# CHURCHES AND THEIR WORKERS—RELIGIOUS ACTIVITIES OF ALL DENOMINATIONS

### "BILLY" SUNDAY'S PLAN OF WINTER **CAMPAIGN IN CITY**

Ministers Will Discuss Program of Evangelist's Work at Central Y. M. C. A. on Monday.

Initial plans for the campaign to be waged by "Billy" Sunday, the baseball evangelist, in this city the coming winter, will be discussed at a mass meet-Ing of the ministers of the city in the Central Y. M. C. A. on Monday at Il o'clock. The Rev. George G. Dowey, who was secretary of Mr. Sunday's campaign in Scranton hast year, will be present and outline the program it is hoped to carry out to make the meetings in Philadelphia greater successes than any the evangelist has ever held.

There has been much discussion of the after-effect of the Sunday visits, and, following an extensive study of Sunday's methods and their immediate and after-effects in Scranton, the Rev. Asa J. Ferry, paster of the Bethany Temple Presbyterian Church Sel and Spruce streets, has prepared the following slatement of his observations for Evening Lebour readers:

"It was my privilege to visit Scranton during the Sunday meetings, and I was thoroughly convinced that Mr. Sunday was producing results, but I had som doubts as to their permanence. I was,



THE REV. W. A. SUNDAY Former baseball player, who has become a great evangelist. He is to conduct a campaign here the coming

therefore, greatly pleased to have the opportunity of studying them at first hand while supplying the First Presby-terian Church during the summer. The following facts specially impressed me: tion of personal religion, via the 'Billy Sunday route,' with almost any one, and almost anywhere. The dinner tables of rich and poor Wke, the stores and of-fices, the hotels and restaurants, the street cars and trains, the mines themselves, all scemed to offer open doors into the religious world. It was as easy to talk religion as to talk war and even

Second -Billy Sunday had electrified members and their members merches that placet. If not quite, had closed their doors previous summers. Were not only open, but well attended. The prayer meetings were splendidly attended. The men's Bible classes were particularly large. At the First Church, particularly fance. At the First Church where previously there had been no sum mer prayer inschines, tendably the aver-are attendance was 100, while the men's Bible class, which had been very small. had grown to a membership of more than 200, and the sunmar attendance can from 70 to 0. The church congregations were phenomenal. The opini, all through the church was most entitlemenatio.

Third.-Billy Sunday had changed the lives of multitudes or men. I saw men of all sorts, from the superintendents of mines to the mine laborers, rich and poor. educated and sanorant, young and old, who had been trace been again. Some of them had been notorious sanora, and now are list as notorious saints. The Pata-Soman trait, libers were in the First Church on two Sandar evenius, and told states. stories of changed lives that were simply marvelous. But the suck had touched Fourth -Billy Sunday had insured

Fourth—Billy Sunday had insured the continuation of the revivat by teaching men the possentiality and the low of personal work and by circling them in Hilde classes and workers hands. The recival has been arried on in a manner perfectly amazing by groups of trail hitters and others until the whole ingion around has been affected for good And the cut is not yet. You ought to hear these men when the come to Phila. And the end is not set. You ought to hear these man when they come to Palla-

day meetings was on no could discuss the pendent once the work done before he came, especially the effect of the rottings prayer meetings held all over the city. That is a word to the wise who desire to have part in the Philiodelphia

The first of the authian series of meetings in the Central Branch Y. M. C. A. will be addressed in the auditorium towill be addressed in the auditorium tomorrow afternoon at 4 oclock by H
Wellington Wood, known as 'The Christlan Salesman' S. H. Borell, violings,
will farmish special music, and Thomas
H. Lawton will lead the singing.
Mr. Lawton, who is one of Philadelpath's foreconest Bine study leaders will
path's foreconest Bine study leaders will
president a Church, Lansdow
form and the support of the study leaders will
president a church Lansdow
for a support of the support of the

A course in Wireless telegraphy is to War. be taught to the West Branch Y. M. C. A during this winter. J. Clinton Blick, chair-man of the Educational Committee, has presented a wireless outfit to the asso-ciation, and Shewart W. Gisriel, educa-tional director, intuities to employ an ex-pert teacher. There will be 22 aubloots church taught in the West Branch school this school year.

### The Friendly Path

How often we hear people say:
'I'm so sorry! If I had only known!
I can't forget my mistake," and
scores of other expressions of regret
because of their failures. We see
them going about with hanging heads, frowning brows and sadness written on their faces, Are you one of these? We sincerely

you are not, a man's mind is filled constantly with thoughts of "what might have been" there will be no room with him for thoughts of "what is to be."

