

TODAY'S SERMON

"The revival at Pentecost was not a man-gotten-up revival. The leader was the Holy Spirit from start to finish. There was no cut-and-dried schedule They looked to the Holy Spirit for guid ance as to how the meeting was to be things-first the Holy Ghost and then power. You'll have better prayer meetings if you go expecting something. Not culture and then power, not wealth and then power, not power and the Holy Ghost-It's got to be first the Holy Ghost and then power.

"We are disciples today just as cortainly as those men back in Judea, when It comes to the work of carrying on the gospel. One reason for the church's failure today is that it does not realize that it has the same God-given mission. If the church is not doing the work of God, who is? The saloons are not. The politicians are not. The clubs are not. If the church is not doing God's work to-day, who is? Show me? I'll leave the church because I'm looking for God's representative. If you are not, get out of the church. You and I have the same dying of dry rot today, too, pure and

Why did they scatter in all directions like shot from a gun! It shows good sense in you when you try to find out God's way of doing things. His way is plant in April and May, not in Octoin God, but there isn't any old infider who can run even his own farm without following the divine order. The time you spent in getting an education is not wasted. The time you spend eating and sleeping and gathering energy is not wasted. Let's have the same kind of horse sense in the church. They waited ten days for Pentecost. What the church needs today is a baptism of horse sense.

LET GOD COME FIRST. They made their business and domestic affairs arrange themselves not to interfere with the 10 days' prayer meeting. You do the same with these cottage and union prayer meetings. Never mind your clubs and your literary society. You can read your paper on Ruskin four or five months from now just as well as now. You'll get it all out of the encyclopedia, anyhow, and it'll be there then just as well as now. God's purpose is to give Him the right-of-way. Your way is to let housecleaning, theatregoing, feasts, lodge meetings, card parties, week-end blowouts and everything else come in first

hour in the morning. What did they go for? Did they go to gossip and talk about their neighbors? No, they went to talk about God. If a fellow got up to say something he didn't have some fellow pulling a watch on him if he happened to take up five minutes of his time. I've been in churches where they had clocks acrewed on the pulpits, and I believe the Devil had his hand in that. If the minister happened to go five minutes over-time-whew! They took time to pray and praise God. Just consider why it was and see how much they had to be thankful for. Then they were brethren there and they had better times. Judging from the church attendance today, heaven won't be packed with men. No doubt the dis-

be packed with men. No doubt the disciples had just as pressing business as the men of Philadelphia today.

"And those were warm meetings. Everybody was enthusiastic. There was no danger of catching pneumonia by sitting down on a seat that had just been vacated by some church official or deacon. There was no ice water to those prayer meetings.

"They came with one accord in one place. I don't care if it's the finest church and they don't come with one accord, the Holy Ghost won't be there to bless you. There are some members

to bless you. There are some members of the churches who haven't had him yet. If Philadelphia had had to wait for certain members of the churches, the old town would have been in hell long ago. When anybody prayed there, everybody who said: 'I wonder if he's going to pray all night.' There was nobody who said: 'I wonder if he's going to pray all night.' There was nobody who When anybody prayed there, everybody else said 'Amen.' There was nobody who said: 'I wonder if he's going to pray all night.' There was nobody who said: 'If I don't pray better than that I'd keep quiet.'

"We've never had another Pentecost because we've never had power. The aburch has increased in number, but in that I'd has loreased in number, but that I'd praying men had more power. Of us; your hair is growing gray on the said in the hour glass of time are fast sifting for many of us; your hair is growing gray on the said in the hour glass of time are fast sifting for many of us; your hair is growing gray on the said in the hour glass of time are fast sifting for many of us; your hair is growing gray on the said in the hour glass of time are fast sifting for many of us; your hair is growing gray on the said in the hour glass of time are fast sifting for many of us; your hair is growing gray on the said in the hour glass of time are fast sifting for many of us; your hair is growing gray on the said in the modern of the years and the provide taking his text from Habakkuk 3.2. "O Lord, revive Thy works in the midst of the years made known; in wrath remember mercy." He said:

