CHURCHES AND THEIR WORKERS—RELIGIOUS ACTIVITIES OF ALL DENOMINATIONS

"BILLY" SUNDAY'S PLAN OF WINTER CAMPAIGN IN CITY

Ministers Will Discuss Program of Evangelist's Work at Central Y. M. C. A. on Monday.

Initial plans for the campaign to be waged by "Billy" Sunday, the baseball evangelist, in this city the coming winter, will be discussed at a mass meeting of the ministers of the city in the Central Y. M. C. A. on Monday at 11 o'clock. The Rev. George G. Dowey, who was secretary of Mr. Sunday's campaign in Scranton last year, will be present and outline the program it is hoped to carry out to make the meetings in Philadelphia greater successes than any the evangelist has ever held.

There has been much discussion of the after-effect of the Sunday visits, and, following an extensive study of Sunday's methods and their immediate and after-effects in Scranton, the Rev. Asa J. Ferry, pastor of the Bethany Temple Presbyterian Church, 53d and Spruce streets, has prepared the following statement of his observations for EVENING LEDGER readers:

"It was my privilege to visit Scranton during the Sunday meetings, and I was thoroughly convinced that Mr. Sunday was producing results, but I had some doubts as to their permanence. I was,

THE REV. W. A. SUNDAY

Former baseball player, who has become a great evangelist. He is to conduct a campaign here the coming winter.

therefore, greatly pleased to have the opportunity of studying them at first hand while supplying the First Presbyterian Church during the summer. The following facts specially impressed me:

"First.—Billy Sunday had made it easy to talk about religion. Months after the campaign one could approach the question of personal religion, via the 'Billy Sunday route,' with almost any one, and almost anywhere. The dinner tables of rich and poor alike, the stores and offices, the hotels and restaurants, the street cars and trains, the mines themselves, all seemed to offer open doors into the religious world. It was as easy to talk religion as to talk war, and even the war itself could not force out the greater interest.

"Second.—Billy Sunday had electrified the churches and their members. Churches that almost, if not quite, had closed their doors previous summers, were not only open, but well attended. The prayer meetings were splendidly attended. The men's Bible classes were particularly large. At the First Church, where previously there had been no summer prayer meetings, probably the average attendance was 100, while the men's Bible class, which had been very small, had grown to a membership of more than 200, and the summer attendance ran from 70 to 90. The church congregations were phenomenal. The spirit all through the church was most enthusiastic.

"Third.—Billy Sunday had changed the lives of multitudes of men. I saw men of all sorts, from the superintendents of mines to the mine laborers, rich and poor, educated and ignorant, young and old, who had been truly 'born again.' Some of them had been notorious sinners, and now are just as notorious saints. The Patagonian train hitters were in the First Church on two Sunday evenings and told stories of changed lives that were simply marvelous. But the work had touched all classes.

'Fourth.—Billy Sunday had insured the continuation of the revival by teaching men the possibility and the joy of personal work, and by enrolling them in Bible classes and workers' bands. The revival has been carried on in a manner perfectly amazing by groups of 'trail hitters' and others until the whole region around has been affected for good. And the end is not yet. You ought to hear these men when they come to Philadelphia next month.

'Fifth.—The success of the Billy Sunday meetings was in no small degree dependent upon the work done before he came, especially the effect of the cottage prayer meetings held all over the city. That is a word to the wise who desire to have part in the Philadelphia work.

"Sixth.—I am personally convinced that Billy Sunday has been raised up by God for this work, and that only God's power working through him can account for the results. This is God's work, and it is marvelous in our eyes."

Y. M. C. A. NOTES

The first of the autumn series of meetings in the Central Branch Y. M. C. A. will be addressed in the auditorium tomorrow afternoon at 4 o'clock by H. Wellington Wood, known as "The Christian Salesman." S. H. Borell, violinist, will furnish special music, and Thomas H. Lawton will lead the singing.

Mr. Lawton, who is one of Philadelphia's foremost Bible study leaders, will again lead the popular Sunday afternoon "drop in" study class at the Central Branch. The class will meet each Sunday afternoon at 3 o'clock, starting on October 4.

A course in wireless telegraphy is to be taught in the West Branch Y. M. C. A. during this winter. J. Clinton Buck, chairman of the Educational Committee, has presented a wireless outfit to the association, and Stewart W. Gierlel, educational director, intends to employ an expert teacher. There will be 32 subjects taught in the West Branch school this school year.

The Friendly Path

How often we hear people say: "I'm so sorry! If I had only known! I can't forget my mistake," and scores of other expressions of regret because of their failures. We see them going about with hanging heads, frowning brows and sadness written on their faces.

Are you one of these? We sincerely hope you are not.

If a man's mind is filled constantly with thoughts of "what might have been" there will be no room with him for thoughts of "what is to be."

Every man must build his future on thoughts of it. No one should waste his time living with regrets, for, as the poet has said:

"Time's the thing life's made of."

