SCENES IN TABERNACLE CAFETERIA

HURCHES HILADELPHIA MEN OF NOTE BUSY FOR

"BILLY" SUNDAY ome of the City's Leading Business and Professional

Men Leaders in Campaign Preparations. the evangelistic campaign of the Rev.

am A. Sunday, to be conducted ough the first 10 weeks of the year has the indorsement and personal port of many of Philadelphia's leading mens. Men who have sained fame for maelves in the commercial, profesmal, financial and religious world are to found steering the monster organizan ship to assure the success of Mr. Suny's bombardment.

lat for the backing of so many influeni men and women and the union of the urches of a score of denominations the elwind evangelist would never have ented to come here. Not that he suld not have been willing to carry his mage for Christianity to the people of Hadelphia if Philadelphia really wanted n, but because towns and cities roughout the country, whose churches d leading citizens will co-operate to ake a campaign a success, are clamor-

He believes that to do the greatest ant of good anywhere it is essential at the Christian men and women and churches unite to help him.

About 500 churches, representing practiily all the Protestant denominations in a city and many in the suburban towns, eried the campaign before Mr. Sunday mented to come; and his appearance fore a Methodist ministers' meeting and hn Wanamaker's strong indorsement of m and his work at that time had much do with creating the sentiment that ings him to this city.

His visit to the University of Penn ivania, and the hope expressed by Pro-set Smith that he would come to Phila-iphia to conduct a mighty revival, also atributed largely to the sentiment in

uch men as Alba B. Johnson, John C. insten, Edward H. Bonsall, Dr. Chees-an A. Herrick, John Gribbel, Bishop Bishop Grubb, Director Porter, C. Shane, John B. Tuttle, H. E. lidey, the Rev. Dr. Floyd W. Tomkins, e Rev. William H. Roberts, Joseph M. ed in the preparations for the cam

Many of these men are devoting some of est hours of their days, away from offices, helping in the monster proam of organization.

Leaders on the Executive Committee as nounced to date are the following offials of the general committee and sub-

mmittee chairmen: Joseph M. Steele, executive chairman; 8 Rev. Df. George H. Bickley, vice irman and chairman of the Prayer ting Committee; George C. Shane, utiye secretary; William R. Nicholchairman of the Finance Committee; ward H. Bonsall, treasurer; Mrs. Ed-C. Grice, Eusiness Women's' "Invi-ion; H. E. Paisley, Men's League and mil Work Leaders; John B. Tuttle,

Lizzie DeArmond

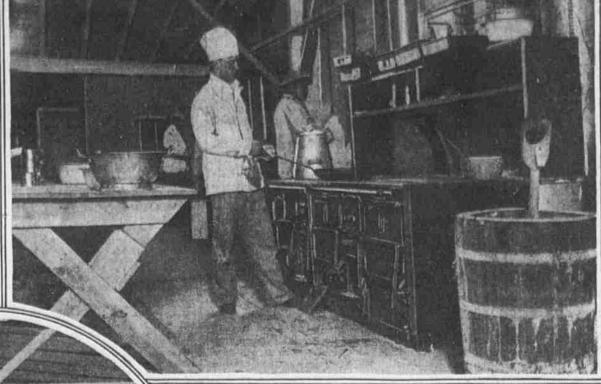
AND THEIR WORKERS-RELIGIOUS ACTIVITIES OF ALL DENOMINATI NEW PASTOR WILL BE INSTALLED TOMORROW

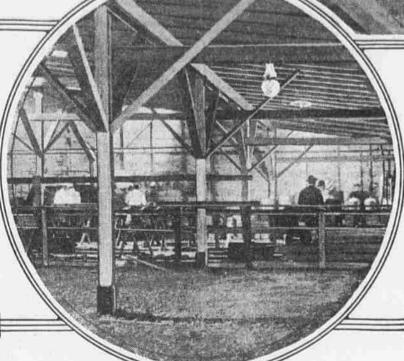
Former Immigration Pastor at Ellis Island Comes Here to Zion's. The Rev. F. O. Evers, formerly an im-

migration pastor at Ellis Island, will be installed as pastor tomorrow of St. Michael's and Zion's German Lutheran Church, Franklin street below Vine. The church is one of the oldest in Philadelphia, having been founded during the reign of King George III. Doctor Evers will succeed the Rev. Dr.

