### EVENING LEDGER-PHILADELPHIA, SATURDAY, SEPTEMBER, 19, 1914.

# CHURCHES AND THEIR WORKERS-RELIGIOUS ACTIVITIES OF ALL DENOMINATIONS

## **MISSIONARIES WILL** FLOOD MEXICO WITH **BIBLES AND BOOKS**

United Church Workers to Establish Schools and Colleges - Workers Anxious to Return to Their Fields.

Elaborate plans are being made by good at heart, but whose lives were missionaries of all the Protestant denominations in this country for an invasion of Mexico, probably early this winter, alone in some certain territory, all of happiness. those which had been represented in the the exception of the Episcopal Church everywhere, and the Baptist Church (South), are to

work in unison. The entire program, as outlined, the outcome of a conference of the mission board officials in Cincinnati, O., early this summer, is to be one of a constructive character. Instead of carrying rifles and cartridges the next army to go to the southern republic will carry Bibles and books. It is planned to establish one church of the Protestant denomination to be known as "The Evangelical Church of Mexico." Even the press is to be included in the program, and one big publication is to be founded to fur-ther the cause of the new denomination. SCHOOLS TO BE ESTABLISHED.

There seems to be, in the minds of the returned missionaries, more need of education than anything else in Mexico | turn into things that are a delight. Even to get the people interested in the church, and , with every church that is established it is hoped to have a school in said: which the elementary branches will be is too rich to be neglected; without it which the elementary branches will be taught. It is thought that at first the schools will attempt only to train the pupils through the sixth grade, but the work of the Sinday school through the school through the sixth grade, but the work of the Sinday school through the ultimate plan is to have higher schools, gifts of a well-known inventor. And one tig university and one theological when we give God unhindered control of seminary which will train the native men and women whom are persuaded to entor Christian work.

The missionaries in this country, who were recalled, are anxious to return, and have been urging their boards to arrange to send them at the earliest possible date. It is believed by some that the invasion may be begun before the New Year, and this will be much to the pleasure of those who believe that they should be there to give the Mexican children some Christmas parties. Leaders in the work, howseminary, which will train the native men and women who are persuaded to enter

Christian work. WORKERS ANXIOUS TO RETURN. Since the "Liberal" leaders have as sumed charge of affairs in the greater part of the republic, reports have come to the missionaries from friends that the Government is turning many of the Catholic churches into institutions and even the homes of the priests and the convents are being taken for housing soldiers and providing playgrounds and other amusement places. On this account some of the missionaries are fearful that the

nay become estranged from religious work, and it may prove difficult to get them to take an interest in anything that has to do with the Christian Church. in consequence, they want to get back before the change is too great. One of the most important things to be done, in the opinion of those who are most familiar with the country and its people, is the founding of courses in domestic and manual arts, as they feel it s essential that the young people of Mexico grow up with some definite aim and equipped for practical work.

The Friendly Path "The Friendly Path" we hope shall each week carry some message of good cheer and helpfulness. It is to be optimistic and to strive always to find the best in everything. Bad can only be improved to the greatst extent by copying after the best in life. The helping hand always wins more baitle and does more good than the one that tries to win by hard blows. 0 The man who criticises the laws and their makers, but never goes to the polls. could see the greatest enemy of the na-2 tion by looking into a mirror.

We have known men down in the slums, lost to friends, and sometimes wearing the pallor of the prison cell, who were

shattered by the sting of distrust and unkind words, when a few words of cheer and kindness would have started Instead of each denomination working them on their way to successful lives and

Let us stroll together down "The field previous to last spring, when the Friendly Path" and find the peace and missionaries had to leave the country joy that comes through looking for the owing to the Mexican revolution, with good things that are scattered about us ROBINSON.

### GLEANINGS FRUM **RELIGIOUS PRESS**

The motive may be good, but the wis-dom of teaching the children of New York city "war geography," going over with them the movements of the various armies in their sanguinary maneuvers, can be seriously questioned. The inno-cent generation will hear and read chough of the murderous procedure with-out special direction from their elders --Northwestern Christian Advocate.