And no matter how great may be the regrets over our past we can live worth-while lives only by keeping ourselves strong and ambitious by employing the strength that comes through looking out for tomorrow.

Nothing has ever been gained by any man through living in the sadness of his yesterdays.

We once heard a hoary-headed professor—a philosopher—say:

"Young men, don't talk when you have nothing to say. Words are of such great value that idle talk crowds out thoughts that may do invaluable good."

Just so with our thoughts. Let us prevent the useless ones of regret from crowding out of our minds those noble ambitions that make us of service to our fellows and ourselves and, therefore, men in fact as well as in name.

Let us follow the path that leads through the valley of hope, where the sunshine of happiness is sifted gently through the broad branches on oak trees of thought. PHILLIPS.

BIDDLE BIBLE CLASSES BUSY

Number of Meetings Are Scheduled For the Morrow.

The annual autumn meeting of the directing first vice presidents and counsellors of the Drexel Biddle Bible Classes of the Middle Atlantic States will be held at the summer home at Lansdowne this evening. There will be about 800 men from Pennsylvania, New Jersey, Delaware and Philadelphia in attendance. The Rev. Dr. Floyd W. Tomkins, international chaplain and chairman of the advisory board, will preside, and A. J. Drexel Biddle will speak. Plans for the winter's work will be made.

A city rally is to be held at Palmerton, Pa., tomorrow, when H. Frederick Wilson, managing director of the Middle Atlantic States, and J. DeWitt Jobborn, international director of field extension, will be the speakers. There will be services throughout the day, one of the most important being a men's mass meeting in the afternoon, at which the Rev. Morgan A. Peters, pastor of the First Reformed Church, of Palmerton, will preside.

C. Alvin Spaide, captain of the Holy Trinity baseball team of the Bible Classes' League, will speak at the men's meeting at 9:30 o'clock tomorrow morning on "The Influence of Christian Teachings on the Baseball Field."

The first of a series of round table conferences of the teachers of the Drexel Biddle classes in Camden will be held in Trinity Methodist Church, Camden, on Thursday night. Mr. Biddle and E. H. Mills will lead in the talks. The meetings of the series will be open to all.

Mr. Biddle will be the preacher at the evening service in Wiley Methodist Church, Camden, tomorrow night.

RELIGIOUS BREVITIES

Mrs. Benjamin F. Kunkel has had a set of chimes placed in the memorial organ in St. Matthew's Lutheran Church, Broad and Mt. Vernon streets. The Rev. Dr. Edwin Heyl Delk will preach tomorrow on "A Christian Agnostic," and at the evening service on "'Safety First' —Plus." Preparatory services will be held on Friday evening.

* * *

Reunion day will be observed in the Bible school of Trinity Reformed Church, Broad and Venango streets, tomorrow afternoon at 2:30 o'clock. The Rev. Dr. J. M. Isenberg, the pastor, will speak, and there will be an address by the Rev. Dr. Chalmers, of the Baptist Educational Board.

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The Rev. Dr. D. M. Stearns will resume meetings for the study of the International Uniform Sunday School lessons in the hall of the American Sunday School Union, 1816 Chestnut street, at 4 p. m., on October 5. The meetings will be held at the same hour each Thursday.

* * *

The Rev. J. M. Palmer, pastor of Mt. Olive Methodist Church, Eleventh and Christian streets, will preach tomorrow morning on "Creation of Church Membership" and in the evening he will preach to the members of the beneficial department of Robert Bryan Post, No. 80, of the Grand Army. Prof. Fred Smith and his choir will furnish special music.

* * *

Rally day is to be observed at Grace Reformed Church, Eleventh and Huntingdon streets, tomorrow. At 9:30 Thomas Lawton will address the Brotherhood and at 10:30 the pastor will preach a special sermon on "The Teachers' Tremendous Task," and all the officers and teachers of the Sunday School are to attend. Prof. C. O. Althouse will address the Sunday school in the afternoon, and in the evening at 7:45 the Home Department will celebrate its third anniversary, with William Z Grubb, the superintendent ,presiding.

* * *

Tomorrow evening at 7:45 o'clock the Rev. Samuel P. Kelly, at the request of the late Rev. William Smyth, will deliver an address in St. Barnabas' Episcopal Church, 44th street and Haverford avenue, on "The Life and Work of Bishop Whitaker." The Rev. Mr. Kelly was minister in charge of St. Barnabas for 14 years, and a lifelong friend of Bishop Whitaker, having served under him for 32 years, in Nevada, Pennsylvania and while in charge of St. Luke's, the American students' chapel in the Latin quarter of Paris, France.

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The Young People's Christian Union, of the Seventh United Presbyterian Church, Orthodox and Leiper streets, Frankford, will hold a special rally on Tuesday evening at 8 o'clock. There will be speaking, music and a social hour.

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Rally day will be observed in the Muhlenberg Lutheran Church, Broad and Ruscomb streets, tomorrow, with special programs at all the services.

