EVENING LEDGER-PHILADELPHIA: THURSDAY, JANUARY 7, 1915.



mon that it was one of the most eloquent prayers ever offered to a Boston audience. "That is the trouble-too much is given

to the audience and not enough to the Lord. If you go to Ged without faith you insult Him instead of honoring Him. "Listen to me. If you believe God is able and willing to accomplish His prom-ise, there should be no ground for doubt. If I should ask you how many of you believe that God can save you, all would lift up their hands; but if I should ask you how many of you believe that God you how many of you believe that God will save, not so many would be willing to raise their hands. The nearer you get

to a matter of faith, the less the re-sponse. That is the curse of the church Sunday's sermon this afternoon foltoday

doing anything for you if you come int His presence and ask if He will or can.

"I wonder that God is willing to do anything. I wonder that God Almighty is doing as well as he is with the bunch

He has to work with. God interprets a

doubt as to His willingness as He calls for high provocation-yes, high provoca-

tion. Let me give you an illustration in

the 78th Psalm: "He amote the rock that the water gushed out, and the streams overflowed.'

"For 430 years the Jews had been in

bondage; ever since Joseph's brothers had lied about him to Jacob. There had

been a famine and God had sent Moses

DISCUSSED THE WAYS.

majority and a minority report.

cabulary to the people of my age instead

invite a person to

come into

"You show me a worldly church and "The text is in the gospel of Mark, at, M: "Therefore, I say unto you, what things scover ye desire, when ye pray, believe that ye receive them, and ye shall have them." "That is, the things you desire when you nearly if you believe shall be more I will show you a church that does not believe in God Almighty. One of the curses of the church today is unbellef. Moody said if he could only get skepti-cism out of the hearts of the people in the church he would have no trouble in bringing the people to Christ, and the last six years of his life were devoted to you pray, if you believe, shall be given to you. 'What things soever ye desire.' That's personal. 'When ye pray,' not that end. The last sermon he ever preached was in Kansas City, when he prayed that the church might do her then you tre gossiping about your neighpart and come back from backsliding. "He spent the last six years of his life doing that. If you believe in God's abil-

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when you be gossipling about your heigh-bors. "When yee pray, believe, and they shall be given unto you." These words were not said by the President of the United States, the King of England or the Emperor of China, but by God Him-eaft ity to accomplish this promise there should remain no ground for doubt. Sup-posing you should invite a person to come to your home to receive from you "I believe that no grace is more highly

TODAY'S SERMON

FAITH

iended in all Scriptures than faith. In some respects rather seems to rice. From faith all other graces fing. Remember that without faith are is no love. Faith will grow if you olse' 14,

There are a lot of people in the church today who have not as much faith as when they joined the church 25 years ago, and that is because they didn't ex-ercise their faith, and they let it wither way through disuse. If you don't use what you have you will lose it. God will manifest His power more when He seas evidences of faith. The more God sees svidence of faith the stronger is His "Fuith is like the muscular system of

the body; if you exercise it, it will grow; if you don't, it will not; if you exercise It, it will make more muscles, more blood, more nerves; it is like reading a physical culture book; if you just sit atill and read it, it will not do you any sould of entering the promised land they came to the city of Kadesh Barnea. d. I don't see why so many people begging for the crumbs from God's table when He would rather give them a whole bakeshop. I never could under-stand why you wouldn't rather be a millionaire in grace than a hobe. God wants you to be a millionaire in grace. Faith is above all other things. Faith "What things soever ye desire when

ye pray, believe and it shall be given you.'. Why you can't turn around without faith; you can't eat a meal of victuals without faith. The marriage sys-tem is built on faith; you had faith that that man would be true to you or you woudn't have said yes. He had faith that you would be true to him or you bet he wouldn't have said yes. Without faith in the family the family goes to pieces.

