## EVENING LEDGER-PHILADELPHIA, SATURDAY, SEPTEMBER 26, 1914.

# AND THEIR WORKERS-RELIGIOUS ACTIVITIES OF ALL DENOMINATIONS CHURCHES the church people should try to his them, for there is always good in every man, and 'practical Christianity' should pull them up instead of turning them down and making them feel that no per-son cares for thom and that it matter not to any one what becomes of them. "When a man does some small this that is not just right the best way to break him of it is to assist him and treat him kindly-apply the brotherhood protherhoods have done much to help as in our parole work, they are helping us overy day; but they can do much more for us and be of still greater service we helping their brothers to become men, so that they may never come into prison."

# "BILLY" SUNDAY'S PLAN OF WINTER **CAMPAIGN IN CITY**

## Ministers Will Discuss Program of Evangelist's Work at Central Y. M. C. A. on Monday.

initial plans for the campaign to be waged by "Billy" Sunday, the baseball evangelist, in this city the coming winter, will be discussed at a mass meeting of the ministers of the city in the Contral Y. M. C. A. on Monday at I o'clock. The Rev. George G. Dowey, who was secretary of Mr. Sunday's campaign in Scranton last year, will be present and outline the program it is hoped to carry out to make the mertings in Philadelphia greater successes than any the evangelist has ever held. There has been much discussion of the after-effect of the Sunday visits. and, following an extensive study of Sunday's methods and their immediate and after-offects in Scranton, the Rev. Asa J. Ferry, pastor of the Bethany Temple Pirsbyterian Church, 33d and Spruce streets, has prepared the follow-ing statement of his observations for Eveniva Laborn readers: "It was my privilege to visit Scranton

during the Sunday meetings, and I was thoroughly convinced that Mr. Sunday was preducing results, but I had some doubts as to their permanence. I was,



THE REV. W. A. SUNDAY Former baseball player, who has become a great evangelist. He is to conduct a campaign here the coming winter.

The Friendly Path

How often we hear people say: "I'm so sorry! If I had only known! I can't forget my mistake," and scores of other expressions of regret because of their failures. We see hem going about with hanging heads, frowning brows and sadness written on their faces, Are you one of these? We sincerely

Are you one of these? We sincerely hope you are not. If a man's mind is filled constantly with thoughts of "what might have been" there will be no room with him for thoughts of "what is to be." Every man must build his future on thoughts of it. No one should waste his time living with regrets, for, as the poet has said: "Time's the thing life's made of." And no matter how great may be

And no matter how great may be the regrets over our past we can live worth-while lives only by keeping ourselves atrong and ambitious by emloying the strength that come

Nothing has ever been gained by any man through living in the sad-ness of his vesterdays. We once heard a hoary-headed pro-fessor—a philosopher—say:

Young men, don't talk when you ave nothing to say. Words are of uch great value that idle talk crowds out thoughts that may do invaluable

Just so with our thoughts. Let uprevent the useless ones of regret from crowding out of our minds those noble ambitions that make us of service to our fellows and ourselves and, therefore, men in fact as well as in

Let us follow the path that leads through the valley of hope, where the sunshine of happiness is sifted gently through the broad branches trees of thought. PHILLIPS.

## BIDDLE BIBLE CLASSES BUSY

## Number of Meetings Are Scheduled

For the Morrow.

lors of the Drexcl Biddle Bible Classes | the of the Middle Atlantic States will be held since at the summer home at Lansdowns this evening. There will be about \$0 men from Pennsylvania, New Jersey, Delaware and Philadelphia in attendance. The Rev. Dr. Floyd W. Tomkins, international chaplain and chairman of the advisory board, will preside, and A. J. Drexel Bid-

board, will preside, and A. J. Drexel Bid-die will speak. Plans for the winter's work will be made. A city rally is to be held at Palmerton, Pa., tomotrow, when H. Frederick Wil-son, managing director of the Middle At-iantic States, and J. DeWitt Jobborn, in-ternational director of neid extension, will be the speakers. There will be serv-less throughout the day, one of the most important being a men's mass meeting in the afternoon, at which the Rev. Mor-gan A. Peters, paster of the First Re-formed Church, of Falmerton, will performed Church, of Palmerton, will per-