Every man must build his future on thoughts of it. No one should waste his time living with regrets, for, as the poet has said:

"Time's the thing life's made of."
And no matter how great may be the regrets over the regrets with the company to th

the regrets over our past we can live worth-while lives only by keeping ourselves strong and ambitious by employing the strength that corthrough looking out for tomorrow. Nothing has ever been gained by any man through livin ness of his yesterdays.

We once heard a hoary-headed pro-lessor—a philosopher—say: "Young men, don't talk when you have nothing to say. Words are of such great value that idle talk crowds out thoughts that may do invaluable

Just so with our thoughts. Let u prevent the useless ones of regre from crowding out of our minds those noble ambitions that make us of service to our fellows and ourselves and therefore, men in fact as well as in

Let us follow the path that leads through the valley of hope, where th sunshine of happiness is sifted gently through the broad branches on oak trees of thought. PHILLIPS.

#### BIDDLE BIBLE CLASSES BUSY

Number of Meetings Are Scheduled For the Morrow.

The annual autumn meeting of the directing first vice presidents and counsellors of the Drexel Biddle Bible Classes | the congregation has been increased 260 of the Middle Atlantic States will be held since the church removed to West Philaat the summer home at Lansdowne this evening. There will be about 800 men from Pennsylvania, New Jersey, Delaware and Philadelphia in attendance. The Rev. Dr. Floyd W. Tomkins, International chapitain and chairman of the advisory board, will preside, and A. J. Droxel Bid-

board, will preside, and A. J. Drexel Bid-dle will speak. Plans for the winter's work will be made.

A city rally is to be held at Palmerton. Pa., tomorrow, when H. Frederick Wil-son, managing director of the Middle At-lantic States, and J. DeWitt Johborn, in-ternational director of field extension, will be the speakers. There will be serv-ices throughout the day one of the most ices throughout the day, one of the most important being a men's mass meeting in the afternoon, at which the Rev. Morsan A. Peters, pastor of the First Reformed Church, of Palmerton, will per-

C. Alvin Spaide, captain of the Holy Trinity baseball team of the Bible Classes' League, will speak at the men's meeting at 9:30 o'clock temorrow morning on "The Influence of Christian Teachings on the Baseball Field."

The first of a series of round table conferences of the teachers of the Drexel Biddle classes in Camden will be held Trinity Methodist Church, Camden, on Thursday night. Mr. Biddle and E. H. Mills will lead in the talks. The meetings of the series will be open to all.

Mr. Biddle will be the preacher at
the evening service in Wiley Methodist hutch, Camden, tomorrow night,

### RELIGIOUS BREVITIES

organ in St. Matthew's Lutheran Church. Broad and Mt. Vernon streets. The Rev. Dr. Edwin Heyl Delk will preach toapproach the quest morrow on "A Christian Agnostic," and at the evening service on " Safety First" -Pius." Preparatory services will be held on Friday evening.

Reunion day will be observed in the Bible school of Trinity Reformed Church. Broad and Venango streets tomorrow the war itself could not force out the afternoon at 2:30 o'clock. The Rev. 1sr. J. M. Isenberg, the pastor, will speak and there will be an address by the Rev. Dr. Chalmers, of the Baptist Educathenal Board.

The Rev. Dr. D. M. Stearns will rernational Uniform Sunday School is ons in the hall of the American Sunday School Union, 1816 Chestnut street, no 4 p. m., on October 8. The meetings will e held at the same hour each Thurs-

The Rev. J. M. Palmer, postor of Mr. Clive Methodist Church, Eleventh and Christian streets, will preach tomorr morning on "Creation of Church Me ship" and in the evening he will preto the members of the beneficial depart-ment of Robert Bryan Post, No. 30, of the Grand Army, Prof. Fred Smith and his choir will furnish special music. 180 180 180

Rally dar is to be observed at Graco Deformed Church, Eleventh and Hunt-nation streets, tomorrow. At 9.30 Thomas Lawton will address the Brotherhood as at 1000 the paster will preach a spec-sermon on "The Teachers" Tremendor Pask," and all the officers and teacher of the Sunday School are to attend. Pro Atthouse will address the Sunday income will address the even inc at 7.6 the Home Department will solebrate its third anniversary, with Wil-liam Z Grubb, the superintendent bre-

oopal Church, 6th street and Haverford evenue, on 'The Life and Work of Hishop Whitaker 'The Rev. Mr. Kelly was minister is charge of St. Barnabas for it years, and a lifelong friend of Bishon Whiteler, having served under him for

work.