J. E. Emanuel Nidecker. Addresses will be delivered by many prominent Philadelphians. Among those who will attend the ceremonies will be the Rev. Dr. J. A. W. Hass, president of Muhlenberg College. Allentown, and his brother, the Rev. George C. F. Hans, president of the German Lutheran Ministerial Association of

It was in 1765 that St. Michael's and Zion's German Lutheran Church was founded. The first paster was the Rev. Henry Melchior.





Everything is ready for serving all kinds of luncheons to the big crowds that will attend the Billy Sunday meetings. "Hot dogs" and soups will be among the popular things on the menu.

SPECIAL SERVICES FOR **EPISCOPAL HOUSE OF PRAYER**

Presbyterians, Lutherans and Meth-

For a series of "The Unity of Spirit' meetings to be held in the Protestant Episcopal House of Prayer, Branchtown, during January, Bishop Rhinelander has licensed several clergymen of other denominations to preach. The Rev. H. G. G. Vincent, the rector, is looking forward to having large attendances at all these services.

Johnson, Public Safety and Transportoni Walter M. Wood, Shop Meetings; rankin S. Edmonds, Decorations; Ben Weich, Entertainment, Mrs. Adolph Foll; Nursery; John C. Winston, Builds; R. M. Eavenson, Secretaries; Mrs. L. Harper, Luncheon, and E. J. Catta. Statistics. are Methodist pastors.

B. D. Ackley.

NEW CAMPAIGN FOR PROHIBITION SOON odists to Be Speakers. TO BE WAGED HERE

Nation-wide Movement Is Being Planned, and It Is Hoped Washington Will Go Dry.

wide campaign during this year. The vote in Congress on the Hobson resolution gave them much encouragement. Soon they are sure they shall win, declared the Rev. Dr. Homer W. Tope, superintendent of the Anti-Saloon League for the Philadelphia District, when discussing the problem today. He said:

"An effort is being made to make the capital of the United States dry. This movement has the indorsement of all of the temperance societies in Washington, D. C. A continuous and agreesive fight for a dry Washington will be pushed vigorously. The Anti-Saloon League is already planning a new fight for nation-wide prohibition. The national convention will be held at Atlantic City, beginning July 6, for three days, at which we will have the most distinguished speakers of the country. This meeting is being arranged by the Rev. Dr. P. A. Baker, our national superintendent, and E. Cherrington, the editor of our American Issue, at Westerville, O.

"The temperance forces are encouraged by their majority of eight votes in the house and will continue the fight until they secure the necessary two-thirds majority. Pennsylvania made a great showing. 19 of her Congressmen voting for the amendment and 11 against it. This is a better record than some of the older temperance sentiment in Pennsylvania in proportion to the population as in any other State in the Union, if we only had an opportunity to register our convictions on this question. This is not any other State in the Union, if we only had an opportunity to register our convictions on this question. This is not any other State in the Union, if we only had an opportunity to register our convictions on this question. This is not any other State in the Union, if we only had an opportunity to register our convictions on this question. This is not any other State in the Union, if we only had an opportunity to register our convictions on this question. This is not any other State in the Union, if we only had an opportunity to register our convictions on the third the proper our convict

an opportunity to register our convic-tions on this question. This is not a problem for any one political party to

tions on this question. This is not a problem for any one political party to solve. It is a non-partisan question and interdenominational. It will likely be an issue in the next presidential campaign, when candidates for President and Vice President are nominated.

"The outlook for national prohibition is better than ever before, because the temperance forces are presenting a united front against a united foe. This is the first time in the history of the republic that the question of national prohibition has been voted upon in Congress. This is a great stride forward. The year 1914 will be known as a great year in the history of the temperance movement. Four States awang into the prohibition column on November 3d, more than at any one time in the last 25 years.

Years.

"We are not asking Congress to enact national prohibition, but to submit an amendment to the Constitution, to be ratified by the States. When 5 States are in favor of the amendment the Government will be out of the liquor business. It should never have gone into it. It has taken all these years of agitation and education in the fight against the liquor traffic to set an expression from Congress on this question.

traffic to get an expression from Congress on this question.

