CHURCHES AND THEIR WORKERS-RELIGIOUS ACTIVITIES OF ALL DENOMINATIONS

MISSIONARIES WILL FLOOD MEXICO WITH BIBLES AND BOOKS

United Church Workers to Establish Schools and Colleges - Workers Anxious to Return to Their Fields.

Elaborate plans are being made by alone in some certain territory, all of happiness. those which had been represented in the field previous to last spring, when the Friendly Path" and find the peace and missionaries had to leave the country joy that comes through looking for the owing to the Mexican revolution, with good things that are scattered about va the exception of the Episcopal Church everywhere. and the Baptist Church (South), are to work in unison.

The entire program, as outlined, the outcome of a conference of the mission board officials in Cincinnati, O., early this summer, is to be one of a constructive character. Instead of carrying rifes and cartridges the next army to dom of teaching the children of New York city "war geography," going over with them the movements of the various lish one church of the Protestant denomination to be known as "The Evangelical Church of Mexico." Even the press is to be included in the program, and one big publication is to be founded to further the cause of the new denomination.

SCHOOLS TO BE ESTABLISHED. There seems to be, in the minds of the returned missionaries, more need of education than anything else in Mexico to get the people interested in the church, and , with every church that is established it is hoped to have a school in which the elementary branches will be taught. It is thought that at first the schools will attempt only to train the pupils through the sixth grade, but the ultimate plan is to have higher schools, one tig university and one theological seminary which will train the native men and women whom are persuaded to enter Christian work.

The missionaries in this country, who were recalled, are anxious to return, and have been urging their boards to arrange to send them at the earliest possible date. It is believed by some that the invasion may be begun before the New Year, and this will be much to the pleasure of those who believe that they should be there to give the Mexican children some Christmas parties. Leaders in the work, howseminary, which will train the native men and women who are persuaded to enter Christian work.

WORKERS ANXIOUS TO RETURN.

Since the "Liberal" leaders have as sumed charge of affairs in the greater part of the republic, reports have come to the missionaries from friends that the Government is turning many of the Catholic churches into institutions and even the homes of the priests and the convents are being taken for housing soldiers and providing playgrounds and other amusement places. On this account some of the missionaries are fearful that the people may become estranged from religious work, and it may prove difficult to get them to take an interest in anything that has to do with the Christian Church. In consequence, they want to get back

before the change is too great. One of the most important things to be done, in the opinion of those who are most familiar with the country and its people, is the founding of courses in domestic and manual arts, as they feel it essential that the young people of Mexico grow up with some definite aim and equipped for practical work.

Included in the denominations uniting in the plan for the invasion are the Congregationalists. Baptists. Friends and Southern Presbyterians, terlans and the Presbyterians (North) Although these denominations are to work in unison, their workers are not to be distributed in all sections. Instead, on ritorial occupation, each denomination is to be responsible for some definite part of the country. In a few cases the work of the different denominations will overlap, but to a large extent the assignments as intended are shown in the map accom-panying this article. Through the re-arrangement the Presbyterian mission-aries, who have labored for 30 years in Northern Mexico, will hereafter be found in the South.

OCCUPATION WILL BE COMPLETE. The assignments as planned to make the occupation of the entire country complete, and to distribute the work so that certain workers may be responsible for the occupation and missionary cultivation of the different States, are now

Congregationalists-Chihuahua, lea as far south as Sinalon River, Sonora and Lower California. Baptists-Coahulla, Nueva Leon, Zacatecas, Durango, Mexico, Federal Dis-

trict and Aguas Callentes. Disciples-Coahulla (from Piedras Negras south along the line of Internalonal Railroad to Monterey and to Torreon, whence north to Jimenez, including Sierra Mojada), Nueva Leon. Friends and Southern Presbyterians-San Luis Potosi, Tamaulipas, Nueva

Methodists—Ean Luis Potosi, Guana-lato, Jalisco, Colima, Mexico, Federal piato Jalisco Colima, Mexico, Federal District, Hidalgo, Puebla, Queretaro, Tiaxcala, Michoacan, Tepic and Sinaloa as far north as Sinaloa river. Associated Reformed Presbyterians—

Tamaulipas, Vera Crus and Eastern San

Preabyterians (North)-Mexico, Federal District, Morelos, Vera Cruz, Cam-

peche. Guerrero, Oaxaca, Chiapas, Tabaico and Yucatan.