#### YOUR WASTINGS

Rubbish is God's opportunity for riches. The things that are despised He loves to the world is discovering this principle. In commening on the amazing value of formerly neglected by-products it has been said: "Men have discovered that waste our own wasted lives He can capitalize our waste into such immediate and unmeasured wealth for ourselves and for others as only the miracle-alchemy of Heaven could accomplish. It is the base

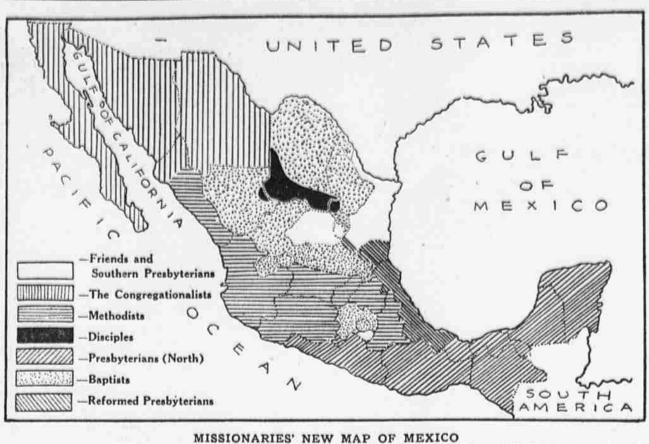
that God rejoices to touch, transform and use for His own glory. If we are sure that there is waste and rubbish in our own life, we may be equally sure that ours is the life that God can immediately make wealthy.-Sunday School Times.

SMILE Smile a smile, For when you smile another smiles. And soon there's miles and miles of smiles-And life's worth while if you but smile. --Mark Twain.

THE LITTLE STREETS "Tomorrow I'll do it," says Bennle; "I will by and by," says Seth; "Not now-pretty soon," says Jennle; "In a minute," says little Beth.

O dear little people remember. That, true as the stars in the sky. The little streets of Tomorrow. Pretty-soon, and By-and-by. Lead, one and all. As straight, they say. As the King's Highway. To the city of Not at all. —Annie Hamilton Donnell. \*\*\* GOD KNOWS

Only God knows the trials that we hear, The daily struggle and the anxious care: He knows, and we can wait! Only God knows how vain our efforts se



Showing the territorial assignments proposed for workers of different denominations included in the union plan of invasion with Bibles and books.

## **COLFELT CHURCH TO BE SOLD; EDIFICE USED FIFTY YEARS**

Presbyterian Congregation, Few in Numbers in Recent Years, Reluctant to Let Pastor Go-Its History.

With the retirement of the Rev. Dr. Lawrence M. Colfeit from the pastorate of the West Green Street Presbyterlan things and the things that are despised Church, Nineteenth and Green streets, there seems little doubt that the congregation will shortly offer the valuable church property for sale.

One of the officials said yesterday that, because of the small congregation, due largely to changed conditions of the neighborhood and the removal to the suburban sections of many of the old members, the majority of the members seemed to agree that the best thing that could be done would be to disband and turn the property over to the Philadelphia property would undoubtedly be offered for sale in the near future.

FIFTY YEARS OLD. The church edifice is one of the most stately in the city, and its towering spire

is a landmark in the neighborhood. For almost half a century it has housed the congregation in their worship, and among those who attended services there were

#### charge. For years he was pastor of the THE REV. DR. JARVIS old First Presbyterian Church, Washing-ton Square, and there he spoke to congregations that included men and women from every corner of the globe. He had been with the West Green Street Church SPEAKS HOPEFULLY since 1909, and even in the last few years when he was older than many men in the pastoral work, he had large con-**OF HIS COMING WORK**

gregations. The West Green Street Church was organized as the "Alexander Presby-terian Church" by a committee of pres-bytery on Sunday, March 15, 1858, as the outgrowth of a meeting of men in the home of the Rev. Dr. William E. Schenck, Eighteenth and Green streets. This meeting named a committee to con-sider the matter on Lawary 9, 1858, and Pastor of Bethany Presbyterian Church Encouraged sider the matter on January 9, 1858, and by Evangelistic Outlook of the first worship was held in an empty storeroom at Seventeenth and Mount Vernon streets. The Rev. Dr. Alfred Nevin preached the first sermon. Stony Brook Assembly.

DR. NEVIN FIRST PASTOR.

