CHURCHES AND THEIR WORKERS-RELIGIOUS ACTIVITIES OF ALL DENOMINATIONS

100,000 CONVERTS IS RESULT OF SUNDAY'S CAMPAIGN IN CITY

The Rev. George G. Dowey Says Actual Number of Adherents Greatly Exceeds "Trail Hitters" at the Tabernacle.

More than 100,000 "trail hitters," instead the 30,000 officially reported, is the reof the "Billy" Sunday campaign in es city, said the Rev. George G. Dowey. caniser of the "Billy" Sunday Bible smes and secretary of the Philadelphia emty Sunday School Association, today, Thirty thousand converts, the number no have "hit the trail" at the tabernacle, not give an adequate conception of far-reaching effects of the revival, he id, for reports from pastors in various erts of the city show much greater reits. At least 70,000 men and women have nit the trail" in the churches, is Mr. of converts up to not less than

A weekly report from pastors of all reces of the city has been requested at the actual figures showing the rect result of the campaign may be

REPORTS OF PASTORS. of asked one pastor in West Philadelfor example, how many converts has had to date," sald Mr. Dowey. He replied that \$3 persons have become werts, only 16 of whom previously 'hit he trail at the tabernacle. The other 67 nade their confession of faith in the

"Another minister in South Philadelphia parts 126 converts, only 16 of whom were averted at the tabernacle. Both these ministers have large Bible classes in ac-give operation. Another church reports 210 poverts, only 25 per cent. of whom came rom the tabernacie. On a single Sunday ritemoon a minister reported his men's fible class received five 'trail hitters' rous the tabernacle and 10 converts from

These are merely a few facts and figures which have come to my attention. aggested to me to gather such records from all over the city, and I am therefore saking arrangements to gather a weekly port from pasters concerning the results their churches.

There are many unique and excep-sonal incidents in connection with the campaign. One extraordinary case is that of a man who, when brought into a men's Bible class in an aristocratic part of the dry, came reluctantly, just to satisfy a up of half a dozen men who urged im to join. He became interested in the The first new member he brought Tas a Jew. The second was a Chinaman became so absorbed in the work that he became a Christian himself and conted both the Chinaman and the Jew

MANY UNIQUE CONVERSIONS. "Incidents of this kind are occurring in Miladelphia so frequently now that they would fill volumes," he continued. "In sking all the ministers to send me data cerning the influence of the campaign In their churches, I am asking for the mber of men in their Bible classes and the number of converts received. A re-port like this will stimulate other large sites to revival activity."

FEAST OF PURIM TO BE

OBSERVED TOMORROW Services Commemorative of Delivery of Jews From Haman's Hands.

planned for the destruction of all the swa in his kingdom, but his plans were trustrated by the discovery of his plot by Mordecal, who was the uncle of Eather, who was the Queen of Persia. As a result of the disclosure of his plans. in lost his powerful position and

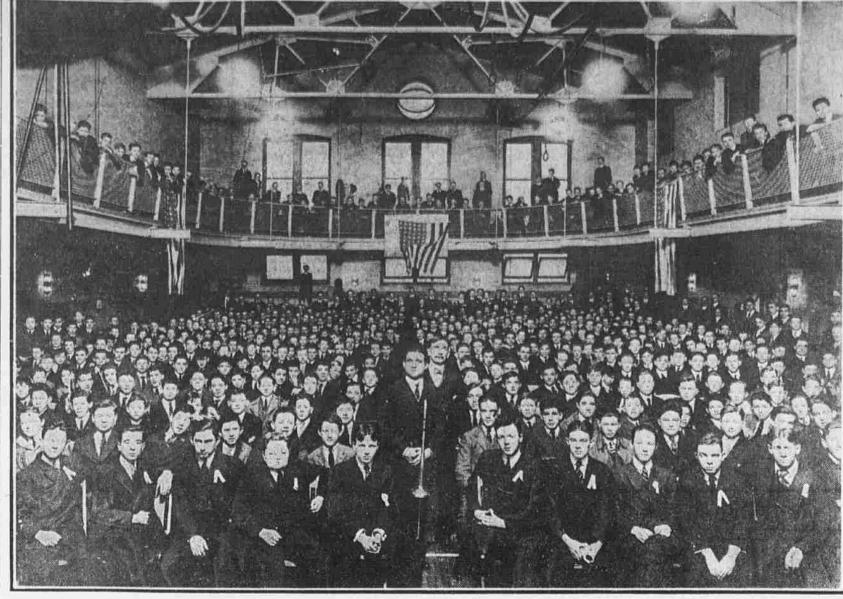
The word "Purim" when translated boys' meeting at the 1st Regiment Almens "Lots." This holiday is called the "Feast of Lots," because it was upon this day that Haman had had lots cast to decide a favorable day upon which to execute his plans, and the Jews rejoice at the failure thereof.

boys' meeting at the 1st Regiment Almory, Broad and Callowhill streets, to morrow afternoon at 4 o'clock, on "Floating Cities." The lecture will be illustrated by 125 stereoption slides.