fou take a letter to the postoffice and mail it and you believe that Uncle Sam will carry it to its destination, if you of Joshun's age. Suppose Joshua had used some of the phrases that I do-'Go Hels a stamp and stick it on. Why are you here this afternoon? Because of to it.' 'he made good.' 'up against it! I told you I would come out and You all know what I mean and I will

Fray with 1000 times more seal. Suppose I would go out to the store and pick up a raticern and bring it up to the hotel and say: 'Well, I have brought you a pat-tern; I thought it was my duty.' 'Well,' she would say, 'you keep your pattern. It is a great privilege that I have to buy Nell a dress or hat.' Suppose the Presi-dent should come to your State, or your friend, Bryan, who is Secretary of State, should come, it would be your privileges should come, it would be your privilege to entertain him. Look at religion in the standpoint of a privilege.

HELL FOR UNREPENTANT.

"Unbellef builds a wall between you and God. Unbelief stops your communicating with God, and God communicating with you. Unbellef ascribes some defect in God when the Almighty foreordained

has foreordained that you go to hell if you don't; so do your own voting. God knew you were all going to hell, but He gave you a chance to go to heaven. Sup-pose I should hold my book open between my face and your faces, so I would cry out: 'God, I cannot see their faces Help me to see their faces!' Well, if remove the obstruction, I can see you Well, if I faces. There is no use in praying it you won't turn from your sins.

"You cannot go to God, nor God cannot communicate His message to you. That is what is the matter with the That is church today. If you were sick and the dontor comes along and gives you some bitter medicine that will counteract the bitter medicine that will counteract the disease, you do not growl at him, no. He is a sreat doctor. Do the same with the Lord. The base following were cast out of the promised land through thelb unbelief, notwithstanding that God had given permission that they should enter into the promised land. They do not eninto the promised land. They did not go Because of what? Unbelief. They came to Kadesh. If you will look into the Bible you will find that condition; you will find that the promises are not exactly suited to your condition.

"GOD ALWAYS WITH YOU."

"The Lord God is always with you if you stand four square for him, you bet. Why did those of old whom I have told you about the flery furnace, why did not they receive their answer? They died without having received the promise? They believed God gave them some-There had thing else, something better, perhaps. "We are on this side of the cross and we look back, and we see the cross, but to lead them out of bondage and he took them to the promised land, but instead

it is empty, the grave is empty. "The church of God today ought hang its head in shame and diagrace think that there is so little faith in God. Josus Christ and the Bible. Those other men on the other side of the cross died "There they stopped and then they appointed a committee-appointed a committee. Yes, and the devil has been at without having received the promise, and the promise was Jesus, the promise was the seed of the woman. God provided that job in some respects ever since. They appointed 12 and they brought a some better things for them. "Put on thy strength, Oh Zion, put out

They agreed that it was flowing with milk and honey, but they said it was peopled by the sons of Anak and they were as some of your greaning and meanings in prayer and put in some acclamations of triumph and belief. God is the same yesgrasshoppers in their sight but Caleb. terday, today and forever, and sits on the and Joshua said, that cuts no ice, the stopped at Kadesh Barnea and discusse ice, they throne in His glory. It was He who 'What things soever ye desire when pray, believe, and ye shall receive them.' when ye the ways and means and methods and the ways and means and methods and chewed the rag instead of going in. "Every age has got to recast its vo-cabulary to preach the gospel to the people. I am preaching for the age in which I live. I am just recasting by vo-(Copyright.)

## Last Night's Sermon

prepared sermon delivered last night by don will fall on their faces in repen-Mr. Sunday. The evangelist did not ad- tance if the church people move. and the are many, picturesque and characteristically forceful-are to be found in the general account of what took place yesterday at the tabernacle.

two people, because while they were mis-erable sinners they were honest enough to tell God that they were sinners and deserved hell; they didn't try to fix the

thing up and make God believe that He ought to consider Himself complimented. ight to consider Himself complimented. "Don't try to smooth things out with

God: come as you are. "The year I was born my father went to war. He never came back, and I never looked in my father's face. I fought my way through poverty and squalor, and once made an application for a job as janitor of a schoolhouse, and the Board of Education gave me the job. I got \$25 a month, but nobody called me a grafter then.