Very soon afterwards the present site leaves the pastorate of the strong Bethwas obtained, and on Sunday, April 11, any Presbyterian Church, 22d and Bainthe same year, the congregation took bridge streets, to take charge of the evan-gelistic work of the Stony Brook Assempossession of a temporary structure at 19th and Green streets, which was used city, but in his answer to the call extended until the handsome new edifice was built.

him in which he accepts the new work he makes plain that he feels it a duty and privilege to preach the old-time evan-The Rev. Dr. Alfred Nevin became the first pastor, and was installed as such on April 18 of the year it was organized. gelistic sermons such as the Assembly's platform stands for. During the next three years he stirred up much enthusiasm, and when, on October 31, 1851, the Rev. Dr. T. M. Cun-That the work Doctor Jarvis is to un-ertake for the Stony Brook Assembly ningham succeeded him, he found little difficulty in getting support for the erecwill be successful is indicated by a statetion of the new church. Within a few years he had the pleasure of seeing the spire of the big edifice rise, and in July, 1869, he retired and the Rev. George F. Cain took charge. The original name given the church,

"The cligand mander Presbyterian Church," was chosen in memory of the Rev. Dr. Archibald Alexander, the first professor in Princeton Theological Seminary. In the early 90s the name was changed to the West Green Street Presbyterian Church. A congregational meeting will be held

within the next month, when definite action will be taken in the matter of disbanding and permittig the Presbytery many of the most distinguished citizen o take charge of the property. of the country. The property is said to be worth about \$80,000. EXPENDITURE OF \$8000 TO

gregations.

Country Home for Convalescents, Darby, has arranged to hold a country fair and market day on Saturday, October 3, from 9 a. m. to 8 p. m. The Rev. Bernard J. Mahoney, spiritual director of the American College at Rome, is visiting in this city. The Rev. Mgr. Nevin F. Fisher, rector of St. John the Evangelist Church, has cabled as follows: "Pope Benedict XV sends his Apostolic Blessing to the people of St. John". "He is expected home on of St. John's." He is expected home on

Tuesday. The Federation of Catholic Societies will meet in Fraternity Hall, 1414 Arch street, tomorrow evening. The Rev. Charles F. Bruehl, of the Seminary of St. Charles Borromeo, will address the

meeting. Archbishop Prendergast has named the following to represent the diocese at large at the convention of the American Federation of Catholic Societies, at Balti-more, on September 27, 28 and 29: Walter George Smith, John B. Comber, Henry A. N. Dally, James F. Hare and William E.

Hemsler. The order of Forty Hours' Devotion in the archdiocese has named Our Mother of Sorrows Church, this city: St. Thomas church, Villanova; Holy Cross, Mount Alry: St. Mary's, Confale: St. Ceccha's, Fox Chase: St. Bernard's, Easton, and St. Boniface's, St. Clair, as the places in which it will be held during the coming

#### NEED U. S. TO MAKE PEACE IN EUROPE, DECLARES RABBI

### Dr. Berkowitz Tells Congregation

America's Help Is Wanted. That the services of this Government will eventually be required to bring were boys of the parish are also to par-about neace in Europe was the decia- ticipate in the services. The Rev. George ration made this morning by the Rev. Dr. Henry Berkowitz in his sermon at the Rodeph Shalom Synagogue, Broad and Mount Vernon streets

He began his sermon by referring to the big battle between the allies and Germans, and declared it to be the most extensive and dreadful battle in the history of warfare. Continuing, he said:

"We of the neutral nations stand by with bated breath 'marking time.' as it were, and awaiting the outcome of the conflict. The fate of nations hangs in the balance. Whatever may be the issue, ultimately the services of our Government will be required, even as our favor is already being solicited by all the com-batants. This is not a time for taking sides. Americans, whatever may be their European affiliations, should real-ize the solemn duty which rests upon our nation

"The tone of the newspaper press has rarely exhibited that calmness and mod-eration our President so earnestly en-joined. The pulpit and platform, the schools and all other agencies for guid-ing and controlling public opinion are charged with a grave responsibility. Unless partisanship be eliminated, we shall forfeit that judicial open-mindedbly, has expressed regret at leaving this Unless partisents utilities open-minded shall forfeit that judicial open-minded ness, that spirit of fair play which alone can qualify us at the right moment to obtrate the questions at issue and re-subtrate the questions at issue and re-superstructure is of spanish cohesive tile and indiana limestone, while the floors

### RELIGIOUS BREVITIES

ment included in the announcement of The Rev. Dr. J. M. S. Isenberg, pastor Doctor Jarvis' acceptance in the Brooklyn of Trinity Reformed Church, Broad and Venango streets, will begin a series of sermons tomorrow evening on "Great Eagle, which says: "The Stony Brook Assembly has in its directorate some of the strongest men in the Presbyterian Church, and their in-Books as Life Teachers." to be continued Hooka as Life Teachers, to be continued through the autumn and early winter. His topic tomorrow night is to be "Pollyanna, the Glad Book." In the morning he will preach on the subject "The Claims of the Bible School." lorsement and support of this evangelistic movement are guaranty of its sanity and aggressiveness. The president of the Assembly is the Rev. Dr. John F. Car-son, ex-moderator of the General Assem-

**ARCHBISHOP WILL** DEDICATE SPLENID **CHURCH TOMORROW** 

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New Edifice of the Parish of Our Lady of Victory Will Be Scene of Impressive Services.