"Slath.—I am personally convinced that Billy Sanday bas here retied up by their for this work, and that only God's power working through him can account for the results. This is God's work, and it is marvelous in our eyes."

"The Young People's Christian Union of this Seventh United Preshlyterian Church, first Seventh United Preshlyterian Church, the seventh United Preshlyterian Church, will held a mercial rally on Tuesday evening at 8 o'clock. There will be speaking, ing at 8 o'clock. will hold a special rally on Thesday even-ing at 8 o'clock. There will be speaking, struggle may be long drawn out.

Rally day will be observed in the Municipers Lutheran Church, Broad and Hussonib streets, tomorrow, with special

The Men's Association of the First phila's foremest Bible study leaders, will grain lead the popular Sanday afternoon. The class will meet each Sunday afternoon at 5 o'clock, starting on the Branch. The class will meet each Sunday afternoon at 5 o'clock, starting on the Branch and those of other betober i. travelers in Europe during the present

> "Why Are Wars Parmitted?" will be the subject of a sermon to be preached tamorrow inorning by the Rev. John W. Stockwell, paster of the Church of the

The Rev. George Chalmers Richmond not a rush for enlishments; but when the



EASTERN PENITENTIARY AND "PREACHER WARDEN" McKENTY

will preach in St. John's Episcopal Church, Third and Brown streets, tomorrow morning, on the subject, "The War and God's Philosophy of It," and in the vening his sermon will be on "The War and enlisted. and the Papacy."

With the addition of 10 new member: to the Ninth Presbyterian Church, 57th street and Washington avenue, last week,

With the feast of St. Vincent de Paul tomorrow, the Novena of Masses, started a week ago in the Immaculate Concep-tion Church, East Chelten avenue, Germantown, will come to an end.

Several new Episcopal bishops are to be bosen in the early future, among them being one to fill the vacancy existing in the diocese of New Jersey. The House of Bishops is to meet next month in Minneapolis, Minn., when missionary bishops are to be chosen for Nevada, Spokane and Cuba.

It has been stated that the practice of ambitious dioceses to draw successful men away from the mission fields to their bishoprics is to be discouraged, and, if dishopros cossible, stopped.

Reginning with October 11, the Rev. Asa. Ferry, pastor of Hothany Temple Pres-yterian Church 54th and Spruce streets, s to preach a series of sermons at the norning services on "The old Theology and the New Religion." Next Sunday is to be members' day, and in the morning the Rev. Mr. Ferry will preach on "Our Glorious Heritage." In the evening there is to be a rally of the Brotherhood, and an address will be made by Franklin Spencer Edmonds.

Rally day is to be observed tomorrow in Trinity United Evangelical Church. Duval and Baynton streets, at all the services, and the Sunday School officials are using all their efforts to have every mber precent. The Rev. S. P. Erisman, Allentown, is to speak at the Sunday nol exercises, and will preach both as its first paster. A large violin orchestra, led by Prof. Walter Wilson, will furnish music. At 7 n. m. the K. L. C. E. Will be addressed by C. F. Fought, of the Germantown Y. M. C. A., and Miss Mar. ion E. Bertolet will sing solos.

A course of evening sermons on "The World's Debt to Christianity" is being preached in the Hermon Presbyterlan Church, Frankford, which is working to uphold its reputation as the "church with the lig welcome." Rally day is to be celebrated in the Sunday school tomorrow, at which there is to be admissively likely a controlled to the church is membership has grown from 40 to nearly 1000, and there are now 305 in the Sunday school. The church sion by ticket. Each ticket is to form a link in a phain. The first meeting of the Brotherhood will be held next Tuesday evening. Superintendent George W. Long. the Inasmuch Mission, is to be the speaker. Hermon Church has spent nearly \$30.00 in renovating the interior of the edifice. The auditorium is now ex-

## TO HUMBLE GERMANY ENGLAND'S OBJECT. MINISTER BELIEVES

Rev. Dr. Rees, Former Philadelphia Clergyman, Back From Europe, Declares Peace Not Yet in Sight.