* * *

The Men's Association of the First Presbyterian Church, Lansdowne, at its first autumn meeting on Thursday evening, will hear a lecture by Dr. W. D. Kennedy, a physician of that borough, on his own experiences and those of other travelers in Europe during the present war.

* * *

"Why Are Wars Permitted?" will be the subject of a sermon to be preached tomorrow morning by the Rev. John W. Stockwell, pastor of the Church of the New Jerusalem, Frankford, in that church.

* * *

The Rev. George Chalmers Richmond will preach in St. John's Episcopal Church, Third and Brown streets, tomorrow morning, on the subject, "The War and God's Philosophy of It," and in the evening his sermon will be on "The War and the Papacy."

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With the addition of 16 new members to the Ninth Presbyterian Church, 57th street and Washington avenue, last week, the congregation has been increased 280 since the church removed to West Philadelphia.

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With the feast of St. Vincent de Paul tomorrow, the Novena of Masses, started a week ago in the Immaculate Conception Church, East Chelten avenue, Germantown, will come to an end.

* * *

Several new Episcopal bishops are to be chosen in the early future, among them being one to fill the vacancy existing in the diocese of New Jersey. The House of Bishops is to meet next month in Minneapolis, Minn., when missionary bishops are to be chosen for Nevada, Spokane and Cuba.

It has been stated that the practice of ambitious dioceses to draw successful men away from the mission fields to their bishoprics is to be discouraged, and, if possible, stopped.

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Beginning with October 11, the Rev. Asa J. Ferry, pastor of Bethany Temple Presbyterian Church, 54th and Spruce streets, is to preach a series of sermons at the morning services on "The Old Theology and the New Religion." Next Sunday is to be members' day, and in the morning the Rev. Mr. Ferry will preach on "Our Glorious Heritage." In the evening there is to be a rally of the Brotherhood, and an address will be made by Franklin Spencer Edmonds.

* * *

Rally day is to be observed tomorrow in Trinity United Evangelical Church, Duval and Baynton streets, at all the services, and the Sunday School officials are using all their efforts to have every member present. The Rev. S. P. Erisman, of Allentown, is to speak at the Sunday school exercises, and will preach both morning and evening. At the Sunday school services an address is also to be made by the Rev. J. D. Acker, who served as its first pastor. A large violin orchestra, led by Prof. Walter Wilson, will furnish music. At 7 o. m. the K. L. C. E. will be addressed by C. F. Fought, of the Germantown Y. M. C. A., and Miss Marion E. Bertolet will sing solos.

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A course of evening sermons on "The World's Debt to Christianity" is being preached in the Hermon Presbyterian Church, Frankford, which is working to uphold its reputation as the "church with the big welcome." Rally day is to be celebrated in the Sunday school tomorrow, at which there is to be admission by ticket. Each ticket is to form a link in a chain. The first meeting of the Brotherhood will be held next Tuesday evening. Superintendent George W. Long, of the Inasmuch Mission, is to be the speaker. Hermon Church has spent nearly $20,000 in renovating the interior of the edifice. The auditorium is now exceedingly inviting.

TO HUMBLE GERMANY ENGLAND'S OBJECT, MINISTER BELIEVES

Rev. Dr. Rees, Former Philadelphia Clergyman, Back From Europe, Declares Peace Not Yet in Sight.

After five years' residence in England, the Rev. Dr. George E. Rees, who served as pastor of the Chestnut Street Baptist Church, Fortieth and Chestnut streets, for 37 years, has returned to Philadelphia to spend the remainder of his life among his old friends. He arrived from Liverpool on the Olympic, which put in at New York on Wednesday morning, and is now staying with Mr. and Mrs. Thomas C. McCollom, members of his former church, at 4035 Springfield avenue. Dr. Rees, who is one of the best-known Baptist clergymen in this city, has been living in Newport the last two years, and has been preaching in and around London. He brings with him many interesting stories of his observations in England since the war started, and expresses fear that the struggle may be long drawn out.