Archbishop Prendergast is to dedicate the beautiful Church of Our Lady of Victory, 54th and Vine streets, tomorrow morning at 10 o'clock. The basement of this church has been in use for many years, but the handsome new edifice that is to be dedicated has only come through the growth of the congregation. The exterior of the structure is imposing, and the interior is one of the finest in the city. The Rev. John F. Graham is rector of the church.

Bishop McCort is to sing a Solema Pontifical Mass, and he will be assisted by the Rev. Richard F. Hanagan, rector of St. Gregory's parish, who will be assistant priest, and the Rev. Francis J. Sheehan, of Overbrook, who will be maa-ter of ceremonies. Three priests who Orr will be deacon, the Rev. John Mc-Menamin will be subdeacon and the Rev. Joseph Conway the assistant master of ceremonies. The Rev. Mgr. Charles F. Kavanagh, chancellor, is to preach the

In the evening there will be solemn vespers at 7:39 o'clock, at which line the Rev. Dr. William J. Garrigan, diocesan director of the Society for the Propagation of the Faith, will preach. Preliminary to the dedica

he consecration of the altars took me Tuesday, with Bishop McCort officiating. The church building is constructed of Green River limestone, Port Deposit granite and graduated slate. Over the main entrance rises a massive tower 140 feet high, which immediately claims the attention of the visitors.

In the auditorium there is seating capacity for 1050 persons. It is one of the most attractive in the city. The colling is arched without having supporting col-umns, and therefore the view to the altar is unobstructed, no matter where worshipers may sit. Painted on canvas and set under the

windows are Stations of the Cross, and on either side of them are marbleized columns of blue and white. Beyond each of these appear several figures forming a continuation of the scene depicted in

are of Tennessee marble and of the mo-The walls are adorned by sale. tonintings, the principal one being "The Stable at Bethlehem." Light is shed into the baptistry through stained glass windows in the ceiling.

RELIGIOUS NOTICES

Baptist BLOCKLEY MAPTISI & HUBCH Wyalusing ave and Nid st. West Philadelphia Bapting, So p. Thursday, September 24, 6500 p. Wyaruson West Philadelphia has 630 p. m. Thursday, September 24, 630 p. m. FHETH DAITIST CHURCH, Spring G and Isth and Rev. W. Guist Romelle of Philip Philosophic Content of the second Baptist, Sodal, Unlor bly. Among the directors is the Rev. Dr. Maitland Alexander, moderator of the General Assembly." In accepting the call Doctor Jarvis wrote in part as follows: "I am the more inclined to accept this call because I find myself in perfect harmony with the platform of the Story

Included in the denominations uniting the plan for the invasion are the ongregationalists. Baptists, Disciples, Friends and Southern Presbyterians, Methodists, Associated Reformed Presbyterians and the Presbyterians (North). Although these denominations are to work unison, their workers are not to be distributed in all sections. Instead, on recommendation of a committee on territorial occupation, each denomination is to be responsible for some definite part of the country. In a few cases the work of the different denominations will over-, but to a large extent the assignments as intended are shown in the map accom-panying this article. Through the re-avrangement the Presbyterian missionarles, who have labored for 30 years in Mexico, will hereafter be found in the South.

OCCUPATION WILL BE COMPLETE. The assignments as planned to make the occupation of the entire country complete, and to distribute the work so that certain workers may be responsible end tomorrow, although it had been the for the occupation and missionary cultithat certain workers may be responsible vation of the different States, are now as follows:

Congregationalists-Chihuahua, Sinalea as far south as Sinaloa River, Sonora and Lower California. Baptists-Conhuila, Nueva Leon, Za-

catecas, Durango, Mexico, Federal Dis-trict and Aguas Callentes,

Disciples-Coahulla (from Piedras Ne-gras south along the line of Interna-tional Railroad to Monterey and to Torteon, whence north to Jimenez, includ-ing Sierra Mojada), Nueva Leon, Priends and Southern Presbyterians-

San Luis Potosi, Tamaulipas, Nueva

Methodists-San Luis Potosi, Guana-juato, Jaliaco, Colima, Mexico, Federal Hidalgo, Puebla, Queretaro, District laxeala, Michoacan, Tepic and Sinaloa as far north as Sinaloa river. Associated Reformed Presbyterians-

amaulipas, Vera Cruz and Eastern San Luis Potosi Presbyterians (North)-Mexico. Ped-

eral District, Morelos, Vera Cruz. Cam-Guerrero, Oaxaca, Chiapas, Tabasco and Yucatan.