Tomorrow evening at 7:45 o'clock the Rev. Samuel P. Kelly, at the request of the late Rev. William Smoth, will as master of the Chestnut Street Baptist Selver as address in St. Barnahas Epile Church, Fortieth and Chestnut Streets. After five years' residence in England. o'd friends. He arrived from Liverpool on the Olymple, which put in at New York on Weinesday morning, and is now be held in preparatory service we staying with Mr. and Mrs. Thomas C. of the Lord's Supper, which will folly at sent Supperior in Sunday. October 4. one of the best-known Baptist clergy port the last two years, and has been creature in and around London, He cines with him many lateresting stories of his observations in England since the

"Peace is entirely out of the question in the minds of the English people," de-clared Doctor Rees. "All the discussions of the probable end of the war through peace agreements seem to have orig-inated in America. The people in Eng-land feel that there can be no end of the war until Germany is brought to her kness. England has not sent any of her volunteers to the front, and it is not thought that she intends doing so for probably six months or longer. Those the have gone are the regulars. The beof is general that the war will last for long time, and England is taking the erious view of it. Her volunteers, trained for service, and the men being enlisted when I left were the flower of the young men of the country.

"In the beginning the people did min rate of the declaration of war, and there was Handsome edifice at 59th and Spruce streets, West Philadelphia, to be

indication of patriotism everywhere, and the best young men threw aside their work in their offices, shops and stores

"The country is conscious of the strength that has come to her through her territorial support. The general business, her industry, commerce and merchandising, is continuing, although, of course, it has fallen off to some extent. But there has been no great boosting of prices of necessities, largely, I believe, because the Boards of Trade organized

campaigns against price raising.
"The people of England look to America as their friend, and the belief has been expressed by some that, if necessary, the United States would come to her aid to save her from defeat. However, there is no fear as to the outcome of the con-flict among the English people. They have not the slightest idea that Germany will try to invade the country, and they think the battles will all be fought out on the Continent.

Dr. Rees said that there was such strict censorship over the English press that he finds Americans are better informed regarding the progress of the war than the people of London.

#### WAR AND BIBLE DISCUSSIONS Meetings Will Deal With Relation of

Scriptures to Conflict.

Two meetings, the first in a series to he held in Philadelphia and vicinity for the purpose of presenting what, if anything, the Bible has to say about the present European war, are to be held temorrow afternoon. One will take place in Bethany Temple, 33d and Spruce streets, this city, when the speaker will e the Rev. Orson R. Palmer. The other will be held in the State Street Church, Sixth and State streets, Camdon, when the Rev. J. R. Schaefer will speak. Both meetings are to begin at 4 o'clock.

The topic for discussion at both meet-

ings is to be "The Present War in the Light of Prophecy-What It May Mean and What It Does Mean." The meetings of the series are open to the public and are to be held under the auspices of the morning and evening. At the Sunday are to be held under the auspices of the remoti ervices an address is also to be Philadelphia School of the Bible, 1720

#### PASTORATE OF 12 YEARS Rev. Dr. Pohlman to Celebrate Anni-

versary on Sunday. A course of evening sermons on "The brate the 12th anniversary of his work

of the church its membership has grown

from 40 to nearly 1000, and there are now 305 in the Sunday school. The church supports a missionary in Africa, has two young men studying for the ministry at dettysburg, and two young women in the Deaconess Home, Haltimore.

#### NEW LUTHERAN CHURCH DEDICATED TOMORROW

A beautiful \$25,000 church, which has just been erected by the congregation of the Fahernacle Evangelical Latheran Church, at 53th and Spruce streets, is to be dedicated tomorrow morning with elaborate exercises. The pastor, the Rev. William J. Miller, Jr., will be in charge and the serman will be prenched by the tev. Dr. H. H. Weber, of York, Pa., Sec. retary of the Lutheran Board of Church Ext. asion. There will be special music by the church choir, and solos will be sung by Mrs. W. A. Bleber and E. M.

Previous to the morning services there ill be a Brotherhood service in the old will be a Brotherhood service in the old church building and in the afternoon the sunday School will assemble ther-and murch to the new one. The Roy, is, E. G. Miller, of Columbia, Pa., is to preach in the evening and the solution for this service will be Mrs. J. I. Durk-and Dr. W. T. Killian. The dedication service in the marriag will begin at 16.27 and the evening service will start at 7.47 Every evening during the week these Every evening during the week ti will be special services in colebration the dedication of the new building. Monday evening there will be a receptific mombers and friends of the configation. Tuesday evening is to be 'nebborhood evening." Wednesday is to Sunday school evening," Thursday oning will be "Latheran evening," and

# FIRM BELIEVER IN

Head of the Eastern Penitentiary Tells How Convicts Are Made "Fit" to Face Life Again.