North Branch Y. M. C. A. at the failure thereof.
At both the morning and evening serv-

ces the large acrolls in the synagogue to unfuried and the "Book of Esther"

NORTHEAST HIGH SCHOOL STUDENTS HEAR "RODEY"



Photograph by George H. Selp.

The audience of 600 which greeted Prof. Homer A. Rodeheaver, of the "Billy" Sunday party, at the North Branch Young Men's Christian Association, 1013 West Lehigh avenue, Wednesday, February 24. Sixty-five of them "hit the trail."

Schlegelmilch, recording secretary, and

Charles W. Shelmire, treasurer. John G. Sonneborn, cashier of the Ninth Na-

tional Bank, has consented to serve on the

The Junior Brotherhood of St. Andrew,

connected with St. Simeon's Protestant Episcopal Church attended Communion service in a body last Sunday morning, after which they took breakfast at the Y. M. C. A. Accompanied by Bishop Rhinelander, the Rev. George J. Galenta, rector of St. Simeon's; George H. Streaker and J. K. Shureak after the seciety.

and J. K. Shyrock, officers of the society, 60 members marched from the church.

Bible lecture Friday evening at 8 o'clock, speaking on the subject, "Christ's Power Over Death."

Walter H. Wood, general secretary of

the Y. M. C. A. of this city, will give the vocational guidance lecture Wednes-

RELIGIOUS BREVITIES

The Rev. William Muir Auld, pastor of Calvary Presbyterian Church, will preach on "Churchmanship" at the morning service tomorrow, and in the evening on "Abuse of Pleasure." At the mid-week service on Wednesday afternoon, at 5 o'clock, the Rev. Mr. Auld will speak on "Called to Be Saints."

The Rev. Dr. George Chalmers Richmond will preach at Old St. John's Protestant Enseconal Church tomorrow morning on 'Why Can't the December of Great Episcotal Preaching?' and the eventue on 'The Failure of 'Billy' Sunday and Preacher of Modern Highteousness, or Why He Praises Rockefeller.

"Faith" is the subject of the Rev. Dr. R. K. Yerkes, rector of the Protestant Episcopal Church of the Transfiguration, Woodland avenue below 24th stret, tomorrow morning.

The Rev. Dr. Charles Wesley Burns will speak on 'The Inner Life' at the Philadel-phia-New Jersey Methodist Preacher's Meet-ing at Wesley Hall, 1018 Arch street, Monday morning at 11 o'clock.

A series of lectures on the Bible as under-stood by the Higher Criticism will be inaugu-rated by the Rev. C. E. St. John, paster of the First Unitarian Church, temocrow evening at S o'clock. "Send Me!" will be the topic of his sermon in the morning.

Frank M. Riter will be the speaker at the vesper services at Houston Hall, University of Pennsylvania, tomorrow afternoon at 4:30 c'clock. The soloist will be Arthur E. I. Jackson.

The Rev. Dr. Randolph H. McKim, rector of the Church of the Epiphany, Washinston, D. C., will preach at St. Stephen's Protestant Episcopal Church, 10th street above Chestnut Eriest, Monday, Tuesday, Wednesday, Thuraday and Friday. The Rev. John H. Chapman, rector of St. Paul's Chestnut Hill, will speak Saturday, March 6.

The Bev. Dr. D. Stuart Moore, pastor of the Scots Presbyterian Church, will preach ob-The Desire of All at 10:80 a. m. and on "Want Saith the Scriptures" at 7:45 p. m.

John C. Sayre will speak at the Protestant Episcopal Church, Moorestown, N. J., tomor-

"The Thistle and the Cedar," the second of a series of sermons on the purables of the Old Testament, will be the topic of the Rev. Dr. Cisrence Edward Macariney at the Arch Street Presbyterian Church tomorrow mening at 10:45 o'clock. He will preach on "Haman—the Reaction of Revenge" at 8 p. m.

Marion Craig Wentworth, author and dra-matic reader, will road Surro's "The Man on the kerb" at the Broad Street Theatre tomper-row afternoon at 3 o'clock, under the auspices of the Socialist Literary Society.

The Rev. Pr. James B. Ely, of the Lemon Hill Association, will address the Presbyterian Ministers' Meeting in Westminster Hall Mon-day menning at 11 o'clock, on "The Gospel of Universal Forgiveness."

