and letters were written in a few days. His friends believe that he was driven to suicide by the pressure of his work, and that he was a victim of a manic fit.

Bradlett's suicide, last Sunday, was characteristic of his character. He was a nervous man, and his death was a result of his excessive work. He had been living a life of crime in his stories, and his death was a punishment for his actions.

Bradlett left copious notes and instructions. The rope was to be left about his neck and no one was to remove the body from his field. He had picked out the grave in potter's field he desired to be buried in. This was "Lot 26," a part of a distortion of Conan Doyle's weird story of the reincarnated mummy.

All the notes were so dramatic, and the crimes he "confessed" to were of such an amazing character, that the police were vexed for failing to account for the presence of so many criminal characters in the city without their knowledge. Bradlett, his notes said, had been whipped at the Wilmington workhouse post he had spent a term in a New York prison, and another in Indiana. Three times he had been implicated in awildes, and his "awildes" were many.

He wrote the life story of a criminal, hounded and striving for reform, but always ending in a new crime. The notes, however, were all the product of a feverish imagination. Bradlett has been known to Bloomfield and other friends ever since his arrival in this country from Switzerland. He had never been in prison, they said; he had no awildes and had committed no awildes.

According to his notes, Bradlett was born in New York, and was a descendant of the British royal family. He had been living in Switzerland, and his death was a punishment for his actions.

When Bloomfield learned that the Bradletts who hanged himself was his former friend, he began an investigation to see how far Bradlett's mind had wandered. It took all week, and today Bloomfield announced that Bradlett was not known to any of the prisoners in the workhouse.

At a meeting, Bloomfield said, he had a description to keep Bradlett's body from the Potter's field was taken up. The funeral will be held on Sunday, and Bradlett is said to have had no relatives here.

### CHILDREN FIGHT FIRE Boy and Girl Show Remarkable Presence of Mind.

Two children, a girl 7 years old and a boy 8 years old, displayed unusual presence of mind today, and were found huddled in a room, drenched with water on a fire which had broken out in the room at their home, 1800 Locust street. The young fire-fighters are Rose Shear, and her brother, Phillip, who were awakened to find their escape from the third story cut off by flames which were leaping up the stairway and through the hall.

### 'BLACK BILLY SUNDAY' TO GET REVIVAL TENT, IF NOT TABERNACLE

### Will Start Campaign for Funds to Give Shelter to 10,000 Worshippers Unless Assured Request Will Be Granted.

A campaign for funds to purchase a tent large enough to hold 10,000 persons will be started today by the Rev. Alexander Wilbanks—"Black Billy Sunday"—unless definite assurance is given that the Sunday tabernacle will be turned over to the evangelist for a negro revival at the conclusion of the Sunday campaign tomorrow night.

A committee headed by Wilbanks and the Rev. Sylvester L. Corrothers, pastor of Varick Temple African Methodist Episcopal Church, are circulating a petition in the city streets, which will be presented today to John Wanamaker and ask him to use his influence to get the tabernacle for the revival.

Varick Temple, where Wilbanks has been preaching every night for a week, is not large enough to accommodate those who will come to hear him after Sunday evening. He has more than 100 persons attending the services last night in spite of the rain, filling the edifice to capacity.

The sermon last night was one of the big negro revivalist hits. It was entitled "The Ten Lepers." As usual, he took his own time weaving into the rapid-fire, half-chanted utterance that has made him the favorite evangelist of his race.

The revivalist again brought into play his deep knowledge of negro crowd psychology. Owing to the presence of many white persons among the negroes, what all at ease at first, they seemed to feel that their white visitors came to be amused, and they resented it. Wilbanks held himself in reserve until by quiet means he had broken down the barrier between them. When he saw that his people had forgotten the presence of white people, he suddenly got down to the level of the negro crowd.

The picture he drew of the lepers, outcasts from society, sitting half starved by the roadside, waiting for Christ to come and heal them, had a powerful effect on his audience. As the stirring, penetrating voice sped up, the revivalist, trotting across the platform, a gasp of surprise and interest filled the pews. He began to weep and his eyes were filled with tears.

One by one and then in little groups his people came under Wilbanks' sway. They began to rock gently back and forth in their seats, and he felt the weight of the platform. He began to weep and his eyes were filled with tears. He began to weep and his eyes were filled with tears.

### ITALY ENTERS WAR, TO 5 AGAINST THAT GERMAN BAND

### Rippling, Garrulous, Chattering Piano-organ Breaks Through Long, Strong Line of Battle That Stretched From 3d and Poplar to 85th and Cobb's Creek.

Italy has entered the war and won a victory in the first battle, staged last night in the very center of the long, strong German battle line which stretched from 3d and Poplar streets diagonally across the city to 85th street and Cobb's Creek.

It's a musical battle line. It is indicated by the route taken once every 24 hours by five men with caps of an unmistakable cut and armed to the teeth with much dented and battered, but much loved horns. If we had a may there would be a series of dots indicating divers saloons where the picking is pretty good on "The Wacht am Rhine," and further down the line stately residences from which the young people have quartered, where the horns passed out, because the Germans do such queer things to "Tipperary," and in which the elders say "you ought never have started it; they'll expect it every night."