"We are reminded by this that there are in the midst of years many things the provide taking his text from the provide taking his theme of yesterday afternoon. Rev. W. A. Sunday last night spoke on a defense of revivals taking his text from the provide taking his theme of yesterday afternoon. Rev. W. A. Sunday last night spoke on a defense of revivals taking his theme of yesterday afternoon. Rev. W. A. Sunday last night spoke on a defense of revivals taking his theme of yesterday afternoon. Rev. W. A. Sunday last night spoke on a defense of revivals taking his theme of yesterday afternoon. Rev. W. A. Sunday last night spoke on a defense of revivals taking his theme of yesterday afternoon. Rev. W. A. Sunday last night spoke on a defense of revivals taking his theme of yesterday afternoon. Rev. W. A. Sunday last night spoke on a defense of rev

"We need one accord more in our church today than we do church steeples and pipe organs. The average church pays mere attention to the kilchen than to the Holy Spirit. Some people think they can't run a church without oyster soup. The more soup there is the faster the church is going to the devil. I believe in oyster soup, but I do not believe in carrier mustres out of men's pockets to be introspective that has made you ashamed and disgusted with the retrospective, resolve to make the prospective resolve to make the prospective what has made you. pay the back salary of the preacher. Some of you women will awent your bangs out straight in the social room with a smile an your face, but put you in the prayer meeting and you're stiff as you can get. You're killing religion and assassinating the church by your stiff, staid conventionallies. We need one accord in the churches more than we need high-priced opera singers stuck up in the choir loft to sing chromatic scales like a squirrel climbe a tree.

NEED ONE MIND.

"You need more of one mind in the shurch and less controversy. More one than the rut, but they are both for the mind and no denominational fuss, no same purpose. Some people are afraid, tair-splitting over opinions, no werry- scared to death to introduce innovations

"BILLY" SUNDAY'S SERMONS

healed was there. When I get to Heaven I'm going to hunt up that blind man of been an inspiration to me the way

he's been an inspiration to me the way he laid out those old Pharisees.

"The paralytic that they let down through the roof so he could reach Jesus was there. He's the best authority there is in the Bible for doing things out of the ordinary. They didn't get him to Jesus in the conventional way. I don't care whether they have a Prince Albert coat or whether their coilar's buttoned in the back or not, Just so they get to Him. And there's no doubt that the man with the withered hand was there, and with the withered hand was there, and Jalrus and his daughter, the centurion and his daughter, the woman with the saue of blood, the man who laid by the pool, the disciples, Mary, Martha and Lazarus, and Mary Magdalene—all earneatly praying. Ob, yes! Everybody had an up-to-date experience with Jesus. It didn't take five minutes to get them on their feet and pry their mouths open. They all wanted to speak at once. Lord knows how many got up and how long they talked,

There are lots of preachers who don't know Jesus. They know about him, but they don't know him. Experience will do more than 40,000,000 theories. I can experiment with religion just the same as I can with water. No two knew Him exactly alike, but all loved Him. All would have something to say.

"The best way you can get a revival is get rid of the friction, the fusses, feuds, filrts, and the best way to get rid of them is to get the people to know Jesus. The people outside will want to know the Jesus you know. The man outside will not be there five minutes before he wants to know your Jesus If you've got such a spirit as there was at

that Pentecost.
"What you need to produce the revival in the church is to get the people to know Jesus. He said, 'I will send the Holy Comforter to you.' The last thought of Jesus on the cross was for power. What the church needs today is power and the people getting right with God. There is too much playing hide-God. There is too much playing hide-and-seek and tag with the devil in the churches. If the church of Jesus Christ the church. You and I have the same mmand to keep the world in a state perpetual revival that the disciples of the country they'd go out of business. "He gave His disciples power to perform miracles. That same power can be form miracles. delegated to you and me today. Jesus always was not there. He didn't have to be. They had Jesus, but the church needs Him today. It needs a baptism of the Holy Ghost. There are no substi-

You can organize, prepare, hire the best singers and preacher in the universe, but you'll get no power. No matter what scriptural knowledge he may have, no matter if he prays so that it reaches the stars, no matter if his ser warble faultlessly and to beat the bandthe preacher and the singers will produce no more effect than the beating of a drum or the running of a music box. The preacher who murders the King's Enghas the Holy Ghost will get the revival.