The Rev. Dr. Edwin Heyl Delk will preach at St. Maithew's Lutheran Church, Broad and Mount Vernon etreets, ionserow at 10:45 a. m. on "The Big Business of the Church' and at 8 p. m. on "The International Mind." Lenten nervices are held Wednesday at 8 p. m. and Friday at 4 p. m. The girls of the neighboring factories will meet at noon Tuesday in the chapel for their weekly luncheon and services.

The Rev. Dr. George M. Ferrie will occupy the pulait of the Rev. Charles Wesley Burns, paster of the First Methodist Church in Germantown, tomorrow at 10:55 a. m. The paster will preach on "The Lost Cause" at 8 p. m.

"Labor and Patterce" will be the subject of the Rev. Charles W. Harvey, pastor of the diversabertan Church of the New Jerusalum, touterrow morning at 11 o'clock.

The Raw, Lee E. Rife, pastor of the Norria Equate United Presbytanian Church, will preach at 10:45 a. m. tomogrow on "The Siniess (brist," and at 7:45 p. m. on "I Have Sinnad; or, the True Confrasion."

Dudley Esch's cantain, "The Story of the Cross," will be rendered at a special musical service at the Protestant Tolaronal Memorial Church of St. Paul Overbreck, tamerrew after-soon at 4.15 o'clock.

day evening, March 3, at 8 o'clock.

Dr. Finlay M. Wilson will conduct the

GEORGE LONG TO TALK ON "TWICE-BORN MEN"

Superintendent of Inasmuch Mission Will Speak Tomorrow at Central Y. M. C. A.

George Long, founder and superintendent of the Inasmuch Mission, Locust street between 10th and 11th streets, will relate the life histories of many regenerated men in an address, "Twice-Born Men," at the men's meeting in the Central Branch Young Men's Christian As-

Himself a convert. Mr. Long knows the problems of the underworld perhaps bet-ter than any other man in Philadelphia. In the mission which he founded, as a result of his experiences, he comes in daily contact with the entire range of human misery, and in his address he will illustrate with some of the most recent and striking cases which he has encountered.

There will be no meeting of the Drop-In Bible Class in the lobby tomorrow. Instead, the members will attend the regular meeting in the auditorium, after which they will join their friends and The Feast of Purim will be celebrated by all the religious Jews in Philadelphia pmorrow. Services will be held in all the Cribodox and Reformed synagogues

Thomas L. Lawton, who will be in the company of the director of the class. Thomas L. Lawton, who will be in the company of the company of the class. Purin has always been celebrated on the lith day of the Hebrew month of adar. It is held in commemoration of the deliverance of the Jews from the hands of Haman, the Prime Minister of Petala during the reign of Ahasucres (Kerxes), the King of Perala. Haman had liamned for the destruction of all the laws in his kingdom, but his plans were thanked by the discovery of his plot. In St. Paul's Church, 3d street and Willings alley. Church, 3d street and Willings alley. Prof. Homer A. Rodeheaver, cholymaster of the "Billy" Sunday party, will be the

speaker. George H. Streaker will speak at the boys' meeting at the 1st Regiment Ar-

Dr. Henry Fisher has been elected chairman of the board of managers of the North Branch Young Men's Christian Association. The other officers elected Association. The other officers elected are: T. Clark Dill, vice chalrman; C. E.

THE "BILLY" SUNDAY BIBLE CLASS

February 28, 1915-International Series-I Samuel, vii, 3-17.)

REVIVALS—Ancient and Modern

CENTRAL TRUTH OF TOMORROW'S LESSON.

By GEORGE G. DOWEY

"Billy" Bunday's method of conducting a revival is considered by many a modern method, but in truth it is as ancient as the prophets of Old Testament times. This lesson is the story of an ancient revival. Analyze tt, and we find that the same principles obtain in a real

revival at any time. God's people had been playing a losing game for over 20 years. Year by year they were yielding their Personal and political independence and their property to the enemy, the Phillistines. At times they wondered if God were a living reality to allow such a condition among His people. Suddenly they realized the fault was not with God but in themselves, and they falled about having a revival. Who would conduct it? It had to centre around some personality; some man who was right with God himself, who knew the right principles and methods of conducting a revival and who could speak with authority to the people. Samuel was that man. If he were here today he would be

called a modern evangelist. The central truth is suggested by the five principles (in verses \$ to 6) Samuel laid down as funda-

mental to a real revival. Compare with present day successful revivals and note the similarity. (1) They were to "gather together"-that meant wally of all the 12 tribes for a common purpose. (2) Prayer-maybe they had nottage prayer meetings. (8) They were to put away idols—that meant "Dentance and separation from the things that crowded God out of their seet. (5) They were to "prepare their hearts toward God"-that was the Mercise of faith. (5) They were to "serve Him only"-that meant undibilled service. Now read the rest of the chapter and see how these princibles worked. In verse 7 we learn that the Phillistines (they typify the world, the enemy of the church) went up and tried to break up the revival, but in verse 13 we read "The Phillstines were subdued," and in verse 14, "The office which the Philistines had taken were restored to Israel."

