Billy Sunday's Sermons

Continued From Page 5

of his unfaithfulness and she is hastening to a premature grave with bowed head and broken heart. 'Thou shalt not kill.'

AN UNHAPPY WIFE.

"In a town in Illinois, one afternoon after I had preached, a woman came down the aisle. I heard the rustle of her silk skirts when she was 20 feet away. She was dressed in the height of fashion; a sealskin coat hung to her ankles. It was trimmed with Russian sable. In her ears and at her throat, diamonds. Around her neck a rope of pearls. On her fingers were diamonds, rubies and emeralds. Her hair was as black as a raven's wing, her eyes dark and intelligent, her teeth like pearl behind line of coral. Great scalding tears were rolling down her cheeks like rivers of water and she looked at me and said: 'Mr. Sunday, did you announce that you were going to preach to men only Sunday afternoon?' 'Yes, ma'am.' 'Do you, in your sermons to men, ever say anything about husbands being untrue to their wives?' 'Yes, ma'am. I make a few remarks on the subject.' She said: 'Do you expect to tomorrow?' 'Yes, ma'am.' 'Do you make it plain?' 'Yes; you don't need to appoint a committee after I'm through.' She said: 'I wish you would make it plain tomorrow afternoon about husbands being untrue to their wives!' I said: 'Give me your hand. The Lord bless you; I pity you.' I said: 'I am going to start to preach tomorrow afternoon about 2:30. You go home, lock yourself in your room, get down on your knees and stay there until about 4 o'clock, and you pray while I knock down, skin and drag out.' And if God Almighty ever gave delivery to mortal man he gave it to me. I said everything but cuss. I tell you those old sinners will talk about it to this day.

"'Thou shalt not kill.' There are other ways of killing, I say, besides that. There are other ways of killing besides shooting or breaking your wife's heart. How am I going to describe it? Language fails me. I mean the woman who reddens her hands with the blood of her unborn offspring to defeat the ends of conception, so as to relieve her from the cares of motherhood, so that she can flirt in godless whisky, wine, champagne, card-playing, Sabbath-breaking society. I mean that sort of a wretch, and I mean, too, the miserable, good-for-nothing, old, black-hearted malpractitioner who will disgrace his manhood and the high calling of the medical profession. M. D. they call them. D. M. they ought to call them—damnable murderers. They ought to string from the end of a rope, the same as any other red-handed murderer. 'Thou shalt not kill.' You are weighed and found wanting. God looks into your life and finds that you are doing things you should not do.

NO MORE BLIGHTING SIN.

"'Thou shalt not commit adultery.' I am not going to talk very much on that portion of it tonight, for the reason that this isn't the place, and I haven't the time, although I have the disposition. But I want to tell you that there is no sin on earth in all the world that God so rails against, as He does the sin of adultery. There is no sin on earth that is more damning and blighting. Because of that God drowned the world with a flood in the days of Noah. Because of that He rained fire and brimstone on Sodom and Gomorrah. I tell you there is no shorter, quicker route to hell than by the road of lust. Many a man, for the smile of a vile woman, will trample the love of his wife beneath his feet. I have never found a man harder to reach than the adulterer. It is not so hard to win the thief, or the drunkard, but, my friends, the libertine God knows is adamant; and it seems impossible to touch him with God's love. Are you guilty? God pity you. Many a husband untrue to his wife—many a wife untrue to her husband; and you would give your right arm, you would go to the butcher and let him chop it off with a cleaver or gouge your eye out before you would let become public the sins you have committed. Just one instance. I was preaching in a town in Iowa and a fellow there, one of the merchant's, cussed me up and down the street, called me everything he could lay his tongue to. He was furious in his denunciation. 'No decent man or woman would go to hear Sunday preach.' Somebody said to him: 'Have you been up to hear Sunday preach?' 'No!' and he ripped out oaths. No. He wouldn't lower his manhood, his dignity, by sitting and listening to such billingsgate. 'No, not I.'

ALL SORTS OF THIEVES.