"One day I went to the bank with my check for a month's pay. A man ahead of me tossed a check through the winfow to the teller and I threw mine in. received my money and walked out to

the street, where I counted it. I found I had \$40 instead of \$25. I told a friend about it. 'Bill,' he said, 'If I had your luck I'd buy a lottery ticket.' I wanted to return the extra money, but my friend said no.

"'Buy a suit of clothes, and you will still have the \$25.' So I did. But years later I was convinced of sin, and when I was praying the Lord told me about the money I owed the bank. "'But, Lord, the bank doesn't know I

owe it.' I said. replied the Lord, 'but you know

you owe it." "Right there I began a struggle to be a man or a fool. Every time I'd pray I'd see that \$15 and interest. So I sent the

bank a check and explained, and ever since I have felt all right. You owe some merchant a bill. Pay up; don't be a deadbeat.

"I desire tonight to ask a few ques-tions and answer them, questions that I think will lay the foundation of success in your life for every individual, which will arouse you and make you bet-ter men or women; make a better community and a better home. What will give us power with God? What will give us power with man? God will not hear you because you are wise or simple. God is no respecter of persons; he doesn't

care whether you wear a tailor-made or a hand-me-down. "One time a dirty laboring man went into a church and knelt beside the Duke of Wellington. The food kid usherette told the man not to kneel there, as that was the Duke of Wellington, and the duke replied by putting his arms around the man and saying: 'When we kneel before God there are no dukes, princes or earls, but we all take the same level."

POWER IN EXTREMITY.

"You will have power with God when you reach an extremity. If I had my choice of a tabernacle filled with praving Christians and one of non-Christians I would take the former, for if we get the inside right we can get the outside. The city doesn't stand that won't move for God if the church people do

There follows the text of the formal, Philadelphia, New York, Chicago and Lon-

and meat cost today? With the high prices it is not hard to see where the workingman's extra money goes. I tell you I wonder how the average man gets along and keeps his family out of poverty and starvation.

"After the country freed itself from England there were four strong States, each jealous of each other, and nine weak States, all jealous of the strong weak States, all jeadous of the strong once. When they were joined into a nation it was by prayer, suggested by Benjamin Franklin, the wisset of our pelitical forefathers. Our old ship of state was launched in prayer. At Valley Forge, George Washington knelt among the leafless trees that looked like skeletons and prayed to God to give victory "In conclusion let me say: 'Go home and kiss her good night, and be happy." to the Continental army. When North and South were fighting at Gettysburg, Abraham Lincoln spent the night in prayer, asking for a victory for the army

in blue. "I heard William Jennings Bryan, a man as clean as a hound's tooth, say that when he first started out he was afraid to mention religion for fear of hurting his political chances, but that

he soon came to declare that religion of Jesus Christ shall be first in his life, if he never even held the office of con-stable. Such men as Theodore Roose-velt, the lion of the West, men who are not afraid to tuck a Bible under their arm and lead a prayer meeting, ton. They range through all classes, from manufacturers to labor leaders, and from barbers to salesmen. Most of them agree in yielding all points to his personality are the right sort. and force. Labor leaders saw in his fight-

"God has nothing too good for the man or woman that does something for God. God will stop making worlds to help a sinner if he wants help, but He will shut the windows of heaven to the fellow who prays through his spirit of pride.

"God has to take many a man and yank him on his back and shake a shroud over him before he will pray. He has to take a society woman and throw her on her back and shake a shroud over her to make her stop and think and pray, and realize what she is doing. It's a

noble thing to pray. "I plead for a smiling, happy religion. One reason your old religion is losing out a man like Sunday to stir us up. He'll be a big benefit to this community." That "Hilly" Sunday would be the sav-ing of Lithuania if some one with his is because you don't pray. Some big fel-low will yell out at a political meeting. drive brought in Christianity was the bedrive brought in Christianity was the be-lief of Max Winokur, prominent among Lithuanians in Kensington. 'If we had a few men like "Billy" Sunday carrying the methods of Christ into my country. but put him in a prayer meeting and he will mumble around, like a rabbit munching cabbage.