This was truly a "modern" revival in ancient times. The same is now n operation in Philadelphia, where the church is "gathered together" for Player, regentance, faith and undivided service. Note the effect upon the rebellion, then submission and restoring of ground to the church It spells victory for the church. Observance of the same principles will https victory to any community, any church, or to an individual life.

The Friendly Path

"Of all the dispositions and habits which lead to political prosperity, re-ligion and morality are indispensable supports. In vain would that man supports. In vain would that man claim the tribute of patriotism who should labor to subvert these great pillars of human happiness—these firmer props of the duties of men and citizens. The mere politician, equally with the pious man, ought to respect and cherish them. A volume could not trace all their connections with private and public felicity."

George Washington, whose birthday we have but recently observed, wrote the above estimate of the value of re-ligion and morality to the welfare of the nation of which he is justly called

the father. And again he wrote;
"Whatever may be conceded to the
influence of refined education on minds of peculiar structure, reason and ex-perience both forbid us to expect that national morality can prevail in exclueion of religious principles."

It provides pleasure and inspiration now and then to read of the value held

of religion by the men who led this country in the days of her early struggles. This is particularly true because their estimate of it was so high. Few, indeed, of those who were prominent in guiding the Ship of State from old I dependence Hall lacked a high ap-y-eciation of the power of the Gospel, It should bring gladness to the members of God's army to revert to the thoughts of the nation's leaders when they so strongly support the things for which the Church stands. But it should do more than this. It should inspire them to preater endeavor to help make

the country better today.

If all the church members would get such inspiration and would try to instil the principles of honesty and morality into the political life of today, the perspective of the government would be greatly enhanced.

MOVEMENT FOR RELIEF OF KENSINGTON POOR

Committee Will Ask Day's Contribution From "Billy" Sunday's Meetings.

"Pharises and Publican" will be the sub-ject of the Rev. James Ramsay Swain, pestor of the Woodland Avenue Presbyterian Church tomorrow morning at 11 o'clock. He will preach on "The Impotent Man" at 8 o'clock in the evening. "Billy" Sunday will be asked to devote one day's collections at the tabernacle toward the relief of the poor in Kensing-The Rev. Edward Warren, pastor of the Green Hill Fresbyterian Church, will preach on "Ne More Pain" at 10:50 a. m. and on "Why Jeaus Marvels" at 7:65 p. m. tomorrow. ton by the members of the Relief Committee, headed by Mrs. Millimento Ketchum, who have enlisted the entire section The Rev. William T. Caldwell will preach at the Hope Preshyterian Church temorrow mern-ing at 1045 octock. In the evening at 7:45 o'clock the Rev. Dr. J. G. Bolton, peacer, will take as his subject. "Saved or Unsaved-Wilch?" in a campaign to ameliorate conditions in the northeast.

Plans have been completed by the committee and members of the Kensington Business Men's Association to canvass every household in Kensington which the police report in need of assistance. More than a score of automobiles and delivery wagons have been volunteered by busi-ness men to sid in distribution food. ness men to aid in distributing food and

PLAN TO CONSERVE

Drexel Biddle Bible Classes paign.

Plans for an aggressive campaign to conserve the work of "Billy" Sunday at the close of his campaign have been made

the close of his campaign have been made by the chief directors of the Drexel Bid-die Bible Classes of Philadelphia and the State director of New Jersey. A series of railies will be held, at which speakers of national prominence will make addresses. There will be no regular meet-ings of the classes during the campaign. The first raily will be held in the Alle-gheny Avenue Baptist Church, March 18, and will be followed by others at the Mesand will be followed by others at the Messiah Reformed Church, March 25; the Fourth Baptist Church, April 8; the Protestant Episcopal Church of the Redemp tion, April 14; the Holy Trinity Parish House, April 22; the Bethany Presbyterian Temple, May 6, and in Camden May 17. Rallies are also planned for Germantown and Wilmington, at the last named

The fourth annual service of the classes will take place in Holy Trinity Episcopal Church, Rittenhouse Square, on Thursday night, April 28. Acceptances have already been received from four Episcopal bishops and 176 clergy of 12 denominations who will occupy the chancel and reserved seats. The classes will march around the square into the church, headed by three bands. The Rev. Dr. Floyd W. Tomkins, rector of the church, will deliver the anniversary address and the music will be under the direction of Ralph Kinder. The fourth season of the Drexel Biddle Bible Classes Baseball Lengue will be opened on May 1. It has been decided to limit the number of teams to eight and entries must be in the hands of Judson J. Adams, director of athletics, by March 20.