"'Thou shalt not steal.' Listen a minute. A man is a thief when he takes that for which he does not give adequate return, either in property, work or money. A man is a thief when he makes false representation. A man is a thief when he says: 'This is all wool,' and it is half cotton. A man is a thief when he says: 'That is imported,' when it was made in Pittsburgh or Philadelphia. A man is a thief when he says: 'This is a pure article,' when it is adulterated. If he knows it, understand, he is a thief. Years ago, in London, a lady clerked in a dry goods store and a lady came to buy some flannel. He measured it and said to the proprietor: 'Why, it is two inches short in its width.' 'Oh,' the other said, 'just stretch it, it will stretch two inches.' The boy said, as he dropped it: 'But my conscience won't stretch two inches, sir.' That boy was George Williams, the founder of the Young Men's Christian Association. 'Thou shalt not steal.' Bryan is as clean as a hound's tooth, and is one of my best friends. Bryan said in an address: 'As a rule, the man who steals a million dollars has a better chance to keep out of the penitentiary than the man who steals $1000. So true has this become that it has been suggested not to steal on a small scale.' There is lots of truth in that.

"Listen. The man who stands by the wayside and holds a revolver under your nose and demands your 'money or your life,' measured by every moral standpoint, is no more a thief than the monopolist or the trusts that will get control of a nation's fuel or oil or bread supply and then make the poor man pay their price and give him the alternative of paying that price or starving or freezing to death. He is just as big a thief. I don't care if I am in a cauldron of industry. The monopoly or the trust that will corner the nation's fuel supply or oil or bread supply or any other commodity which we must have in order to live, and then makes us pay their rates for that supply or else freeze or starve to death, is a dirty low-down thief. 'Thou shalt not steal.'

ROAST GOSSIPERS.

"'Thou shalt not bear false witness.' I know some of you don't like what I am saying, but it doesn't make any difference, for I am preaching the truth. 'Thou shalt not bear false witness against thy neighbor.' You fear something derogatory about your neighbor. You don't stop to find out whether or not it is the truth, but you peddle it up and down the neighborhood and by the time it has reached the end of the block it is a slander. 'Thou shalt not bear false witness.' You run into your neighbor's in the early morning. You have a fascinator on, your hair is in curl papers and your hands are covered with dough. You say: 'Good morning, Mrs. J., have you heard the latest about Mrs. G.? I feel so sorry for the family.' You are a miserable old liar, for if you felt sorry you would keep your old mouth shut. You miserable old gimlet-eyed, pigeon-toed thing! I tell you, the devil is so afraid of some of you women he wouldn't get within 20 feet of you. Yes, and some of you old he-gossipers that can lean in a livery stable or a beer joint and rip people's reputation to a shred, and you don't stop to find out whether it is true or not. 'Thou shalt not bear false witness.' Quit lying about people.

"'Thou shalt not covet thy neighbor's house, nor his man servant, nor his maid servant, nor his ox, nor his ass, nor anything that is thy neighbor's.' That means his automobile. They didn't have them then or Moses would have put one in. Nor his rubber-tired carriage. They didn't have those, either. Nor his steam yacht, nor his private car. 'Thou shalt not covet.' The law of God covers the desire and the overt act. The law of God said: 'Thou shalt not covet.' That is the desire. 'Thou shalt not steal.' That is the overt act. Don't you see how God tried to guard you from both horns of the dilemma? We covet and we take. 'Thou shalt not covet.' That is the desire. 'Thou Shalt not steal.' That is the act, putting covetousness into practice. God wants to help you and God goes at it both ways. 'Thou shalt not covet,' for if you do you will steal. 'Thou shalt not covet thy neighbor's house.' You have some beautiful homes in Philadelphia. I have walked and driven over the hills and through the valleys and looked at your beautiful homes.

"My ideal of the closing life would be to get a nice farm, near some good, temperance, Sabbath-observing community where God is known and loved, and there live and die—on a farm. I never could understand why, when a farmer gets a home paid for, he wants to rent it and move into town. I would fix her up and stay there. I want to live and die out in the country, on a farm. I don't like the city.

LIKES COUNTRY BEST.