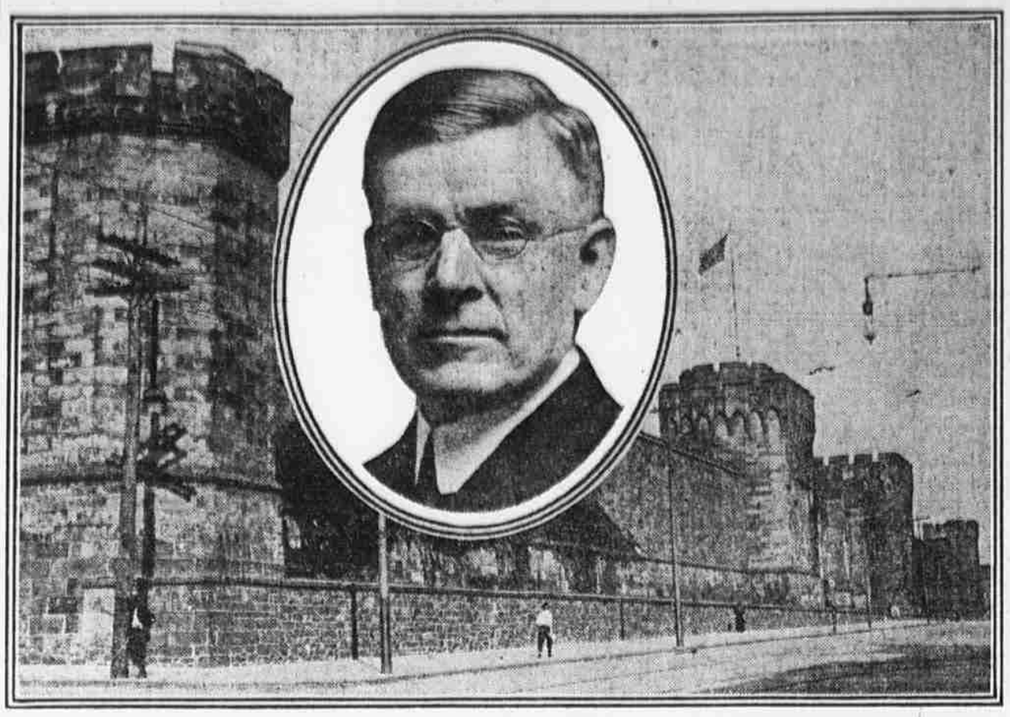
"Peace is entirely out of the question in the minds of the English people," declared Doctor Rees. "All the discussions of the probable end of the war through peace agreements seem to have originated in America. The people in England feel that there can be no end of the war until Germany is brought to her knees. England has not sent any of her volunteers to the front, and it is not thought that she intends doing so for probably six months or longer. Those who have gone are the regulars. The belief is general that the war will last for a long time, and England is taking the serious view of it. Her volunteers, who responded at the first call, are being trained for service, and the men being enlisted when I left were the flower of the young men of the country.

"In the beginning the people did not seem to awaken to the terrible meaning of the declaration of war, and there was not a rush for enlistments; but when the second call was issued, there was every indication of patriotism everywhere, and the best young men threw aside their work in their offices, shops and stores and enlisted.

"The country is conscious of the strength that has come to her through her territorial support. The general business, her industry, commerce and merchandising, is continuing, although, of course, it has fallen off to some extent. But there has been no great boosting of prices of necessities, largely, I believe, because the Boards of Trade organized campaigns against price raising.

"The people of England look to America as their friend, and the belief has been expressed by some that, if necessary, the United States would come to her aid to save her from defeat. However, there is no fear as to the outcome of the conflict among the English people. They have not the slightest idea that Germany will try to invade the country, and they think the battles will all be fought out on the Continent."

Dr. Rees said that there was such strict censorship over the English press that he finds Americans are better informed regarding the progress of the war than the people of London.



EASTERN PENITENTIARY AND "PREACHER WARDEN" McKENTY

WAR AND BIBLE DISCUSSIONS

Meetings Will Deal With Relation of Scriptures to Conflict.

Two meetings, the first in a series to be held in Philadelphia and vicinity for the purpose of presenting what, if anything, the Bible has to say about the present European war, are to be held tomorrow afternoon. One will take place in Bethany Temple, 53d and Spruce streets, this city, when the speaker will be the Rev. Orson R. Palmer. The other will be held in the State Street Church, Sixth and State streets, Camden, when the Rev. J. R. Schaefer will speak. Both meetings are to begin at 4 o'clock.

The topic for discussion at both meetings is to be "The Present War in the Light of Prophecy—What It May Mean and What It Does Mean." The meetings of the series are open to the public and are to be held under the auspices of the Philadelphia School of the Bible, 1720 Arch street.

PASTORATE OF 12 YEARS

Rev. Dr. Pohlman to Celebrate Anniversary on Sunday.

The Rev. Dr. A. Pohlman will celebrate the 12th anniversary of his work as pastor of Temple Lutheran Church, 52d and Race streets, tomorrow with special sermons and services.

Since Doctor Pohlman became pastor of the church its membership has grown from 40 to nearly 1000, and there are now 935 in the Sunday school. The church supports a missionary in Africa, has two young men studying for the ministry at Gettysburg, and two young women in the Deaconess Home, Baltimore.

NEW LUTHERAN CHURCH DEDICATED TOMORROW

A beautiful $25,000 church, which has just been erected by the congregation of the Tabernacle Evangelical Lutheran Church, at 59th and Spruce streets, is to be dedicated tomorrow morning with elaborate exercises. The pastor, the Rev. William J. Miller, Jr., will be in charge and the sermon will be preached by the Rev. Dr. H. H. Weber, of York, Pa., secretary of the Lutheran Board of Church Extension. There will be special music by the church choir, and solos will be sung by Mrs. W. A. Bieber and E. M. Naill.