"We will wage a vigorous campaign in every State in the Union until we organize and crystalize the temperance sentiment. Within the next few months there will be at least is States in the prohibition column. There are new is. Montana, Idaho, Wyoming, Kontucky. New Hampahirs, Michigan. Louisians and Jows are ripe for prohibition. It was a great victory for the temperance forces when Colorado went dry by moo majority.

"It is said that Billy Sunday changed at least 18.00 votes in Denver. It is thought that Ohlo will be in the prohibiting column by January 1 isin.

The Anti-Saloon League is now haid the interiment in Kentucky, Gengia and Ashama, to bein clear Compressions and Junature and still vote for the prohibition grant and a column to be in clear Compressions and Junature are still vote for the prohibition agreed.

SHARON HILL PASTOR **ACCOMPLISHES MUCH** FOR HIS CHURCH

The Rev. William H. Shaw Has Big Bible Class and Membership of Congregation Grows.



THE REV. WILLIAM H. SHAW

One of the young clargymen in thi section who is obtaining good results, is the Rev. William H. Shaw, pastor of the Methodist Episcopal Church at Prohibition leaders throughout the coun- Sharon Hill. He is one of the leading try are making great plans for a nation- Billy Sunday boosters in the Philadelphia wide campaign during this year. The Conference. And just as he has been

m the interest of the "Sunday Campaign."

THE FIRST METHODIST CHURCH
IN GERMANTOWN
CHARLES WEBLEY BURNS, Minister.
Morning service, ten forty-five,
NEW YEAR'S COMMUNION
Evening service, eight,
"AROUND THE HOME HEARTH"
Music by vested boy choir. Welcome.

MOUNT HERMON, 19th and Porter, Rev. F.
C. Thomas, 11, S: S. S. 230 p. m.

ST GEORGE'S, 4th bel. Vine Dedicated 1769.
Every member Communion service, 10:30.
Rev. GEO. A. CRIDER, 7:45, S. S. and
Men's Bible Class, 2:30, E. and T. Holiness
meeting tonight. Union noonday Business
Men's Prayer Meeting, daily at 12:25.

Tabarnacia, 11th below Oxford, A. E. Croweli.

the Church of St. Luke and the Epiphany will be repeated tomorrow afternoon at t o'clock, in order that the many hundreds of people who failed to gain admission to the service last Sunday may have an opportunity to hear it.

The carols to be sung will include "Lo, How a Rose," Practorius, "Good Neighbors All," Old French; "Noel," Noel," Old Irish; "Sleep of the Child Jesus," Cavaert; "O Lord, Most Holy," Caesar Franck; "A Joyful Christmas Song," Gavaert; "Silent Night, Holy Night," Old German; "Holy Night, Peaceful Night," Barnby.

The instrumental features will comprise: Frelude, "Romance," Schneidler; interlude, "Sonato Pathetique," Besthoven; postlude, "Priere," Franck; with Dorothy Johnstone Baseler, harpist, Lucius Cole, violinist and Bertrand A. Austin, 'cellist.

A feature of the program will be a New 4 o'clock, in order that the many hun-

A feature of the program will be a New Year's address by the rector, the Rev. David M. Steele.

RELIGIOUS NOTICES Baptist

PTINT TEMPLE, Broad and Berks.

ching by the Fastor.

HUSSELL H. CUNWELL

10:20, Bithe School, 2:20; Eve., 7:45.

2 LOUISE MERTENS

a nonthe ches. Stephens Organ Recital,

7:18 Wm. r Twaddell, Mus. Dir.

CHESTNUT STREET BAPTIST CHURCH Chestaut at west of sloth. UECHICLE D. ADAMS D. D., Pastor, V. 15-Brotherbood of A and F. 10:30 a. m. wessin and Bermon by Pastor. 10:30 a. m. Hible Boboot and Man's Bible 2:30 p. m.-Hible Boboot and Man's Bible The B. D. Monthly Bruston service. The Capit Will reposal "The Addression," by Nevin September 1878 W. U. Newbourg Jr.; code September 1878 W. U. Newbourg Jr.; code September 1878 W. Western; tenor, Frederic U. Erdstan; besse, B. Hood; organis and director, Ray Daniels Jones. SECOND BAPPIST HELPING HAND CHARS mades 2-30. The below Officed awa. Now Year talks links C Bayre lookes Tought Evennelled John Novembry at Gallion Mineral Arts and Mrs. Ethinist Science William Arts and Mrs. Ethinist Science William C. Phillipse Indian. Touchay themselves and

The Friendly Dath

Philodelphia churches have never needed stranger men as their leaders than they now require.

