Sunday's Sermons Continued From Page 4

stomach, and yet you will walk up and vote for the dirty traffle.

"Come on, cut out the booze, boys. Get on the Water wason; get on for the sake of your wife and babies, and hit booze a blow.

"Come on, ready, forward, march! Right, left, halt! We are in front of a

dry goods store. "'What do you want?"

"What do you want?" " 'What do you want?"

"Calleo." "Calleo, all right, come on." The

stores are stripped.
"Hey, Wanamaker's, Gimbels', Lit's,
Darlington's, Snellenburg's, send down
calles. The whole bunch has voted out the saloons and we have such a demand for callee we don't know what to do.' And the big stores telegraph to Fall River to ship calleo, and the factories telegraph to buy cotton, and they tell their salesmen to buy cotton, and the cotton plantation man sees cotton jump up

"What is the matter? Your children are going naked and the whisky gang has got your money. That's what's the matter with you. Don't listen to these old whisky-soaked politicians who say

'stand pat on the saloon.'
"Come with me. Now, remember, we have the whole bunch of booze-fighters on the water wagon and i m some how. Over here I was John, the drunken bum. The whisky gang got my dollar and I got the quart. Over here I am chant got my dollar and I have his meat, flour and called, and I'm going home now. 'Be it ever so humble, there's no place like home without booze."
"Wife comes out and says, 'Hello,
John, what have you got?"

'Two porterhouse steaks, Sally.'

"'What's that bundle, pa?"
"'Cloth to make you a new dress, sis.
Your mother has fixed Mary's old one so

often it looks like a crazy quilt."
"'And what have you there?"
"'That's a pair of shoes for you, Tom; and here is some cloth to make you a pair of pants. Your mother has patched the old ones so often they look like the map of Pennsylvania."
"What is the matter with the country? What is the matter with the country?

"What is the matter with the country?
We have been dumpling the money into
the whisky hole that ought to have been
spent for flour, beef and calleo, and we
haven't that hole filled up yet.
"A man comes along and says, 'Are
you a drunkard?"
"Yes, I'm a drunkard."
"Where are you going?"
"'I'm going to hell."

NO DRUNKARDS THERE. "Because the Good Book says, "No drunkard shall inherit the kingdom of God," so I am going to hell."

"Another man comes along and I say,
"Are you a church member?"
" 'Yes, I am a church member." " 'Where are you going?'

"'I am going to heaven.'
"'Did you vote for the saloon?" "Go to the falls, go to the insane asy-lums and the penitentiaries and the homes for feeble-minded. There you will

find the finished product for their dirty business. I tell you it is the worst busi-ness this side of hell, and you know it. "Listen! Here is an extract from the Saturday Evening Post of November 8, 1907, taken from a paper read by a brewer. You will say that a man didn't brewer. You will say that a man didn't say it: 'It appears from these facts that the success of our business lies in the creation of appetite among the boys. Men who have formed the habit scarcely ever reform, but they, like others, will die, and unless there are recruits made to take their places our coffers will be empty, and I recommend to you that money spent in the creation of appetite will return in dollars to your tills after

will return in dollars to your tills after the habit is formed."

"The saloon exists because the church doesn't vote it out of existence.

"Say, are you in favor of a constitu-tional amendment prohibiting the sale of liquor in the United States?

"If you ever get a chance to do it, boys, will you do it? If you do, stand up with me.

me.
"What is your raw material, saloons? American boys. Say, I would not give one boy for all the distilleries and saloons this side of hell. And they have to have 2,000,000 boys every generation. And then you tell me you are a man

hell-soaked liquor business or from every brewery and distillery this side of hell.

"Listen! In a Northwest City a preacher sat at his breakfast table one Sunday morning. The doorbell rang, he answered it, and there stood a little boy, 12 years of age. He was on crutches, right leg off at the knee, shivering, and he said. "Please, sir, will you come up to the jail and talk and pray with papa? He murdered mamma. Papa was good and kind, but whisky did it, and I have to support my three little sisters. I sell newspapers and black boots. Will you go up and talk and pray with papa? And will you come home and be with us when they bring him back? The Governor says we can have his body after they hang him."

"The preacher hurried to the jail and talked and prayed with the man; He had on knowledge of what he had done. He said: "I don't blame the law, but it breaks my heart to think that my children must be left in a cold and heartless world. Oh, sir, whisky did it."