Little stories, not more than 400 words in length, teiling of the severe trials and experiences of clergymen in triais and experiences of clergymen in trying to live and support their fam-ilies on small salaries, in trying to build up their non-co-operative con-gregations and in trying to put an-thusiasm into the "dead" churches, will be welcomed for consideration for this page. Such articles should inthis page. Such articles should in-clude a brief statement of how the members of churches could have aided the pastors and could have saved them much of their worry and discouragement. It is hoped that these little stories may assist the brother clergymen who are having like ex-periences today by giving them cour-age or by arousing churchmen to their responsibility. Manuscripts should be sent to Editor Religious Department, Evening Ledger. Evening Ledger.

How oft we sink discouraged by the way, When heaven and earth seem but an empl He knows, and we can pray!

Only God knows what future years may bring. The trouble or the joy within our scope. If we shall walk in grief, or happy sing: He knows, and we can hope! Only God knows! We have no want beside;

nomination. Now many of the older Our Father watches o'er us from above; We feel our weakness, but his hand will guide He knows, and He is love! -M. L. D., Exchange. members have passed away, the younger generations have removed from the central to the suburban districts and the congregation has fallen off rapidly. Dur-ing the last two years there has been . . .

#### GOLD DUST

Courage! That's the great, big thing that everyone can get out of life. no matter what's against him. Courage! We all need it-all the time. If we have it, life's worth all it costs and more If we haven't got courage, life's a treadmill-a galley-a chain-gang.-Clara Laughlin, in "Everybody's Birthright."

## SUMMER WORK FOR CHURCH

#### Gratifying Results at West Branch of the Y. M. C. A.

That it is possible to continue religious work in the summer through co-operative methods has been demonstrated during the last few months by the results of union meetings held by chapters of the Brotherhood of Andrew and Philip in West Philadelphia, and the West Branch Young Men's Christian Association. The meetings started on July 5 and are to

that date. The change in closing was made, however, at the request of several churches, which had not taken up the plan in the beginning and desired to have their chapters represented in the work after they found out how success-ful it was proving.

During the warm summer afternoons. when there was little religious activity, the Y. M. C. A. workers and those of the Brotherhood opened services in the asso-clation lobby at 4 o'clock each Sunday and held a brief service of preparation. and afterward open-air services were conducted. The reports show that the attendance at 11 meetings was 1744 persons, that six denominations participated in the work and that 11 laymen and 11 ciergymen addressed the meetings. But, hest of all, 59 men have pledged themselves for some specific kind of voluntary work in the interests of advancing Christianity. The Rev. John Watchorn, pastor of the Frankford Methodist Episcopal Church, is to be the speaker at the lobby meet-

ing for men at the Central Y. M. C. A. tomorrow afternoon at 4 o'clock. His subject is to be: "Greater Works, or the Challenge of Christ." Starting with Sun-day, September 27, Richard E. Wilson, director of the service department of Central Branch, plans to have big meet-ings in the auditorium! Good speakers special music will be arranged for each meeting.

### DISTRICT LEAGUE CONFERENCE

#### Methodist Church Body Convenes in Bristol October 1.

Bristol October 4. The annual meeting of the Central Dis-trict Epworth League, of the Philadeiphia Conference of the Methodist Episcopal Church, will take place in Bristol on Thursday, October 1. Three sessions are to be beld, and the Rev. Dr. Frank P. Parkin, superintendent of the district, and Parkin, superintendent of the district, and hn MacFarland, of Glenside, president of the district league, are planning an

Years ago the church was one of the most flourishing in the presbytery, and it was not infrequent, according to old churchmen, for every pew to be filled

no Sunday school connected with the

mained there it is probable that the con-

gregation would have disbanded before this. Dr. Colfelt came to the city first

as the pastor of the Oxford Presbyterian Church, Broad and Oxford streets, and

for seven years he remained in that

Auditorium Will Be Opened at Speboth at the morning and evening services. Among its pastors were men of great eloquence and leaders of the decial Service October 18.