"No, I don't like the town. I want to live in the country. 'Thou shalt not covet thy neighbor's house, nor his man servant, nor his maid servant,' so if your neighbor has a girl that is a good cook, don't go nosing around and ask how much they pay her a week and then offer her 25 or 50 cents more to get her. If your friend has a good, nice delivery boy who doesn't booze or smoke cigarettes, don't go nosing around and offer him more money. 'Thou shalt not covet thy neighbor's house nor his man servant, nor his maid servant, nor his ox, nor his ass, nor anything that is they neighbor's.' Many a man would like to have his neighbor's wife. You let her alone. Keep your eyes for your own. Keep your love for your own. 'Thou shalt not covet.' See how you go up against the word of God? Get in now, I have just been trying to show you the standard that God gives to everybody. Come on now. Not by public opinion, not by your own estimation of yourself, not by what people think of you in the lodge.

"What does God say? Stand up and let God measure you and see how far short you come of being what God's requirements are. 'Thou shalt not covet.' Well, you say, what are we going to do? I will tell you. Nineteen hundred years ago, in a manger, Jesus Christ was born. He kept that law that we have broken, and they put Him on the tree, and God says: 'Accept of Him as your Saviour and I will put it down to your credit.' Have you kept the law? If you have broken every commandment in that Book, and accept Jesus Christ as your Saviour, God will forgive you. He has promised to do it.

Last Night's Sermon

SUBJECT: "BACKSLIDING"

"Text:—'Thy own wickedness shall correct thee. Thy backsliding shall reprove thee. Know therefore and see that it is an evil thing and bitter that thou hast forsaken the Lord thy God, and that my fear is not in thee, saith the Lord God of Hosts.'—Jeremiah, 2d, 19.

"In imagination I have seen a stately ship sailing from port, her decks crowded with passengers. As she moves away from her slip and leaves the foam-flecked tide, the people on board wave signals of farewell, and those on the shore shout, 'Bon voyage!' The waters are calm, the sky is blue above, and all believe that the journey is to be one of profit or delight. But just beyond the harbor the sky blackens and becomes as adamant.

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IN MEMORIAM

ENOCHS.—In loving remembrance of JOHN ENOCHS, who died January 15, 1909.
WIFE AND CHILDREN.

Deaths

ALLEN.—EDNA ALLEN, 2117 Oakford st.

BAXENDINE. — On January 14, 1915, THOMAS, husband of the late Hannah A. Baxendine. Funeral on Sunday, at 8 p. m., at his late residence, 300 King's Highway, East Haddonfield, N. J. Interment private.

BEABER.—On January 14, 1915, CHARLES W., son of the late Adam and Emma Beaber. Residence, 1821 East Hagold st. Due notice of the funeral will be given.

BLACK.—On January 13, 1915, WILMER D., husband of Mary Black. Funeral services on Saturday, at 1 p. m. sharp, at 1210 North 10th st. Interment at Hillside Cemetery via funeral car.

BLUNDELL.—On January 13, 1915, NOAH, son of Noah and the late Seybelle Blundell. Funeral on Saturday, at 2:30 p. m., from his late residence, 4532 North Smedley st. Interment at Northwood Cemetery.

BRADFORD.—On January 13, 1915, HENRY, husband of Elmina Bradford. 4413 North Cleveland ave. Funeral at the convenience of the family. Interment at Northwood Cemetery.

CARNELL.—On the 12th inst., AMANDA, widow of Charles Carnell, in her 83d year. Relatives and friends of the family are respectfully invited to attend the funeral services, at her late residence, 1907 North 7th st., on Saturday afternoon, at 2 o'clock. Interment private.

CHRISTY.—On January 12, 1915, JAMES M., husband of Elizabeth Christy. Funeral on Saturday, at 1:30 p. m. precisely, from 2304 North 8th st. Services at the Church of St. Simeon, 9th and Lehigh ave., at 2:30 p. m. Interment private.

DEARNLEY.—On January 13, 1915, ISAAC DEARNLEY. Relatives and friends are invited to attend the funeral services, on Saturday afternoon, at 2 o'clock precisely, at his late residence, 7550 Ridge ave., Roxborough. Interment private.

DI EGIDIO.—BERNARDO DI EGIDIO, 724 South Hutchinson st.

DREDGE.—On January 14, 1915, EDWARD J., husband of Louisa Dredge. Funeral services on Sunday, at 2:30 p. m., at northeast corner Columbia ave. and Dover st. Interment at Northwood Cemetery.