Alvin Spaide, captain of the Holy Trinity baseball team of the Bible Classes' Lengte, will speak at the men's meeting at 9:30 o'clock tomorrow mori-ing on "The Influence of Christian Teach-

ing on "The Influence of Christian Teach-ings on the Baseball Fleid." The first of a syties of round table conferences of the teachers of the Drexe! Biddle classes in Camden will be held in Trinity Methodist Church, Camden, on Thursday night. Mr. Biddle and E. H. Mills will lead in the talks, The meti-ings of the series will be open to all. Mr. Biddle will be the preacher at the evening service in Wiley Methodist Church, Camden, tomorrow night.

"hurch, Camden, tomorrow night,

## RELIGIOUS BREVITIES

therefore, greatly pleased to have the opportunity of studying them at first hand while supplying them at first band while supplying the First Preaby-terian Church during the summer. The following facts meeting in St. Matthew's Lutheran Church, Frist-Billy Sunday had made it easy to trik about reliaton. Months after the carming one wold summers for the terms of all states and the series and will preach both of the series and will preach both as its first pastor. A large violation orches-tra, led by Prof. Waiter Wilson, will fur-tantion on the series and the series and the series and the series as its first pastor. A large violation of the series as a set of the series as its first pastor. A large violation of the series aset of the series as a set of the series to talk about religion. Months after the campaign one could approach the quen-tion of perioral religion, via the 'Billy Sunday route,' with almost anywhere. The dinner tables of rich and poor alke, the stores and of-bed on Friday evening.



EASTERN PENITENTIARY AND "PREACHER WARDEN" MCKENTY

will preach in St. John's Episcopal Church, Third and Brown streets, tomor-row morning, on the subject, "The War and God's Philosophy of It," and in the evening his sermon will be on "The War and the Papacy."

The annual autumn meeting of the di-recting first vice presidents and counsel-to the Ninth Presbyterian Church, 57th street and Washington avenue, last week. congregation has been increased 250 a the church removed to West Philadelphia. . . .

> With the feast of St. Vincent de Paul omorrow, the Novena of Masses, started week ago in the immaculate Conception Church, East Chelton avenue, Germantown, will come to an end.

Several new Episcopal bishops are to be chosen in the early future, among them being one to fill the vacancy existing in diocese of New Jerzey. The House Eishops is to meet next month in The Minneapolis, Minn., when missionary bishops are to be chosen for Nevada, Spokane and Cuba, It has been stated that the practice of ambitious dioceses to draw successful men away from the mission fields to their

bishoprics is to be discouraged, and, if possible, stopped.

Beginning with October II, the Rev. Asa Forry, pastor of Bethany Temple Presbyterian Church 54th and Spruce streets. is to preach a series of sermons at the morning services on "The Old Theology and the New Religion." Next Sunday is to be members' day, and in the morning the Rev. Mr. Ferry will preach on "Our Glorious Heritage." In the evening there is to be a raily of the Brotherhood, and in address win spencer Edmonds. address will be made by Franklin

Rally day is to be observed tomorrow in Trinity United Evangelical Church, Duval and Baynton streets, at all the services, and the Sunday School officials are using all their efforts to have every momber present. The Rev. S. P. Erisman, Allentown, is to sneak at the Sunday

the editice

second call was issued, there was every WARDEN M'KENTY indication of patriotism everywhere, and the best young men threw aside their work in their offices, shops and stores and enlisted. "The country is conscious of the

strength that has come to her through her territorial support. The general busincres, her industry, commerce and merchandising, is continuing, although, o course, it has fallen off to some extent But there has been no great boosting of prices of necessities, largely, I believe, because the Boards of Trade organized

campaigns against price raising, "The people of England look to Amer-ica as their friend, and the belief has been

expressed by some that, if necessary, the United States would come to her aid to save her from defeat. However, there is no fear as to the outcome of the con-dict among the English people. They have not the slightest idea that Germany will try to invade the country, and they think the battles will all be fought out on the Continent."

