

REGULAR ATTENDANT AT TABERNACLE

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that tolerate it—they don't encourage it. And the church that encourages it is slow down to deserve the name of church.

"I will give you a quotation from a letter from the Bishops and Archbishops of the Catholic Church, which says:

"In this connection we consider if our duty to warn our mothers against this amusement, which may become to them an occasion of sin, especially the fashionable dance, which is disgusting and revolting and demoralizing.

"The dance would not be tolerated another minute if the mothers would only set their faces against them."

"Bishop Vincennes quotes from his recollections that mothers should not be tolerated if Christian mothers would only set their faces against it and remove their daughters from this contamination.

"The women proscribing and following Christ should only for the honor of our daughters and drive these things from society.

"The trouble is now the Church of God has become the clearing house for the world, and we as a people have a right to expect God as I have of my wife and she has of me.

"The dancing church member never was

DANCE IS IMMORAL.

"The dance is immoral. Every man and woman carries a breast full of passions, the same as are possessed by the bad, and those passions become a tinder box to consume morals whenever brought into contact with the temptress. The dance is conducive to immorality. In the dance and on the ballroom floor you allow liberties to men that you never allow them elsewhere. You grant them liberties on the ballroom floor that if a

man other than your husband would attempt in your home and your husband would find you at it, he would have no trouble in securing a divorce, and if he were to marry in the world would convict him for it.

"Doesn't the swing of the dance around the corners throw men and women in positions that are not tolerated elsewhere?"

"Fathers and brothers—you don't seem to realize when your daughters and sisters go to these dances they meet strange men and associate with older women and learn to smoke and drink; and you can't tell them that."

"I will smoke and drink the way that I want."

hogan slide and going to hell fast. It does no harm to keep your daughter away from dances. She runs a big risk in going. In God's name, play the safe side.

Where do you find your most accomplished girls? In these places do not come from the poorer classes—not by a long shot. They are girls in many instances from the upper crust. Girls who have taken dancing lessons.

CALLS IT HELLISH.

"The dance is the hotbed of immorality and vice, and I denounce it as the rottenest, most hellish vice-producing institution that ever wriggled from the depths of perdition. It is not innocent amusement. It is the worst amusement. It has the downfall of girls faster than anything else. No one does so much to rot the morals of girls as one dancing school. And this municipal dance proposition is all rot.

to the private

"I don't go to the stums or free-for-alls." The stums and free-for-alls have you beat a mile. Why? Because they wear more clothes than you do.

"The chief of police in New York City has a list of 100 women who failed to come in that city went wrong first through the dances. There are 500,000 fallen women in the United States, and to think that 100,000 of those lost their virtue through the dance halls.

"I hear you say: 'Am I my sister's keeper?' If you condone the dance after what I have told you about it, you are a murderer."

FAVORS NEW METHOD.

"But you say: 'Can't a fellow dance with his own wife?' 'His own?' 'His wife?' Why, you would just as soon hunk around all night by moonlight as dance with your own wife. You tell your wife you want to dance with. It's some other fel-

"You say you need the exercise of dancing. Passion is the basis of the popularity of the dance. Let women dance with women and the men dance with men. Make men dance by themselves and women by themselves and I'll kill the dance in a month. I believe that passion is the basis of the dance popularity today. Men drink and gamble and they racehorses and they bet—all of this is the death of their wives. Why then don't they dance with their wives?"

"The dance brings vice and virtue into close contact that virtue is well-nigh lost and vice is victorious."

"Did they dance in Bible times? Yes, but they danced by themselves. They danced then for religious exercise. But in our day, dancing is not for religious experience. David danced before the ark of God and Saul's daughter looked on in envy. But he danced himself, dancing for his own morality. There is a reforming influence in it, you say 'it doesn't hurt you,' but you know it does. If it hasn't hurt you so far, it will. I congratulate you and warn you in time."

GRACEFUL EXERCISES.