Little stories, not more than 400 words in length, telling of the severe trials and experiences of clergymen in trying to live and support their families on a small severe to trying to lies on small salaries, in trying to build up their non-co-operative con-gregations and in trying to put en-thusiasm into the "dead" churches, will be welcomed for consideration for this page. this page. Such articles should in-clude a brief statement of how the nembers of churches could have aided members of churches could have aided the pastors and could have saved them much of their worry and discouragement. It is hoped that these little stories may assist the brother clergymen who are having like experiences today by giving them courage or by arousing churchmen to their responsit 'ty. Manuscripts should be sent to E. 'r Religious Department. Evening Lt.

The Friendly Path

"The Friendly Path" we hope shall each week carry some message of good cheer and helpfuiness. It is to be optimistic and to strive always to find the best in everything.

Bad can only be improved to the greatest extent by copying after the best in life. The helping hand always wins more battle and does more good than the one that tries to win by hard blows.

The man who criticises the laws and their makers, but never goes to the polls. could see the greatest enemy of the nation by looking into a mirror.

We have known men down in the slums lost to friends, and sometimes wearing the pallor of the prison cell, who were good at heart, but whose lives were missionaries of all the Protestant denom- shattered by the sting of distrust and inations in this country for an invasion unkind words, when a few words of of Mexico, probably early this winter, cheer and kindness would have started instead of each denomination working them on their way to successful lives and

Let us stroll together down "The

GLEANINGS FROM RELIGIOUS PRESS

The motive may be good but the wisarinles in their sanguinary maneuvers, can be seriously questioned. The inno-cent generation will hear and read enough of the murderous procedure with-out special direction from their elders.-Northwestern Christian Advocate.

YOUR WASTINGS

Rubbish is God's opportunity for riches. The things that are despised He loves to turn into things that are a delight. Even the world is discovering this principle. In commening on the amazing value of for-merly neglected by-producte it has been said: "Men have discovered that waste is too rich to be neglected; without it, the world is too poor." Discarded turkey the world is too poor. Discarded turkey quills are today enriching not only the world's commerce, but the world-wide work of the Sunday school through the gifts of a well-known inventor. And when we give God unhindered control of our own wasted lives He can capitalize our waste into such immediate and unmeasured wealth for ourselves and for others as only the miracle-alchemy of Heaven could accomplish. It is the base things and the things that are despised that God rejoices to touch, transform and use for His own glory. If we are sure that there is waste and rubbish in our own life, we may be equally sure that ours is the life that God can immediately make wealthy.—Sunday School Times.

SMILE

Smile a smile,
For when you smile another smiles.
And soon there's miles and miles of smiles—
And life's worth while if you but smile.
—Mark Twain.

THE LITTLE STREETS

"Tomorrow I'll do it," says Bennie;
"I will by and by," says Seth;
"Not now-pretty soon," says Jennie;
"In a minute," says little Beth.

O dear little people remember.
That, true as the stars in the sky.
The little streets of Tomorrow
Pretty-soon, and By-and-by.
Lade, one and all.
As straight, they say.
As the King's Highway.
To the city of Not at all.
—Annie Hamilton Donnell.

GOD KNOWS

Only God knows the trials that we bear.
The weary longings for a different fate,
The dally struggle and the anxious care;
He knows, and we can wait!

Only God knows how vain our efforts seem.

How oft we sink discouraged by the way,
When heaven and earth seem but an emp He knows, and we can pray!

Only God knows what future years may bring. The trouble or the joy within our scope, If we shall waik in grief, or happy sing: He knows, and we can hope!

Only God knows! We have no want beside; Our Father watches o'er us from above: We feel our weakness, but his hand will guide; He knows, and He is love! —M. I. D., Exchange.

GOLD DUST

Courage! That's the great, big thing that everyone can get out of life, no matter what's against him. Courage We all need it-all the time. If we have If we haven't got courage, life's a tread--a galley-a chain-gang.-Clara Laughlin, in "Everybody's Birthright."

SUMMER WORK FOR CHURCH

Gratifying Results at West Branch of the Y. M. C. A.