Improvements costing \$8000 are being made to Asbury Methodist Episcopal thinking. The modern preacher who Church, 33d and Chestnut streets. Steam makes his own thoughts, or the thoughts made to Asbury Methodist Episcopal heat is being installed and the latest electrie lighting will take the place of gas lights. The interior of the auditorium is being decorated, and a feature will be a rare design at the rear of the pulpit. All the furniture is to be renovated and varlished. New carpets will replace the old

**IMPROVE ASBURY CHURCH** 

Brief stories of thrilling or interesting experiences of missionaries in the home or foreign fields will be used in this page, and such contributions will be welcomed. They should not be more than 200 to 400 words in length, and should, if possible, be accompanied by photographs of persons having the experiences. Manuscripts should be addressed to Editor Religlous Department, Evening Ledger.

harmony with the platform of the Stony Brook Assembly. I am so constituted that I must believe what I preach-beleve it intensely and deeply. "I need not remind you that the con-

The Rev. Dr. Robert E. L. Jarvis, who

vincing appeals to the world of today are by ministers who hold to the faith of our fathers and believe still that the old paths lead up to the throne of grace, as they ever have done. I hold to the Word of God as the standard of all of others, the standard by which to judge God's revelation has gone far astray. I believe that the standard of interpretation of the things of life should be the Book, and I know that the sublime doctrines of grace contained in it are effective oday in leading men to salvation. Here must rest my case, as well as my hope, r time and elernity

'Your assembly stands for the kind of evangelism I can indorse with all my heart. If I mistake not, your purpose is to sound a call for a revival of the old-time reverence for the Word of God and to emphasize man's dependence there-upon for knowledge of salvation. Your platform is one of principle and not of policy or expediency. You believe in the dignity of the gospel and in the power of the cross. You believe in a mission to the churches which shall, as far as pos-sible, remove prejudice to the Christian religion, clarify the atmosphere with ref-erence to the Word of God and the doctrines of salvation as taught therein, the strengthening of the Church and the re-generation of men by the spirit of God."

CELEBRATION IN MEMORY OF **BENEFACTION OF ST. TERESA** 

Many Persons Will Visit Carmelite Convent During October.

During October an elaborate celebration is to take place at the Carmelite Convent, with avenue and York road, Oak Lane, in memory of the third centenary of the benefaction of St. Teresa, Starting on Octobers, there will be a preparatory novena and on October 15, 16 and 17 soleinn triduum. It is expected that many persons will visit the chanel during the celebration and avail themselves of the indulsences scanted by the late Pontiff. One of the notable pronouncements of the Fope in the closing year of his reign was his Apostolic Letter, bearing date of March 7, to the superior general of the March 7, to the superior general of the Discalced Carmelitess and to members of the entire order with reference to the world-wide celebration in honor of the Virgin of Avila.

A new Catholic Choral Club has been organized by Nicola A. Montani, and it is to have its first rehearsal in the audiin of the Girls' High School the first week in October.

The Donegal Society plans to have "A Night in Ireland," or, as a matter of fact, two nights in Ireland next Wed-nesday and Thursday, when they will hold an entertainment in St. Columba's Hall, 23d street and Lehigh avenue.

West Chester Council, No. 1333. Knights mbus, is to open its new home next Wednesday evening with a housewarming and reception.

St. Joseph's College opened this week with the largest enrolment in its history.

The different societies of the Catholic The different sociaties of the Catholic Total Abstinence Union are to have in-dividual celebrations in honor of Father Mathew's birthday on or about October 10. The union is to hold a banquet dur-

ing the week of October 11.

Etdlohadies' Auxiliary of the St. Francis | briates.

aboring in West Philadelphia, more than 160 to the rolls.

Rally Day is to be observed at the West United Presbyterian Church, 43d and Aspen streets, tomorrow, The sermone, both morning and evening be preached by the Rev. E. S. Littell, of Airon, O. A special program has been prepared for the Sunday school meeting at 2.30 p. m. The Rev. Mr. Littell will make an address and special music will be given, including solos by Henry W. Lewis, of the West Branch Y. M. C. A.

Warden Robert McKenty, of the Eastern Penitentiary, is to address the Cierical Brotherhood, of the Pennsylvania Diocese, at its first meeting of the season in the Church House on Monday forenoon.

