Store Opens 8:30 A. M.

Store Closes 5:30 P. M.

Sunday's Sermon Today

"YE ARE MY WITNESSES"

'But ye shall receive power after the Holy Ghost is come upon you and ye shall be witnesses unto me, both in Jerusalem and in all Judea and Samaria and unto the uttermost parts of the earth.' Acts I, S.

"That means in the slums, in society, in the store, on the railroad, wherever you are. Jesus Christ staked His cause upon the character and the lives and the utterances of His followers. He staked salvation upon you and what you will do. When He left He wanted you to learn His words and principles and tell them to others. He taught his disciples that they might teach others and others teach you and you teach others. All right, that's just what we are doing today. But if you believe it and don't live in them you are not doing His teachings. In Isalah the 434 chapter, God issues a challenge to the world. 'Let them bring forth my witnesses and they may be justified, or let them hear and say it is the truth. Ye

witnesses and they may be be them hear and say it is the truth. Ye are my witnesses, saith the Lord, and my servants whom I have chosen."
"He says bring forth your witnesses and then you can choose. He says to the thieves, thugs, fallen women, saloon-keepers. 'Come tell what you'll do for the people.' Then He calls the Christians and says: 'Tell what I have done for you and then let them choose.' And in court, with all of its shananigans, sometimes including bribery of judges and buying of the jury and the witnesses, the thing that is indispensable is the witness, whether it may be man or woman, what he knows, and he is supposed to lave an important fact that others do not possess. A witness is always an ald to some individual or cause and aids in setting free or convicting.

to some individual of cases and setting free or convicting.

"Your mother or your grandmother might have been a Christian, but what you need is personal experience. Have you a recommendation to the world of Christ? Let's hear it.

SADNESS OF LIES.

"It's a said thing to have a man or woman testify to one thing and have the next witness prove it was all a lie. It doesn't only hurt the witness, but it hurts his case. It's a sad thing for a man to say he is a Christian and then prove by his life that he is a liar. The witness who is found to have perjured himself is an injury to the case he represents in court and you injure the entire body of believers when you side-step and go wrong. You bring reproach on the cause of God. The whole is injured by a part. If you injure your finger the whole body suffers. So if one Christian goes wrong all Christians have to bear the brunt of the blame. The most important thing is the witness, and God says He wants you to be His witness.

"When Paul was on his way to Rome, and he was shipwrecked on an island, he had the natives gather up sticks and build a fire. By mistake for a stick, Paul picked up a serpent. You know one of the means of protection to animals is to adapt themselves to the color of their surroundings. And when the fire became warm and the serpent was aroused, it struck him. The natives knew it was a venomous snake. It might have been a rattler, an asp or a cobra, but the natives knew it was venomous, and they expected knew it was venomous, and they expected to see Paul swell up and die. When he didn't they worshipped him as a god, and he had to rebuke them and say he was not a god, but a Christian and God had kept him from being hurt by the snake. So the natives said Paul's God must be the only God. So you see God can une even a snake to preach His gospel. He don't have to have preschers in swallow-tall coats and white necktles and gold-rimmed spectacles. He can use even the snake and the sticks and the leaves to preach his gospel. And because Paul didn't die the people believed and scores were swept into salvation.

were swept into salvation.
"The Lord is not compelled to use theologians. The Lord is not compelled to use evangelists. He does not have to use Sunday school teachers. He can take snakes, sticks and anything and use them for the advancement of His cause. Those heathen saw Paul and believed. So the today are gazing on the minal Christian nations. The eyes of the ungodly are turned toward the godly, in the street, in the factories, everywhere you go, not simply in the pew.

SOME LIVES AN INSULT.

"When Peter walked by the beggar and he saked him for help, Peter said: 'Silver and gold have I none, but such as I have I will give unto thee. Arise and go thy way.' And the people saw and believed. Do you think he would have bad the power if he had just come from some dance, or some bridge whist party or some cheap skate leg show. That's the reason a lot of you haven't power today. That's the reason a lot of you church members are not worth three whoops this side of perdition. It's an insult to profess to be a Christian and live the way some of you do.

If Peter had been hitting the booze and haying cards, you can bank on it God would not have given him that power.

"When Jacob gave Joseph his coat of many colors his brothers were jealous. many colors his brothers were jealous. One day they saw him coming and took him and stripped the coat from off his back and dipped it in a kid's blood and then took it to their father and said. 'We don't know whether this is Joseph's or not.' Miserable Hars. But Jacob knew, and he said: 'It is my son Joseph's coat. An evil beast devoured him and my gray hairs will go down in sorrow to the STAYS.' They knew they had sold him to the

hairs will go down in sorrow to the stave.' They lied.