That it is possible to continue religious work in the summer through co-operative methods has been demonstrated during the last few months by the results of union meetings held by chapters of the Brotherhood of Andrew and Philip in West Philadelphia, and the West Branch Young Men's Christian Association. The meetings started on July 5 and are to end tomorrow, although it had been the original intention to close them before that date. The change in closing was that date. The change in closing was made, however, at the request of sev-eral churches, which had not taken up the plan in the beginning and desired to have their chapters represented in the work after they found out how successful it was proving.

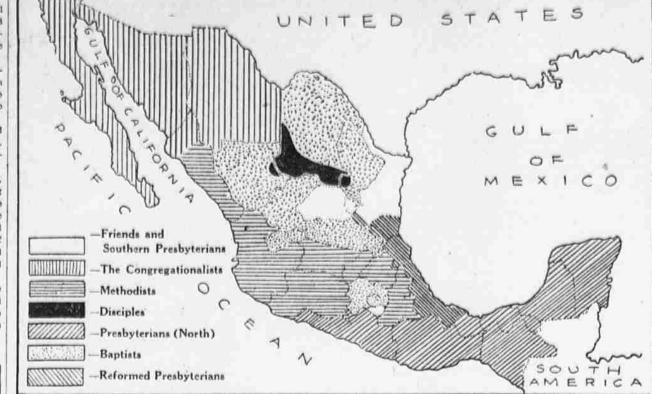
During the warm summer afternoons, when there was little religious activity, the Y. M. C. A. workers and those of the Brotherhood opened services in the association lobby at 4 o'clock each Sunday and held a brief service of preparation, and afterward open-air services were onducted. The reports show that the at-endance at 11 meetings was 1744 persons. that six denominations participated in the work and that II laymen and II cler-gymen addressed the meetings. But, best of all, 39 men have piedged themselves for some specific kind of voluntary work in the interests of advancing Christianity. The Rev. John Watchorn, paster of the Frankford Methodist Episcopal Church. is to be the speaker at the lobby meeting for men at the Central Y. M. C. tomorrow afternoon at 4 o'clock. subject is to be "Greater Works, or the Challenge of Christ." Starting with Sun-day. September 27. Richard E. Wilson, director of the service department of Central Branch, plans to have big meetings in the auditorium. Good speakers and special music will be arranged for each meeting.

DISTRICT LEAGUE CONFERENCE

Methodist Church Body Convenes in

Bristol October 1. The annual meeting of the Central District Epworth League, of the Philadelphia Conference of the Methodist Episcopal Conference of the Sections Episcopai Church, will take place in Bristol on Thursday, October 1. Three sessions are to be held, and the Rev. Dr. Frank P. Parkin, superintendent of the district, and John MacFarland, of Glenside, president John MacFarland, of Gienaide, president of the district league, are planning an

laborate program
Among the speakers are to be Bishop Joseph F. Berry, of Philadelphia, and the Rev. Dr. David G. Donney, of New York.



MISSIONARIES' NEW MAP OF MEXICO

Showing the territorial assignments proposed for workers of different denominations included in the union plan of invasion with Bibles and books.

COLFELT CHURCH TO BE SOLD; EDIFICE **USED FIFTY YEARS**

Presbyterian Congregation, Few in Numbers in Recent Years, Reluctant to Let Pastor Go—Its History.

With the retirement of the Rev. Dr. Lawrence M. Colfelt from the pastorate of the West Green Street Presbyterian Church, Nineteenth and Green streets. there seems little doubt that the congregation will shortly offer the valuable church property for sale.

One of the officials said yesterday that, because of the small congregation, due largely to changed conditions of the neighborhood and the removal to the suburban sections of many of the old members, the majority of the members seemed to agree that the best thing that could be done would be to disband and turn the property over to the Philadelphia Presbytery. In this event, he said, the property would undoubtedly be offered for sale in the near future.

FIFTY YEARS OLD.

The church edifice is one of the most stately in the city, and its towering spire is a landmark in the neighborhood. For almost half a century it has housed the congregation in their worship, and among those who attended services there were many of the most distinguished citizens of the country. The property is said to be worth about \$80,000.