"There are plenty of graceful exercises and cheerful amusements which have none of the objections that lie against

In Rome there stands the Great St. Peter's cathedral. It required 337 years to build it; 15 architects were required, there are 750 columns and 121 swinging gates are always burning before the altar.

A man traveling in Europe came to a cathedral and went in. He had only a very short distance when there came a cry of "hold off, the pope is coming," and they stand in respectful silence as the Swiss guards come down the aisle carrying a chair bearing the pale, thin, emaciated Leo XIII.

"He dismounts from the chair and stoops to the foot of the statue of the fisherman of Galilee and kisses the foot of the figure and returns to his seat. Peter, the fisherman of God."

What would I not give if I could live
life that would leave behind me a
monument such as that!

What would you not give? Peter gave
all and followed Christ. Great God,
is it too great a sacrifice for you to stop
rings, theatres and balls? Stop it!"

Unitarian

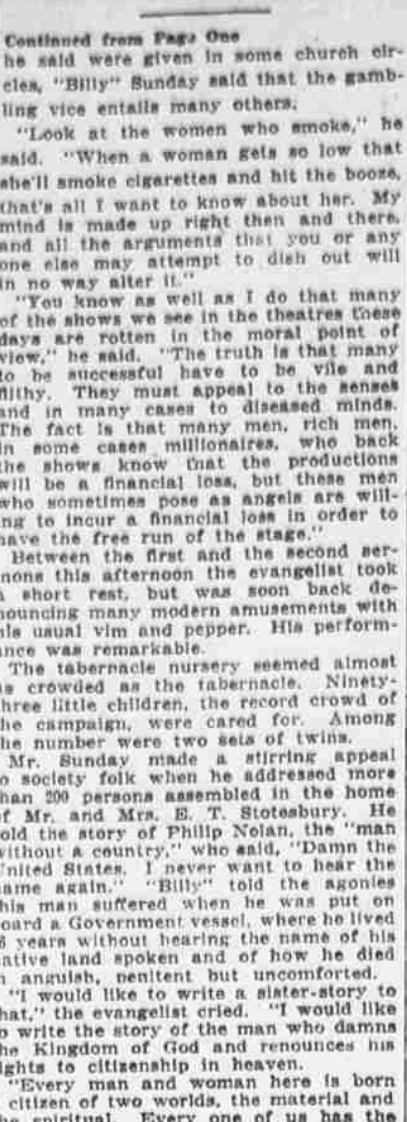
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mighty few who do as Nolan did, renouncing their rights to the pleasures of his material world, but there are many

SUNDAY CAMPAIGN EXTENDS POWER TO NEARBY TOWNS

Hundreds of Converts Reported in
Marcius Hook and Downingtown.
The extent and the influence of the "Bill Sunday" campaign is shown by activity in evangelistic work of churches and church workers in cities and towns many miles distant from Philadelphia. Among the towns in which successful revival meetings are in progress are Chester, Downingtown, Downingtown, Norwood and Glendora.
Probably the most remarkable record is being made at the Methodist Episcopal Church at Marcius Hook, of which the Rev. Frank McDade is pastor. In this church about 200 men and women have been converted. Their conversion is a belief in Christ since the special services started.
At Downingtown there have been more than 200 conversions, and each night scores are being led to salvation in the churches of other towns within a radius of 25 miles. The Methodist church in Providence, Avenue Methodist Church in Chester, the Rev. Frank Andrews, pastor, there have been more than 100 converts.

Thousands of city men, dreaming of a little place in the country, are constantly asking this question.

They read of men who without previous experience have gone into the egg business and are getting rich.

What is the truth of the matter?

Charles L. Opperman has answered all the would-be poultryman's questions in an article entitled "\$1500 and a Thousand-Hen Farm," which is in the issue of

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that is on the news stands today.

If you have ever thought of a little farm—if you have ever dreamed of a living from poultry—you must read this article.

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