### REVIVAL HARMS CITY, PSYCHOLOGISTS SAY

### Dr. J. Madison Taylor and Dr. James Hendrie Lloyd Predict an Aftermath.

"Billy" Sunday's soul saving campaign in Philadelphia will have an aftermath that will make his visitation here one of scarcely mitigated harm, and the main benefit of his vociferous revivals will be about \$50,000 to "Billy" Sunday, according to two of Philadelphia's prominent psychologists.

Dr. J. Madison Taylor, professor of non-pharmacological therapeutics in Temple University, a man of national reputation, considers the evangelist's campaign to be a reaction, and that the pendulum of easily stirred emotionalism would swing back and make conditions worse than before the revival.

"The fluctuating emotion of the mob and its vacillating opinion," he said, "is a thing easily awayed by the exhorter, but it cannot be kept loyal to anything. It will be swayed by the next revivalist. I am convinced that this campaign of cheap reviving and babyhood Christianity must inevitably result in a reaction of harm, and I foresee a crime wave, the natural return of the tide of emotionalism. 'Billy' Sunday is many things, but he is no Canute. The sea of evil-doing has not receded at his arm-waving and questionable incantations of abuse; it has ebbed only, and it is certain to return—very likely in a high tide because he stirred up the emotional storm."

Doctor Taylor's comment carries more than usual gravity because he was a revivalist himself, although of considerably milder sort than Sunday, when he was a youth. From his experience in evangelizing, he has drawn the lesson of the effect of Sunday's methods on the crowds, he is unequivocally condemnatory of the "sawdust trail" as a path to salvation.

### 460 NEW CASES IN MEASLES EPIDEMIC; 5 CHILDREN DIE

Chickenpox and Mumps Also Show Great Increase.

Measles, chickenpox and mumps increased greatly in number of new cases during the last seven days over the preceding week, according to the reports made to the Health Department.

There were 496 new cases of measles and five deaths from the disease reported from all sections of the city this week. The weekly record for chickenpox was 328 cases, the last week 240 cases, 28 this week; 268 last week. The juvenile maldies are assuming the proportions of a spring epidemic. The only wards in which new cases of chickenpox were reported were the 11th and 35th. The Germantown section, 22d Ward, led in number of new cases of chickenpox this week, 19 being reported during the last seven days, 182 of which were due to transmissible diseases.

The list of deaths from all causes this week follows:

Typhoid fever	2	Diseases of stomach	7
Malaria	5	Diphtheria	1
Scarlet fever	1	Dysentery and enteritis	17
Measles	5	Appendicitis and other diseases of abdomen	11
Influenza	3	Hepatitis	9
Epidemic disease	5	Diseases of the central nervous system	8
Diphtheria	1	Tuberculosis	7
Cancer	7	Other diseases	8
Scarlet fever	1	Other diseases	5
Whooping cough	2	Other diseases	5
Cancer and malignancies	25	Other diseases	5
Simple meningitis	2	Other diseases	5
Apoplexy and other diseases of brain	22	Other diseases	5
Organic diseases of the heart	22	Other diseases	5
Acute bronchitis	8	Other diseases	5
Chronic bronchitis	18	Other diseases	5
Emphysema	5	Other diseases	5
Bronchopneumonia	27	Other diseases	5
Diphtheria	1	Other diseases	5
Scarlet fever	1	Other diseases	5
Whooping cough	1	Other diseases	5
Measles	5	Other diseases	5
Other diseases	5	Other diseases	5
<b>Total</b>	<b>659</b>	<b>Total</b>	<b>659</b>

### MAN ESSENTIALLY GOOD Lenten Preacher Says Trade Is Conducted on That Basis.

"Newspapers deal with the abnormal rather than with the normal, and the human life of the masses is unnoticed, but the rare murder or scandal covers column after column. It leaves us with a sense of human wickedness almost overwhelming."

This statement was made today by the Rev. W. Arthur Warner in the course of an address on "The Human Element in the Church." The speaker also held that "orthodox religion speaks too often of man in terms of contempt," and declared the human race is better than much of its theology, because the workings of trade and business show that man goes along with his neighbor on the assumption that man is essentially good.

"The Gospel is the most daring of all optimisms," he said. "To address it appealing to those essentially bad would be absurd." Jesus came "to seek and to save" and because men were worth saving.

### 'BILLY' SUNDAY DELIGHTED WITH HIS CAMPAIGN HERE

"Billy" Sunday, before leaving for the tabernacle, this afternoon, expressed himself as delighted with the Philadelphia campaign.

"I have had the greatest time of my life here," he said. "I don't know of any city where I have enjoyed working more. Philadelphia certainly is one of the greatest cities in the world. Every feature and phase in the campaign has been pleasant. There has not been a single word of criticism.

"Words fall me when it comes to expressing my gratitude to the people of Philadelphia. I was specially impressed by the large attendance in the tabernacle. I was deeply impressed by the spirit of liberality and generosity in the contributions. I have been showered with gifts and favors. Believe me, this has been the greatest time of my life, and I never expect to live to see another like it."