Previous to the morning services there will be a Brotherhood service in the old church building and in the afternoon the Sunday School will assemble there and march to the new one. The Rev. Dr. E. G. Miller, of Columbia, Pa., is to preach in the evening and the soloists for this service will be Mrs. J. I. Doris and Dr. W. T. Killian. The dedication service in the morning will begin at 10:30 and the evening service will start at 7:45.

Every evening during the week there will be special services in celebration of the dedication of the new building. On Monday evening there will be a reception for members and friends of the congregation. Tuesday evening is to be "neighborhood evening," Wednesday is to be "Sunday school evening," Thursday evening will be "Lutheran evening," and on Friday evening a preparatory service is to be held in preparation for the sacrament of the Lord's Supper, which will follow on Sunday, October 4.

WARDEN M'KENTY FIRM BELIEVER IN THE PAROLE SYSTEM

Head of the Eastern Penitentiary Tells How Convicts Are Made "Fit" to Face Life Again.

Warden Robert McKenty, of the Eastern Penitentiary, is generally becoming known as "The Preacher Warden," and it will not be surprising if some of the colleges and universities award him the degree of doctor of divinity before many more commencement seasons pass. If they do, they will certainly be giving the honor to a man who has done much for the cause of good and to one who has done more preaching during the last few years than have more than 90 per cent. of the ordained clergymen in Philadelphia.

Hardly a day passes that does not carry to "Bob" McKenty (Who has ever heard him called Robert?) stacks of invitations to speak at all kinds of religious meetings, and the warden loves so much to talk "Practical Christianity" that he can always be counted on to accept invitations to speak, unless he has made previous engagements for like service. During last winter he gave almost 500 talks at religious meetings, and he has made a fair start this season by addressing one after another in the same day during early September.

FOR "PRACTICAL CHRISTIANITY."

"Practical Christianity"—that's the thing that "Bob" harps on from morning until night—and sometimes far into the night, for many are the times when it is after midnight when he arrives home from the outskirts of the city, where he has been driving home some of his "common sense" arguments in the hope that there may be sufficient aid to greatly reduce his official family.

When he became warden, six years ago, one of the first things McKenty did was to make friends with the prisoners and to try to make men of them, so that when they had finished their terms they would not dart out the big iron doors like frightened wild animals, and, with hanging heads and fear of the criticism of their one-time friends, seek some den in the Tenderloin or slum, where they might forever hide themselves from those they had known.

"Bob" was a member of the city detective force for 20 years, and Director of Public Safety before he assumed his duties within the stone walls, and he declared a day or two ago that he knew that the majority of the ex-convicts sought some hiding place in the slums, with the result that most of them fell back into the company of other ex-convicts and the kind of crowds that had sent them "up" first, and every soon they were back in the cells again.

Because of those observations, Warden McKenty was a strong advocate of the law permitting the parole of prisoners, which was adopted by the State Legislature in 1909, and, notwithstanding the frequent criticisms that have been heard against the system, the records in the penitentiary office show that it has been a wonderful aid to those trying to reform the convicts and to make real men of them. But, would it have been such a success without Warden McKenty to prepare the men for it? In answer to this question, stop a moment and see what he has to say about the work, and then the reader may decide.

MADE CONVICTS FIT.

"The first thing to be done, as I saw it," said the warden, "after I came up here, in order to make the parole system a success, was to start to make the prisoners fit to be paroled. With the possible exception of the difficulties that ex-convicts used to have in obtaining work, there was nothing so much against their reformation as their inability to do any definite thing well. For this reason I started to work to see that every man was given a chance to learn some trade that would make his future, when he left us, of service to himself and to the world.

"Not only have we established vocational schools, but we teach the foreigners to read and write the English language, and permit all who desire to study and learn anything they may want. It is even possible for them to become electrical or civil engineers, for we have correspondence courses in such practical work, and the men are glad to take advantage of the opportunities.

"Now, besides fitting the men for work at some specific trade or profession, we also do something else for them. We permit them to apply their trades during their spare time at making various articles for sale, and these they dispose of for good prices. Their funds are deposited in one of the largest savings banks in Philadelphia, and when the prisoners leave most of them have a fair-sized roll of bills to take with them.

PUTS HOPE INTO MEN.

"Both these things make them hold up their heads and feel like men who can look the world squarely in the face and begin again, determined to accomplish something because they do not have the handicap of having no skill or ability for any definite thing that will make them self-supporting and able to support their oft-times unfortunate families.

"Now, let us see what the parole system does for the men who are fitted for honest employment. The law requires that the men must have employment and must have responsible persons to stand as their moral backers after they have finished their minimum sentence in here. What is the result of this? Instead of the men going out like whipped dogs and diving into the first den they can find in the Tenderloin, they march out with their chins in the air and with a look of hopefulness on their faces.