"Ma" Sunday to Speak

"Ma" Sunday will address a meeting in the assembly hall at the Young Women's Christian Association tomorrow morning at 9 o'clock, Many of the "trail hitters" from whom Mrs. Sunday has secured a declaration of faith will be present.

DR. GEO. CHALMERS RICHMOND'S
SERMONS
are now on sale at Jacobs', the Presbyterian
and the Socialist book stores. The Rev. Dr.
Charles H. Bowker, Rector of St. Augustine's
Episcopal Church, Lawrence, Mass, writes:
"I enjoyed reading your sermons very
much. I am really straid you take your religion seriously. Why should you? Hardly
any one else does among the clergy or laity
of our Church. What rules in the pew,
pulpit, or bishoprio? I will give you the
sign.—\$ \$. You can't put anything over on
it, no matter how hard you try. I sincerely
hope you come out on top in your trial. I
never heard of such a preposterous thing before. Some day we will try persons for having the sudacity of breathing God's air without asking ecclesiastical permission."

'BILLY' SUNDAY'S WORK

Arrange for Aggressive Cam-

for more than a month.

"This may be the last letter I can send for some time." writes a missionary from Tabriz. "All the Armenians that can get vehicles of any kind are fleeing from the city and all the Europeans that can go have also left or are leaving. Our Consul, the only neutral one, plans to stay. From Urumla we hear that the troops have gone or are being withdrawn, but

we can get no other word from them.
"Here there has been great excitement.
Every room in the Boys' School property is full of our own people or those in some way related to us. As it is the property that can be best held, because it is near RELIGIOUS NOTICES

Baptist

BAPTIST TEMPLE, Broad and Berks,
Rev. John L. Campbell, D. D., of Cambridge,
Mass., will preach.
Morning, 10:30. Bible School, 2:30. Eve., 7:45.
Morning, 10:30. Bible School, 2:30. Eve., 7:45.
Soprano, will assist in the evening. Organ
Recital, 7:15. Wm. Powell Twaddell, M. D.
CHESTNUT STREET BAPTIST CHURCH
Chestnut at. west of 40th.
GEORGE D. ADAMS, D. D., Pastor.
14:5-Brotherhood of A. and P.
10:30 a. m.—Worship and Sermon by Pastor.
2:30 p. m.—Bible School said Men's Bible
Union.
7:45 p. m.—Worship and Sermon by Pastor.
SECOND RAPTIST HELPING HAND CLASS

"Hitting the

out to tofu.

his teays.

and the vile!

Sawdust Trail"

By AMOS R. WELLS With kope in our hearts and with light in our eyes,
We are hitting the sawdust trail.
With our souls Armly set on the ever-

lasting prize.
We are hitting the sawdust trail.

We have said goodby to the sorrow and the sin.
To the hard, broad way that so long

we've traveled in;
And the true, dear joy we are setting

As we're hitting the sawdust trail.

Mid the suggest of our foes and the

Where the hiss of the world with the song of heaven blends, We are hitting the sawdust trail.

Let them laugh, let them mock, in their silly, heedless glee.

Our eternity's at stake, and for trifles

what care wet

From the doom of death to be ransomed, to be free,

We are hitting the sawdust trail.

We have seen enough of the devil and

So we're hitting the sawdust trail.

We have lived enough of the wicked, weary days,

Oh, the glad release from the wretched

Oh, the glow of hope in the happy, evowded assle!
Oh, the sweet home joys and the Saviour's loving smile,
As we're hitting the sawdust trail!

MISSIONARIES DEPICT

-Christian Endeavor World.

PERILS IN FAR EAST

Massacres and Hostilities Terrifying Natives of Persia and

Massacres and hostilities in Persia and

West Africa have so far left the mis-

sionaries untouched, but greatly incon-

venienced, according to the latest bulle-tin issued by the Board of Foreign Mis-

sions of the Presbyterian Church in the

United States. The American flag is their greatest asset for protection.

Mails are completely upset and letters are being sent by returning missionaries

to be posted, causing news from the danger points to be delayed in some instances for more than a month.

West Africa.

So we're hitting the sawdust trail.

prayers of our friends, We are hitting the sawdust trail.