Warden Robert McKenty, of the Eastern Penitentiary, is generally becoming known as "The Preacher Warden," and it will not be surprising if some of the colleges and universities award him the degree of doctor of divinity before many more commencement seasons pass. If they do, they will certainly be giving the honor to a man who has done much for the cause of good and to one who has done more preaching during the last few of the ordained clergymen in Philadel-

September.

ly reduce his official family.

When he became warden, six years ago, one of the first things McKenty did

"Bob" was a member of the city de-tective force for 29 years, and Director of Public Safety before he assumed his duties within the stone walls, and he declared a day or two ago that he knew that the majority of the ex-convicts sought some biding place in the slums. with the result that most of them fell back into the company of other ex-con-victs and the kind of crowds that had sent them "up" first, and every soon they were back in the cells again. Because of those observations, Warden

McKenty was a strong advocate of the law permitting the parole of prisoners, which was adopted by the State Legislature in 1998, and, notwithstanding frequent criticisms that have heard against the system, the records in the penitentlary office show that it has en a wonderful aid to those trying to reform the convicts and to make real ten of them. But, would it have been tell a surcess without Warden McKenty i prepare the men for it? In answer this question, stop a moment and wint he has to say about the work, then the reader may decide.

MADE CONVICTS FIT.

"The first thing to be done, as I saw sold the warden, "after I came up "sold the warden, "after I came up by, in order to make the parole symmetry was to start to make the in acres fit to be paroled. With the possible exception of the difficulties that veconyets used to have in obtaining six, there was nothing so much against our reformation as their mability to do y definite thing well. For this reason started to work to see that every man as siven a chance to tearn some trade at would make his future, when he as of service to himself and to the us, of service to himself and to the

dedicated tomorrow morning.

# WARDEN M'KENTY

to "Bob" McKenty (Who has ever heard him called Robert?) stacks of invitations to speak at all kinds of religious meetings, and the warden loves so much to talk "Practical Christianity" that he can always be counted on to accept invitations to speak, unless he has made previous engagements for like service. During last winter he gave almost 500 talks at religious meetings, and he has made a fair start this season by addressing one after another in the same day during early

"Practical Christianity"-that's the until night—and sometimes far into the night, for many are the times when it is after midnight when he arrives home from the outskirts of the city, where he has been driving home some of his he has been driving home some of his "common sense" arguments in the hope that there may be sufficient aid to great-

was to make friends with the prisoners and to try to make men of them, so that when they had finished their terms they would not dart out the big iron doors like frightened wild animals, and, with hanging heads and fear of the criticism of their one-time friends, seek some den in the Tenderloin or slum, where they might forever hide themselves from

# THE PAROLE SYSTEM

effect, prisoners paroled, between 1000 and 1100; about 125 returned for breaking parole rules; 12 returned and asked to be taken back, because they felt the need of more of the influence they had had while prisoners, and feared that they might do something very wrong; 35 have been recommitted to this prison or sent to some other penal institution for some later crime, and all others-more than 900 of them-have been reporting regu-

larly, working and living respectable KEEPS HIS EYE ON THEM. Among them are many who have worked out their parole period, but the warden keeps an eye on them, and knows that they are doing well. Several of the men paroled are in business-one or two of them well known here—and are mak-ing profits of as much as \$1200 every month, and the average earnings of the men on parole is \$40 a month. This is be-lieved to be a fair wage when it is considered that most of them are working in the country or small towns and cities

Every one of the men who came back for the protection of the warden had allowed "rum" to get the better of them, and practically every one who was brought back for breaking parole rules was found to have fallen from his straight path because of drink, Warden

PUTS HOPE INTO MEN.

"Now, let us see what the parole sys-

a look of hopefulness on their faces.

"They've got jobs! They are probably going to receive bigger envelopes for

their work than they have ever received in their lives, and perhaps their first hon-est dollars are before them. They have

certain feelings of independence and self-

respect. And we have found that when

they leave under these circumstances they seldom come back, and as our re-

ports show, they make good in their work

and become citizens of value in the

After this little talk Warden McKenty

proudly turned over the pages of the re-ports on paroled prisoners, and here is

what was found:
Since 1809, when the law went into

McKenty avers.