Years ago the church was one of the most flourishing in the presbytery, and it was not infrequent, according to old churchmen, for every pew to be filled both at the morning and evening services. Among its pastors were men of great eloquence and leaders of the de-nomination. Now many of the older members have passed away, the younger generations have removed from the cen-tral to the suburban districts and the congregation has fallen off rapidly. During the last two years there has been no Sunday school connected with the church, and, as one of the members declared a day or two ago, when there is no Sunday school there is little hope for the future of any congregation. for the future of any congregation.

PASTOR COLFELT MUCH LIKED. The Rev. Dr. Colfeit was one of the most popular clergymen in this city, and for years, during his pastorate, even though members had removed far from the church, they would return to listen to his sermons. And had he not remained there it is probable that the congregation would have disbanded before this. Dr. Colfelt came to the city first as the pastor of the Oxford Presbyterian Church, Broad and Oxford streets,

for seven years he remained in that

WEST GREEN STREET PRESBYTERIAN CHURCH

Handesome edifice at Nineteenth and Green streets, which is likely to be turned

over to Philadelphia Presbytery and offered for sale in the early future.

old First Presbyterian Church, Washing-ton Square, and there he spoke to con-gregations that included men and women from every corner of the globe. He had been with the West Green Street Church since 1909, and even in the last few years when he was older than many men in the pastoral work, he had large con-

gregations.

The West Green Street Church was organized as the "Alexander Presbyterian Church" by a committee of presbytery on Sunday, March 16, 1858, as the outgrowth of a meeting of men in the home of the Rev. Dr. William E. Schenck, Eighteenth and Green streets. This meeting named a committee to consider the matter on January 9, 1558, and the first worship was held in an empty storeroom at Seventeenth and Mount Vernon streets. The Rev. Dr. Alfred Nevin preached the first sermon.

DR. NEVIN FIRST PASTOR.

Very soon afterwards the present site was obtained, and on Sunday, April 11, the same year, the congregation took possession of a temporary structure at 19th and Green streets, which was used until the handsome new edifice was built. The Rev. Dr. Alfred Nevin became the first paster, and was installed as such on April 18 of the year it was organized. During the next three years he stirred up much enthusiasm, and when, on October 31, 1561, the Rev. Dr. T. M. Cunningham succeeded him, he found little difficulty in getting support for the erection of the new church. Within a few years he had the pleasure of seeing the spire of the big edifice rise, and in July, 1869, he retired and the Rev. George F. Cain took charge.

The original name given the church, "The Alexander Presbyterian Church." was chosen in memory of the Rev. Dr. Archibald Alexander, the first professor in Princeton Theological Seminary. In the early 90s the name was changed to West Green Street Presbyterian

Church. A congregational meeting will be held within the next month, when definite action will be taken in the matter of disbanding and permittig the Presbytery to take charge of the property.

EXPENDITURE OF \$8000 TO IMPROVE ASBURY CHURCH

Auditorium Will Be Opened at Special Service October 18.

Improvements costing \$8000 are being made to Asbury Methodist Episcopal tric lighting will take the place of gas lights. The interior of the auditorium is being decorated, and a feature will be a rare design at the rear of the pulpit. All the furniture is to be renovated and varnished. New carpets will replace the old

esting experiences of missionaries in the home or foreign fields will be used in this page, and such contributions will be welcomed. They should not be more than 200 to 400 words in ength, and should, if possible, be accompanied by photographs of persons having the experiences. Manuscripts should be addressed to Editor Religious Department, Evening Ledger.

THE REV. DR. JARVIS SPEAKS HOPEFULLY OF HIS COMING WORK

Pastor of Bethany Presbyterian Church Encouraged by Evangelistic Outlook of Stony Brook Assembly.

The Rev. Dr. Robert E. L. Jarvis, who leaves the pastorate of the strong Bethany Presbyterian Church, 22d and Bain-bridge streets, to take charge of the evangelistic work of the Stony Brook Assemhas expressed regret at leaving this city, but in his answer to the call extended him in which he accepts the new he makes plain that he feels it a duty and privilege to preach the old-time evangelistic sermons such as the Assembly's platform stands for.

