

EVENING LEDGER

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PHILADELPHIA, FRIDAY, SEPTEMBER 25, 1914.

The Mayor Does His Duty

THIS Mayor has signed the loan bill in spite of the \$400,000 which it carries for the first of a series of Municipal Court palaces. There was nothing else for him to do. Other items in the bill were of such overwhelming importance and the necessity for haste was so great that wise consideration of the people's interest required Mr. Blankenburg to acquiesce in one indefensible item rather than imperil the success of the bill as a whole.

But the Municipal Court grab is not yet accomplished. The gentlemen who are paid with sinecures for their votes in Councils are on the way to daylight. The public is watching them. It is suspicious of anything they support. It is watchfully waiting. It has its eyes fixed on men who call themselves representatives of the people, but take their hire from the Organization.

There will be no business administration of this municipality until all office-holding is in fact abolished. It is even now considered by observing citizens as presumptive evidence of guilt in betrayal of the city's interests.

Apply the Dynamics of Reality

WHATEVER the United States Commission on Industrial Relations intends to recommend to the Government as a remedy for social unrest, it would be a distinct service to society if it would address at least one of its recommendations to the country at large. It is a recommendation which cannot be put into law books or legislative records. There is but one place where its realization can abide, in the mind and heart of every man who feels that he is an important part of a great social whole, and that if society can ever arrive at what some early philosophers termed "the best possible system of social legislation" it will have to seek inspiration in what some people call a social religion—that is, Christianity applied to the problems of the day and made virile with the dynamics of reality.

The Dum dum Dementia

ONE of the outstanding evils of the European conflict is the irrational vicious attitude that the great States of France, England and Germany have assumed in their wordy wars over so-called principles. They have turned what should be carefully reasoned, temperate pleas for humanity into mere partisanship. Aspirations of cruelty—the official use of the dum dum bullet—have been made by both sides with no other apparent motive than the discrediting of the enemy. Serious, non-partisan consideration would have shown the utter futility of such

No reputable evidence has yet been given of the use of the dum dum bullet by any nation now at war. There have been account of grievous wounds, innocent wounds, but regard investigation, on top of these accusations, has shown that not only with the new "spitz" bullet, of conical shape, makes such wounds, but that the thin, steel-clad missile, hitherto thought almost painless, will produce a terrible abrasion at short range. That, and nothing else accounts for the dum dum dementia. Moralizing truth is forgotten and nations further embittered.

Two-For-a-Quarter Lives,

UNDER an administration of the Southern Democracy the country is ready to go farther than "buying a letter" to preserve the cotton planter from financial desolation. Secretary Daniels has come out for cotton clothing. Perhaps he has been on a winter vacation in Florida. May be he is going to negotiate an extension of partial "fall weather." However that may be, he comes in his lot with the Cotton Clothing Club and rushed to the support—almost of course—of Miss Genevieve Clark's antiseptic stockings. The first thing we know the carpet bag will come back into fashion and we shall all be leading comfortable, sumptuous life—a quarter lives.

Poland Should Be Free

OF ALL the claims made by the subject peoples of Europe in the present conflict, that of the land of Chopin—Silesia and Poland—deserves particular attention. Poland, torn apart by the stress and tumult of Europe, occupies the most tragic position in the struggle. Her sons are scattered under the banners of three armies. Russia's treatment of the Poles is comparable in cruelty and despotism only to that of Germany. Austria alone deserves credit and admiration for her merciful attitude. A people cultured, talented and occupying a place of honor in the field of art, science and literature, the Poles have borne it in the cause of Russification and the denigration of Germanization. The Czar's promise of autonomy to the Poles, like his promise to the Jews, is but a delusion and a snare. Yet the people of Poland, 20,000,000 souls in all, should be reunited. The republic of Poland should grace the map of Europe. Poland should be free.