In practically every Protestant Sunday school the enrollment of the men's Bible Class is increasing by leaps and bounds. Classes have been started in many schools that have had none.

have had none.

Most of the classes are taught by the pastors. It is, therefore, imperative that the clergymen prove thomselves such manly men before the army of new recruits that the new members will want to attend the resigner.

new members will want to attend the sessions.

Hundreds of these men will find their way into the church services through the Sunday schools. When they go there strong leaders are required to assure their return and a continuance of their interest in the congregations.

Fortunately Philadelphia h a s many manly ministers, strong men in the work of the Master, to whom the new recruits is a great rouse for

the new recruits is a great cause for joicing. To have between 50,000 and 75,000

To have between 30,000 and 75,000 men brought under the influence of the churches should set a new mark for civic and moral righteousness. The effect of such a revival cannot be measured by reflections into the past. There never has been such growth in men in Sunday schools in any city of the world.

The good that is to come out of the present growth for Philadelphia churches can only be measured by the kind of leadership that greets the men when they attend services for the first few times during the early months of this new year.

PHILLIPS

RELIGIOUS NOTICES Presbyterian-Continued

TO BURN MORTGAGE

Celebration of Freedom From Debt

Planned for Beacon Church.

On January 7 and 8 the Beacon Pres-

byterian Church, East Cumberland and

Cedar streets, will celebrate the burning

RELIGIOUS NOTICES

Disciples of Christ

Drexel Biddle Bible Classes

Ethical Culture

Lemon Hill Association

"KING HEZEKIAH'S REVIVAL"
GARRICK THEATRE
SUNDAY NIGHT-7:30
ALL-WELCOME-ALL

MESSIAH LUTHERAN
"The Friendly Church."

16th and Jefferson streets.

DANIEL E WEIGLE, Fastor.

10:30 a. m.—Holy Communion.
2:30 p. m.—Bible School.
7:45 p. m.—Musical prelude, William A.
Schmidt, 'cello (Phila, Orchestra).
Sermon—THE SEVEN WONDERS OF THE
WORLD."

TEMPLE, 52d and Race-Rev. A. Pohlman, M. D., 10:30 a. m., 2:30 and 7:45.

FAHERNACLE, 50th and Spruce-Wm, J. Miller, Jr., 10:45, 7:45, S, S., 2:30 p. m.

ler, Jr., 1930, 743, S. S. 2.30 p. in.

Methodist Episcopal

CHURCH OF THIS COVENANT
Spruce and 18th streets
MILTON HAROLD NICHOLS, Minister.
10:90—The Holy Communion.
7:45—"The Unanswerable Argument."
A union prayer meeting will be held in the chapel next Monday evening with the congregation of the Tenth Presbyterian Church, in the interest of the "Sunday Campaign.

abernacie, 11th below Caford, A. E. Crowell.

New Jerusalem (Swedenborgian)

"A MODERN CHRISTIAN ELERING TO EGYPT" is the subject of the Sermon Sunday merning by the Fastor, the Rev. Charles W. Harvey, at the Church of the New Jeruslett, 22d and Chustnut sta. Service at 11 o'clock. Bunday School at 9:30. All sents are free. Everybody is welcome.

Presbyterlan

THE ARUH STREET PRESSTERIAN CHURCH. ISth and Arch. 19:45—"The Lamb is the Light Thereof." 8:00—"Is It Nething to You?"
The REV CLARENCE EDWARD MACART-NEY will preach.

HOPE PRESBYTERIAN CHURCH
33d and Wharlob sts.
Minister, Rev. J. GRAY BOLTON, B. D.
Rev. WILLIAM PAYLOR CALDWELL, As-

Free

Lectures Sunday

Grand Opera House

Hon. J. F. Rutherford

Christ's Second Coming

When? How? Why? 7:30 P. M.

Destiny of Men and

Nations

lines Mr. Entherfull now, Mr. Non-cay later, and compute the two. This, is the poly opportunity to hear Mn. EutherFoot.

aistant. 10:45—Rev. Caldwell will preach. 7:45—Communion.