Dr. Rees said that there was such strict censorship over the English press that he finds Americans are better informed regarding the progress of the war than the people of London.

WAR AND BIBLE DISCUSSIONS

#### Meetings Will Deal With Relation of Scriptures to Conflict.

meetings, the first in a series to he held in Philadelphia and vicinity for the purpose of presenting what, if anything, the Bible has to say about the present European war, are to be held tomorrow afternoon. One will take place in Bethany Temple, 53d and Spruce streets, this city, when the speaker will be the Rev. Orson R. Palmer. The other will be held in the State Street Church. Sixth and State streets, Camden, when the Rev. J. R. Schäefer will speak. Both meetings are to begin at 4 d'clock. The topic for discussion at both meet-ings is to be "The Present War in the Light of Erophecy-What It May Mean and What it Does Mean." The meetings of the series are open to the public and are to be held under the auspices of the Philadelphia School of the Bible, 1729

PASTORATE OF 12 YEARS

"Not only have we established voca-tional schools, but we teach the foreign-ers to read and write the English lan-guage, and permit all who desire to study and learn anything they may want. It is even possible for them to become electrical or civil engineers, for we have correspondence courses in such practical work and the men are glad to take adwork, and the men are glad to take ad-vantage of the opportunities. "Now, besides fitting the men for work

"Now, besides fitting the men for work at some specific trade or profession, we also do something else for them. We permit them to apply their trades during their spare time at making various arti-cles for sale, and these they dispose of for good prices. Their funds are depos-ited in one of the largest savings banks in Philadelphia, and when the prisoners leave most of them have a fair-sized roll of bills to take with them.

of bills to take with them.

PUTS HOPE INTO MEN.

"Both these things make them hold up their heads and feel like men who can look the world squarely in the face and begin again, determined to accompliah something because they do not have the handleap of having no skill or ability for any definite thing that will make them self-supporting and able to support their oft-times unfortunate families.

"Now, let us see what the parole system does for the men who are fitted for honest employment. The law requires that the men must have employment and must have responsible persons to stand as their moral backers after they have finished their minimum sentence in here. What is the result of this? Inin here. What is the result of this? In-stead of the men going out like whipped dogs and diving into the first den they can find in the Tenderloin, they march out with their chins in the air and with

a look of hopefulness on their faces. "They've got jobs! They are probably going to receive bigger envelopes for their work than they have ever received in their lives, and perhaps their first honest dollars are before them. They have certain feelings of independence and selfrespect. And we have found that when they leave under these circumstances they seldom come back, and as our reports show, they make good in their work and become citizens of value in the world.

After this little talk Warden McKenty proudly turned over the pages of the reports on paroled prisoners, and here is what was found:

Since 1909, when the law went into effect, prisoners paroled, between 1000 and 1100; about 125 returned for breaking parole rules; 12 returned and asked to be taken back, because they felt the need of more of the influence they had had while prisoners, and feared that they might do something very wrong; 35 have been recommitted to this prison or sent to some other penal institution for some later crime, and all others-more than 500 of them-have been reporting regularly, working and living respectable lives.

### KEEPS HIS EYE ON THEM.

Among them are many who have worked out their parole period, but the warden keeps an eye on them, and knows that they are doing well. Several of the men paroled are in business-one or two of them well known here—and are mak-ing profits of as much as \$1200 every month, and the average earnings of the men on parole is \$40 a month. This is be-lieved to be a fair wage when it is considered that most of them are working in the country or small towns and cities. Every one of the men who came back for the protection of the warden had allowed "rum" to get the better of them, and practically every one who was brought back for breaking parole rules was found to have fallen from his straight path because of drink, Warden