FOLLOW DISCIPLES' EXAMPLE.

"Do as the disciples did, believe and receive the Holy Spirit by waiting, Holy Spirit is ours. It is the promise of Jesus from the Father as a gift to the prayers of the Son. God can no more fill you with the spirit if you are not right, willing and waiting to receive it than he can send the sunshine into your house if you have the blinds and shutters all closed. You can pray till you are black in the face and baldheaded, but you're wasting your time un-less you agree with God. There can be no wedding unless two parties are agreed. If the girl says 'No,' that ends it. Don't think you are walking with God just because your name is on a church record. Walk in the path of righteous-ness even if it leads to a coffin and the graveyard.

"Lots of you women have not religion enough to go home and burn that pack of cards, take that beer out of your cellar and dump it in the sewer or take that dish you won at the card party, you blacklegged gambler, and bust it. Get rid of what's standing between you and God.

It'll be your privilege if you give up every known sin to say 'The Comforter has come.' Feeling has a part in it, but only after you are saved. Feeling is mentioned only once in the Bible, and that was when Isaac reached out and touched Jacob and he got fooled by it. Believe in Christ and be saved-not feel on Him

"You must give up everything God for-bids. Lots of you haven't religion enough bids. Lots of you haven't religion enough
to burn up that pack of cards, take that
beer out of your ice box and dump it
in the gutter, or break that cut glass dish
you won at the card party, and you were
a blacklegged gambler in winning it.
"If the right eye offends, pluck it out.
Give up things as valuable as an eye. It
is better to for to heaven with one are is better to go to heaven with one eye than to hell with both eyes. You receive the Holy Ghost by faith, not by feeling. Feeling has a place in salvation, but it comes after you have faith. "In one accord, in one place, walk with God." with God.

Last Night's Sermon

Continuing his theme of yesterday after-

church has increased in number, but not in power. After 1900 years, why is it that 120 praying men had more power than 12,000,000 church members have to-day? They were all with one accord. That was it. They haven't been that way in the church of God from that day to this.

"We need one accord more in our the introspective that has made you showed and disgusted with the retrospective that has made you showed and disgusted with the retrospective and the prospective that has made you

"The only difference between a grave and a rut is that the grave leg little deeper balr-spiltting over opinions, no worrying over your dinner burning up because you left the gas too high, no worrying about that note coming due, no
thinking about what you're going to
wear at the next social blowout and woudering if Mrs. So-and So is going to allo
one over on you. There was just one
thinks at that mesting-one accord-and
bloads why it was a great mesting.
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lead the bunch so close to hell that you can smell the sulphur fumes as they beich from the inferno below. The biggest coward in America today.

the biggest coward we have in the pro fession of Christian religion, who is afraid to come out and declare himself in a campaign like this is the business man. He is afraid that some saloon keeper, some brewer, some black-lest gambler, some madame of the red light district and others of that kind-they're afraid they'll lose their trade by it, and by the eternal God they ought to be punished before the moon changes.

BUSINESS COWARDICE DEFINED "One of the worst curses of the church today is cowardice on the part of business men whose names are on the church records. A coward! Oh, how I hate him! The man who is a banker and a misermoral coward, the man who is afraid of some old, bo oze hoisting. browed, hog-joweled brewer, that hap-pens to deposit his dirty, stinking money in his bank-for fear he might withdraw his deposit. Let both go to perdition to-gether. The business men who is a coward! He is afraid of virile religion; afraid of effending a prospective customer, a client, and keeping away business. Everything nowadays is business, business, business, money, and the church is but second or third to financial success. That is what it is today.