"The preacher was at the little hut when up drove the undertaker's wagon and they carried out the pine coffin, he leaned over and klased his father and sobbed, and said to his sisters: "Come on, sisters, kiss papa's cheeks before they grow cold." And the little, hungry, ragged, whisky orphans hurried to the coffin shrieking in agony. Police, whose hearts were adamant, buried their faces in their hands and rushed from the house, and the preacher fell on his knees and lifted his clenched flat and tearstained face and took an oath before God, and before the whisky orphans that he

would fight the cursed business until the lf there is prayer and sin acknowledged undertaker carried him out in a coffin. a mighty blessing will follow.

CHANCE TO FIGHT. "You men have a chance to show your manhood. Then in the name of your pure mother, in the name of your man-hood, in the name of your wife and the pure, innocent children that climb up in your lap and put their arms around your neck, in the name of all that is good and noble, fight the curse. Shall you men, who hold in your hands the ballot, and in that ballot hold the destiny of wemanhood and children and man hood, shall you, the sovereign power refuse to relly in the name of the denscless men and women and native

want every man to may: 'God, you

"By the mercy of God, which has given to you the manhood of America."
"By the mercy of God, which has given to you the unshaken and inshakeble confidence of her you love, I beseach you make a fight for the women who wait until the saloons spew out husbands and their sons, and send them home maudlin, brutish, devilleh, stinking, blear-eyed, bloated-faced drunkards."

Sunday Morning

SUBJECT: "A MIGHTY MAN"

"Jeremiah xiv, 9: 'Why shouldst thou be as a mighty man that cannot save?" "There are some people who are so familiar with their Bible that when you announce a verse they will tell you the place where it can be found and not infrequently the chapter and the verse. If there are any such here you would have said, 'That sounds like Jeremiah.'

"Matthew seems to have written more especially to the Jews. He seemed to endeavor to convince them that Christ was the Messiah and he quoted more frequently from the Old Testament than did

either Mark, Luke or John.
"Mark seems to have been impressed with the tireless energy of Jesus. The little word 'go' occurs 45 times in the New Testament and 23 of these are in Mark. The word 'straightway' occurs 21 times in Mark and 'immediately' 17 times. Spurgeon one time said that he did not understand how any one could read the gospel of Milit for God. Mark and not go out and preach

"Luke was the physician and was strong in observation and description. He seemed to have been impressed with the power of Christ to eliminate disease. He was one of those kind that would say in two or three sentences what some people would require a whole foolscap to say. John seemed to have been impressed with the divinity of Christ. I do not believe the man lives that could go out and de-nounce Christ as the Son of God If he would read the gospel of John. Jeremiah made it plain that God was in their midst.

MUST DO GOD'S BIDDING.

"The curses pronounced upon the Jews will fall on the Gentile if you don't do God's bidding. The curse will fall on this city for God is no respecter of persons

"I believe that some individuals and some churches are too stingy. We are robbing God. Now, this is the same Christ, the same holy spirit, the same devil and the same old world. "It is an inspiration to me to know what God has done and what God is

"There are several books I like to read I like to read the Bible and the auto-biography of Charles J. Finney, one of the grandest men since the days of the apostles. A religious community in York today is due to the blessing of God under the preaching of Charles J. Finney. At one time Finney was to preach in a schoolhouse in New York at 10 o'clock. Ten-thirty rolled by and 11 and still be

did not come. The people became anxious and said, 'Where is Mr. Finney?' "A committee went out to search for him and they found him lying face downward on the ground, tears rolling down his cheeks, crying: 'Oh, God, don't send me to that schoolhouse to preach until I know they want to accept of the Saviour; not to simply gratify their curiosity to look at a man they heard about.' It was nearly 1 o'clock before he went and so marvelous was the power of God that men grabbed the back of the benches in front of them, strong men wept like children. What God has done He can do

one boy for all the distilleries and saloons this side of hell. And they have to have 2,000,000 boys every generation, And then you tell me you are a man when you will vote for an institution like that. What do you want to do, pay taxes in money or in boys?

BOYS NOT SO CHEAP.

"And I would not give those 13 boys for every dirty dollar you get from the hell-soaked liquor business or from every brewery and distillery this side of hell.

"Listen! In a Northwest City a preacher sat at his breakfast table one Sunday morning. The doorbeil rang, he answered it, and there stood a little boy, 12 years of age. He was on crutches, right leg off at the knee, shivering, and he said. "Please, sir, will you come up to the jail and talk and pray with papa? He murdered mamma. Papa was good and kind, but whisky did it, and I have to support my three little sisters. I sell newspapers and black boots. Will you go up and talk and pray with papa? He murdered mamma. Papa was good and kind, but whisky did it, and I have to support my three little sisters. I sell newspapers and black boots. Will you go up and talk and pray with papa? And will you come home and be with us when they bring him back? The Governor says we can have his body after they hang him.'