243-Hally Day Exercises of the Eibe Netwol. New acholars cordially invited. New acholars cordially invited. Networkin. Sermen, "THE GUIDANCE OF GOD THROUGH THE WAR COUNTRIES OF EUROPE," by Rev. L. W. Eckard, D. D. Congregational Meeting, Wednesday, at & Preparatory Service Friday at 5. If you are looking for a church home. "Come thou and all thy house." straight path because of drink, Warden McKenty avers, Directly or indirectly "The Preacher Warden" declares, "rum" sends almost every prisoner to the penitentiary, and he has turned the convicts against it start this senson by addressing one after another in the same day during early September. FOR "PRACTICAL CHRISTIANITY." "Practical Christianity"-that's the thing that "Bob" harps on from morning until night-and sometimes far into the light for many are the times when it

Protestant Episcopal PARISH OF ST. LUKE AND THE EPIPHANT

15th st. below Spruce. Rev. DAVID M. STEELE, Rector. S.a. m.-Hely Communion. 10 a. m.-Sunday School. 11 a. m.-Morning Trayer and Sermin. 4 p. m.-Evening Prayer, Anthem and Af-dress.

Reformed

FIRST N. A., 15th and Dauphin ste. Re JOHN D. HICKS, Fastor. 19:50, Harvest Home Service: 2:50, Sunday School Rally: 8 Service.

Reformed Episcopal

Swedenborgian

Universalist

Young Men's Christian Association

Miscellaneous

THE PRESENT WAR IN THE LIGHT

What it may mean and what it does not mean

OF PROPHECY"

The Rector will preach,

## THE PAROLE SYSTEM Head of the Eastern Penitentiary Tells How Convicts Are Made "Fit" to

FIRM BELIEVER IN

Face Life Again. Warden Robert McKenty, of the Eastern Penitentiary, is generally becoming known as "The Preacher Warden," and it will not be surprising if some of the colleges and universities award him the degree of doctor of divinity before many more commencement seasons pass. If they do, they will certainly be giving the honor to a man who has done much for the cause of good and to one who has done more preaching during the last few years than have more than 90 per cent. of the ordained clergymen in Philadel-

Hardly a day passes that does not carry Hardly a day passes that does not carry to "Bob" McKenty (Who has ever heard him called Robert?) stacks of invitations to speak at all kinds of religious meet-ings, and the warden loves so much to talk "Practical Christianity" that he can always be counted on to accept invita-tions to speak, unless he has made previous engagements for like service. During last winter he gave almost 500 talks at re-ligious meetings, and he has made a fair start this senson by addressing one after another in the same day during early

ARCH ST. PRESBYTERIAN CHURCH, 18th and Arch.-The Rev. Clarence Edward Mararthey will preach at 19:45 on "Lifes Challenge to Fatth and Courage." 1840-CCHOCKSINK PRESBY, CHURCH-1910 Franklin st. and Columbia ave. Rev. ZED HETZEL COPP. Pastor. 10:50 a.m.-Sacrament of the Lord's Supper. 7:45-Month's end music by the Choir. 2:30 p.m.-Sabbath School; 7 p. m., C. B. You are cordially invited to al services. THE FOURTH PRESBYTERIAN CHURCH South 47th attect and Kingsessing avenue. Minister, The Rev. JOHN T. REEVE. D. B. 10:45 a.m.-Trove and Hold Fast." 1:45 p.m.-They Had Been With Jenus." HOP & PRESHYTERIAN CHURCH and Wharton sig. Minister, Rev. J. GRAY BOLTON, D. B. Rev. WILLIAM TAYLOR CALDWELL Asselution

RELIGIOUS NOTICES

Methodist Episcopal

Methodist Episcopal CHURCH OF THE ADVOCATE, Wayne ave, and Queen Lane, Germanbys, HOME-COMING DAY. The Rev. Gladitone, Holm Will Preach at 19:45 on "Effectual Prayer", and at 1:43 "Girding on the Harness." The vene "Girding on the Harness." The vene Chorus Choir will render special music. PHE FIRST METHODIST CHURCH IN GERMANTOWN. CHARLES WESLEY HURNS, Minister, DOCTOR HURNS FREACHES Direction of H. R. O'Daniel. PARK AVENUE CHURCH Park ave, and Norrie st. HEV. ROUERT EAGNEELL, D. D., MIN. BOLL, THURCH FILLEP'S PLEA, SHOW to