ERBEN.—On January 13, 1915, WALTER ERBEN, Jr., son of Walter and Emma T. H. Erben. Relatives and friends are invited to attend the funeral services on Saturday, January 16, 1915, at 2 p. m., at his late residence, Radnor, Pa. Interment private. Carriages will meet 3:16 p. m. train from Broad street station.

FIELDS.—On January 12, 1915, TERESA, daughter of Thomas and Margaret Fields. Funeral on Saturday, at 8:30 a. m., from the residence of her aunt, Mrs. Sarah Blum, 2039 East Hazard st. Requiem Mass at the Church of the Visitation at 10 a. m. Interment at Most Holy Redeemer Cemetery.

FISHER.—On January 11, 1915, SARAH A., widow of Charles W. Fisher. Funeral on Sunday, at 1:30 p. m., from her late residence, 2308 Collins st. Interment at Greenwood Cemetery.

FORSYTHE.—On January 14, 1915, CORNELIA (NELLIE), daughter of the late Thomas and Susanna Forsythe, formerly of 65 North Edgewood st. Funeral on Saturday, at 11 a. m., from 3131 Ludlow st. Interment private.

FRANTZ.—On January 14, 1915, MATILDA, daughter of the late Aaron and Sophia Frantz. Funeral services on Saturday, at 1 p. m., at the Wissinoming Church. Interment church ground.

GARWOOD.—At Williamstown, N. J., on January 12, 1915, ANNA ELIZABETH, widow of Charles H. Garwood. Relatives and friends are invited to attend funeral, on Saturday. Services at her late residence, at 10:30 a. m. Interment M. E. Cemetery, Williamstown, N. J.

GATLEY.—On January 12, 1915, JOSEPHINE, widow of Joseph Gatley and daughter of the late Dr. Thomas and Charlotte Higgins. Relatives and friends are invited to attend funeral services, on Saturday, the 16th, at 2 p. m. precisely, at her late residence, 528 North 4th st.

GREER.—Suddenly, on January 14, 1915, JOHN GREER, husband of Caroline S. Greer. Relatives and friends are invited to attend the services, at his late residence, 1916 Butler st., on Saturday, January 16, 1915, at 2 o'clock sharp. Interment private.

HAMILTON.—JOHN HAMILTON, 459 East Wister st.

HANCHERING.—January 13, 1915, FRED[illegible], husband of the late [illegible]

DEATHS

Hasselberg. Funeral on Saturday, at 2 p. m., from 802 North 12th st. Interment in American Mechanics' Cemetery.

HELLER.—On January 12, 1915, ADAM C., husband of Jennie C. Heller. Funeral services on Saturday, at 2 p. m., at his late residence, 540 North Allison st. Interment private.

HESS.—On January 14, 1915, WILLIAM HARRIS, son of Philip and May Hess. Funeral services on Saturday, at 2 p. m., at the residence of his grandfather, Harris Rudderow, 3505 Market st. Interment private, at Fernwood Cemetery.

HOOVER.—Suddenly, on January 12, 1915, HARRY H. HOOVER. Due notice of the funeral will be given, from the residence of his son, Charles Hoover, 2314 South Jessup st.

HORSCH.—On January 13, 1915, FREDERICK A., husband of Rose Horsch (nee Hunter) and son of the late Charles and Mary Horsch. Due notice of the funeral will be given, from his late residence, 1128 North 3d st.

HUNT.—On January 14, 1915, KATHRYN J., widow of William T. Hunt. Funeral services on Friday, at 8 p. m., at her late residence, 4219 Westminster ave. Interment at Fairview Cemetery, Coatesville, Pa., on Saturday.

JOHNSON.—On January 14, 1915, at his late residence, 225 South Sydenham st., Philadelphia, J. WARNER, son of the late Joseph W. and Mary W. Johnson, aged 38 years. Relatives and friends are invited to attend the funeral services, on Saturday afternoon, at 2:30 o'clock, at the First Unitarian Church, Chestnut above 21st st. Interment at the convenience of the family. Boston papers please copy.

KELLY.—On January 12, 1915, TIMOTHY KELLY, at his late residence, Wyncliffe ave., Clifton Heights, Delaware County, Pa. Due notice of the funeral will be given.