"They've got jobs! They are probably going to receive bigger envelopes for their work than they have ever received in their lives, and perhaps their first honest dollars are before them. They have certain feelings of independence and self-respect. And we have found that when they leave under these circumstances they seldom come back, and as our reports show, they make good in their work and become citizens of value in the world."

After this little talk Warden McKenty proudly turned over the pages of the reports on paroled prisoners, and here is what was found:

Since 1909, when the law went into effect, prisoners paroled, between 1000 and 1100; about 125 returned for breaking parole rules; 12 returned and asked to be taken back, because they felt the need of more of the influence they had had while prisoners, and feared that they might do something very wrong; 35 have been recommitted to this prison or sent to some other penal institution for some later crime, and all others—more than 900 of them—have been reporting regularly, working and living respectable lives.

KEEPS HIS EYE ON THEM.

Among them are many who have worked out their parole period, but the warden keeps an eye on them, and knows that they are doing well. Several of the men paroled are in business—one or two of them well known here—and are making profits of as much as $1200 every month, and the average earnings of the men on parole is $40 a month. This is believed to be a fair wage when it is considered that most of them are working in the country or small towns and cities.

Every one of the men who came back for the protection of the warden had allowed "rum" to get the better of them, and practically every one who was brought back for breaking parole rules was found to have fallen from his straight path because of drink, Warden McKenty avers.

Directly or indirectly "The Preacher Warden" declares, "rum" sends almost every prisoner to the penitentiary, and he has turned the convicts against it so much that more than 800 of them, without his knowledge, signed a petition, which is to be presented to the State Legislature the coming winter, asking that the sale of liquor be stopped.

"Bob" is a firm believer in religious freedom, and only a few months ago Masses were first said within the prison walls for the Catholic prisoners, and now each Sunday there are services conducted by Protestant clergymen and Catholic priests, and the Jewish rabbis also held services for the Hebrew prisoners during the New Year holidays just past. Any religion is good, so long as it stands for the right, declares the warden, and it is the "practical Christianity" that counts most.

HELPFULNESS IS BEST.

"'Practical Christianity' means unselfish helpfulness," says Warden McKenty. "And that is what is needed most among the church people to keep men out of prison, and to make men out of prisoners when they get out. Church people can do most to keep men out by practicing what they preach. The little things they do during the weekdays go toward pointing the way for the tempted to right living than all the big things the church people can do on Sundays.

"Instead of criticising the unfortunates the church people should try to help them, for there is always good in every man, and 'practical Christianity' should pull them up instead of turning them down and making them feel that no person cares for them and that it matters not to any one what becomes of them.

"When a man does some small thing that is not just right the best way to break him of it is to assist him and treat him kindly—apply the brotherhood rule. That's the best way. The church brotherhoods have done much to help us in our parole work, they are helping us every day; but they can do much more for us and be of still greater service by helping their brothers to become men, so that they may never come into prison."

TABERNACLE EVANGELICAL LUTHERAN CHURCH

Handsome edifice at 59th and Spruce streets, West Philadelphia, to be dedicated tomorrow morning.

RELIGIOUS NOTICES

Baptist

CHESTNUT STREET BAPTIST CHURCH
Chestnut st., west of 40th.
GEORGE D. ADAMS, D. D., Pastor.
9:45—Brotherhood of A. and P.
10:30 a. m.—Worship and Sermon by Pastor.
12 m.—Sunday School session.
8 p. m.—Worship and Sermon by Pastor.

FIFTH BAPTIST CHURCH, Spring Garden and 18th sts., Rev. C. Quay Rossell, Ph. D., D. D., Pastor.—10:30 a. m., "Spiritual Inhibitions"; 7:45 p. m., "Redeeming the Time."

SECOND BAPTIST HELPING-HAND CLASS meets 2:30, 7th below Girard ave. John C. Sayre, leader. "Seven Years as a Chaser." On Friday night, Seventh Anniversary Celebration of the Class. Rev. Elmer Powell, Mr. John W. Levering, William J. Pickett, Mr. and Mrs. Michael Hayes and John C. Sayre will speak. Solos, duets, quartet and quintet singing, Church Choir selections, violins and cornets, children's specialities, chorus singing, etc. William H. Minter, Musical Director. William H. Young, assistant. Public welcome.

BAPTIST TEMPLE, Broad and Berks.
RUSSELL H. CONWELL, Pastor.
Morning, 10:30. Bible School, 2:30. Ev., 7:30.
MARIE STONE LANGSTON
celebrated ORATORIO CONTRALTO
will assist at the Evening Service.
Dr. Conwell will preach morning & evening. Organ Recital, 7:15. Wm. Powell Twadell, Organist and Musical Director.

Brethren

FIRST CHURCH OF BRETHREN
Dauphin above Broad.
Rev. GEO. D. KINS begins Pastorate.

Congregational

CENTRAL CHURCH, 18th and Green.
Rev. W. HERO, Pastor.
Preaching by the Pastor, 11 a. m. and 8 p. m.
Junior Congregation in connection with the Morning Service.
9:45 a. m.—Bible School. Special Rally Day program.