We have got a wonderful country; won-derful, the American advances in indus-try, but I am mighty sorry to say that I am unable to say we have not had a co responding advance in the morality decency of the country. We lead We lead the world in crime. I will give you some facts about American crime before I get through. American crime, and the criminal record of America that will make your blood run cold, and blush that you live beneath the Stars and Stripes. Murmore common than honesty. Honesty is rarer today than it was 50 years ago in America. The pursuit of money and business is pulling your men away from the church. We are facing the constantly growing danger of dominance of the ma-terial over the spiritual. This is a busy age in which we live. We have hardly time to tie our shoestrings. A fellow wakes up in the morning and rushes at night, rushes at the depot-the brakeman pokes his head into the train and yells 20 minutes for lunch, and he grabs a sandwich, a cup of coffee in one hand and a cigar in the other, and then he will pay \$50 to the doctor because he is full of

"This is a day of isms and schisms and ologies, fol-da-rols, tommy rot and here-sies to lead the people astray. It is an axiom that the measure of your preparation will determine the measure success-in religion, politics, anything else.
"Doctor Booth, years ago in New York,

when Moody was preaching there, said: Brethren, it is a disgrace that many have been sitting and carping and criticising this man; here is a man who murders the king's English twice in every sentence and yet he has done something in this city of New York that you have not done—that is, arrest the attention of this city for one month and held it toward God's mind and God's truth for month, and until we do that, it behooves us to pray instead of sitting in judgment

"Doctor Booth went to his study and prepared his sermon on the text: 'Come, for all things are ready.' He just had two heads, 'Come,' and 'Come now.' He get three young men who went ahead and inquired the way to God. That was three more than they had ever had before in that petrified, mildewed church.

that petrified, mildewed church.
"I want to say to this audience tonight, before I forget it, that I believe that the Bible is the Word of God from cover to cover. Not because I can understand it, for I cannot. Not because I understand its philosophy, speculation or theory. I cannot; wouldn't attempt it, and I would be a fool if I tried. I believe it because it is from the mouth of God, the mouth of God has spoken it.

DESPISES A COMPROMISE "God despises a compromiser. He despises a man who trims his sail to catch passing breeze of popularity.

"I tell you, folks, we have got to de-termine now as to revival responsibility. It is never with God, never, I used to say that I can see a cloud the size of a man's hand and I used to say there is a coming revival, but I have learned to thank God that His promises are in the present tense—n-o-w. Salvation is in the present tense. I never pray saye me Lord, at last, for Jesus' sake—save me now. I am making no provision for a relapse. "Listen to me. If in your city there

"Listen to me. If in your city there are sins of immorality, drunkenness and crime, if you have seduction, pandering and white slavery and your streets are filled with staggering, reeling drunkards, and girls losing their virtue, the responsibility for that state of things is not with God, but with the citizenship of Philadelphia. God puts it up to your church and your town, and if your churches are losing their power, responsible. churches are losing their power, respon-sibility is not with God, but with the membership of that church, of the fellow

who stands in the pulpit, or both.
"The responsibility has never been with God; never has been and never will. An old fellow said to me, 'What do you think of this modern evangelism?" I said 'I don't know anything about it.' My evangelism is as old as the cross of Jesus Christ. I don't know anything about the modern evangelism. A revival is not objectionable, some say, but well, it is an abnormal condition. I say, you lie. A revival is not an abnormal condition, but a normal one. Do you mean to tell me and insuit God by saying that this cold, indifferent, saydonaying best-dripking. different, card-playing, beer-drinking, bridge, whist, Dutch lunch, Sunday base-ball, sitting on the bleachers looking at a ball game instead of going to church, do you mean to say that is a normal condi-tion of the church? It is your backsliding dition that is the abnormal condition. That is what is the matter with you, you ave got in wrong.