"They knew they had sold him to the labmaelites and Potiphar's wife wanted him to surender his manhood. But he stood pat for his virtue and would have nothing to do with her. By intrigue she things to do with her. By intrigue she three him into prison for four years. Then the king had a dream and Joseph came and interpreted it. He said they would have a famine and they gathered all the grain and stored it into the barns. The famine swept the land of Goshen, where Joseph's father was, and he sent his sons to Egypt to buy corn.

"And they returned with wagon loads. Jacob knew that he hadn't given money enough for that much corn, and his sons tod him his son Joseph was yet alive. But he would not believe it until he saw the corn; then he knew. So what the world wants is deeds, not words. The heathens are waiting for the Christians to bring them religion. The eyes of the unsaved multitudes who never read the Bible are reading your life. Words are themp. Too many of you are wind-lammers. The father saw the wagon of corn and believed. God used the wagon of son to preach. You preachers can get a sood sermen from that.

"We can be the epistles of God. Many den't read written epistles, but they cannot help but read living epistles. It's a assious thing to falsify the opisites of God. Ye are my witnesses, saith the Lord. How many can stand by and say with Paul, 'Those things which you always'? If the life of living opisites is not in larmonly with the written epistles he turn in the written epistles.

YOU CAN RESIST SIN.

YOU CAN RESIST SIN. There is power to be shown by the man or woman who abhors sin. Hate sin. You hats discuse or anything that jeopardises Four life. Hate the davil. Those who rewill ain have great power wherein they list. Tall me why you compromise with the devil, I should preach a grapel which

would cause every saloonkeeper, every brewer and every distiller to pat me on the back, but if I did God would part from me so quick it would make my head

"Those who resist sin have power. You never knew a trimmer to have power. That's why a lot of you women are no carthly good. You're trimmers. Some people pray for power and have not given up some sin in their life. You must give rourself up first, then you'll have power. God is looking for people who will get rid of self so that He can fill them with nower.

"But don't run away with the idea that can become so good that you cannot I believe people become so good that won't sin, but it is a mistake to

y that they can't sin. Jesus Christ had His struggles just as on have yours and I have mine. Christ, by trimming His life, could have pleased that old bunch of Pharisees and would have missed all of His suffering, but He couldn't have done that and pleased God. Neither can you be a trimmer and please God. You cannot please God and be a card player. You cannot please God and attend cheap skate shows. You cannot serve God and the devil. Jesus Christ served God and wanted to please God, and that's what every one of please God, and that's what every one of you, if you're decent, or want to be decent, would do and not give a picayune what the world says, You say, 'Lord, fill us with Thy spirit.' The first thing you have to do is to give yourself to Him and obey His commandments. You be obedient and you'll be blessed. If you haven't power, don't blame the Lord. You're to blame. Do as God tells you and you will be powerful. We don't need more of

be powerful. We don't need more of God. He needs more of us."

Mr. Sunday told a story about a gateman at a railroad station who made an enemy by refusing to let a prominent man through the gate without a ticket and who, when the man complained, said, "I who, when the man complained, gaid. "I don't eare what you think about my manners. I care only about what my super-intendent thinks about me." "I am like that gateman," continued the evangelist, "I don't care whether you like my preaching or not, but I care a lot whether God likes it. I am preaching for God and to

"We are not put into the world to wrap ropes around people and lead them from God by them following our example, but we are put into the world to set men

"Testimony is borne by the man or woman who lives a positive Christian life and not by soft-soapy, easy-gong, happy-go-lucky chalk or vinegar sort of Christian,

TRYING TO PLEASE GOD.

"So I'm trying to please God, and I ion't care a rap whether you like it or not. If you're decent you'll like what I say, or if you're wanting to be decent you will like it. If you don't like it I know right away where to class you. The best evidence that you have been hit is when you grumble and growl. Best evidence in the world that you have been loafing on the job. So keep it up.
"Great testimony is to be had from men and women who are free from any questionable things.

questionable things.

"The secret of shining for Jesus is to live in the sunlight of His love and truth. There is nothing like positiveness in preaching and in living Christianty,

"You will have power with men and be a great witness for the Lord when men can see in your life that spirit.

nen can see in your life that spirit.
"Live a gentle, unselfish, self-sacrificng life. Don't come to the tabernacle and squat on the end of a seat; silds over toward the middle. When the usher says, 'move over' don't look at him as though he was a bank burglar asking you for your pocketbook. God is going to judge your Christianity by the way you smile 'good morning.'