"A little boy and girl going to school liberty and justice would soon come to the people of that unhappy land," he said through a field and a ram got after them, and the little boy wanted to kneel Herman A. Belz, president of the In-dependent Journeymen Barbers' Assoand pray, when the little girl said, 'No, you fool, run and pray as you are run-ning.' The only thing he could think of was what he heard his father say, 'O of was what he heard his father say, 'b' Lord, make us thankful for what we are about to receive.' ADVICE TO LOVERS.

"I like to see a man look neat. That doesn't mean you must wear a Prince Albert all the time. When you were courting her you kept nice and clean, but now you go around with a week's beard on your face, looking like a rumMISS SAXE PLANS NOON

"But if she comes to the door and greets you with a smile, wearing a neat dress, her sceve rolled up ready for business, grab her quick. "It makes me slok for a man to wait until his wife dies and then pile the flowers high on her coffin, and buy a handsome piece of marble marked, 'At reat' when she was worked to death. MEETING FOR WOMEN Billy" Sunday Aide Seeking Hat Near Centre of City. rest,' when she was worked to death rest, when she was worked to death. Any wife here likes flowers now, when she can admire them, rather than after sho is dead. Many a time the money spont for 'Gates Ajar,' wreaths and broken wheels ought to have been spent for a hired girl. "Give your flowers now: do not wait The real activities of the women y

KENSINGTON ENTHUSIASTIC

Good.

"Billy" Sunday has friends in Kensing

ing quality something that would be a

ers in the "Billy" Sunday organization will not start up until the city is the oughly impregnated with the spirit "Give your flowers now; do not wait until a person is dead. I would rather have one rosebud today than 10,000,000 after I am dead. revival by the evangelist. This, accord ing to Miss Grace Saxe, in charge of m neighborhood prayer meetings, will to

at least two or three weeks. By this time it is expected that even person in the city of Philadelphia and many outside will have been brought in direct contact with Mr. Sunday or a OVER "BILLY" SUNDAY

staff. This morning Miss Frances Miller and Evangelist Regarded as a Power for Mrs. William Ascher set forth in an auto mobile to find a suitable hall in the hear of the city in which to hold noon have meetings of business women.

It has been decided that the h 1200 Arch street, which was first cha will not be large enough, and unless place of larger proportions can be found it will be necessary to have two halls in this event Miss Miller will speak in es-and Miss Florence Kinney, her assistant of Springfield, O., in the other. If the plans of Mrs. Ascher, who is in charge of the extension work, materialla

great benefit for their cause if he would espouse it, and an influential Lithuanian was sure his countrymen would be rid of persecution if they had "Billy" Sunday to factory or large commercial entat-ishment will be left unvisited. This afternoon Miss Saxe will call the third of her series of four conference with the volunteers in the prayer meet work. The gathering will take place a 3 o'clock on the platform of the take-nacle. Districts 7, 8, 12, 17 and 15, a

South Philadelphia, Tioga, Olney, Loga and West Park are asked to be present. On Saturday afternoon all the High School girls interested in furthering the study of the Bible have been requests to meet Miss Saxe in the tabernacle is receive instructions for the spreading this phase of the work

### BANKER GOES TO ASYLUM

### Court Refuses Habeas Corpus Writ to Insane Financier.

ciation and prominent in Kensington la-bor organizations, was the man who thought the unions' work would be ad-RICHMOND, Va., Jan. 7.-The Suprem Court today refused a writ of habes corpus in the case of C. Jones River, late president of the Virginia Trust as churches. It is a benefit to mankind to have "Billy" Sunday in Philadelphia. We have many ministers and evangelists but Safe Deposit Company at Alexandri The effect of this action is to comm Rixey to the Hospital for the Crimin not enough of the "Billy" Sunday type. If "Billy" Sunday would fight for labor as cleverly as he fighs for Christianity, justice would be close at hand." Insane at Marion. Rixey was charged with grand larceny and was adjudged insane before he could be tried.