It is expected that "Gypsy" Smith, Jr. will be the speaker at the Presbyterian ministers' meeting in Westminster Hall, Witherspoon Building, next Monday fore-. . . .

"Present Day Tendencies" will be the subject for discussion at the Monday meeting of the Philadelphia Conference

meeting of the Philadelphia Conference of Baptist ministers next Monday fore-noon. The Rev. Clinton Boltzell Adams will preach tomorrow morning and evening in Phane Avenue and Westmereland, Table and The The Philadelphia The Rev. Clinton Boltzell Adams will Phane Avenue and Westmereland, Table and The Philadelphia The Rev. Clinton Boltzell Adams will Phane Avenue and Westmereland, The Rev. Clinton Boltzell Adams will Phane Avenue and Westmereland, The Rev. Clinton Boltzell Adams will Phane Avenue and Westmereland, The Rev. Clinton Boltzell Adams will Phane Avenue and Westmereland, The Rev. Clinton Boltzell Adams will Phane Avenue and Westmereland, The Rev. Clinton Boltzell Adams will Phane Avenue and Westmereland, The Rev. Clinton Boltzell Adams will Phane Avenue and Westmereland, The Rev. Clinton Boltzell Adams will Phane Avenue and Westmereland, The Rev. Clinton Boltzell Adams will Phane Avenue and Westmereland, Church Avenue and Westmereland, Church Avenue and Westmereland, Phane Avenue and Westmereland, Church Avenue and Westmereland, Phane Avenue and Westmereland, Church Avenue and Westmereland, Chur The Rev. Clinton Boltzell Adams will preach tomorrow morning and evening in the Park Congregational Church, 32d street and Montgomery avenue. His tonic in the morning is to be "Doctrines and Deeds" and in the evening he will preach on "The Rainbow."

"The Great Alms of Education-In School and Out" is to be the subject of a sermon by the Rev. Dr. John Clarence Lee in the Universalist Church of the Restoration, Master street, below Seventeenth, tomorrow merning.

At the First Methodist Episcopal Church, Germantown, the Rev. Dr. John B. Haines, of Ocean City, N. J., is to preach at 19:50 a. m. and 7 p. m.

Special invitations have been given all members of the Blockley Baptist Church, 50d street and Wyslusing avenue, for the rally day services of the Bible school. by the Rev. Dr. D. John Gordon and the deacons. There will be preaching services in the church at 10:30 a. m. and 7:45 p. m. Bible school services at 2:30 p. m. and young people's meeting at 6:45 P. 131,

The Rev. Dr. John F. Fort, secretary of The Rev. Dr. Jonn P. Fort, secretary of the Finance Commission of the Methodist Episcopai Church, will spend the second week of October in this conference ad-dressing meetings of laymen. One day all be given to each of the five districts

of the conference.

Special rally day services are to be conducted tomorrow in ur Redeemer Reformed Episcopal Church, the Rev. Dr. August E. Barnett, pastor, at 10:30 a. m. and 8 p. m.

At Messiah Lutheran Church the Rev. Danisi E. Weigle will preach at 10:30 a. m. and 7:45 p. m. temorrow. Professional soloists will sing.

Subjects upon which the Rev. W. V. Berg is to preach tomorrow are: 11 a. m., "Moral Safeguards," and at 8 p. m., "Religion in Business."

The Rev. Harold S. Conant, of Baltimore, Md., will preach at 11 a. m., to-morrow in the New Jerusalem (Swedenmorgian) on the subject "Progressive

Revelation in the Number One Twelve."

Dr. Carl B. Baker will conduct the service at \$ p. m. tomorrow in the Frank-iin Home for the Reformation of Inc-

Franklin Home

FRANKLIN HOME FOR THE REPORM. TION OF INDURINTES, DI-DIA Locust st. Sundays, S. p. m. Service conducted by D. Carl D. Baker, Lutheran

MESSIAH LUTHERAS The Foundary Charlen's Gha and Jedgraws size. AANIEL E. WEIGLE, PASTOR, WILL REACH 10:50 a. m. 745 p. m. TO PERSIONAL SOLUTION.