You can't look at the efforts of yourself alone, but must look out for others.

It may not hurt you to drink moderately, but you have to look out for the effects on others and if you don't you're a fraud

WHEN POWER COMES.

"You'll have power when there is nothing questionable in your life.
"You'll have power when you testify in a more positive manner, I'd like to preach an illustrated sermon, but I wouldn't want to throw the picture on the canvas. "Salvation, pure and simple, is loving what God wants us to do and not doing the things He doesn't want us to do. things He doesn't want us to do "Every day God lets you live try to wipe the tears from somebody's eyes, try

to make somebody a better man, and not push him away.
"'Ye are my witnesses,' said the Lord;
then go out and live so people will know

"Zinzendorf said: 'I have but one pas-sion, Thee O Christ.' That is the way we ought to be today. Do you remember that old Frenchman who said: 'At first it was all I. Then I said Mozart and I. but in my old days I bow my head and say only Mozart.' That's Christianity. That's religion

"Live so that when the final summons "Live so that when the final summons comes you will leave something more behind you than an epitaph on a tomb-stone or an obituary in a newspaper. "'Ye are by witnesses, said the Lord God of Hosts.'"

'SUNDAY GREATEST ACTOR'

In the Opinion of His First Assistant, Mr. Welsh.

"Billy" Sunday is the greatest living humorist, the greatest actor, and the greatest preacher, in the opinion of the Rev. J. W. Welsh, the evangelist's first assistant, expressed before several hun-dred "soul-winners" at the Second Pres-byterian Church, Race, below 18th street,

this morning.
"But his chief greatness, and the reason he has such a tremendous influence, is the absoluteness of his humility and surrender to the service of Christ, said Mr. Welsh.

A special appeal was made to business men. The Rev. J. A. Orr, of Pittsburgh, spoke on "The Surrendered Life and Soul Winning," and Mel Trotter, of Grand Rapids, Mich., on "The Welcome to Jesus."

At 4 o'clock A. J. Saunders, of Scranton, one of Sunday's converts, and Mr. Orr will speak again in the church. At 7:30 o'clock Miss Frances Miller, of the Sunday party, will address girls and women in the church on "Social Purity."

W. PEPPER NORBIS TO WED

A marriage license was isued today to William Pepper Norris, 29 years old, of 2122 Pine street, son of Joseph Parker Norris, a retired lawyer, to wed Miss Natalle Mann, 23 years old, of 2300 Locust street. Miss Mann is the daughter of Mr. and Mrs. Benson Mann.

Dr. Walter J. Crocker, who is an assistant professor at the University of Pennsylvania, obtained a license to marry Miss Rosa E. Binder, 29 years old, of 413 Girard avenue.

Girard avenue.

SUFFRAGISTS TO ATTEND "BILLY" SUNDAY MEETING

1000 Will Be Present in Tabernacle on February 18.

Suffragists in Philadelphia will attend he service at the "Billy" Sunday taberascle of Thursday afternoon, February 18. One thousand tickets have been allotted the various suffrage organizations throughout the city and a section of the abernacie will be reserved for them. Plans are being made to have all the suffragists assemble at some place near the centre of the city and march in a body to the service. Conveyance for those whose years will not permit them to walk in such a parade will also be on hand. Miss Sarah Tomkins and Miss Caroline Katzenstein are of a committee to confer with the suffrage organizations arrange the march.

Five hundred of the tickets are being distributed from the headquarters of the Equal Franchise Society, 35 South 9th street; the remainder will be given to other like societies.

BUSY DAY FOR REVIVALISTS

Many Meetings Addressed by "Billy" Sunday Workers.

"Billy" Sunday campaign activities other than those at the tabernacie becan at Il o'clock today with the business women's luncheous and meetings con-ducted by Miss Miller and Miss Kinney in the Chambers-Wylle Memorial Presbyterian Church and the First Presbyterian Church.

At noon factory meetings were con-At noon factory meetings were conducted by members of the Sunday party as follows: Mrs. Asher, at Dobson's Mills, 4100 Ridge avenue: Mrs. Stover at the Brownhill & Kramer Company, East Columbia avenue and Memphis stract; the Rev. J. H. Behrens at the Electric Storage Battery Company, 19th street and Allegheny avenue; "Bob" Stover at the Pennsylvania Ralirond shops, West Philadelphia; Mr. Rodeheaver at the Electrodelphia; Mr. Rodehsaver at the Electro-Dental and Fleer Chewing Gum Company, 33d and Arch streets; "Jack" Cardiff at E. J. Rooksby & Co., 435 North lith street, and the Rev. Mr. Welsh at the plant of H. L. Justl, 32d and Spring Garden streets.