preach, so it is faith-faith "DON'T BE A FOOL"

"When you sit down and eat a meal of victuals you don't understand how the food is going to assimilate through your body; your understanding has nothing to as monuments of their folly, and at last do with it, so don't go to hell because you can't understand all there is in the Hible. Don't be a fool. You do multitudes of things every day and you don't known why you do them. If you were asked why you do some things you couldn't tell to save your life. There are bots of things in the Bible that if you ask me to explain I couldn't do it to save my life, but I believe them. Don't ever swell up with pride and think that your intellectual development is such that you out understand everything there is in the Bible. the Bible.

"God's blessing follows obedience. Stop your praying. If you pray for a blessing when you are not willing to obey you never will be blessed; you never will be blessed until you obey. You got the these wrons thing wrong.

The promises of the Bible are of two nds. Now, you listen to me, and don't kinds. Now, you listen to me, and don't miss this. They are absolute and they are conditional. The office of your faith is to apprehend the promises of the Bible as they are given. If they are absolute promises, regard them as such; if they are conditional promises, regard them as such, and remember that your faith is equally shown with the one as with the other, with the absolute as with the conditional, but you must not expect the fulfiliment of a conditional promises unless you fulfil the condition of the promise. If you do, you deny that God romine. If you do, you deny that God has His sovereign rights, and don't forget that God has His sovereign rights.

"But if you expect God to keep a promise that is conditional, if you do not fulfill the condition, then with each recurring disappointment you will be led to disbelleve in the veracity and promise of God.

of God. "From, many of you do not know what it mean by an absolute promise or a conditional promise. Now, let me il-inatrate an absolute promise: 'I will put intry between Me and thee, between they seed and My seed.' 'I will bleas them that bleas those and curse tham that bleas thee.' That was the promise of the stabilishment of the church, the buckturing of the Jewish, nation; it was then the doesn't fulfill the promise. "We he will go to bell, if the prom-tes is conditional.

tee is conditional. "Lat nos illustrate: "Whoever shall call on Me in the name of the Lord, he shall be aved." Supposing he doam't usid. Well, he won't be saved; he will go he have

" Wome unto Ma, all ye that labor and newy latter, and I will give you unt." If you want rest, you must come; will dans't come, don't expect rest. You a aspect the accomplishment of the res fulfill the condition, then you a right to expect its accomplish-

ach the gospel in the language today

"We don't recast the truth, so they said, 'Let us go in,' and they wouldn't do it. They returned and wandered up and down the wilderneess for 38 years and left their bones to perish and bleach after all that time only two got back that were grown to be men. Only two came back, Caleb and Joshua. Why? They belleved in God, and that is the reason. The best way to lose out is to be just a compromiser.

### DESPISES A TRIMMER.

"God despises a trimmer; that is the reason so many people fail today; they are trimming their sails to catch a passare trimming their sails to catch a pass-ing breeze of popularity; they are afraid of that old money bags over there in the pew, afraid they will lose a few of the pennies, afraid of that old devil out there. I am not That is the difference. "Go to God in faith and the firm ex-pectation that God will grant you a privilege. John 15:7, 'If ye abide in me and my words abide in you, ye shall ask what ye will, and it shall be done unto you.' I think these are the most remark-able verses in the Bible. 'If ye abide in me.' No system. 'If ye abide in me.' The words were either the words of the Son of God or an insane man. I am not

Son of God or an insane man. I am not the Son of God. I am not divine. I wouldn't make that promise. A man said to me, 'Don't you think that God took a great risk when he made that promi ise?' I said, 'No.' I believe that God knew that a great many people would not fulfill the conditions and He would not be very busy answering that prayer. "You never keep God busy answering His promises. You never miss a meal of victuals to pray. You never miss any social gatherings to pray. There are a great many elders, preachers and dea-cons here in the same condition. If I cons here in the same condition. If I were a pastor of a church and could make a dial or an indicator to register 190 for preaching and 50 for prayer: or prayer 100 and preaching 50. I would rather be able to pray 100 and preach 50. Doctor Stavens, of New York city, said in his late years, 'I don't wish that I had preached more or more often, but I do wish that I had prayed more.