Gummere, speaker, Friday night, Every-body's Meeting: Grover C. Martin, speaker, Sunday, Tuesday and Thursday nights, Beth-sny Anchorage, 306 N. 5th at. Wm. H. Mintaer, Religious Director. Brethren
FIRST CHURCH OF THE BRETHREN
(Dunker). Cor. Carliale and Dauphin sts.
Preaching-10:30 a. m. and 7:45 p. m.
Sunday School-2:30 p. m.
Prayer Meeting each Wednesday evening.

Disciples of Christ
THIRD CHRISTIAN CHURCH
Lancaster ave., Holly and Aspen ats.
T. E. WINTER. Pastor, 10:45, 2:30, 7, 8. Drexel Biddle Bible Classes

Drexel Biddle Bible Classes
DREXEL BIDDLE BIBLE CLASSES
If your class is affiliated with us, and you
deare to enter a team in our baseball league,
get in touch with Judson J. Adams, 1917
Mount Vernon street, at once.

MR. PERCIVAL CHUBB WILL SPEAK ON "Conservation of German and French Culture in a World Civilization," Broad Street Theatre, Sunday, 11 a. m. Public invited.

Franklin Home
FRANKLIN HOME FOR THE REFORMATION OF INEBRIATES Bil-13 Locust st.—Sunday, 8 p. m. Service conducted by Rev. J. F. Ohl. Lemon Hill Association

"THE CHURCH IN THE HOME"
GARRICK THEATHE
SUNDAY NIGHT, 1:90
ALL-WELCOME-ALL

ALL-WELCOME-ALL
Lutheras

MESSIAH LUTHERAN

The Friendly Church,"

DANIEL E. WEIGLE, Pastor, will preach
10:30 a. m. and 7:45 p. m.

The Friendly Church, will preach
10:30 a. m. and 7:45 p. m.

The Friendly Church, will preach
10:30 a. m. and 7:45 p. m.

TABERNACLE, 59th and Spruce-Wm, J. Miller Jr. 10:48, 7:48, S. S. 2:30 p. m.

TEMPLE, 52d and Race-Rev. A. Pahlman,
M. D. 10:30 a. m. 2:30 and 7:45,

Methodist Episcopal

CHURCH OF THE ADVOCATE
Wayne ave. and Ousen Lane. Gim.
GLADSTONE HOLM, MINISTER.
10:46 - WITNESSING FOR GOD.
7:45 - WITNESSING FOR GOD.
7:45 - WITNESSING FOR GOD.
7:45 - WITHE WITCHERY OF SIN."
Miss Maybelle Berretta will sing.
Monday, S. Revival Prayer Service.
Public cordaily invited.

CHURCH OF THE COVENANT
18ta and Spruce sta.

MILTON HAROLD NICHOLS. Minister.
10:30 - "The Gospel More Than Words."
7:46 - "Barrabas."

At half-past 2, Mun's Bible Class. All men
seeking good followichly are invited. Every
man given a hearty welcome.

THE FIRST METHODIST CHURCH.

Morning Service, 10:45, D. George H. Ferris, Minister Errst Baptist Church.

Evening service, 8, "The Lost Colo."
Music by vested key choir, Welcome.

TABERNACLE. 11th below Oxided-a, E.
Crowell, Minister, 10:30, 7:48.

New Jerusalem (Swedenborgian)

New Jerusalem (Swedenberginn)

"LABOR AND PATIENCE" IS THE SUBJECT of the sermon Sunday marning by the pastor, the Rev Charles W. Harrey, at the Church of the New Jerusalem, 22d and Chestnut sta. Services at 11 o'clock. Sunday School at 9:30. All seats are free. Everybody is welcome.

All seats are free. Everybody is welcome.

Presbyierian

ARCH ST. CHUHCH-Isth and Arch.

Rev. CLARENCE EDWARD MACARTNEY.

19:45. "The Thisle and the Cedar." Second sermon in series on Old Trestament Farables.

8:05. "The Beaction of Revenue." Tibo-Oryan Rectal.

CREEN HILL. Girard ave. above inth. Rev. EDWARD WARREN, Minister Morn. 10:50.

"No More Pain." Eve. 7:45. "Why Jesus Marvist" Bible Class. 2:30. Minister by quartet, under direction of Mr. John Dyson, organist. You are heartly invited.

HOPE. 31d and Wharten ats. Minister, Rev. J. GRAY BOLTON, D. D. Rev. WILLIAM TAYLOR CALDWELL. Assistant, 10:46 a. m. Rev. Mr. Caldwell will prescin 14d E. m. Dr. Bolton will preach on "Eaved, or Unsaved, which it preach the latest and the control of the co

Unaaved, Which?"