"They talk about the excitement of a revival meeting being bad in any community. If you say that, then you are a dirty, rotten, stinking liar. Did you get it? They never did anything for Christ in their lives. Peanut-headed fools, that's what they are.

"Finney at one time went into a cotton mill in Utica, New York. There were two young girls standing there two young sirls standing there two young sirls standing there instant as he steepped in. One of them looked, but Finney never said a word, just stood and looked at her. She gazed at him for a while and then commenced to cry. Soon her companion started to cry. Soon her companion started to cry because of the conviction of their sins. Presently the owner of the mill. Who was not a Christian, came in and so impressed was he that he

"What God has done He can do again.

PHOTOPLAYS

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Dear Old Girl, with Francis X. Cushman
MASTER REY, No. 9 ELAINE No. 4 KING BAGGOTT In Millionaire Engineer

THE GILDED FOOL With W. M. Robert "THE GIRL I LEFT BEHIND ME" Belasco's Stiering Drama

PATHE WEEKLY-Others WILLIAM FARNUM in Wilson Barrett's "THE SIGN OF THE CROSS" Booked Thru the Stanley Hooking Company THE SPOILERS

THREE BLACK TRUMPS WHEN A WOMAN LOVES WITHOUT HOPE Elaine Sterne' WISHING RING With Vivian Martin

THANHOUSER'S GREATEST TWENTY-MILLION-DOLLAR MYSTERY

EVIDENCE GOD HEARS "What evidence does God hear? First His word, 'Where two or three have gathered together in My name.' There should be a union of the churches to preach. His religion, to preach His Gospel. You show me a church that don't want to go in and I will show you a church that hasn't enough religion to stand it around the corner. Capital unites to fight labor. Why can't God's

people united to fight the devil that curses God. The man doesn't live on God's green earth that can slap the cause of God in the face and not get a solar plexus blow right back from me.

"At the dedication of the Bunker Hill monument Daniel Webster was sitting upon a platform against which the man oon a platform, against which the mob surged and crowded around, despite the surged and crowded around, despite the efforts of those in charge to keep them back. The crowd became worse, heedless of the weak, spologetic cry of the chairman that they were endangering their lives, Suddenty Daniel Webster arose, drew himself up and with the mighty voice that made the Senate listen, said: "Men, I command you stand back. Nothing is impossible at Bunker Hill. Stand back!" One man became 10 in power and carried the surging ross back. Stand back!" One man became 10 in power and carried the surging mass back. "With God and the Holy Spirit here and a union of churches, I tell you there is no power on earth or in hell that can stand up against the Church of God Almighty. It is an inspiration to me to know what God has done. If there is anything on the face of God's green earth that needs enthusiasm it is your churches.

'Nothing is impossible for God. Let's go and take this old city for Christ. If you can't do that, let's rip the signs from our churches. There are too many unclean people today trying to represent

a clean gospel.

"We must get right with God. That is the first thing we must do. If you would spill a drop of acid on a brass fender and stoop down instantly and rub it off it will not leave a mark, but if you would leave that drop on all night it would remain there. The trouble with you is that when you sin and do wrong you don't confess it. It remains there and eats into your manhood and womanyou don't confess it. It remains there and eats into your manhood and woman-

GET RIGHT WITH GOD. "Get right with God. Then keep right with God. Confess Christ as your Saviour. Confess your sins to Him and you will be saved.

"I read of three confessions in the Bible. First, confess Christ as your Saviour, Second, confess your sins. Third, confess your faults. If we would start out to write the faults of others, no book would be big enough to contain them. Write your own faults first.

"I was in Bloomington, Ill., with Doctor Chapman, who had been preaching there for about two weeks, but there had not been a single conversion, no-body would come forward and everybody would sit spellbound by his words. He became discouraged and said to the min-isters, "Look here, brethren, it is evi-dent to me that the church is not coming out to help in this fight, and I serv you notice I am going to leave here after the services Friday night. I have preach-ed against sin as hard as I know how.' The ministers said: 'Doctor, we are just as much concerned about this work as you can possibly be. We have been inquiring what the trouble is. We have never heard so many people talking religion, but we don't know what is the trouble.' He said: "Trouble: The only trouble is that the church is not right with God.' They asked him to stay and they would try and locate some of the with God. They asked him to stay and they would try and locate some of the difficutiles, as they thought they knew where the trouble was. He said he would stay until Sunday night, saying that if they know where the trouble was and if they were sure they could remove