That the work Doctor Jarvis is to undertake for the Stony Brook Assembly will be successful is indicated by a state-ment included in the announcement of Doctor Jarvis' acceptance in the Brooklyn Eagle, which says:

"The Stony Brook Assembly has in its directorate some of the strongest men n the Presbyterian Church, and their indorsement and support of this evangelistic movement are guaranty of its sanity and aggressiveness. The president of the Assembly is the Rev. Dr. John F. Carson, ex-moderator of the General Assembly. Among the directors is the Rev. Dr. Maitiand Alexander, moderator of

wrote in part as follows:
"I am the more inclined to accept this call because I find myself in perfect harmony with the platform of the Stony Brook Assembly. I am so constituted Brook Assembly. I am so constituted that I must believe what I preach-helieve it intensely and deeply.

"I need not remind you that the con-vincing appeals to the world of today are by ministers who hold to the faith of our fathers and believe still that the old paths lead up to the throne of grace. as they ever have done. I hold to the Word of God as the standard of all made to Asbury Methodist Episcopal thinking. The modern preacher who Church, 33d and Chestnut streets. Steam | makes his own thoughts, or the thoughts heat is being installed and the latest eloc- of others, the standard by which to judge God's revelation has gone far astray. I believe that the standard of interpretation of the things of life should be the Book, and I know that the sublime doctrines of grace contained in it are effective today in leading men to salvation. I must rest my case, as well as my hope, for time and eternity.

Your assembly stands for the kind of evangelism I can indorse with all my heart. If I mistake not, your purpose is to sound a call for a revival of the old time reverence for the Word of God and to emphasize man a dependence there-upon for knowledge of salvation. Your platform is one of principle and not of policy or expediency. You believe in the dignity of the gospel and in the power of the cross. You believe in a mission to the churches which shall, as far as pos-sible, remove prejudice to the Christian religion, clarify the atmosphere with reftrines of salvation as taught therein, the strengthening of the Church and the re-generation of men by the spirit of God."

CELEBRATION IN MEMORY OF BENEFACTION OF ST. TERESA

Many Persons Will Visit Carmelite Convent During October.

During October an elaborate celebration During October an elaborate celebration is to take place at the Carmelite Convent. 60th agenue and York road, Oak Lane, in memory of the third centenary of the benefaction of St. Teresa. Starting on October 5, there will be a preparatory novema and on October 15, 14 and 17 solemn triduum. It is expected that many persona will visit the chape! during the celebration and avail themselves of the indulgences granted by the late Postiff. One gences granted by the late Possiff. One of the notable pronouncements of the Pope in the closing year of his reign was his Apostolic Letter, bearing date of March 7, to the superior Seneral of the Discaleed Carmelitess and to members of the entire order with reference to the world-wide celebration in honor of the Virgin of Avia.

A new Cathelic Chorat Club has been organized by Nicola A Montan, and it is to have its first rehearsal in the auditorium of the Chris' High School the hist

The Donegal Society plans to have "A Night in Ireland," or, as a matter of Night in Ireland, or, as a matter of fact, two nights in Ireland next Wed-nesday and Thursday, when they will had an entertainment in St. Columba's Hall life attest and John St. Hall. Bid street and Lehlgh avenue.

West Chester Council, No. 1333. Knights of Columbus, is to open its new home next Wednesday evening with a house-St Joseph's College opened this week

with the largest enrolment in its history

The different societies of the Catholic Total Abelinence Union are to have in-dividual celebrations in honor of Father Mathew's birthday on or about October 10 The union is to hold a hanquet dur-ing the week of October 11

The Ladies' Auxiliary of the St. Francis | brintes.

Country Home for Convaiencents, Darry, has arranged to hold a country fair and market day on Saturday, October 3, from 9 a.m. to 8 p. m.

The Rev. Bernard J. Mahoney, spiritual director of the American College at Rome,

The Rev. Mgr. Nevin F. Fisher, rector of St. John the Evangelist Church, has cabled as follows: "Pope Benedict XV sends his \$postolic Blessing to the people of St. John's." He is expected home on Tuesday.

Tuesday.

The Federation of Catholic Societies will meet in Fraternity Hall, 1414 Arch street, tomorrow evening. The Rev. Charles F. Bruehl, of the Seminary of St. Charles Borromeo, will address the

meeting.
Archbishop Prendergast has named the following to represent the diocese at large at the convention of the American Federation of Catholic Societies, at Balti-more, on September 27, 28 and 29: Walter George Smith, John B. Comber, Henry A. N. Dally, James F. Hare and William E.