Drexel Biddle Bible Classes

DREXEL BIDDLE BIBLE CLASSES,
Interdenominational—Progressive.
One near you.
General offices, 1017 Mt. Vernon st.

Franklin Home

FRANKLIN HOME FOR THE REFORMATION OF INEBRIATES, 911-913 Locust st.—Sundays 8 p. m. Service conducted by Rev. J. F. Ohl.

Lutheran

ESSIAH LUTHERAN,
"The Friendly Church,"
19th and Jefferson sts.
DANIEL E. WEIGLE, Pastor, will preach.
10:50 a. m., 7:45 p. m.
Rally Day in the Bible School, 2:30 p. m.
Emil F. Schmidt, Violinist of the Phila. Orchestra.
Edna Harwood Baugher, Soprano Soloist at the evening service.

TABERNACLE, 59th and Spruce—Wm. J. Miller, Jr., 10:45, 7:45. S. S., 2:30 p. m.

TEMPLE, 52d and Race. Rev. A. Pohlman, M. D., 10:30 a. m., 2:30 and 7:45.
The Pastor celebrates his 12th anniversary tomorrow with special services.

RELIGIOUS NOTICES

Methodist Episcopal

CHURCH OF THE ADVOCATE,
Wayne ave. and Queen Lane, Germantown.
HOME-COMING DAY.
The Rev. Gladstone Holm will preach at 10:45 on "Effectual Prayer" and at 7:45 on "Girding on the Harness." The Vested Chorus Choir will render special music.

THE FIRST METHODIST CHURCH IN GERMANTOWN
CHARLES WESLEY BURNS, Minister.
DOCTOR BURNS
PREACHES
10:30 and 8.
Music by Vested Boy Choir,
Direction of H. R. O'Daniel.

PARK AVENUE CHURCH
Park ave. and Norris st.
REV. ROBERT BAGNELL, D. D., MINISTER
10:30—"PHILLIP'S PLEA, 'SHOW US THE FATHER.'"
7:45—"THE SAFE MARGIN."
A Sermon on "Safety First."
MONTHLY MUSICAL SERVICE
Special numbers, duet, Miss Robinson and Mr. Howell, "What Have I to Do With Thee?" from "Elijah," and a solo by Miss Belaser, "Rest in the Lord," also from "Elijah."
Dr. Bagnell's Bible Class for men, 2:30 p. m.

SEVENTH STREET, 7th and Norris.
Rev. H. E. JOHNSON, Minister.
Preaching 10:30 and 7:45. S. S., 2:30. Special gathering of men at 7:45 to hear Dr. H. A. Musser, of India, who will deliver his famous jungle talk. Special singing by the men.

TABERNACLE, 11th below Oxford. A. E. Crowell.—10:30, H. A. Musser, "The Cross and the Trident." 7:45, "The Sinfulness of Sin."

New Jerusalem (Swedenborgian)

"SEEKING THE LORD WHILE HE MAY BE FOUND" is the subject of the Sermon, Sunday morning, by the Pastor, the Rev. CHARLES W. HARVEY, at the Church of the New Jerusalem, 22d and Chestnut sts. Service at 11 o'clock. All seats are free. Everybody is welcome.

Presbyterian

ARCH ST. PRESBYTERIAN CHURCH, 18th and Arch.—The Rev. Clarence Edward Macarthey will preach at 10:45 on "Life's Challenge to Faith and Courage."

1846—COHOCKSINK PRESBY. CHURCH—1914
Franklin st. and Columbia ave.
Rev. ZED HETZEL, D.D., Pastor.
10:30 a. m.—Sacrament of the Lord's Supper.
7:45—Month's end music by the Choir.
2:30 p. m.—Sabbath School; 7 p. m., C. E.
You are cordially invited to all services.

THE FOURTH PRESBYTERIAN CHURCH
South 47th street and Kingsessing avenue.
Minister, The Rev. JOHN T. REEVE, D. D.
10:45 a. m.—"Prove and Hold Fast."
7:45 p. m.—"They Had Been With Jesus."

HOPE PRESBYTERIAN CHURCH
33d and Wharton sts.
Minister, Rev. J. GRAY BOLTON, D. D.
Rev. WILLIAM TAYLOR CALDWELL, Assistant.
10:45 a. m.—Rev. Caldwell will preach.
7:45 p. m.—Rev. Dr. Bolton.Subject, "The Value of American Citizenship."

ST. PAUL PRESBYTERIAN CHURCH
Baltimore ave., corner 50th st.
Rev. J. BEVERIDGE LEE, D. D., Minister.
10:45 a. m. and 7:45 p. m., Public Worship. Dr. Lee will preach at both services.
2:30 p. m., Graded Bible School.
Rally Day Service.