10:30 a. m.—Communion, 7:45 p. m.—New Year's sermon

THIRD CHRISTIAN CHURCH.
Laucaster ave., Holly and Assen #ts.
T. E. WINTER, Pastor, 10:30, 2:30, 7, 8

building of the church in 1885.

COTS CHURCH, Broad st., below Morris at D. STUART MOORE, D. D., Minister. Services, 10:30 a. m. and 7:45 p. m. New Year's services.

ST. PAUL PRESBYTERIAN CHURCH, Balof a mortgage issued at the time of the The burning of the mortgage will take place on Thursday. The principal addresses of the evening will be made by Chief Justice Potter and the Rev. George W. Marr. On Friday evening a miniature locomotive bearing the inscription "debt,"

and running between points designated as the Atlantic and Pacific Oceans, will complete its journey, after having passed numerous stations marking \$25 intervals NION TABERNACLE nd Coral streets.
ROBERT HUNTER, D. D., PASTOR.
a. m.—'Courage and Hope.''
b. m.—'God Our Home.''
stimas music at both services.
D. m.—Sabbath School and Bible Classes.
P. M.—18TH ANNIVERSARY BIBLE
ON on the "mortgage railroad."

Much of the credit for the paying off of the debt is attributed to the Rev. George P. Hørst, pastor of the church, who has worked continuously on the problem since taking the pulpit three years ago.

UNION.
Speakers: Rev. Walter B. Greenway, D. D.,
and Rev. Dr. Hunter. Special music, Florence Adele Wightman, harpist, and Harry
C. Walters, basg soloist.
Wednesday evening—Rev. George G. Mahy,
D. D. eday evening-Rev. W. Courtland Rob-Friday evening-Rev. Robert Hunter, D. D. A. CORDIAL WELCOME TO ALL SER-VICES.

WOODLAND PRESBYTERIAN CHURCH
JAMES RAMSAY SWAIN, Miniater.
10:30-Brutherhood. 11 00 Worship, Sermon, "The Call of the Hour."
2:45-Bible School, New scholars invited.
5:00-Men's Hible Class, Study, Acts 2:
8:00-Worship, Sermon by Rev. R. H. Carter, of India.
Wednesday at 8:00-First in series of study. of India.

dinesday at 8:00-First in series of studin "The Epistles of the Man of Pente-If you are looking for a church home-"Come thou and all thy bouse."

DR STENTON, COIT, of London, will spea on "Europe in the Melting Pot." Broad Stree Theatre, Sunday morning, 11 o'clock. Publi Protestant Episcopal Franklin Home PARISH OF ST. LUKE AND THE EPIPHANY FRANKLIN HOME FOR THE REFORMATION OF INEBRIATES, 911-12 Locust st.— Sundays, 8 p. m. Service conducted by Rev. W. C. Alexander,

AND THE EPIPHANY
18th st. below Spruce.

Rev. DAVID M. STEELE, Rector.
S.60 a. m.—Hely Communion.
10:00 s. m.—Sunday School.
11:00 a. m.—Sunday School.
11:00 a. m.—Morning Prayer and Sermon.
4:00 p. m.—Repetition Christmas Carol.
Service of Ancient Classic Carols.
Full Choir. Address. Organ. Harp, Viofin.
and Cello. Prelude, Interlude and Postlude.
"Good Neighbors All". Old French (1700)
"Soed, Noe! Old French (1700)
"Sloed, Noe! Gavaert
"Sloep of the Child Jesus" Gavaert
"A Joyful Christmas Song" Gavaert

EPIPHANY CHAPEL.
17th and Summer sts.
5 a. m.—Holy Communion.
11:00 a. m.—Holy Communion and Sermon.
2:45 p. m.—Sunday School.
8:00 p. m.—Evening Prayer and Address.
Rev. Irving A. McGrew will preach.

ST. GEORGE'S, 61st and Hazel ave.—Rev. G.
La Pla Smith. 7:30, 10:30 and 7:30.

ST. JOHN'S, Brown below 3d—Dr. Richmond praches tomorrow, 10:30 a. m. and 7:45 p. m.

ST. MARK'S CHURCH
18th and Locust sts.
The Rev. ELLIOT WHITE, Rector,
7 and 8—Holy Communion.
10:30 Martins.
11—Choral Evensong, with short address and Anthem, followed by Organ Recital.
The Rector will preach on Sunday, at 11 a. m.
WEEKDAY SERVICES

The Rector will preach on Sunday, at 11 a. m. WEEKDAY SERVICES
7. 7:45 and 9 a. m. and 9 p. m.