FARCICAL PRAYER MEETINGS.

"The biggest farce of the average church is the prayer meeting. Take the Statistishment of the church, the ming of the Jewish, nation; it was the conditional. Now, suppose mer doesn't fulfill the promise. All he will go to hell, if the promise. All he will go to hell, if the promise. All he will go to hell, if the promise. All he will go to hell, if the promise. All he will go to hell, if the promise. All he will go to hell, if the promise. All he will go to hell, if the promise. All he will go to hell, if the promise conditional would be assed to head to he head the provide of the doesn't provide the word't be saved; he will go to hell. If the provide the word't be saved; he will go to hell, if the provide the word't be saved; he will go to hell. If the provide the word't be saved; he will go to the format of the doesn't train the doesn't provide the accompliabilities of the doesn't was wrong. The fellew do not show far I was wrong. The fellew do not how far I was wrong. The fellew do not here for when I started and head head the down for the save here the accompliabilities to conditional, conditional, conditional, conditional, conditional, conditional to the individuation of the down for the same head the when I was through, and hous and they would be head stopped. When I was through, and hous a started and to be accompliabilities are the headlight of a locomotive, looking the head heave head they are trained on the strated head heave head they are trained on the strated head heave head they the strate the headlight of a locomotive looking the form and miny if they are trained head hear the strate the headlight of a locomotive looking the form and ming to the strate the head head hear the strate the head head heave the strate the head head hear the strate the head head hear the strate the head head hear the strate hear the strate heart to be the strate average church member. The average

be proper has get the to the

### JACOB LIMPED

"How many people pray in downright sincerity? They seem to dress up for the occasion. How many people pray for humility when it is pride they want? Many a man gets down on his knees and

says, 'Our Father, who art in heaven, you when you pray in the church pew and say that, it don't count a snap of my finger if you don't live it. You pray, "Thy kingdom come,' and then go out and do something to prevent that kingdown and pray 'Thy kingdom come,'

down and pray 'Thy kingdom come,' and have a beer wagon back up to his door and put beer in the ice box. No man can get down on his knees and pray 'Thy kingdom come' and then go out and vote for the whisky gang. No man can pray 'Thy kingdom come' and look at God through the bottom of a beer glass. No man can pray 'Thy kingdom come' and go to a card party Wednesday evening instead of prayer meeting. No man can pray 'Thy king-dom come' and keep a woman on the side. God won't stand for it. If you want God's will done you would do God's will, even if it took every drop of blood side. God won't stand for it. If you want God's will done you would do God's will, even if it took every drop of blood in your body to do it. Preachers, stand up and tell how some of your people pray. God has more respect for an out-and-out infidel than for a four-flusher. "Too many men today say their prayers in a way that reminds me of the tricks that the boys used to play on Halloween. They would run up and ring a door bell, or tis a tick-tack to the window and then get over in the next yard and pull the string. And when some woman would come to the door and say. 'What is it?' they would run away. People pray, and if God answered their prayers thoy would say. 'Why, Lord, are you there? I didn't expect you.' Some peo-ple pray as if they never sepected any-thing, and they never get anything: they are never disappointed. How would you feal if your best friends treated you as you treat God? ABOUT CONVERSIONS.