TABERNACLE CHURCH
West Phila. Chestnut at 37th st.
Rev. JOHN ALLAN BLAIR, D. D., Minister.
11 a. m.—"America's Challenge to Christianity."
8 p. m.—"Has Christianity Broken Down?"
Sunday School, 2:30 p. m. C. E. Society, 7 p.m.

WOODLAND PRESBYTERIAN CHURCH
42d and Pine sts.
JAS. RAMSAY SWAIN, Minister.
11—Worship. Sermon, "FINDING SANCTUARY."
2:45—Rally Day Exercises of the Bible School.
New scholars cordially invited.
8—Worship. Sermon, "THE GUIDANCE OF GOD THROUGH THE WAR COUNTRIES OF EUROPE," by Rev. L. W. Eckard, D. D.
Congregational Meeting, Wednesday, at 8.
Preparatory Service Friday at 8.
If you are looking for a church home, "Come thou and all thy house."

Protestant Episcopal

PARISH OF ST. LUKE AND THE EPIPHANY
13th st. below Spruce.
Rev. DAVID M. STEELE, Rector.
8 a. m.—Holy Communion.
10 a. m.—Sunday School.
11 a. m.—Morning Prayer and Sermon.
4 p. m.—Evening Prayer, Anthem and Address.
The Rector will preach.

EPIPHANY CHAPEL
17th and Summer sts.
8:00 a. m.—Holy Communion.
11:00 a. m.—Morning Prayer and Sermon.
2:45 p. m.—Sunday School.
8:00 p. m.—Evening Prayer and Sermon.
Rev. Charles L. Biggs will preach.

ST. MARK'S CHURCH
16th and Locust sts.
The Rev. ELLIOT WHITE, Rector.
Sunday—7 and 11 a. m. and 5 p. m.
Daily—7 and 9 a. m. and 5 p. m.

ST. GEORGE'S, 61st and Hazel ave., Rev. G. La Pia Smith, 7:30., 10:30 and 7:30.

ST. JOHN'S, Brown below 3d. Dr. Richmond preaches to-morrow, 10:30, 7:45. Evening subject: "The War and the Papacy."

Reformed

FIRST N. A., 15th and Dauphin sts. Rev JOHN D. HICKS, Pastor.—10:30, Harvest Home Service; 2:30, Sunday School Rally; 8 Service.

Reformed Episcopal

OUR REDEEMER, 16th and Oxford sts.
AUGUSTUS E. BARNETT, Rector.
Evening: "Has Napoleon Conquered Christ?"

Spiritualist

MRS. ZOLLER LEES WILL CONDUCT meetings, Sunday evening, 8 o'clock, 1825 Columbia ave. German and English.

Swedenborgian

SEE NEW JERUSALEM.

Unitarian

FIRST UNITARIAN, 2125 Chestnut st. Rev. C. E. St. John, Minister. 11 a. m., the minister will preach on "Light on the Darkness of Today"; 8 p. m., Rev. F. A. Tagliatela will preach in Italian.

GIRARD AVE. (1520). REV. K. EVANS, 10:45, "Prophecy." 7:45, Lecture and discussion, "Causes of European War."

United Brethren

SECOND CHURCH, Rev. S. C. Enck, D. D., Pastor, 56th & Catharine sts.—Services: 10, Sunday School 11 a. m. & 8 p. m., preaching.

Universalist

RESTORATION, 17th and Master sts., JOHN CLARENCE LEE, D. D., 10:45, Service and Sermon; 2:30, Sunday School.

Young Men's Christian Association

CENTRAL BRANCH, 1421 Arch st., H. Wellington Wood, author-traveler, business man, will speak 4 p. m. Good music. Mr. Lawton, song leader. Strangers welcome.

WEST PRANCH, 52d and Sansom sts.—4 p. m., mass-meeting for men, addressed by Rev. E. W. Stillman, Pastor Wharton Street M. E. Church. Music by Henry W. Lewis.

Miscellaneous

"THE PRESENT WAR IN THE LIGHT OF PROPHECY"

What it may mean and what it does not mean

TOMORROW AFTERNOON AT 4 O'CLOCK

BETHANY TEMPLE

Fifty-third and Spruce sts.

Rev. ORSON R. PALMER, Speaker

and

STATE STREET CHURCH

Sixth and State sts., Camden,

New Jersey.

Rev. J. R. SCHAFFER, Speaker.

These meetings, with others that will follow, are arranged in order to present what, if anything, the Bible has to say about the present European war. Everybody welcome. Auspices of the Philadelphia School of the Bible, 1720 Arch st.

REV. D. M. STEARNS will resume meetings for the study of the International Uniform Sunday School Lessons every Thursday, beginning October 8, 1914, at 4 p. m., in the Hall of the American Sunday School Union, 1816 Chestnut st.

BENEVOLENT ASSOCIATIONS

BETHANY ANCHORAGE FOR GIRLS AND Women, 306 N. 9th st.; Miss M. Schooley, superintendent. Donations of groceries, clothes, cash, etc., thankfully accepted.