SCOTS CHURCH, Bread at, below Morris at, D. STUART MOORE, D. D., Minister, 19:30—"The Desire of All Nations."

14:5—"What Saita the Scriptures?"

ST. PAUL PRESBYTERIAN CHURCH Corner Baltimore ave. and 50th si. Rev. J. HEVERINGE LES. D. D., Ministar, 10:45 a. m.—Fublic Woyship, Sermon by Dr. Lee.

the consulate, our women and children have been moved over there, too, packed in like sardines and all neutral Europeans are also housed by us in the same premless. Our flag will wave from a domn places on our property, and I am very certain that it will be respected. We do not anticipate any troubles for ourselves, but our hearts bleed for the poor refugeed who have fled from the massacre of Mindre the contraction of the contraction

who have fled from the massacre of Mianduab and from Maragha.

"You should have seen our house New
Year's morning. In the evening friends
and after midnight refugees from Maragha arrived. We had 30 guests the
next day. One missionary's wife with
a little baby not a month old rode on
horseback, carrying the baby, and her husband led the horse."

A lack of medical supplies and food
is reported in a letter from the Rev. Dr.
G. H. Finney, in Benito, Spanish Gulnes,
who says that money ran out long before
Caristmas, compelling the missionaries
to borrow from a trading firm.

"The night of December 28 was the most
terrible I have ever been through," writes
the Rev. Dr. W. S. Lehman, from Benite.
"We were not in danger ourselves, but
we suffered in seeing what innocent pro-

we suffered in seeing what innocent peo-pic-man, women and children-suffered.

Will Speak at Grace Baptist

The Rev. Dr. John L. Campbell, pastor of the First Baptist Church, Cambridge. Mass., will preach tomorrow morning and afternoon at the Grace Baptist Church, Broad and Berks streets, of which President R. H. Conwell, of Temple University, is pastor.

The Rev. Dr. Campbell will also speak at the Baptist Ministers' meeting Monday morning at 11 o'clock. His church, which is attended by more than 200 Harvard students, is the largest in New England. While in the city he will be the guest of the Rev. Dr. John Gordon, 2714 North 18th

RELIGIOUS NOTICES

Presbyterian-Continued INION TABERNACLE

YORK AND COTAL 18.
REV. ROBERT HUNTER. D. D., PASTOR, will preach 10:50 a. m., 7:45 p. m. Revival Hymna and Sermon at the Evening Service. Special Cornet Music by the GREENHALGH EROTHERS

BROTHERS
2:30—Sabsath Schoel: 7, Y. P. S. C. E.
2:45—HIBLE UNION IN THE CHURCH.
WOODLAND PRESBYTERIAN CHURCH.
42d and Pine sts.
JAS. RAMSAY SWAIN. Minister.
JAS. RAMSAY SWAIN. Minister.
PUBLICAN.
2:45—Bible School. 3:00—Adult classes.
S:00—Worship. Sermon. "THE IMPOTENT

"Come thou and all thy house." Protestant Episcopal THURCH OF THE HOLY APOSTLES

21ST ANI CHRISTIAN STS.
Rev. George Hervert 100p, B. D., Rector,
1300 a. m. Holy Communion. 19:30 a. m.,
Morning Frayer and Sermon, 2:30 p. m.,
Sunday School and litble Classes. 7:30 p. m.,
Evening trayer and Sermon. The Rector
will preach at both services. Will preach at both services.

OLD ST. JUHN'S CHURCH, Brown below Md.
-Doctor Richmond preaches February 28 at 10:30 and 7:45. Subject at night, "THE FAILURE OF BILLY SUNDAY AS A PREACHER OF MUDERN RIGHTEOUSNESS; OR, WHY HE PRAISED RUCKE-FELLER."

MEMORIAL CHURCH OF ST. PAUL PROTESTANT EPISCOPAL

PROTESTANT EPISCOPAL Overbrook, Philaneiphia.
William H. Turner, Re.for.
February 28-Special Musical Service, with organ Prelude, \$1.15 p. m.
Orstorio, "Story of the Cross," Dudley Buck, Sanley Addicks, Organiat and Director of Choir. Ail are welcome.

PARISH OF ST. LUKE AND THE EPIPHANE 13th st. below Spruce. Rev. DAVII. M. STEELE, Rector.

Rev. DAVIL M. Barminen.

8 a. m.—Hely Communion.

10 a. m.—Sunday School.

11 a. m.—Morning Frager and Sermon.

4 p. m.—Evening Prayer, Anthem and Address.

trass, harp and 'cello prelude and interiude.