and if they were sure they could remove it, he would stay,
"The next morning a Presbyterian and Baptist and Congregational preacher started out and they went down into the office of Judge M., who was chief usher in the meeting. They said to him: There is something wrong; we have never felt such interest and seen such suchers. such interest and seen such audiences, but Doctor Chapman is going to leave Sunday night if the difficulties are not removed. We have heard certain things

about you and we have come to you as rour friend. We want to know whether what we have heard is true or not; you know what we mean, We want to hear from your own lips whether it is true or false. He replied: 'What you have heard, brethren, is true, and there is a great deal more that you have not heard which is true. which is true,

PUBLIC CONFESSION.

"He locked his office and went down to the men that knew of his double dealings, and asked their parden, and that afternoon when the doctor was finishing his sermon he stepped up to the platform and said: 'Excuse me, doctor, but will you let me speak a few words?" He mounted the platform and said: "You all know me, and you all know what I have done. I have been here for over 14 years and you all know how I lived. I have gone to as many as I could see personally and asked their forgiveness, have secured, and I have accepted this opportunity to come to this meeting to ask you all to forgive me. I am sorry for the kind of life I have lived.' When the service was over they flocked up to him by the hundreds, took him by the hand and expressed their appreciation and confidence in him. That night when my friend unland preaching 52 people took their stand for Jesus Christ. For-give your chemies. The spirit of hell te the man that carries hatred in his

"Get right in your homes. I can tell you what you are by what is in your homes. Let me read the names on your guest book, let me listen to your con-versation when you don't know I am around. Let me read the list of the books you have. Let me look at the magazines you have and I will tell you by your books. I will tell you by your magazines, and I will tell you by your periodicals, and I will tell you by the company you keep what your home is.

"There was an old missionary who had been absent from the United States for 30 years doing foreign missionary work, landed one day in San Francisco and the San Francisco Examiner asked him to visit the homes of the poor, the rich and of all classes and to return and write an article about the things that im-pressed him most that he saw in their homes. They thought he would tell about the improvements, but when he returne he wrote: 'When I went to foreign lands 30 years ago it was a very rare thing to go to the home of any progessing Christians who did not have prayer in their homes, but I journeyed for four weeks up and down the coast into the omes of the rich and the poor and the middle classes and it was a very thing to find family prayer in the fan visited, or to find any that read their Bible. The thing that impressed me most is that America has forgotten God in 30 years. God is left on the outside "Get right in your homes. That may be the reason why your husbands and children are not Christians. That may he the reason why your wife sidestepped her virtue. There are many men in Pittsburgh today in hell or on the road to hell who would be in heaven or on the road to neaven if somebody else had been his wife. There are many in Pitts-burgh today who are on the road to hell

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burgh today who are on the road to hel

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somebody else was their husband.
"You know that every boy, when he is
14 or II, believes that home is about
the worst place on earth. I like to see father and son kiss each other. I don't lieve women should have a monopoly it. I have a son, George, past 21, but George would come in here this morn-If George would come in here this morning he would run up and kiss his mother and he would not forget his old 'dadsky.'
"Many people stop before a masterplece in an art gallery, but they never fail to stop and take a look at the picture entitled 'Breaking Home Tles.' If you remember that picture, you will remember that even the dog looked and."
"Here Mr. Sunday related the story of how the erangelist, Major Whittle, won his son, who was going to leave home. his son, who was going to leave home, to the church and then lost him by death, The story pictured the power of righteousness in the home. (Copyrighted.)

Saturday Night

Mr. Sunday chose as his text "And he arose and followed Him," Mark II, 14. He said in part:

"And he arose and followed Him.'-Mark 2:14.

"Some people think that they can't be converted unless they go down on their knees in the straw at a camp-meeting unless they pray all hours of the night and all nights of the week, while some old brother storms heaven in prayer. Some think a man must lose sleep, must come down the afale with a haggard look, that he must froth at the mouth and dance and shout.

"I want you to see what God put in black and white; that there can be a sound, thorough conversion in an instant, that man can be converted as quietly as that his influence would be world-reaching and eternity covering. His position as the coming of day and never backslide. I do not find fault with the way other

people get religion. What I want and preach is the fact that a man can be converted without any fuss.