Hemsler.
The order of Forty Hours' Devotion is the archdiocese has named Our Mother the archdiocese has named Our Mother of Sorrows Church, this city; St. Thomas church, Villanova; Holy Cross, Mount Airy; St. Mary's, Conicale; St. Cecclia's, Fox Chase; St. Bernard's, Easton, and St. Boniface's, St. Clair, as the places in which it will be held during the coming

NEED U. S. TO MAKE PEACE IN EUROPE, DECLARES RABBI

Dr. Berkowitz Tells Congregation

America's Help Is Wanted. That the services of this Government will eventually be required to bring about peace in Europe was the declaration made this morning by the Rev Dr. Henry Berkowitz in his sermon at the Rodeph Shalom Synagogue, Broad and Mount Vernon streets.

He began his sermon by referring to the big battle between the silles and Germans, and declared it to be the most extensive and dreadful battle in the history of warfare. Continuing, he said: We of the neutral nations stand by with bated breath 'marking time,' as it were, and awaiting the outcome of the conflict. The fate of nations hangs in the balance. Whatever may be the issue, ultimately the services of our Government will be required, even as our favor is already being solicited by all the combatants. This is not a time for taking sides. Americans, whatever may be their European affiliations, should realize the solemn duty which rests upon our nation.

"The tone of the newspaper press has rarely exhibited that calmness and moderation our President so carnestly en-joined. The pulpit and platform, the schools and all other agencies for guiding and controlling public opinion are charged with a grave responsibility. Unless partisanship be eliminated, we shall forfeit that judicial open-minded-ness, that spirit of fair play which alone can qualify us at the right moment to arbitrate the questions at issue and re-store tranquillity to a distracted world."

RELIGIOUS BREVITIES

The Rev. Dr. J. M. S. Isenberg, paster of Trinity Reformed Church, Broad and Venango streets, will begin a series of sermons tomorrow evening on "Great Books as Life Teachers," to be continued through the autumn and early winter. His topic tomorrow night is to be "l'ollyanna, the Glad Book." In the morning he will preach on the subject "The Claims of the Bible School."

Holy communion will be observed at Or. Maitiand Alexander, moderator of the Ninth Presbyterian Church, 57th street and 'Vashington avenue, temorin accepting the call Doctor Jarvis row morning, at which time 12 or more new members are to be received into the congregation. With the addition of these members there will have been added, since the Rev. Dr. John A. Higgons began boring in West Philadelphia, more than 160 to the rolls. . . .

Rally Day is to be observed at the West United Presbyterian Church, 43d and Aspen streets, tomorrow. The mons, both morning and evening are to be preached by the Rev. E. S. Littell, of Akron, O. A special program has been prepared for the Sunday school meeting at 2:30 p. m. The Rev. Mr. Littell will make an address and special music will be given, including soles by Henry W. Lewis, of the West Branch Y. M. C. A.

Warden Robert McKenty, of the Eastern Penitentiary, is to address the Clerical Brotherhood, of the Pennsylvania Diocese. at its first meeting of the season in the Church House on Monday forenoon.

It is expected that "Gypsy" Smith, Jr., will be the speaker at the Presbyterian ministers' meeting in Westminster Hall, Witherspoon Building, next Monday fore-

"Present Day Tendencies" will be the subject for discussion at the Monday meeting of the Philadelphia Conference Baptist ministers next Monday fore-

The Rev. Clinton Boltzell Adams will preach tomorrow morning and evening in the Park Congregational Church, 32d preach tomorrow morning and evening in the Park Congregational Church, 32d street and Montsomery avenue His topic in the morning is to be "Doctrines and Deeds" and in the evening he will preach on "The Esinbow."

"The Great Aims of Education-in School and Out" is to be the subject of a sermon by the Roy. Dr. John Clarence Lee in the Universalist Church of the Restoration. Master street, below Seventeenth, tomorrow morning.

At the First Methodist Episcopal Church, Germantown, the Rev. Dr. John B. Haines, of Ocean City, N. J., is to preach at 10:20 a. m. and 7 p. m.