At 1 o'lock, Mrs. Robert Stover de-livered an address at the Penn Widows' Home, Susquehanna avenue and Belgrade street, and at 2:30 o'clock Miss Rose Fetteroif conducted a rally for girls of the West Philadelphia High School in the Calvary Methodist Church, 48th street and Baltimore avenue, while at 3:45 o'clock Miss Gamilin conducts a similar meeting for girls and boys in the Bridesburg Methodist Episcopal Church, Kirk-

burg Methodist Episcopal Church, Kirk-bride street near East Thompson.
Miss Lamont conducts a Bible class in the Frankford Methodist Church, Frankford avenue and Foulkrod street, at 4:30 o'clock, At 6 o'clock Mrs. Asher will deliver an address to employes of the Pligrim Laundry Company, Broad street and Glenwood avenue, and at 7 o'clock will speak in the Hahnemann Hos-pital, 15th street above Race.
The activities of the day will be brought

The activities of the day will be brought to a close with a Bible class rally to be conducted by Miss Lamont in the Falls of Schuylkill Baptist Church, Queen lane above Ridge avenue.

RIVALRY OVER SUNDAY

New York and Brooklyn Ministers Want His Services.

NEW YORK, Feb. 4 .- Keen rivalry has NEW YORK, Feb. 4.—Keen rivalry has developed between the clergymen of New York City and Brooklyn for the first call on the services of "Billy" Sunday. The pasters of the Manhattan churches who went to Philadelphia last week to invite the evangelist to conduct a revival campaign in this city say he should accept their byttation and visit. New York first.

paign in this city say he should accept their invitation and visit New York first. The Rev. Dr. E. Edward Young, pastor of the Bedford Presbyterian church, Brooklyn, said in his recent talk with Mr. Sunday in Philadelphia, the latter inti-mated he would prefer to make two cam-paigns in Greater New York, visiting Brooklyn first, Headed by the Rev. Dr. Young a ground

Headed by the Rev. Dr. Young, a group of Presbyterian clergymen of Brooklyn will meet next Monday night in the Bedford Church to select a time for a general meeting of all the Protestant ministers in Brooklyn to arrange for Sunday's expected visit there.

Unitarian Christianity

Let it be plainly understood that Unitarianism is a movement, and not merely a new kind of cult or creed. It is a movement toward freedom in thought, altruism in action, toleration in religion and unity in spirit. It demands no allegiance to any particular code of beliefs. It simply demands that a man free himself from all fetters of superstition and prejudice, and be willing to advance along the new paths that modern truth points out. Whoever in religion stands upon his own feet, faces facts with his own eyes and accepts the conclusion of his own mind, is in the Unitarian movement, whatever may be the name he bears.

Nevertheless. Unitarians have

Nevertheless. Unitarians have their beliefs. To learn what these are ask for free literature at

The Unitarian Bookroom

1815 North Logan Square

ATLANTIC CITY, N. J. Hotel York Brick. Hot and celd running BROWN'S-MILLS-IN-THE-PINES, N. J.

THE INN For health, pleasure and recre-tourists. Under new management. I. L. & M. S. HUDDERS. CHARLESTON, S. C.

CALHOUN MANSION for exclusive patronage; original Co-furnishings; Southern cooking; yacht-otf, tennis, Mr. & Mrs. J. R. Hertolett.

ST. AUGUSTINE, FLA. THE BARCELONA Situated 5 minutes



\$1 Excursions—Every Sunday PRE-LENTEN DAYS

INS **EXPRESS TRAINS**

FROM AND TO

Chestnut Street & South Street Ferries

Tomorrow the Half-Price Sale

WANAMAKER'S

of Overcoats at Wanamaker's

The disposal includes considerably more than a thousand overcoats, every one of them marked at exactly half its standard price.

It is the final reduction and carries every overcoat in the First Floor Clothing Store, with the exception of some Montagnac and fur-lined overcoats.

The majority are black and oxford overcoats, in the conservative Chesterfield styles so much liked by the men of Philadelphia. Also plenty of fancy overcoats, some full lined, and some skeleton lined.

The halved prices start at \$7.50, at which figure there are ninety coats, and go up to \$22.50. at which price there are less than 100. In between more than a thousand coats at \$9, \$10, \$11.25, \$11.75, \$12.50, \$14, \$15, \$16, \$17.50, \$19 and \$20.

Wise men will come early to get their pick.