"As I understand the Bible every case of miraculous healing resulted in a con-

worshiping God.
"I challenge any one who dares say
that people do not get converted at these
meetings. If you do not believe that man
was saved come down here and measure
yourself up with him. Put your old carcase alongside of his and see how you

"How many slaps in the face have you taken for being true to Jesus? How many snears have you withstood for being true to Jesus? It cost him some-

thing to be known as the disciple of "The devil is always a passenger with you in your auto if he furnished it.
There is blood on our hands if you rent your property for a saloon or for a house of infamy, if you are robbing God, if you are making your clerks work long hours, if you pay them poor wages, if you sold that mines stock and knew that it was

that mining stock and knew that it was

Note this, you who don't believe in quick conversions. When you find anything in Matthew's gospel that you like particularly, remember it was written by a man who said, 'Yes,' instantly. He didn't get down and kneel on the straw.
"Seemingly the men who have moved
the world for Christ have been converted

conversion in this way. "Another lesson. When conversion com-pels people to forsake their previous call-ing God gives them a better job. Luke

of miraculous healing resulted in a conversion. The man didn't dance, he didn't shout, he was not excited, he was not beside himself. He quietly did what the Lord told him. He took up his hed and walked. He didn't run nor jump. The next time we see him he is in the temple warshiolns God. quickly about your soul's salvation. The manly thing, the womanly thing, the same thing is to do what God tells you to deten arise and follow Him.

When Matthew decided to follow Jenus when Matthew decided to follow Jewis there were no signs or wonders being shown; there was no undue pressure or undue excitement; there was no clamor of the multitude to crown Jesus. The man who waits for the lightning to come down out of a clear sky may be headed for the pit. He couldn't do mything that would please the devit more.

Men are sometimes kept from deciding for fear of acting too quickly. They say: 'I'll have to think it over."

If a building was afire; if your child

If a building was after, if your child had taken poison; if you were bleeding to death, if you were drowning, you wouldn't have to stop and think it over. You'd accept help right away.

Now, come back to my text. He arose and followed Him. That's what he did. The question to be settled is "What will you do?" Who will come and take my hand? Come on men come on women. hand? Come on men; come on women.



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Include practical and dreasy effects expertly tailored, and mostly all fine satin or peau de in extension of the peau de interest in excellent variety, showing the latter of the peau de interest in excellent variety, showing the latter of the peau de interest in excellent variety, showing the latter of the peau de interest in excellent variety, showing the latter of the peau de interest in excellent variety, showing the latter of the peau de interest in excellent variety, showing the latter of the peau de interest in excellent variety and in excellent variety.

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Manufacturer's Sale—Extra Special Women's \$3, \$3.50 \$1.98 A Carload of "Trade-Mark"

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Purchased By Us From W. & J. Sloane, New York Plenty of the Favorite Walls-of-Troy Pattern in Blue, Green, Red and Brown Prairie Grass Rugs Figured Plain Reg. Price Sale Price 65c 49c Reg. Price Sale Price SIZE 75c 49c 49c 27x54 inches \$2.75 \$2.50 \$1.69 \$1.49 54x90 inches \$4.25 \$2.79 \$3.75 \$2.49 6x9 feet \$6.50 \$3.79 \$5.25 \$3.29 6x12 feet \$6.75 \$4.29 \$5.50 \$3.69 8x10 feet \$10.75 \$7.29 \$10.00 \$6.39

9x15 feet

Linoleum Froducts of such well-known makers as Thos. Potter Full rolls. Please bring sizes. FOURTH FLOOR

Full rolls. Please bring sizes.

Inlaid, six feet wide, | Printed, 12 feet wide,

\$1.15 Grade, square 65c 80c Grade, square 471/2c yard ON SALE FOURTH FLOOR AND SUBWAY DEPARTMENT ······ The Penn Clothing Co. 9th and Filbert Streets, Philadelphia

Sold Us Remainder of Their Winter Stock. It's Here Today at Practically 50c on the Dollar 1700 Men's Suits and Overcoats This well-known firm is famous for the extreme styllshness and careful tailoring of its clothing. Every garment is hand-finished, and the fabrics are strictly all-wool. For easy choosing, grouped at two prices:

\$15.00 to \$16.50 | \$18 to \$25 \$11 Overcoats \$8.75 Overcoats.

\$15.00 to \$16.50 \$18 to \$20 \$11 Suits \$8.75 for. Suits for.

Latest styles in fancy worsteds, overplaids and neat striped effects. Youthful English models and more conservative American styles. All sizes for men and young men.

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Surplus stocks of several New York makers.
All the latest styles, 2th to 17 years. All the fashionsuble fabrics, and in the \$2.98 and \$4.98 suits are handtome blue serges.

Boys' Suits Boys' Overcoats

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