Special invitations have been given all members of the Blockley Baptist Church, 57d street and Wyslusing avenue, for the rally day services of the Bible school. ona by the Rev. Dr. D. John Gordon and the deacons. There will be preaching indulting the church at 10:30 a. m. and One 7:45 p. m. Bible school services at 2:30 the p. m. and young people's meeting at 6:45

> the Finance Commission of the Methodist Episconal Church, will spend the second week of October in this conference ad-dressing meetings of laymen. One dusof the conterence

> Special rally day services are to be conducted funterow in air Redeemer Reformed Episcopal (hurch, the Bey, Dr. August E Barnett, pastor, at 1970 Barnett, pastor, at 19 30 a. m. and 8 p. m.

at Measinn Lutheran Church the Rev. Dunie F Weigle will preach at tem a na and I S p in tomorrow. Professional antoleta will sing.

Religion in Business

The Rev. Harold S. Conant, of Balti-more Md., will preach at 11 a. m. to-morrow in the New Jerusalem (Sweden-lorgians on the subject Progressive Revelation in the Number One to

for Carl B. Baker will conduct the service at 5 p. m. tomorrow in the Frank-in Home for the Reformation of Ine-

ARCHBISHOP WILL DEDICATE SPLENID **CHURCH TOMORROW**

New Edifice of the Parish of Our Lady of Victory Will Be Scene of Impressive Services.

Archbishop Prendergast is to dedicate the beautiful Church of Our Lady of Victory, 54th and Vine streets, tomorrow morning at 10 o'clock. The basement of this church has been in use for many years, but the handsome new edifice that is to be dedicated has only come through the growth of the congregation. The exterior of the structure is imposing, and the Interior is one of the finest in the city. The Rev. John F. Graham is rec-

tor of the church. Bishop McCort is to sing a Solemn Pontifical Mass, and he will be assisted by the Rev. Richard F. Hanagan, rector of St. Gregory's parish, who will be as-sistant priest, and the Rev. Francis J. Sheehan, of Overbrook, who will be mas-ter of ceremonies. Three priests who were boys of the parish are also to par-ticipate in the services. The Rev. George Orr will be deacon, the Rev. John Mc-Menamin will be subdeacon and the Rev. Joseph Conway the assistant master of ceremonies. The Rev. Mgr. Charles F. Kavanagh, chancellor, is to preach the

In the evening there will be solemn vespers at 7:39 o'clock, at which time the Rev. Dr. William J. Garrigan, diocesan director of the Society for the Propagation of the Faith, will preach.

Preliminary to the dedication, the con-secration of the altars took place on last Tuesday, with Bishop McCort officiating. The church building is constructed of Green River limestone, Port Deposit granite and graduated siate. Over the main entrance rises a massive tower 140 feet high, which immediately claims the attention of the visitors.

In the auditorium there is seating ca-pacity for 1050 persons. It is one of the most attractive in the city. The ceiling is arched without having supporting col-umns, and therefore the view to the altar is unobstructed, no matter where wortipers may sit. Painted on canvas and set under the vindows are Stations of the Cross, and

on oither side of them are marbleized columns of blue and white. Beyond each of these appear several figures forming a continuation of the scene depicted in each of the oil-painted stations. One of the features of the edifice is the baptistry in the north tower. Its superstructure is of Spanish cohesive tile and Indiana limestone, while the floors are of Tennessee marble and of tile mo-

ings, the principal one being "The Stable at Bethlehem." Light is shed into the baptistry through stained glass windows in the celling. RELIGIOUS NOTICES

The walls are adorned by paint-

Baptist
BLOCKLEY BAPTIST CHURCH
Wyalusing ave and Nol at
West Philadelphia Riptist Social Union,
Thurnella, September 24, 830 p.m.
FIFTH HAPTIST CHURCH, Spring Garden
and 18th ats. Rev. W. Quay Rosselle, Ph.
D. D. D. Paster-10-70 a.m., "Religion,"
7-45 p.m. "How Christ Saves."

SECOND BAPTIST HELPING HAND CLASS

Sayre, leader, Song Service and Testimonies Friday night, social time and election of officers Congregational

CONGREGATIONAL

CHURCH, 18th and Green sts.

Re' W. V. RERG, Fastor.