Directly or indirectly "The Preacher Warden" declares, "rum" sends almost every prisoner to the penitentiary, and he has turned the convicts against it so much that more than 800 of them, without his knowledge, signed a petition which is to be presented to the State Legislature the coming winter, asking that the sale of liquor be stopped.
"Bob" is a firm believer in religious freedom, and only a few months ago

also held services for the Hebrew prisoners during the New Year holidays just past. Any religion is good, so long as it stands for the right, declares the war-den, and it is the "practical Christianity" that counts most.

HELPFULNESS IS BEST. "'Practical Christianity' means unselfish helpfulness," says Warden McKenty. "And that is what is needed most

among the church people to keep men out of prison, and to make men out of prisoners when they get out. Church people can do most to keep men out by practicing what they preach. The little things they do during the weekdays go toward pointing the way for the tempted to right living than all the big things the church people can do on Sundays. "Instead of criticising the unfortunate

#### RELIGIOUS NOTICES

Baptist
CHESTNUT STREET BAPTIST CHURCH
Chestnut st., west of 40th,
GEORGE D. ADAMS. D. D., Pastor,
9:45- Brotherhood of A. and F.
10:30 a. m.—Worship and Sermon by Pastor,
12 m.—Sunday School session.
8.5. m.—Worship and Sermon by Pastor,
FIFTH DAPTIST CHURCH, Spring Garden
and 18th sts., Rev. W. Quay Rosselle, Ph.
D., D. D., Pastor,—10:30 a. m., "Spiringal
Inhibitions"; 7:45 p. m., "Redeeming the
Time."

meets 2:30. 7th below Girard ave. John C. Sayre, leader. Seven Years as a Class. Of Friday hight, Seventh Anniversary Celebration of the Class. Rev. Elmer Powell, M. John W. Levering, William J. Pickett, Mr and Mrs. Michael Hayes and John C. Sayre will apend. Solis, duets, quartet and quinter singing, chaired their selections, violus and cornels, children's specialities, chiefus sincing, etc. William H. Mintzer, Musical Director, William H. Young, assistant, Public walcome. ECOND BAPTIST HELPING-HAND CLASS

welcome.
ACPIST TEMPLE, Round and Berleg,
RUSSELL H. (ONWELL, Paster
Moraling, Belle Hilde School, 27th Ev., 7the,
MARKE STONE LANCISTON
(elebrated ORATORID (ONTRALTO
will scalar at the Evening Service,
Dr. Conwell will pract informing & evening,
Organist and Musical Director. Brethren

THEST CHURCH OF ERETHREN
Daughin above broad,
Rev. GEO. D. KUNS begins Pastorate. Congregational Congregational
ENTHAL CHURCH, 18th and Green.
Rev. W. V. BERG, Pastor.
Preaching by the Pastor, 11 a. m. and 8 p. m.
Junior Congregation in respection with the
Morning Service.
n.15 a. m.—Bible School. Special Rally Day

Drexel Biddle Bilde Classes

PREXEL BIDDLE BIBLE CLASSES, Interdenominational Progressive. General offices, 1917 Mt. Vernon at.

TANKLIN HOME FOR THE REPORMA-TION OF INCHMENTED BUILDING LOUIS AL-SUNDAY & B. D. Service conducted by Key.

Lutheran

The Friendly Church,"

The Friendly Church,"

bills and Jufferson ats

DANIFI, E. WEJSLLE, Pastor, will preach,

10:20 a. m. 7.45 p. m.

faily Day in the libral School, 2:20 p. m.

Finil F. Schmidt, Violinist of the Phila. Orheatra. Alma Harwood Haugher, Soprano Soloist, at TABERNACLE, 50th and Sprace Wm. J. Mu-ler, Jr., 10.45, 7.45, S. S. 25th p. in.

FEMPLE, 52d and Have Rev & Pohlman, M. D. 18:30 s. ms. 12:30 and 7:43. The Pastor velebrates 12:10 and 7:43. The Pastor velebrates 12:10 anniversary to-morrow with special services.

the church people should try to help them, for there is always good in every man, and 'practical Christianity' should pull them up instead of turning them down and making them feel that no person cares for them and that it matters not to any one what becomes of them. "When a man does some small thing that is not just right the best way to break him of it is to assist him and treat him kindly-apply the brotherhood rule. That's the best way. The church ers to read and write the English tall-guage, and permit all who desire to study and learn anything they may want. It is even possible for them to become electrical or civil engineers, for we have correspondence courses in such practical work, and the nien are glad to take advantage of the opportunities.
"Now, besides fitting the men for work rule. That's the best way. The church brotherhoods have done much to help us in our parole work, they are helping us every day; but they can do much more for us and be of still greater service by helping their brothers to become men, that they may never come into prison.