Bass soloist, Mr. John J. Joyce, Jr.

The Rector will preach at both services.

EPIPHANY CHAPEL PIPHANY CHAPSI.

17th and Summer ats.

8 a. m.—Holy Communion.

11 a. m.—Morning Frayer and Sermon.

21d p. m.—Sunday School.

8 p. m.—Evening Prayer and Address.

Practice, morning, Hev. L. A. actives.

Practice, evening, nev. D. M. Steele.

ST. MARK'S CHURCH 18th and Locust ets. The new. ELLIGI WHITE, Rector. SUNDAY

7 and S-Holy Communion.
10:30.—Matins.
11-choral Eucharist.
4-Choral Evensong, with short address and Anthem, followed by Organ Recital.
The Rector will preach on Sunuay at 11 a. m.

WEEKDAY STREET

7, 7:45 and 9 a. m. and 5 p. m.
The Litany will be said and interceasions for peace made on Wednesdays and Fridays at 12 m.
Saturday at 12 m. the Rector's Bible Class (in the Church). Thursdays and Saints' Days additional celebration, 9:30 a. m.

additional celebration, 9:30 a. m.

ST. STEPHEN'S CHURCH
10th at. above Chestnut.
Rev. CARL E. GRAMARER, S. T. D., Rector.
Sunday services: 10:13 a. m., Holy Comnumon: 11, Mounting Prayer and Sermon: 4
p. m., Evening Prayer and Address. The
Rector will preach at both services.
In the afternoon the Rector is giving a
course of lectures on "The Gospel Bening
the Gospels."

T. STEPHEN'S CHURCH 10th above Chestnut.

MARCH 1-5-Rev. RANDOLPH H. McKIM, Lf. D., Church f the Epiphany, Washington, D. C.

MARCH 6 (SATURDAY)— Rev. JOHN H. CHAPMAN, St. Paul's, Chest-nut Hill. COME AND BRING A FRIEND

Reformed Episcopal
OUR REDEEMER, 16th and Oxford sts.
Augustus E. Barnett will preach at 10:30 and
8. Evening topic, 'Is the Bible Heaven the
Heaven Wa Want?"

Reformed GRACE, 11th and Huntingdon, Rev. U. C. Gutelius, 10:30, 7:35; Sunday School, 2:30. FIRST, N. A., 15th and Dauphin, Rev. John D. Hicks, Paster, 10:30 and 8; S. S., 2:30,

Socialist Literary Society
MARION CRAIG WENTWORTH, Author and
Dramatic Reader, will read "The Man on
the Kerb," by Sutro, at Broad Street The-tre, Sunday, 3 p. m. Music by Van Den
Beemt String Quartet. Admiration free.

Swedenborgian SEE NEW JERUBALEM

PIRST UNITARIAN CHURCH, 2123 Chestaut at Rev. C. E. ST. JOHN. Minister, 10 a. in.—Sunday School, with classes for children, young men and young women. 11 a. in.—Townimister will preach on Send Me." S. D. M. Evening Service—Mr. St. John will give the first of a ourse of lectures on the Bible as understood by the Higher Critician. 7:35 p. m.—Italian service in the Chapel by the Rev. F. A. Taglialatela.

GIRARD AVE. (1839), Rev. K. E. EVANS.
10:15—For Jiberals 15—"Truth About Jesus."
7:45—Mr. B. J. NEWMAN Housing Com., "WHY Housing Referent la SLOW."

THE NORRIS SQUARE U. P. CHURCH
Hancock st. and Susquehanna ave.
Hev. LEE E. RIFE. Pance.
10-35 a. m.—"The Sinless Christ."
2:90 p. m.—Men'y mass-messing.
7:55 b. m.—"I Have Sinned; or, The True
Confession."

A place for YOU. Come. University of Pennsylvania VESPER SERVICE, 4:36 o'clock, Houston Hall, Address by Mr. Frank M. Riter. So-igist, Mr. Arthur E. L. Jackson.

Young Men's Christian Association

OEORGIS LONG, Supi, INASMUCH MISSION,
address on "Frice Born Men." Sectial song
service. Instrumental trio, 3 to 4, in the
auditorium Drop-in Chana meets 2 p. m., in
regular men's meeting as above. Note
changed hour this Sunday only.

WEST REANCH, 22D AND SANSOM, 4 F. M.
Hon. Wm. H. Berry, Collector of Port of
Philladelphia, will address from a meeting
ifenry W. Lewis, solotat. Suspey meetings
for Hyely mon.

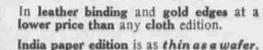
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Young Women's Christian Association
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