ST. STEPHEN'S CHURCH
10th st. above Chesthut.
Rev. CARL E. GRAMMER, S. T. D., Rector.
Sunday Services, 11 a. m. Holy Communion
and Services, 11 a. m. Holy Communion
department of the Service and Address.
The Rector will preach at both services.
The Rector will preach at both services.
The Christmas music will be repeated. The
following ancient carols will be sung:
"Nausareth," by Gounci. "The First Noel,"
"Silent Night," "Sleep, Holy Babe," Good
King Wenchas." Jesus, Meek and Mild.
Henry Gordon Thunder, Organist.

THE HOUSE OF PRAYER, Branchtown.
Rev. H. G. G. VINCENT, Minister.
Eervices, 10:30 a. m., 7:30 p. m.

HERE AS AN EVANGELIST

Exciting Day at University When Billy Led 200 Down "Trail." Philadelphians had their first chance to hear Billy Sunday preach in this city on March 30 last, when the evangellat came here on his rest day and "rested" by one of the most impiring and successful days of his career by preaching three ser-mons to students of the University of Pennsylvania and a few invited guests who managed to crowd into the hig gym-

reasium.

Provost Smith, who, with the Christian Association of the University, was largely instrumental in getting Sunday to come here, introduced the evangelist in three audiences that filled every available space in the hall, including the backs of some of the men and the smain. There were more than 10,000 men in the meetings, and almost 200 walked up to Mr. Sunday at the close of the night meeting and announced their conversion to God. Practically every one stood up to show their willingness to live better lives.

RELIGIOUS NOTICES

D Hicks, Paster, 10:30 and S. S. 2:30 GRACE, 11th and Huntingdon, Rev. U. C. Gutelius, 10:30, 7:45; Sunday School, 2:30.

Reformed Episcopal DUR REDSIMER, 16th and Oxford sta, AUGUSTUS E. BARNETP 10:30—"DONTS" FOR 1915 8 p. m.—"T. R. AND MEXICO"

PROF. D. T. O'BOLGER, Professor Decartment of Literature, University of Pennsylvania, will speak on "Shaw, Insen and the Socialist," at Broad Street Theatre, Sunday, 7 p. m. Music by Van Den Beemt String Quartet. Admission free,

Spiritualists MRS. ZOLLER LEES WILL CONDUCT meetings Sunday evening, 8 o'clock, 1828 Columbia ave. German and English, SEE NEW JERUSALEM

GIRARD AVE-EVE. 7:45 Lecture. ORIGINAL Christianity.-Discuss.

THE UNITARIAN CALL

Reader, are you not at heart an Unitarian? We pray you seek an answer to this question as you follow what we have to say.

Our fellowship is conditioned on no dectrinal tests. We welcome all who wish to join us to help establish truth and rightsousness and love in the world.

The hold reason and conscience to be final authorities in matters of religious belief, and believe that to love the good and live the good is the supreme thing in religion.

Beliefs are of value as alief to imple conduct, and to this end the following convictions are commonly held among Unitarians today.

We believe in the Fatherhood of God, the Brotherhood of Man, this Leadership of Jesus, Salvation by Charactor, and the Life Eternal. We believe in the growing nobility of man, we trust the unfolding universe as beautiful, beneficent, unchanging order; to know this order is truth; to obey it is right and liberty and stronger life.

We believe that good and evil inevitably carry their own recompense, no good thing heing failure, and no evil thing success; and that all things work together for the victory of good. that all things work together for the victory of good.

We believe that we ought to join hands and work to make the good things better and the worst good, counting nothing good for self that is not good for all.

Reader, do not these doctrines sing their way into your heart as a veritable incessage from God? Why not trust them? In these days of religious revival let every man show his colors. We, the undersigned, summen to the Unitarian churches all who are Unitarians at heart.

Charles E. St. John, the First Unitarian Church.

Oscar B. Hawes, the Germantown Unitarian Church. Church E. Evans, the Girard Ave. Unitar-ian Church.

AT THE UNITARIAN CHURCHES OUR GOSPEL FOR TODAY.

This will be the subject of the sermons at the morning services at all three of the Unitarian churches.