The Sure Struggle Upward

THIS history of all society is the history of strife and struggle. Out of the conflicts of the ages has risen the modern structure of civilization. All along the path of history, through savagery, barbarism, feudalism and our modern industrial state, humanity has made its way toward the realization of an ideal, which in its sum total can be characterized as social happiness. The attainment of this ideal may be far off as yet, but as sure as the earth revolves around the sun does humanity march forward toward its

goal. The march of social evolution has proceeded along well-defined laws of progress. It is wrong to say that we are groping in the dark. We are moving ever onward with an increasing impetus and momentum. Every now and then a gigantic cataclysm like the French Revolution or the war in Europe shakes the elements underneath the substrata of society. These are but incidents in the great drama of progress. We need not fret. Let us note them and pass them by. For out of the travail and struggle of the ages is sure to come a civilization where war and bloodshed, poverty and shame, crime and degradation shall be no more; where every man and every race shall live and work in all the power of their manhood; where fine abilities shall go hand in hand with still finer sensibilities; where every child shall have full opportunity to develop the best that is in it, and where they that are greatest among us shall be our servants.

When the Stage Is a School

THIS State of Arkansas has done well in passing its comprehensive child labor law. It has erred only in classing the child actor with children in "hazardous employments," and debarring him from work when under sixteen. The stage at its worst may be hazardous indeed, but under proper conditions it is a valuable school for the child of exceptional dramatic talents.

What is needed is not prohibition but regulation. Massachusetts and Illinois had an experience with prohibitive law. The verdict of the casual observer, as well as the expert, is that it fails to work where it is most needed. Realizing the lack of public opinion behind the law, the manager of the undesirable theatre brazenly evades it, while his reputable brother fears to allow children in houses where they would be acting under the best of conditions in the best of plays. Colorado and Louisiana have done better. They have placed the licensing of child actors in the hands of the juvenile courts, requiring the manager to sign a bond to comply with certain desirable conditions as to education, salary and guardianship. The child and the public have both benefited. Arkansas, in this respect, is not helping the child. It is only hindering dramatic art.

Conservation of Living Resources

SAFETY first, last and all the time is the slogan that civilization in America has adopted after a series of accidents and tragedies which attracted public attention to the value of prevention. Medical practice for many years has concerned itself less with the cure than with avoiding the necessity of a cure. In government the voters are beginning to realize that radical experiments must stand the test of safety before it is endorsed. The complexity of our industrial life, the multitudinous endeavors of humanity in this modern age, the daily introduction of new machinery, of new modes of conveyance, etc., render it imperative to exercise extraordinary care in the conservation of the greatest of our resources, namely, the population. In "safety first" there is social uplift and social progress. As a mere matter of economics the campaign justifies itself.

"Mad Anthony."

ANTHONY COMSTOCK has made another blunder. Sniffing round Broadway, instead of keeping to his excellent and useful work as a card-burner, printed "smut" of various kinds, he has come a cropper over "The Beautiful Adventure"—and Mr. Charles Frohman. As to the play, it is enough to know that Dabler Attorney Whitman has turned down Comstock's charges with the remark among others, that "the lines referred to portray a phase of romantic love of a nature so delicate and intimate as to preclude either expression or portrayal of vulgarity. The play is neither indecent, immoral nor improper." All of which Broadway audiences had learned for themselves justly.

"Mad Anthony" is a story of the day.

The Order of the White Feather has been established this day and is worn by all those who are afraid to come to the aid of their country. "Oyez! Oyez!"

White feathers were NOT in evidence when dressing, "Send me the scissors with which you trim your cuffs, will you, old man?"

To STIMULATE recruiting for the British Army in France, certain girls in Brighton, the well-known English watering place, resorted to a clever device. Early one forenoon they went to the boardwalk and presented a white feather to every man to place in his hat. Naturally, the men gladly accepted the attention of the pretty misses.

But at noon a change came o'er the spirit of their dreams, for a town crier promenaded up and down the boardwalk, crying in stentorian tones:

"The Order of the White Feather has been established this day and is worn by all those who are afraid to come to the aid of their country. "Oyez! Oyez!"

White feathers were NOT in evidence when dressing, "Send me the scissors with which you trim your cuffs, will you, old man?"

He shouted one evening while dressing, "Send me the scissors with which you trim your cuffs, will you, old man?"

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