DEATHS

KENNEDY. — On January 14, 1915, CORDELIA A., wife of Samuel Kennedy. Funeral services at her late residence, 2218 Estaugh st., on Monday, at 2 p. m. precisely. Interment Fernwood Cemetery.

KERBER.—On January 13, 1915, JOHN KERBER. Due notice of the funeral will be given, from his late residence, 141 Kalos st., Wissahickon.

KUHNLE.—At Atlantic City, N. J., on January 13, 1915, CHARLES H., husband of Lillian M. Kuhnle. Funeral services at Jeffries & Keats' funeral parlors, 1713 Atlantic ave., Atlantic City, N. J., Saturday, at 11 a. m. Interment at Pleasantville Cemetery.

LAUBER.—On January 13, 1915, CATHARINE, widow of Philip J. Lauber (nee Frederich). Due notice of the funeral will be given later, from her late residence, 2179 East Letterly st.

LESLIE.—On January 13, 1915, FREDA-RITTA, widow of John Leslie. Funeral services on Saturday, at 2 p. m., at the residence of her son-in-law, John K. Butler, 122 Dawson st. (Wissahickon). Interment private.

LEWIS.—On January 14, 1915, AMANDA M. LEWIS, widow of William S. Lewis. Funeral from the residence of her son, Warren W. Lewis, Warrington, Pa., on Monday, January 18, at 11 a. m. Interment at Southampton Baptist Burying Ground.

MAGUIRE.—On January 14, 1915, LUCY, widow of Patrick Maguire. Due notice of the funeral from 1708 North 3d st.

McDONALD.—On January 13, 1915, ELLA C., beloved daughter of the late Malachi and Bridget McDonald. Relatives and friends are invited to attend funeral, Monday morning, at 8 o'clock, from her late residence, 2338 Catharine st. Solemn Mass of Requiem at St. Anthony's Church at 9:30 o'clock. Interment Cathedral.

MORRIS.—January 12, 1915, MARY ANN, widow of George I. Morris and daughter of the late Thomas and Ann Thompson. Funeral services on Saturday, January 16, at 2 p. m., at her son-in-law's residence, Robert McCurdy, 355 East Wyoming ave. Interment at Greenmount Cemetery.

MURPHY.—Suddenly, on January 12, 1915, JAMES F., husband of Mary B. Murphy. Funeral on Saturday, at 8:30 a. m., from 3716 Brown st., West Philadelphia. Solemn Requiem Mass at St. Agatha's Church, at 10 a. m. Interment at Holy Cross Cemetery.

MYERS.—On Jan. 12, 1915, J. HOWARD HAY, son of Christopher and Margaret A. Myers. Funeral services on Saturday, at 2 p. m., at the residence of his parents, 518 Greenwood ave., Jenkintown, Pa. Interment private, Hillside Cemetery.

NEIMAN.—At Norristown, Pa., on January 13, 1915, CHARLES S. NEIMAN. Funeral from his late residence, 40 East Chestnut st., Norristown, Pa., on Saturday, at 1:30 p. m. Interment at Montgomery Cemetery.

PAUL.—On January 14, 1915, MATHIAS, son of John and Mary Paul. Funeral on Monday, at 7:30 a. m., from 1741 Germantown ave. Requiem Mass at 9 a. m., at St. Peter's Church. Interment at Most Holy Redeemer Cemetery.

PEIFER.—Suddenly, on Jan. 11th, 1915, GEORGE F. PEIFER, aged 77 years. Relatives and friends of the family, also Richmond Lodge, No. 230, F. and A. M.; Oriental R. A. Chapter, No. 183; Corinthian Chasseur Commandery, No. 35, K. T.; Lu Lu Temple, A. A. O. N. M. S.; Phila. Consistory, 32d Degree, A. and A. Rite; Anna M. Ross Post, No. 94; G. A. R. Survivors' Assn., 23d Regiment Penna. Volunteers; Keystone Council, No. 1, Stationary Engineers of Penna.; Vulcan Assembly of Phila.; employes of the Phila. Electric Co., and all other organizations of which he was a member, are invited to attend the funeral services, on Sunday afternoon, precisely at 2 o'clock, at the chapel of Andrew J. Bair & Son, Arch and 19th sts. Interment North Cedar Hill Cemetery.