INTER IN

Thee?" from "Elliah." and a solo by Min Beinser, "Rest in the Lord," also from "Elizah." Dr Haunell's Bible Class for men, 2:30 p. m. SEVENTH STREET, 7th and Norris, Rev. R. E. JOHNSON, Minister. Preaching 10:30 and 7:45, S. 2:30 Spe Cial gathering of men at 7:45 to hear Dr. H. A. Musser, of India, who will deliver his famous jungle talk. Special singing by the men.

men. "ABERNACLE, 11th below Oxford, A. Z. Crowell.-10:30, H.A. Musser, "The Cross and the Trident." 7.45, "The Sinfulness of Sia."

New Jerusalem (Swedenborgian)

Side AING THE LORD WHILE HE MAI RE FOUND' is the subject of the Sermes Sunday morning, by the Pastor, the Rey CHARLES W. HARVEY, at the Church of the New Jerusalem, 22d and Chestinu sta-Service at 11 o'clock. All seats are free Everybody is welcome.

Presbyterian

Rev. Withersen Assistant. 10:45 a. m.-Rev. Caldwell will preach. 7:45 p. m.-Rev. Dr. Bolton.Subject. "The Value of American Citizenship."

T. PAUL PRESENTERIAN CHURCH Baltimore ave., corner 50th st. Rev. J. HEVERIDGE LEE, D. D., Minister, 10:45 a. m. and 7:45 p. m., Public Working Doctor Lee will preach at both aervices. 2:30 p. m. Graded Bible School, Rally Day Service. 

ty." 5 p. in.-"Has Christianity Broken Down" Sunday School, 200 p. m. C. E. Society, 7 p.m.

24 and Pine sts. As RANSAY SWAIN, Minister, 1-Worship, Sermon, "FINDING SANG

2:45-Bally Day Exercises of the Bible

fices, the hotes and restaurants, the street curs and trains, the mines them-selves, all seemed to offer open doors into the relations world. It was as entry to table relations as to table was and entry "Second -Filly Sunday had electrified

the churches and their members. Churches that almost, if not quite had closed their deore privious summers. Were not only open, but well attended. The prayer meetings were relevability at-tended. The men's Efficie classes were particularly large. At the Next Church tonical, incomparison in the First Church, where previously there had been no sum-mer priver mostings, probably the aver-are attentiance who foo, while the men's Bible class, which had been very small, had grown to a membership of more than 200, and the summer structure was from

Fourth - Silly Sunday had insured Fourth - This strong of the Bully Sundar to the bully strengther than the only of the Sundar School are to attend the strong the strong of the Sundar School are to attend the strong the strong to the Sundar School are to attend the strong the strong the strong the strong to attend to the strong the strong the strong to attend to the strong the strong

day meetings was its no small degree the pendent upon the work done before he cannot expectally the effect of the cet-tage process meetings held all every the city. That is a work to the city who cure to have part in the Philadelphia !

In our event.
In our

Mr. Lawton, who is one of Philadel-phia's foremest little study leaders, will again lead the potential Situater, will again lead the potential Situater, will Branch. The class all the Fortrain day afternoon at 5 o'clock, starting on October 4.

A course in wireless telegraphy is to be taught in the West Branch Y M. C. A. during this winter. J. Clinton fluck, chairman of the Educational Committee, has presented a wireless outfit to the asso-ciation, and Stewart W. Glarlet, educational director, latingle to employ an ex-pert teacher. There will be 2: subjects taught in the West Branch school this actional year.