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go to prayer meetings instead of lodge meeting that is a normal condition.
iomebody said it is followed by reaction.
repeat that that is a lie for the second time, and I don't admit that it is true, but if it were true, then, even then, it would be worth while-every drop of sweat from my body, every sleepless night I spend or you spend, every inconvenience you suf-fer; if it were true, it would be worth while, every dollar you spend, because by and through this revival tens and tens f thousands of men and women and children will be brought nearer to God.

dren will be brought nearer to God.

"If you had a baby and it was sick, and the doctor by his skill saved the life of that baby, though it lived but for a year, yet it would be worth every dollar you paid that doctor. If I can send a man home sober for one year longer to his wife, to kiss here to have to his wife, to kiss her, to good things to eat for a year, and if at the end he drops off the water wagon, yet lan't it worth every dollar to give

her that happy time? "The history of the church is the history of revivals. I can't see for the sake of my life how a man has the audacity to call himself a minister of the gospel, and oppose revivals. He is a disgrace to religion. You ask the fellow that sits by you when he was converted And when you sneer against it you put your infinite small pusillanimous personagainst the omnipotent, omniscient God

I repeat for the third time, 'It is a lie."

VARIOUS REVIVALS RECORDED

"Listen to me. In the economy of nature God provides for an occasional and you will find that seven out of every ten were converted in time of a revival. coplous downpour of rain. You would be a fool to growl because it didn't rain derers, suicides, graft, bribery, divorce all the time. God has arranged his spirand adultery; they indicate not moral advancement, but retrograding. Crime is downpour of spiritual blassings. downpour of spiritual blessings. God is rolling in spiritual wealth as well as material. It is not thought unwise to have a revival in business, oh, no-every town has its commercial club. It is not thought unwise to have a revival in rolltics-oh, no.
"Some people are scared to death that

somebody might be saved from hell by out-of-the-ordinary methods. "Political leaders will hire leaders,

newspaper editors, publishers and will pend money for voters-in order to get hose who are indifferent to the political situation interested-that is nothing under heaven but a political revival and you don't hear anybody growl about it. "In the business worse, listen. In the

susiness world men must make the mar He must make the goods, then he goes into the market. He's got to do both, You've got all these institutions to create a demand for the product—these are usiness revivals-you have auto shows, they are auto revivals-you have county fairs which are nothing but revivals where they show cows, pigs, chickens, bread, butter, horses and all the products of the farm. Then what the revival is to business, what the election is to politics, the revival is to religion; what health to the individual the revival is to re-tion. Martin Luther saved Europe from spiritual death-a spiritual revival under Martin Luther was the cause of the Reformation, nothing but a revival, and why any Lutheran will snap, snari,

growl about a revival when his church was born of a revival I don't know. "Wesley and Whitefield saved England from the French Revolution. Edwards, Finney and Moody lifted America from degradation by revivals of their day. The prophets were all evangelists; John the Baptist, the greatest man ever born of woman, was an evangelist. The church of Pentecost was born in religion in a time of revival. You turn up your noses at a you love was born in a time of revival. I wonder God don't knock you over. Paul was an evangelist, and whenever Paul was to preach or wherever he went they had to call out the police to protect him; he had a revival or a riot everywhere he went. You cut the day of Pentecost off of history; you cut Peter, James and Paul out of pistory and what you have left would not make a decent rummage sale. "Any boy can throw a stone and break a stained gloss window, but it takes an stained glass window, but it takes an

artist to make one; any fool can build a fire and burn a building, but it takes a skilled mechanic to reconstruct it; a mob crucified Christ, but it took God to raise Him from the dead; any fool can sneer at a revival; any fool can do that,

sneer at a revival; any fool can do that, and you are a fool if you do.
"But you say by and through a revival we acknowledge we have backslidden. Well, you don't put the community in possesion of any information they have not already got. You say it is temporary; so was the war, but the slaves are free today. You say it is temporary; so is rain, yet nature feels its refreshing power for weeks afterward. Exait the evangelfor weeks afterward. Exait the evangelist; it does nothing of the kind. The evangelist has his place in God's economy as much as the preacher. God has special as much as the preacher. God has special men to do special work in special times. Many a man who is a success as a preacher would be the worst failure you ever looked at as an evangelist. The preacher has his place in God's economy and I have got mine. I believe God Almighty calls me to do what I am doing as much as Doctor Hays or any other preacher. I could not be a pastor. I have received several invitations and have had some distering offers of salary, but it I some flattering offers of salary, but if I accepted a pastorate, I would buy a round trip ticket. A revival is a conviction of a conviction of sin on the part of church.