#### RELIGIOUS NOTICES Methodist Episcopal

CHURCH OF THE ADVOCATE.

Wayne ave. and Queen Lane. Germantown.
HOME-COMING DAY.

The Rev. Gladstone Holm will preach at
10:45 on "Effectual Prayer" and at 7:45 on
'Ghrding on the Harness." The vested
Chorus Choir will render special music.

PHE FIRST METHODIST CHURCH IN
GERMANTOWN.

CHARLES WESLEY BURNS. Minister,
DOCTOR BURNS.

PREACHES
10:300 and 8.

Music by Vested Boy Choir.

Direction of H. R. O'Daniel.

PARK AVENUE CHURCH
Park ave. and Norris at.

REV. ROHERT BAGNELL, D. D., MIN.
18 TER.
10:300 - PHILLIP'S PLEA, 'SHOW US "Both these things make them hold up

REV. ROHERT BAGNELL, D. D., MINE ISTER
10:30-"PHILLIP'S PLEA, 'SHOW UB
THE FATHER','
7:10-"THE SAFE MARGIN."
A Sermon on 'Safety First."
MONTHLY MUSICAL, SERVICE
Special numbers, duet, Miss Robinson and
Mr Howell, 'What Have I to Do With
Thee?' from "Ellish," and a sole, by Miss
Belsser, "Rest in the Lord," also from
"Elijah."
Dr Bagnell's Bible Class for men, 2:30 p. m.
SEVENTH STREET, 1th and Norris.

Dr. Hagnella Hible Class for men. 2:30 p. m., SEVENTH STREET, 7th and Norris. Hev. R. E. JOHNSON, Minister. Preaching 10:30 and 7:45, S. 2:30 Special anthering of men at 7:45 to hear Dr. H. A. Musser, of India, who will deliver his famous jungle talk. Special anging by the men. PABERNACLE, 11th below Oxford, A. E. Crowell.—10:30, H.A. Musser, "The Cross and the Trident." 7:45, "The Sinfulness of Sin."

New Jerusalem (Swedenborgian) SELECTION THE LORD WHILE HE MAL BE FOUND Is the subject of the Sermon, Sunday morning, by the Pastor, the Rev. CHARLES W. HARVEY, at the Church et the New Jerusalem, 22d and Chestnut sta, Service at 11 o'clock, All seats are free, Everybody is welcome.

#### Presbyterian

ARCH ST. PRESBYTERIAN CHURCH, 18th and Arch.—The Rev. Clarence Edward Macarthey will preach at 10:45 on "Life's Challenge to Faith and Courage."

Challenge to Faith and Courage."

1840—COHOCKSINK PRESBY, CHURCH—1914
Franklin st. and Colembia ave.
Rov. ZED HETZEL COPP. Pastor.
10:30 a.m.—Sacrament of the Lord's Supper.
7:45—Month's end music by the Choir.
2:30 p.m.—Sabbath Sehoel; 7 p.m., C. B.
You are cordially invited to all services.
THE FOLITH PRESBYTERIAN CHURCH—South 47th street and Kingsessing avenue.
Minister, The Rev. JOHN T. REEVE, D. D.
10:45 a. m.—"Prove and Bold Fast."
1:34 p.m.—They Had Been With Jesus."
HOPE PRESBYTERIAN CHURCH
334 and Wharton sts.
Minister Rev. J. GRAY BOLTON, D. D.
Rev WILLIAM TAYLOR CALDWELL,
Assistant.

Assistant. 10:45 a. m.—Rev. Caldwell will preach. 7:45 p. m.—Rev. Dr. Holten Subject, "The Value of American Citizenship."

ST. PAUL PRESBYTERIAN CHURCH
Baltimore ave. corner 50th st.
Rev. J. BEVERIDGE LEE, D. D., Minister,
10:35 a. m. and 7:45 p. m., Public Worship,
Doctor Lee will preach at both services,
2:30 p. m., Graded Bible School,
Hally Day Service. Hally Day Service.

TABERNACLE CHURCH
West Phila. Chestnut at 27th st.
Rev. JOHN ALLAN BLAIR, D. D., Minister,
II a. m.—"America's Challenge to Christian-

Ry."