#### (A) A (A)

Reunion day will be observed in the Bible school of Trinity Reformed Church. Frankford, which is working to to the religions world. It was as entry Bittle school of Franky reformed church, Frankston, where is the "church Since Doctor Pohlman became pastor uphold its reputation as the "church Since Doctor Pohlman became pastor of the church its membership has grown the war itself could not force out the afternoon at 2.50 o'clock. The Rev. Dr. J. M. Leenberg, the pactor, will speak, and there will be an address by the Rev. Dr. Confiners, of the Baptist Schwa-

evening Superintendent George W. Long, of the Inasmuch Mission, is to be the speaker. Hermon Church has spont The Rev. Dr. D. M. Stearns will respeaker. Hermon Church has spent nearly [20,600 in renovating the interior ternational Uniform Sunday School lea-norms in the ball of the American Sunday. School Linion, 1810 Chestnut street, at 4 ceedingly inviting. p. m. on October 8. The meetings the held at the same hour each Thurz-TO HUMBLE GERMANY

The Bey J M Palmer, paster of Mt. 100, and the summer attendance ran from 10

at 16 in the partor will breach it special section on "The Teachers" Themondou  $T_{\rm MCR}$ " and all the officers and Partor

of the late Ray. William Smith, will delive an eddress in St Barnabas. Erise remai Church, 5th street and Haverond in the control of Philadelphia to spend the

In and a special rate will be checking, in a second a second hear.
Faily day will be observed in the Muhamberg Lutarran Church. Hread and Engenment are as a second hear with special programs at all the percentation of the English people." destructions at all the percentation of the English people." All the discussional of the Muhamberg Lutarran Church. Hread and Engenment events from Association of the English people." All the discussional of the probable and of the war through rate of a second the first there can be no and of the war until do that there can be no and of the war until do that there can be no and of the war until do that there can be no and of the war until do that there can be no and of the war until do the truth and us is not the truth and the that the second of the best at better by Dr. W. D. Keinedy, a physician of that berough of the present war.
"Why Are Wars Permitted" will be the present the first call, are being the second war.

why Are Wars Permitted" will be the subject of a sermine to be preached tomorrew morning by the Rev. John W. Sthekwell, pastor of the Church of the New Jerusalem. Frankford enlasted when I left were the flower of the young men of the country. "In the beginning the people did not church. The Rev. George Chalmers Richmond Richmond a rush for enlistments; but when the

Rev. Dr. Pohlman to Celebrate Anni-

The auditorium is now ex-

ENGLAND'S OBJECT,

versary on Sunday. The Rev. Dr. A. Pohlman will cele-brate the 12th anniversary of his work A course of evening sermons on "The as pastor of Temple Lutheran Church,

52d and Race streets, tomorrow with spe-cial sermons and zervices. be celebrated in the Sunday school tofrom 40 to nearly 1000, and there are now morrow, at which there is to be admis-315 in the Sunday school. The church supports a missionary in Africa, has two sion by ticket. Each ticket is to form a link in a chain. The first meeting of the Brotherbood will be held next Tuesday. young men studying for the ministry at Gettysburg, and two young women in

> NEW LUTHERAN CHURCH DEDICATED TOMORROW

the Deaconess Home, Baltimore,

A beautiful \$25,000 church, which has just been erected by the congregation of the Tabernacle Evangelical Lutheran Church, at 59th and Spruce streets, is to he dedicated tomorrow morning with claborate exercises. The pastor, the Rev. William J. Miller, Jr., will be in charge and the sermon will be preached by "the Rev. Dr. H. H. Weber, of York, Pa., 200-

Naill

Philadelphia Clergyman, Back From Europe, De-clares Peace Not Yet in Sight. After five search residence in England, the Hoy In Groupe E Rem, who served for mombers and friends of the re-

"common sense" arguments in the hope that there may be sufficient aid to great-

ly reduce his official family. When he became warden, six years ago, one of the first things McKenty did was to make friends with the prisoners and to try to make men of them, so that when they had finished their terms they would not dart out the big iron doors like frightened wild animals, and, with hanging heads and fear of the criticism of their one-time friends, seek some den in the Tenderloin or slum, where they might forever hide themselves from

"Bob" was a member of the city de-tective force for 29 years, and Director of Public Safety before he assumed his duties within the stone walls, and he declared a day or two ago that he knew hat the majority of the ex-convicts ought some hiding place in the slums, that. with the result that most of them fell with the result that most of them jeth back into the company of other ex-con-victs and the kind of crowds that had sent them "up" first, and every soon they were back in the cells again. Because of these observations, Warden

McKenty was a strong advocate of the law permitting the parole of prisoners, which was adopted by the State Legiswhich was adopted by twithstanding the lature in 1968, and, notwithstanding the frequent criticiams that have been heard against the system, the records in the penitentiary office show that it has been n wonderful aid to those trying to reform the convicts and to make real men of them. But, would it have been ich a success without Warden McKenty prevare the men for it? In answer this question, stop a moment and what he has to say about the work, then the render may decide.