If a m - Morning Worship, including junior congregation Sermon, Moral Safeguards, 5 p. m.—Evening Worship, Sermon, "Religion in Business,"

0.45 s. m.—Buble School.

Franklin Home Sundays & p. m. Sundays & p. m. Carl B. Baker. Lutheran

MESSIAH LATHERAN The Friendly Church 10th and Jofferson ats DANIEL E. WEIGLE, PASTOR, WILL FREACH 1000 a. m. 145 p. m. 145 p. m. 145 p. m.

Methodist Episcopal

CHURCH OF THE ADVOCATE
Wayne ave and Queen lane, Gtm.
GLADSTONE HOLM, Minister
10 45— ABLINDANIE OF RAIN.
7 45— HOW LONG HALT TET

CALVARY Bailmore ave, and 48th.
G. BIUKLEY BURNS PASTOR.
9 50—Brotherhood, 2:00—Sabbuito School.
10:50— UNWILLING SKEFTICISM.
7 45— "KIEROTHHATTAAVAH" Numb., xk.

7 45- "KIERCOTHHATTAAVAH" Numb., zl.
33.

MUSIC OF MERIT ALL SITTINGS FREE.

THE FIRST METHODIST CHURCH
IN GERMANTOWN.
CHARLES WESLEY BURNS, Minister.
DH. JOHN B. HAINES First Church, Ocean
City, preaches at 0.00 and z.
Music Dy Vasied Boy Choir.
GETHSEMANE, Frond and Westmoreland.
10:50 a.m.—G. W. Henson.
7 45 p. m.—Tom Jenes Yorkshire Evangelist,
preaches and sings.
Chorica will sing.
7 ARK AVENUE HERCH
Park avenue and North attes?
Re. PUBERT RAGNELL D. D. Minister.
15:50—Thy CHPIET OF SI PAYL.
7 15—WHAT M. STILLE TO BE SAVED?
AN OLD OUTSTICK AND A MODERN
ANSWER.
2 50—Sunday Science of Benefit Bible
Lass for men in the Auditorium
TABER NACLE, Illib be Oxford A. E. Crowell Paster 10:50—His Friends 7.45.
The Life That Wins S. 2.20; class
New Jerusalem (Swedenborgian).

New Jerusalem (Swedenborgian).

The Bessel to Bevelation in THE NUMBERS ONE TO INFILE is the subset of the Sermon Sunday morning by the Bevelation of Balumore Mid. In the Unirch of the New Jerusalem, 224 and Institute viceta series at 11 o'closed. All scars are free Everybody is welcome. THE ARCH ST. PRESENTERIAN PHURCH ISTS and Arch. The Rev. Carence Edward Macking William on The Earlie of Life. THE FOLLETH PRESSYLERIAN CHURCH South 47th at and Kingsessing ave. Minister Be. John T. Reeve. D. D. 10.40 a.m. - Andrew Simon Peter's Bruth-

10.0 a. m.— Andrew. Simon Peter's Brutaif 15.p. m. The Framiosa Robe.

COTE (HURCH, Brad et helow Mirris at
les. D. STLART MODRE D. D. Minister.
10.0 a.—The Lord's Supper 7.45.

FARDERS A. L. L. MURL H
West Philadelphia, Chestonia at Afon at
11. a. m.— A Leal Invariant Man.

12. a. m.— A Leal Invariant Man.

13. m. The fliver of Lord

14. m.— The fliver of Lord

15. m. The fliver of Lord

16. Encisted T. F. Elan CHURCH

Franklik and Thumpson.

William Daylon Roberts, Pastor

Services 10.50 and S. o Chick

a. GOLLAND DENSERVIENTAN CHURCH

LAND PRESBYTERIAN CHURCH AP HAMSAY SWAIN MINISTER AN CHURCH
AP HAMSAY SWAIN MINISTER
A THEISTER
A THEISTER
WORKING THE FILLY TO FALL
WORKING THE FILLY THE FALL
WORKING THE FILLY THE FALL
THE APPROXIMATION OF THE

Protestant Episcopal PARISH OF ST LUKE
AND THE PRIPHANY
18th at bell Spring
Re DAVID M STREELE, Rector
1.4 m - Help o minutes Morning Prayer and Sermon. EPIPHANY CHAPEL

Beformed Episcopal