8 p. m.—"Has Christianity Broken Down?
Sunday School, 2:30 p. m. C. E. Society, 7 p.m.
COULAND PRESBYTERIAN CHURCH 424 and Pine ets
JAS RAMSAY SWAIN, Minister,
JAKY Sermon, FINDING SANCATUARY
TUARY
July Day Exercises of the Bible

other conditions of the condition of the D. D. Congregational Meeting, Wednesday, at 8, Preparatory Service Friday at 8, If you are looking for a church home, "Come thou and all thy house."

Protestant Episcopal

PARISH OF ST. LUKE

ISth st. below Spruce
Rev. DAVID M. STEELE, Sector.
Sa. m.-Hely Communion.
10 a. m.-Sunday School.
11 a. m.-Morning Prayer and Sermon.
4 p. m.-Evening Prayer, Anthem and Address. dress. The Rector will preach.

FPIPHANY CHAPEL
17th and Summer ats.
8:00 a.m.—Hely Communion.
11:00 a.m.—Morning Prayer and Sermon.
2:45 p.m.—Sunday School.
8:00 p.m.—Evening Prayer and Sermon.
Rev. Charles L. Biggs will preach.

Rev. Charles L. Biggs will preach.

ST MARK'S CHURCH

In and Locust sits.

The Prev. Ell.10T WHITE, Rector.

Sunday—7 and II a., m. and 5 p. m.

Daily—7 and 9 a. m. and 5 p. m.

ST GEORGE'S, dist and flage ave., Rev. d.

La Pla Smith, 7:30, 10:30 and 7:30.

ST JOHN'S, Brown below 2d, Dr. Richmond preaches to morrow, 10:30, 7:46, Evening subject. The War and the Papacy.

Reformed
FIRST N. A., 15th and Dauphin ats. Rev
JOHN D. HICKS, Pastor 19:30, Harvest
Home Service: 2:30, Sunday School Bally;
8 Service.

Reformed Episcopul OUR REDEEMER, 16th and Oxford sts, AUGUSTUS E. BARNETT, Restor, Evening: "Has Napoleon Conquered Christ?" MRS ZOLLER LEES WH.1. CONDUCT meetings, Sunday evening, 8 o'clock, 1223 Columbia ave. German and English.

Swedenborgian SEE NEW JERUSALEM.

Unitarian
FIRST UNITARIAN, 2125 Chestnut at. Rev.
C. E. St. John. Minhater. 11 a. m., the
minister will preach on "Light on the Darkness of Today," S.p. m., Rev. F. A. Taglialatela will preach in Italian. GRA-RD AVE, (1520), REV. K. EVANS, 10:45, "Efficiency," 7:45, Lecture and dis-cussion, "Causes of European War," United Brethren
SECOND CHURCH, Rev. S. C. Enck. D. D.
Paster, Sith & Catharine sta.—Services: 10,
Sunday School 11 a. m. & S.p. m. presching.

Universalist Young Men's Christian Association PATRAL BRANCH, 1421 Arch st., H. Well-matten Wood, author-traveler, business man, will speak 4 p. m. Good music. Mr. Law-ton, song leader. Strangers well-out. VEST PRANCH, 52d and Samon sta

N. W. Stillman, Paster Wharton Street M. E. Clurch, Moste by Henry W. Lawie. Miscellaneous

THE PRESENT WAR IN THE LIGHT OF PROPHECY"

TOMORROW APTERNOON AT 4 O'CLOCK BETHANY TEMPLE

What it may mean and what it soes not mean

Fifty-third and Spruce sta. Hey, ORSON B. PALMER, Speaker,

and STATE STREET CHURCH Sixth and State star, Camden, New Jones.

These marchings, with others that will fal-ical size creasing in determine present chan-it anything the lithon hou to say about the present Karrayana war, everythely used in Accordance of the Philadelphia School of the little, 1729 Arch 26.

Rev. J. B. SCHAFFER, Speaker.

REV. D. M. STEARNS will resume mertines for the study of the international Uniform Sunday School Landau cory Thursday, be-reaming October 8, 1014, at 4 p. 90., in the Hall of the American Sunday School Union, 1816 Chesting 8. BENEVOLENT ASSOCIATIONS

BETHANY ANCHORAGE FOR GIRLS AND Women, hop N. with at 1 Mins M. Schooley, superintendent. Donations of groceing ciothes, cash, etc., thankfully accepted.