#### MADE CONVICTS FIT.

The first thing to be done, as I saw " sold the warden, "after I came up and the warden, "after i came up ore, in order to make the parole sys-ri a duccess, was to start to make the the news fit to be paroled. With the pos-ble exception of the difficulties that convicts used to have in obtaining ek, there was nothing so much against or reformation as their inshifts to do a serie of the series of the s

night, for many are the times when it walls for the Catholic prisoners, and now each Sunday there are services con-ducted by Protestant clergymen and is after midnight when he arrives home from the outskirts of the city, where he has been driving home some of his Catholic priests, and the Jewish rabbis also held services for the Hebrew pris-oners during the New Year holidays just

FPIPHANY CHAPEL FPIPHANY CHAPEL 17th and Summer ats. 8:00 a.m.-Holy Communion, 11:00 a.m.-Bunday School, 2:45 p.m.-Evening Prayer and Sermon, 8:00 p.m.-Evening Prayer and Sermon, Rev. Chaples L. Biggs will preach. Rev. Chaples L. Biggs will preach. past. Any religion is good, so long as it stands for the right, declares the war den, and it is the "practical Christianity that counts most.

HELPFULNESS IS BEST.

Rev. Charles 1. Biggs will preach. 87. MARR'S CHURCH 18th and Locust sta The flev. ELLIOT WHITE, Rector. Sunday-7 and 9 a. m. and 3 p. m. Daily-7 and 9 a. m. and 3 p. m. 54. UF2010117. Mist and Harel ave., Rev. 6 La Pin Smith 7:30, 10:30 and 7:30. ST JOHN'S, Brown below 3d. fr. icichment preaches to morow, 10:35, 7:43. Evennet subject: "The War and the Papacy." " 'Practical Christianity' means unselfish helpfulness," says Warden McKen-

ty. "And that is what is needed most among the church people to keep men out of prison, and to make men out of prisoners when they get out. Church people can do most to keep men out by practicing what they preach. The little things they do during the weekdays go toward pointing the way for the tempted

OU'R REDMEMER, 10th and Oxford sts. AUGUSTUS E. BARNETT, Rector, Evening: "Has Napoleon Computered Christ?" to right living than all the big things Spiritualist MHS. 201.LER LEES WILL CONDUCT meetings, Sunday evening, & o'clock, 122 Columbia ave, German and English. the church people can do on Sundays. "Instead of criticising the unfortunate:

## RELIGIOUS NOTICES

SEE NEW JERUSALEM.

Unitarian FIRST UNITARIAN, 2125 Chestnut et. Re. C. E. St. John, Miniater, 11 a. u. Ba minister will preach an 'Light on the Jurie ness of Today, S. p. m. Rev. F. A. Masile-lateia will preach in Italian.

 
 Raptist

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 CHLETNUT ETREEF DAPTIST CHURCH Chosinal al, west of soft.

 CHLETNUT ETREEF DAPTIST CHURCH Chosinal al, west of soft.

 GROUGE D. ADAMS, IL D., Pastor.