DEATHS

RANSON.—On January 13, 1915, Mrs ANNA RANSON, widow of William Ranson. Due notice of the funeral will be given, from her late residence, 560 Fitzwater st. (formerly German st.).

REED.—Suddenly, on January 12, 1915, BRINTON G., husband of Jennie Reed (nee Albright). Due notice of funeral, from his late residence, 2042 South 18th st.

RONEY.—On January 12, 1915, JAMES V., husband of Ann M. Roney. Funeral on Saturday, at 8 a. m., from 3622 Fairmount ave., Falls of Schuylkill. High Requiem Mass at St. Bridget's Church, at 9:30 a. m. Interment at Holy Sepulchre Cemetery.

RUDDEROW.—On January 13, 1915, ANGELINE RUDDEROW, wife of Thomas S. Rudderow. Funeral services on Saturday, at 2 p. m., at the residence of her niece, Mrs. Rachel E. Taylor, 2301 Federal st., Camden, N. J. Interment at Betrel Cemetery.

SANGFIELD.—On January 14, 1915, AUGUST MARTIN, son of August and Matilda Sangfield. Funeral services on Sunday, at 3 p. m., at his late residence, Thouron ave. above Johnson st., Germantown. Interment Chelten Hills Cemetery.

SPATOLA.—DONATO SPATOLA, 730 Fitzwater st.

THUMM. — On January 14, 1915, ANNA CHRISTINA, widow of William Thumm. Funeral on Sunday, at 1 p. m., from the residence of her son, William A. Tochtermann, 3447 Amber st. Interment private, at Northwood Cemetery.

TUSTI.—JOHN TUSTI, 604 Carpenter st.

VANDEGRIFT.—At Burlington, N. J., on January 14, 1915, MORTIMER W. VANDEGRIFT. Funeral on Monday, at 2 p. m., from his late residence, 211 Stacy st., Burlington, N. J. Interment at Odd Fellows' Cemetery.

WHARTNABY. — On January 14, 1915, SARAH JANE, wife of Albert J. Wharnaby and daughter of William J. and Ruth

DEATHS

Booth. Funeral services on Sunday, at 2 p. m., at her late residence, 6054 Jefferson ave. Interment Tamaqua, Pa., on Monday.

WAYE.—LOVINA WAYE, 1219 South Bonsell st.

WEIGLE-PLARR.—On January 14, 1915, HANNAH PLARR. Funeral services at her late residence, 3528 North 17th st., on Saturday, at 2 p. m. precisely. Interment at Northwood Cemetery.

WELLS.—At Pamherton, N. J., on January 12, 1915, DAVID C. WELLS. Funeral from his late residence, Pemberton, N. J., on Saturday, at 2 p. m. Interment at Methodist Episcopal Cemetery, Pemberton.

WENDEROTH.—At Atlantic City, on January 13, 1915, EMMA, wife of the late Thomas Wenderoth (nee Deisinger), aged 74 years. Relatives and friends of the family are invited to attend the funeral services, on Saturday, at 2 o'clock, from the residence of her sister, Mrs. Frank Janton, 2311 North Dover st. Interment at Laurel Hill Cemetery. Remains may be viewed on Friday evening from 8 until 10 o'clock.

WILLIAMS.—On January 12, 1915, VIRGINIA TRIMMER, wife of Walter Williams. Relatives and friends are invited to attend the funeral services, on Saturday afternoon, at 2 o'clock, at her late residence, 2039 Chestnut street, Mt. Airy. Interment private.

WYNNE.—January 13, 1915, LAWRENCE ALEXANDER. Funeral services at Germantown Baptist Church, 45th and Parrish sts., Saturday, at 1 p. m. Remains may be viewed at his late residence, 4936 Parrish ave., on Friday evening. Interment at Northwood Cemetery.

YOUNG.—Near Moorestown, N. J., on January 12, 1914, JOSEPH YOUNG, formerly of Philadelphia, Pa., son of the late James and Mary Young. Funeral on Saturday, at 2 p. m., from the parlors of O. H. Bye, 1516 Chestnut st., Philadelphia. Interment private at Westminster Cemetery.

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