THE FIRST UNITARIAN CHURCH 2125 Chestnut st. Rev. CHARLES E. ST. JOHN THE GIRARD AVE, UNITARIAN CHURCH Rev. KENNETH E. EVANS

THE GERMANTOWN UNITARIAN CHURCH Greene & and Chelton ave. Rev. OSCAR B. HAWES

The Unitarian Book Room has been opened at 1813 North Logan square for the sile of lending of Unitarian books, and the distri-bution of free pamphlets, giving the Unitar-ian betiefs. Apply in person or by mail. United Presbyterian

FIRST, 52d and Chester, S. C. GAMBLES, Minister, 10:45, "Three Ways of Dring," & "The Creed of a Drummer," Universalist

CHURCH OF THE RESTORATION, Master, below 17th st., stands for the Divine Father-hood and Human Brotherhood. Come and learn the Gospei. 19:45. "God's Promises" and Communica. 2-45, S. 5, 7-45, "Young Feople's New Year Service"; A. C. Lauden-slager, Dr. R. O., van Deusen, W. Gabell, J. R. Weakley, H. B. Cresman, Miss Florence Edwards (17th by young ladles; solos by Edward T. Butterworth; social quartar-hoor. Everybody walcome. John Charmes Lee, D. D., Pastor.

Young Men's Christian Association DR. D. WEIGLE, at Central Y. M. C. A. Men's Meeting, 4 p. m. Bunday. Topic, "What Is Your Life?" Drop in Class is tobby 5 p. m. Leader, Thomas L. Lawton, Special musical service. All men wolcoms.

BENEVOLENT ASSOCIATIONS THE BALVATION ARMY, Inc.
Philadelphia Headquarters, Colonial Truss
Building 15th and Market,
Colonia R. E. Holz in command.
Telephones: Bell. Walnut 8750-6.
Kerwicote. Race 5422 &

1000 Men Wanted for Big Salaried Jobs Here is a pen; write your own salary in life. In this age

corporations are choosing honest and dependable men of clean and upright characters.

The Harvey Miller Bible Class Messiah Lutheran

The Friendly Church, Sixteenth and Jefferson Sts. Meets Sunday Afternoon at Two-thirty

Dr. C. P. Wiles, Editor of the Augsburg Sunday School Literature, will teach the class every Sunday.

COME AND LEARN FROM THE BIBLE HOW TO BECOME A SUCCESSFUL MAN

"A Unique Book About a Unique Man" THE MAN AND HIS MESSAGE By WM. T. ELLIS, Lt., D. AUTHORIZED BY MR. SUNDAY

The only book that explains "Billy" Sun-day; as readable as fiction. Contains the heart of Mr. Sunday's message which has changed the lives of a quarter of a million. Reproduces Mr. Sunday's picturesque, heart-stiveing phrases, and sayings, and retains all the wonderful appeal of his platform utterances. Class bound, 100 pages. Fully electrated, 25 hs. Chaoper class collins, on lighter pages, \$2.00.

THE JOHN C. WINSTON CO., Phila. Territory open for high-grade representatives.



1. If the dark shadows gath-er As you go a - long, Do not grieve for their 2. Is your life just a tan-gle Full of toil and care, Smile a bit as you 3. There are blossoms of gladness 'Neath the winter's snow, From the gloom and the com-ing, Sing a cheer-y song, There is joy for the tak-ing, it will jour-ney, Oth-ers' bur-dens share; Do not take trou-ble hard-er Than you darkness Comes the morning's glow; Nev-er give up the bat-tle, You will # # # be light,-Ev-'ry cloud wears a rain-bow If your heart keeps right. real - ly might, Skies will grow blue and sun - ny If your heart keeps right. the fight, Gain the rest of the Vic-tor, If your heart keeps right. If your heart keeps right, If your heart keeps right, There's a song of in the dark - est night; If your heart keeps right, If your at kups right, Ev-'ry cloud will wear a rain-bow, If your hears keeps right.

If Your Heart Keeps Right.

COPYRIGHT, 1912, BY HOMER A. RODEHEAVER.

apacted that this hymn will be sung more during Billy Sunday's all meetings than any other. The words were written by Mrs. Be Armond, of Swarthmore, and the music by B. D. Ackley. Bouth 18th street, a member of Sunday's party. It is reprinted the sourcess of Professor Rodeheaver.