 CHLETNUT ETREEF

 CHLETNUT ETREF

 CHLETNUT GHR. RD AVE. (120), BEY, K. EVANS, 10.45, "Efficiency," 745, Lecture and the cuaston, "Caures of European War,"

United Brethren SECOND CHURCH, Rev. S. C. Enck. D. D. Pastor, 50th & Catharine sts.-Servicest M Sunday School U a. m. & S. p. m. irreching SECOND BATTIST HELFING-HAND CLASS ECOND BAPTIST HELPING-HAND CLASS meets 2:06. 7th below fitnand ave. John C. Sayre, beader. "Seven Years as a chase." on Pricial might, Seventh Anniversary Collebra-tion of the Class. Rev. Elmer Fowell, Mr. and Mrs. Michael Hayes and John C. Bayte will speak. Solos, duets, quarter and quintus singing. Hurch Chair selections, chains and corrects, children's specialties, chorus almo-ries, etc., William H. Mister, Munical Di-rector, William H. Young, andstant. Public wellogne. RESTORATION, 17th and Master sts. JURS (LARTNCE LEE, D. D. -10.45, Service and Service, 2050, Sunday School.

 CENTIAL BRANCH, 1421 Arch at, H. Well-imiton Wood, author-traveler, bunness man-will speak 4 p. m. Good munic. Mr. Law-ton, song leader, Strangers welcome.
 WFST FRANCH, 520 and Sanzon eta -4 p. By mass-meeting for men, addressed by Ref. F. W. Stillman, Pastor Wharton Street M. E. Crurch, Music by Henry W. Lewis. websone.
 IAPPIET TEMPLE: Broad and Dierka, BUSFELL, H. CONWELL, Pastor.
 Morning, 10.29, Blobs School, 2100 Ev., 7:50.
 MAHIF STONE LANGETON, CONTRALTYO will assist at the Evening Service.
 Dr. Conwell will proch morning & evening Organ Recitor, 7:15. Wm. Powell Twadell.
 Organist and Musical Director.

Brethren HEST CHUCK OF LHETHREN Baughin ninve Brand Rev. GEO Is KUNS tegins Pastorate. Congregational

Drexel Biddle Bible Classes

Franktin Home

DANKLIN HOME F.A. THE REFORMA-THON OF INEORIATES, SITCHE LOUGH SL-Sundays & p. m. Service conducted by Rev. J. F. ORL

Lutherna

tione near you, tour Mt. Vernon at.

Congregational Congregational Bev W V. BERG, Fantor, Preaching by the Easter, H a. m. and S.n. m. Junior Conferenting in connection with the Morning service. 9 4a s. m. - Bible School. Special Rally Day program. TOMOBROW AFTERNOON AT 4 O CLOCK

BETHANY TEMPLE

Fifty-third and Spruce als.

Rev. ORSON R. PALMER. Sprakers

and STATE STREET CHURCH

Shift and State sts., Camden,

New Jerney.

Rev. J. R. SCHAFFER, Speaker.

These meetings, with others that will follow any arranged in order to present what if sourching, the bridge fulls to any about the present Encopean war. Everythesity were use Asympters of the Philladelphila is hould of the black 1720 Arch etc.

BEN. D. M. STICAUNS will resume meetings for the sticks of the international United Standay School Lensons every Thursday, Se-teming Detoicer S. 1914, et 3 (5), 60, in the Hell of the Avertican Sunday School Cause 1816 Chastanic 4.

BENEVOLENT ASSOCIATIONS

 Kina Harwood Drugher, Soprano Sololst, at Khar Marwood Drugher, Soprano Sololst, at the creating reservice.
 TAMERNACLE, Sub and Sprice Wm. J. Mill-ler, Jr., 10:45, 7:45, 3, 8, 7 pt p. m. TEMPLE 52d and Eace liev A. Publican, M. D. 1030 a. u. 250 and 7.43. The Fastor celebrates his 12th shift/stamp to-improve with special services.

BETHANY ANUHORAGE FOR GIBLS AND Women, 206 N. Mth at. Miss M. Schooley, suprintensient Donations of pre-clinic clothes, cash, etc., mankfully accepted



Handsome echce at 59th and Spruce streets, West Philadelphia, to dedicated tomorrow morning.

MINISTER BELIEVES tetary of the Latheran Board of Church Ext usion. There will be special music by the church choir, and soloy will be sung by Mrs. W. A. Bieber and E. M. Nall Rev. Dr. Rees, Former Previous to the morning services there