ABOUT CONVERSIONS. "Home people pray as though they axpeated nothing; therefore, they are never disappointed. A man came to me and and 'Won't you pray for the con-version of my friend?' I said: 'Yos, 'I will. Won't he come to the meetings?' He said: 'Oh, yes, he comes quite reg-ularly.' Then he went and sat down. The shief ushes brought a man in and gave him a sast right in front of him, so the fellow who asked me to pray was sitting back of him. He sat in front with his head on his hands all through the same and when the sermoo was duished and the invitation was given to come forward he was the first one to respond and come forward. When the services were over this fellow who made the net to pray for his friend rushed up to me, with beaming face and said: ''I had no more than taken my sout than the chief usher gave the sait to the one i ushed you to pray for, right in front of me. I was graying for him and be was the first hean to forect. I was permy an surprised in my life. Emerged the set you? said 'Won't you pray for the con-

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A CONTRACTOR OF A CONTRACTOR OF A

"At one place where I was preaching a mother came to me asking me to help save her son who was a drunkard, who was breaking the heart of his parents, his sister and his wife. I searched for him, but could not find him. That night in the tabernacie I led a drunken man from a post against which he was leaning down to the altar. There was a scream, and the mother and sister came

running forward. They had sown in tears, they resped in joy. They had reached an extremity. "I think the Church of God has been hallowed be Thy name; Thy kingdom come.' That is not so; they don't want God's kingdom to come. It is not so with half the people that pray. I say to

CRIME STATISTICS.

"All sorts of crime are on the increase. Listen. I'll give you some figures that will startle you.

"There is one murder for every hour dom from coming. No man can get day and night, year in and year out in this country. Eighty-six out of \$7 murderers are never caught, In Germany there are eight murders to every million in population, in England nine, in Canada, 14; in France, 15; in Belgium, 17; in the United States, 80, and it is a 10-to-1 bet that they never get caught, and 80-to-1 bet they will never be hanged.

"Graft has a strangle-hold on religion. "Graft has a strangle-hold on religion, on everything. Investigation shows it permeates everything. I know of an undertaker that effered a preacher a rake-off on all the funerals turned his way. School superintendents are offered graft by publishing house if they will recommend their books. Labor leaders call strikes because contractors won't come across. Look at your State capitol graft. Senators are charged with buying their seats in the Senate.

come across. Look at your State capital graft. Senators are charged with buying their seats in the Senate. "Church members rent their property to saloons. If you do you are juat as low as the saloon. If you rent property for houses of ill fame you are living directly off the product of graft. Graft is destroying religion. It has Pennayl-vania by the throat. It won't let you yote for local option, but it makes you yote for some Judge who is to do the deciding. The present political system is one of graft and plunder.

ADULTERATED FOODS. "Doctor Busby tells me 2000 babtes die

every year because of impure food. Food adulteration in our country is amazing. Mud is shaped like coffee beans, glazed

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ST. AUGUSTINE, FLA. THE BARCELONA Bitmated 6 minute Private bather ansituative A N. BLAN Private bathe: enclusive. JACKSONVELLE, FLA.

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## Evening & Ledger

MAKE YOUR START TODAY. Call or write for entrance blanks to the contest-Circulation Department, Public Ledger, 6th and Chestnut Streets, Second floor.

All you have to do to win is to secure new subscribers to the PUBLIC LEDGER or EVENING LEDGER; the fifty who secure the greatest number of votes, according to subscriptions, will win the trips. Contest is open to all, men or women, save only employes of the PUBLIC LEDGER-EVENING LEDGER or news dealers or their families.

By a special compensation feature, every contestant is rewarded proportionately to the amount of subscriptions sent in-

THERE CAN BE NO LOSERS

## Contest Is On NOW-Will End June 30th, 1915

FILL OUT AND MAIL THIS COUPON. IT ENTERS YOU IN THE CONTEST AND WILL BRING FULL DETAILS, SUB-SCRIPTION BLANKS AND ALL NEEDED INSTRUCTIONS.

### CONTESTANT'S ENTRY BLANK PUBLIC LEDGER \ EVENING LEDGER INDEPENDENCE SQUARE, PHILADELPHIA Picase enter my name as a contestant for the Panama-Pacific Exposition Tour. Band me all the presentry information and sub-