"If they wish to begin anew with their responsibilities and obligations to God, they must begin at the door of the church of God, at the house of God, not the saloons and not by the brewerles and groggeries and red-light and stinking dance halls.

"You men are athaned of yourselves." "You man are ashamed of yourselves

even now to think that you have not done more for Jesus Christ than you did. You just beat a path to the store or office and home, went to church on Sunday "When you get down on your knees and and back to the store, and that is all you read the Bible; have family prayers and did, and you call that serving the Lord.

"When is a revival needed? A preacher said to me in Iowa-T thought I had done my duty when I held up the bleeding form of Jenus Christ and dilated upon his precepts, but I find that I must talk upon sin. You bet you must; many an old sinner isn't fit for the baim of Gliesed until he is given a good old-Gilead until he is given a good old-fashioned fly blister and the currycomb of the law. And some old pachyderms will sit in their pews and one shake, like a flat-tailed sheep in the rain, one shake

The Spirit of God nies from the scenes of strife and discord. You might as well expect a mummy to speak and bear children, you might as well expect hell to sing the doxology. You might as well try to batter down Gibraltar, shooting green peas with a popgun as to expect that.

"If there is a woman I pity it is the society woman who lives for a few empty-headed, beer-soaked grasswidowers, jilted jays with cracked reputations.

WHEN REVIVAL IS NEEDED "A revival is needed when the worldly spirit is in the church of God. It isn't necessary to do something grossly inconsistent. A ship is all right in the

sea, but all wrong when the sea is in her. The church of God is all right in the world, but all wrong when the world is in the church. Some people come to church on Sunday morning and on Monday morning they take a header into the world and the church never sees them again until Sunday morning. They squat and take up a little space in the pew and stay there and put a little money on the plate, but you never see them again until Sunday morning. I tell you. I believe half of the church mem bers could die and the church wouldn't lose anything of its spiritual force; it would lose them in numbers, but it wouldn't lose anything in spiritual power.

ing: it needs reforming. We are going to the devil over culture clubs, as if the world needed informing; it don't need anything of the kind. There are people who go to church and go to a certain denomination because their wife goes there. They got their religion and their property in their name. They go to that "Look at the Sunday school. The Sun-

day school ought to be a constant feeder into the church. Why isn't it? Because we have Sunday school teachers who are absolutely good for nothing; they help nobody but the publishers. They don't sit down and study. They don't prepare. They go to Sunday school and try and teach and on Monday they are at some leg show, and on Tuesday night they are at some dance, and they don't come near the church again until Sunday morning. "I want to say if a public school teacher knew no more about the work and

methods of teaching than the average Sunday school teacher knows about the will of God she would not be on the payroll 15 minutes.

"Go down to the dance halls, the nick-elodeons, the picture show, the cheap-

skate dance halls—there you will find young girls with dresses to their shoe tops. I ask you, why? I'll tell you; the spiritual destitution of the multitude. Thousands never darken the church doors. A revival is needed when sinners are careless, licentious. A general revival careless, licentious. A general revival of religion has got to sweep over this I don't care a rap how you fortify your America has got to have a revival.

Wealth and culture never saved Rome,
Babylon or Nineveh, and if you have

the sins of Babylon, you will have the judgment of Habylon.