Methodist Episcopal

Methodist Episcopal CHURCH OF THE ADVOCATE Waxna ave, and Queen hane. Grn. OLADSTONE HOLM, Multimer. 10 45-7 ABI NDANCE OF RAIN. 7 45-7100W LONG HALT VE

CALVART, Barmany ave, and Asta, U. BUCKLEY BURNS, PASTOR, 9.50-Brokerizon, 2010-Sabbata School, 10200-TAWRLING, SKHTTELSM," 7.45-"KIBROTHHATTAAVAH," Numo, M, MUSIC OF MERIT. ALL SITTINGS FREM,

THE FIRST METHODIST CHURCH IN GERMANTOWN CHARLES WESTERY HEIRS, Minister, DR. JOHN R. HAINES, Pres Cours, On Music up very 10.00 and 7. Music up very 100 and 7.

Ministor, Church, Orean

PARK AVENUE TREE: II
PARK AVENUE TREE TREE: D. Minister, I. C. M. ROMERT INFORMATION OF D. Minister, I. C. M. MARKEN, M. ST. PAUL, T. M. MODERN AN OLD QUESTION AND A MODERN ANSWELL
PARE SUBJECT DE TREE BILLS
PARE SUBJECT DE DE DE SAVED?
TABERNALLE, INCLUS, CALINGUM, TABERNALLE, INCLUS, MIS Priorde', T45, "THE LIFE TREE WINC'S, S. 2000 CLASS meeting, USO & m.

New Jerusalem (Swedenborgian)

PHOLINE/SALVE HEVELATION IN THE NUMBERS AND TO TWILLY IN the sub-end of the Sermon Standars morning by the Rev Harold S. Conani, of Baltimore, Mo-in the Church of the New Joursalium, 220 and Theshurk Strends, Structure at H opence. All works are presented in the opence. Presbyterian

THE ALCH ST. PRESEXTED LAN CHCHAPH. Both and Arch. The Rev. Checkler Lineard Mar. aftersy will breach at 10.55 %. The entry "The Bartle of Lare."

ME POURTH PRODUCT II AN CILBCH South 47th at, and Kingerman, at. Minister, Rev. John T. Reeve, 10 15 10 45 8. more Andrew, Simon Peter's Broth-

<sup>11</sup>Tet p. m. -- The Scanding Lobe. COTS (HI) RCH Broad at Low Morris et. Rev. D. STUART MONOTO: D. D., Minkers, 10:50-The Low & Surger, 7:45.

10 nor the Lorent statistic to the Allian Astronomy of the Allian

C. E. Sodisty, T. P. m. Subday School, star, Pranklin and Thempool, William Duvion Rolerta, Pastor, Service, 10:10 and 5 or 10 h woodLAND PULSETTERIAN CHURCH

Ald and Pice sta JAS, RAMSAY SWAIN, Minister, JAS, RAMSAY SWAIN, Minister, U. Worship, Sermice, THE MARKS OF 1. Workhip, Sarmon, "THE MARKS C A (THEISTIAN." 145-Bills School New scholars invited. 45-Bills School New scholars invited. Workhip THE F(TLY) OF FAULT Molwesk Service Weinsericz, at 8. M you are looking in a church home-vinge thou sold all these beause. time thou

Protestant Episcopal

ARISH OF ST. LUKE DEPENDING 15th at. How spring ID M. STELE, Rector, Holy Constraining. -Morning Prover and Sermen. Evening Prayer, Anthem and Ad-

Trees, The Restor will preach, EPIPHANY SHAPEL, Pith and Sommer etc. 14 a. m. -Morning Presser and Sermon, 243 p. m. - Sunday School, 5 p. m. - Evening Pressor and Sermon, Rev. Inving A. Medrew will preach. Rev. Inving A. Medrew will preach.

Reformed Episcopal DUR REDEFIMER, 1923 and Oxford, Augustus E. Barnelt, D. D., Herior, Rally Day Services, 10:30 and 8 p. p **Epecial** 

Swedenborgian

SEE NEW JURUSALEM,



claborate program. Among the speakers are to be Bishop Joseph F. Berry, of Philadelphia, and tha Bev. Dr. David G. Donney, of New York, A. Storn and State of St. Phile, Met. WEST GREEN STREET PRESBYTERIAN CHURCH Handesome edifice at Nineteenth and Green streets, which is likely to be turned

the sunday school connected with the church, and, as one of the members de-clared a day or two ago, when there is no Sunday school there is little hope for the future of any congregation. PASTOR COLFELT MUCH LIKED. ones: The Rev. Dr. Colfelt was one of the most popular clergymen in this city, and for years, during his pastorate, even though members had removed far from the church, they would return to listen to his sermons. And had he not re-