"Another important feature of the Philadelphia campaign has been the local support I have received from the local newspapers and newspaper men."

### RECORD THROWS IN RUSH TO HEAR SUNDAY

Continued from Page One

In they will answer, 'Yes.' And if you turn to Job 1, 9 you will find these words: 'Curse God and die.'

### JOB A PERFECT MAN.

"Job is a great illustration of the fact that a man can be rich and yet be good—not only rich, but possessed of great riches. It is an illustration of the fact that God can look upon a rich man and say good things. Mar. God's testimony about Job—'Behold the perfect man.' It is an illustration of the fact that a man may be good, yet sorely tempted. Temptation is not sin—it is yielding to temptation that is sin. Temptation is the devil looking in the key-hole and forcing open the door and bidding him to enter. Job is an illustration of a man burdened with great trials and yet emerging with great children. Notice what he said when his children were brought to him: 'I do not make one of these cursed, old, bull-necked degenerates in this town sizzle, you don't know me.'"

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### LECT YALE CREW CAPTAIN Dillon Sturtevant, of Washington, D. C., Succeeds Demer.

NEW HAVEN, Conn., March 20.—Albert Dillon Sturtevant, of Washington, D. C., was elected Yale crew captain today at the annual meeting of the crew club, and immediately took charge of crew matters. He succeeds Thomas B. Demer, who was elected captain last year. The Yale Club was admitted to membership.

### Nat Pendleton Injured

Captain Nat Pendleton, of the Columbia Athletic Club, of Philadelphia, was injured while playing tennis at the University of Pennsylvania today. He was struck in the head by a tennis ball, which caused a fracture of the skull. He was taken to the hospital and is expected to recover.

### White and Cross Matched

Articles were signed, forfeits posted for weight and appearance and the referee decided on a match between White and Cross. The fight was held last night and Cross won by a knockout in the fourth round.

### Yard Tossers Out Today

The Fordham baseball candidates will have their final try-outs today at the Fordham stadium. The candidates are: Jack Warner, a third baseman from the two present teams.

### Columbians to Row Today

Unless it blows a hurricane or a blizzard today, the Columbia rowing team will race at the Longwood, N. C., rowing tank today.

### Sunday's Sermon Last Night

"EXCUSES"

John 7: 40: "And ye will not come to Me that ye might have life."

"I think of all the words that ever fell from the lips of Jesus of which we have record, to my mind, these are among the saddest."

"I have often wished I could have sat and looked into His face and heard His voice. I have often wished someone had reproduced upon canvas the sad expression of His face; I wish that I could have sat there and listened to the colloquy that was wrung from His lips in His address to the men that tagged and dogged His footsteps."

"From every evidence that God could bring; raising the dead, cleansing the lepers, and everything that He did, they turned a deaf ear and a blind eye. They made excuse why they did not accept Him, and finally Jesus summed it up in this: 'Ye will not come unto Me that ye might have life.'"

"FOOL EXCUSES"

"Well, I hope tonight, with the help of God, to answer a few fool excuses people offer. I don't know whether God himself would answer them all or would try, but I will try to answer a few of them."

"There is many a man chooses a larger reward on special days, and he says: 'Many a man would have to give up his situation.'"

"Suppose that you get \$1000 a year and live for 20 years; that would be \$20,000, you would sell your soul to the devil for \$20,000."

"If I should tell you, you are not worth that, you would be offended, yet you sell your soul for less than that."

"That is what the matter with the whiskey business. I know of men that have taken their stand for Jesus Christ in this town, and the whiskey gang—those men that sell to the poor, the low-down scoundrels—have said that they won't buy a dollar's worth from them. By the Eternal God, I am going to slap someone, if I don't get something out of it. I don't make one of these cursed, old, bull-necked degenerates in this town sizzle, you don't know me."

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"Why don't you give your hearts to Christ?"

"Mr. Sunday, we clerk in a department store, and on special days we are compelled to stand behind the counter and misrepresent goods, and we cannot do that and be Christians."

"Say, God will damn in the hottest fire any merchant that will make his clerks lie to sell a few dirty goods from his shelves, in order to put money in his till. He will damn you, whoever you are."

"There is many a man grows rich by overreaching his neighbor. He robs the widow and the orphan. He does it by legal means; he is too slick to get caught in the meshes of the law. He lives in a magnificent home, and he rolls down the streets in a faultless equipage, and some old fellow with a child stands on the street and says: 'That man is a hypocrite.'"

"Mr. Sunday, you know, and it's only necessary to attach his name to any project to insure success. I wish you to do something more than to grow to emulate his example."

"By and by he dies, and there is an uproar and a fuss and a powwow over his old carcass at the funeral, and they're resolved as long as from here to the back door, and send a copy to his wife and members of the club, and the lodges, and all the other things he was a member of, stating with pride that he was worth \$100,000, while the bones of his victims lie rotting yonder in the potter's field."

"Tell me that there is no hell for a man who will utter to his neighbor: 'I want you to get from under the wrath of God just as quick as you know how.'"

"Jesus will save you from the power of the demonic forces, but He will not save you from the world to come and you ought to accept for the sake of your influence."

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