Many a good business man looking out for next Winter will buy now and count it a hundred per cent. investment.

(First Floor, Market)



Letting Go 180 Boys' Overcoats at \$7.50 Good, heavy, sound, all-wool, double-breasted

overcoats, in brown and gray cheviots, reduced to about their usual wholesale price. You'll pay several dollars more for any one of these overcoats soon after school time comes around

again next Fall. Buying an overcoat "a little large" now will

solve next Winter's problem.

For boys of 10 to 18 years. (First Floor, Market)

Sidelights on the Furniture Sale

Ever so many of our bedroom suits have the new type of wardrobes with sliding trays and drawers with parti-

A novel Jacobean tea-wagon is of the pretty brown

A tiny round mahogany card or tea table is \$5.25. A dear little sewing stand with box and spool holder above and mahogany basket below is \$17.

A plain work basket with a cane bottom is set on legs (Fifth and Sixth Floors, Center)

You will find tabourets of every size and description and with round or square tops in this Sale.

We've just finished hand decorating a new mahogany bedroom suit and set on it the very moderate price of \$255 A delightful mahogany chest, Colonial in type, lined

with cedar and with sliding cedar tray, is \$41. A Virginian sofa of mahogany, covered with a brilliant-

hued linen, is \$97. Louis XVI arm chairs, beautifully carved, are covered

with French cretonne; \$120 each.

Tailored and **Sports Suits**

Most of them are wool pop-lins. Perhaps the fact that wool poplin tailors well accounts for the way it is being used in the trimmest and severest of the new Spring suits.

This new shipment shows sand colors, navy and black chiefly; and the jaunty jackets show a great many stitched-down belts, pockets and button trimming.

One model in shepherd's check or white serge has a front belt and oddly striped high military collar.

Sports suits are in tan and gray homespun, cut Norfolk style; suits in wool poplin with peaked pockets and lots

Prices are \$17.50 to \$37.50.

Here's Good Sweater Weather! And you'll find the Women's

Sweater Section is well prepared for it with-

Fancy weave sweaters, wool, at \$4 and \$5. Plain weaves, wool, at \$3.75 to \$7.50.

Artificial silk, with sash to

match, \$10.75 and \$20. All-silk, \$18.50 to \$28.50. (Third Finer, Central)

\$5.50 Silk Waists

First come flowered china silks-delicately gay colors on a white ground, with linen collars and cuffs over black ribbon.

Crepe de chine waists in white, sand, flesh color, Belgian blue and black, with black ties.

Black and white striped satin waists with organdie collars.

Price \$5.50 each. (Third Floor, Central)

Men's Clothes Needing Cleaning can be best put into condition

to give longer service by treatment at the hands of our expert cleaners. Only the real French method of dry cleaning is used, insuring absolute spotlessness and thorough freshening. And charges are very moderate-\$1.50 for either two-piece or three-piece suit.

Send a card, or telephone, and our wagon will call for garments and deliver them. (Dry Cleaning Beak, Suhway Guilery, Juniper)

Women's New | Novel Styles in | New French Crepes All-Wool

We have just placed them in the Dress Goods Salonsoft, pretty weaves, which show the usual crepy surface, a ribbed or corded surface and the heavy crinkle seen in Canton crepe. And the range of colors includes about anything you want for Spring street or house gowns-dark and light greens, dark and light blues, grays, amethysts, taupe and fashionable reds.

42 inches wide, mostly, and 75c, \$1 and \$1.25 a yard.

Anatomik Shoes

The foot supports the body. The shoe should support the foot.

If it doesn't-and few of the modern lasts do-there is constant strain upon muscles and nerves.

People become irascible and easily fatigued. Anatomik shoes do proper-

ly support the foot at all points, promoting bodily and mental vigor and increasing your efficiency and comfort.

There is an interesting booklet about Anatomik shoes, (Main Floor, Market)

Lingerie Garments Needing Dainty Laundering

may be well intrusted to our special facilities. Little girls' hand-made frocks, the exquisite slips and dresses in baby's layette, delicate and perishable gowns of lingerie -when these may not be practicably or successfully laundered at home, please note that satisfaction is assured if they are sent here to be done,

To leave orders, telephone Filbert 1, or send a postal card, and the Wanamaker wagon will call.

Men's London Tweed Hats

Any man wearing one can be sure that no amount of rain will take the spirit out

We are referring particularly to Lincoln - Bennett tweed hats, the finest from London or anywhere else. They are sold in this store only in Philadelphia-\$3,50. (Main Floor, Market)

JOHN WANAMAKER