"Men say the day of the revival is over. Fellows harp on that in the Meth-odlst conference, in the Presbyterian meetings, in the Baptist associations, in the Congregational associations-the day of the revival is over. No, it is not. No, only with the fellow who vomits out the sentiment; but it is not over with God. sentiment; but it is not over with God.
The day of the revival is over. God.
Almighty leaned over the battlements of
heaven and looked down into the coa
mines of Wales and said: 'Oh, Robertst' mines of Wales and said: 'Oh, Roberts' and out of the depths of the coal mine came that grimy, soiled man, with dirty face, with a little lamp in his cap, and he said: 'What is it, God?' And God said: 'I want you to go and shake up Wales,' and he gave Wales the greatest revival that ever swept over this land along the days of Penlecost. There was since the days of Pentecost. There was not a college professor or preacher in Wales that God would trust with the

The days of revival are over, they said—then God called Tony Alexander and told him to go, and he went, to Tan-mania, Ireland, Japan, China, England, Scotland; he went around the world. The days of revival are over-then God called Gip out of als little tent in England and out came that Gipsey boy and shook New York, Boston, Chicago, Los Angeles. My friends, the days of revival are not over.

vival are not over.

"No man has ever heard me say an unkind word against the minister. Fill preach against any minister who is preaching false doctrines. I don't give a rap who be is. I'll turn my guns loose against him, and don't you forget that. Any man who is preaching false doctrines to the people and vomiting out false doc-

trines to them will hear from me.
"Nobody ever heard me ridicule the ministry, but I want to say that the reministry, but I want to say that the re-sponsibility for no revivals in our cities and towns has got to be laid at the doors of the ministry. Preachers sit fighting their sham battles of different denomina-tions through their cussedness, inquiring into fol-da-rol and tommyrot, and there sits in the pews of the church that mis-erable old scoundrel who rents his prop-erty out for a saloon and is going to hell; and that other old scoundrel who rents and that other old scoundrel who rents his houses for houses of ill fame and is living directly on the proceeds of pros-titution, and he doesn't preach against it. He is afraid he will turn the men against him. He is afraid of his job. They are a lot of backsliders and the whole bunch will go to hell together. They are afraid

ne out against it. "I'll tell you what's the matter. Listen to ms. The church of God has lost the spirit of concern today largely because of the ministry—that's what's the matter with them. I'll allow no man or woman to go beyond me in paying tribute to culture. I don't mean this miserable dog business, shaking hands with two fingers The less brains some people have the harder they try to show you that they have some or think they have. I allow no man to get beyond me in paying tribute to intellectual greatness, but when a man stands in the pulpit to preach he has got to be a man of God, and the sirit of grace. He has got to speak with the passion for souls and if you sleep in the time of a revival God Almighty will wake

"If I knew that all the devils in hell and all the devils in Philadelphia were sitting out in the pews and sneering and jeering at me I'd shoot God's truth into their carcasses anyway, and I propose to keep firing away at the devils until by and by they come crawling out of their holes and swear that they were never

church and I believe you are ready to overthrow the devil the been backing you into a corner i last 25 years. You have a lot the spinul column was drilled out of of you fellows there wouldn't be enough left to powder your off heads with. Brace up and do

Show your colors.
"All that some of you church me are fit for is to help make up a control of the preacher count case when he sends in his annual report "I will tell you facts. Hear me reason why we have got these to not done her duty. thing to say about the

"Give us better homes, There great tendency to break down our be today. Our boys and girls are go oday. the devil. Fathers, the trouble forget: the mother forgets sh sents Jesus Christ. She spends literary club and other clubs, el in general are all right, but which

sea that has swept the world since I cost. It is not a new tide in a new ing a crisis in the ministry today young men are leaving the min are refusing to enter the n Because they are starved. grace and an insult the salary the

know that every revival that has a First, it has been a revival of to men. There never has been a time they were more willing to put they were more willing to put money into a campaign than now, They are beginning to see, th wave of graft, intemperance, vie tiousness, bribery and corrup that if it is to be beaten back and thrown, it has got to be brought by a tidal wave of religion. The been awakening to the fact that have been dealing with non-su things, and are wasting their time ond, a revival of personal work has never been a time when peop more ready to work; never a time they are more ready and willing every man and woman in this

every usher, every member of

HEPPE =



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