EVENING LEDGER-PHILADELPHIA, SATURDAY, SEPTEMBER 19, 1914.

CHURCHES AND THEIR WORKERS-RELIGIOUS ACTIVITIES OF ALL DENOMINATION MISSIONARIES WILL

each week carry some message of good mistic and to strive always to find the Bad can only be improved to the great-

United Church Workers to battle and does more sood than t Establish Schools and Colleges - Workers Anxious to Return to Their Fields.

FLOOD MEXICO WITH

Elaborate plans are being made by missionaries of all the Protestant denom- shattered by the sting of distrust and inations in this country for an invasion of Mexico, probably early this winter. sione in some certain territory, all of happiness. those which had been represented in the the exception of the Episcopal Church everywhere. and the Baptist Church (South), are to

work in unison. The entire program, as outlined, the outcome of a conference of the mission board officials in Cincinnati, O., early this summer, is to be one of a constructive character. Instead of carrying rifles and cartridges the next army to go to the southern republic will carry Bibles and books. It is planned to establish one church of the Protestant denomination to be known as "The Evangelical Church of Mexico." Even the press is to be included in the program, and one big publication is to be founded to further the cause of the new denomination.

SCHOOLS TO BE ESTABLISHED. There seems to be, in the minds of the returned missionaries, more need of education than anything else in Mexico to set the people interested in the church, and , with every church that is established it is hoped to have a school in which the elementary branches will be taught. It is thought that at first the ultimate plan is to have higher schools, one big university and one theological seminary which will train the native men and women whom are persuaded to enter Christian work.

The missionaries in this country, who were recalled, are anxious to return, and have been urging their boards to arrange to send them at the earliest possible date. It is believed by some that the invasion may be begun before the New Year, and this will be much to the pleasure of those who believe that they should be there to give the Mexican children some Christ-mas parties Leaders in the work, however, are not certain when the order will seminary, which will train the native men and women who are persuaded to enter Christian work.

WORKERS ANXIOUS TO RETURN. Since the "Liberal" leaders have as somed charge of affairs in the greater part of the republic, reports have come to the missionaries from friends that the Government is turning many of the Cathelic churches into institutions and even the homes of the priests and the convents are being taken for housing soldiers and providing playgrounds and other amusement places. On this account some of the missionaries are fearful that the people may become estranged from religious work, and it may prove difficult to set them to take an interest in anything that has to do with the Christian Church In consequence, they want to get back before the change is too great. One of the most important things to be done, in the opinion of those who are most familiar with the country and its mestic and manual arts, as they feel it is essential that the young people of Mexico grow up with some definite aim
Mexico grow up with some definite aim
Mexico grow up with some definite aim
Mexico grow up with some definite aim Included in the denominations uniting in the plan for the invasion are the Congregationalists. Baptists, Disciples, Friends and Southern Presbyterians, Methodists, Associated Reformed Presby terians and the Presbyterians (North) Although these denominations are to work in unison, their workers are not to be distributed in all sections. Instead, on recommendation of a committee on ritorial occupation, each denomination is to be responsible for some definite part of the country. In a few cases the work of the different denominations will over lap, but to a large extent the assignments hap but to a large extent the assignments as intended are shown in the map accom-panying this article. Through the re-arrangement the Presbyterian mission-arles, who have labored for 30 years in Northern Mexico, will hereafter be found in the South

The Friendly Path "The Friendly Path" we hope shall cheer and heipfulness. It is to be opti-**BIBLES AND BOOKS** best in everything.

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est extent by copying after the best in life. The helping hand always wins more battle and does more good than the one The man who criticises the laws and their makers, but never goes to the polls. could see the greatest enemy of the nation by looking into a mirror.

We have known men down in the slums, lost to friends, and sometimes wearing the pallor of the prison cell, who were good at heart, but whose lives were

unkind words, when a few words of cheer and kindness would have started Instead of each denomination working them on their way to successful lives and

Let us stroll together down "The field previous to last spring, when the Friendly Path" and find the peace and missionaries had to leave the country joy that comes through looking for the owing to the Mexican revolution, with good things that are scattered about us ROBINSON.

GLEANINGS FROM RELIGIOUS PRESS

The motive may be good but the wis-dom of teaching the children of New York city "war geography." going over with them the movements of the various armics in their sangulnary maneuvers, can be seriously questioned. The inno-cent generation will hear and read enough of the murdermus procedure with enough of the murderous procedure with-out special direction from their elders .-Northwestern Christian Advocate.

YOUR WASTINGS

Rubbish is God's opportunity for riches. The things that are despised He loves to turn into things that are a delight Even the world is discovering this principle. In commoning on the amazing value of formerly neglected by-products it has been said: "Men have discovered that waste is too rich to be neglected; without it, the world is too poor." Discarded turkey taught. It is thought that at first the schools will attempt only to train the pupils through the sixth grade, but the work of the Sunday school through the gifts of a well-known inventor. when we give God unhindered control of our own wasted lives He can capitalize our waste into such immediate and un-n-casured wealth for ourselves and for others as only the miracle-alchemy of Heaven could accomplish. It is the base things and the things that are despised that God rejoices to touch, transform and

use for His own glory. If we are sure that there is waste and rubbish in our own life, we may be equally sure that ours is the life that God can immediately make wealthy -Sunday School Times.

SMILE

Smile a smile, For when you smile another smiles. And soon there's miles and miles of smiles. And life's worth while if you but smile. —Mark Twain. THE LITTLE STREETS

Tomorrow I'll do it." says Bennie: 'I will by and by.' says Seth: Not now-pretty soon,' says Jennie: 'In a minute,' says little Beth.

O dear little people remember. That true as the stars in the sky. The little streets of Tomorrow. Pretty-soon, and By-and-by. Lead, one and all. As straight, they say. As the King's Hishway. To the city of Not at all. —Annie Hamilton Donnell.

GOD KNOWS

Duly God knows the trials that we hear, The weary longings for a different fate. The daily struggle and the anxious care He knows, and we can wait! Only God knows how vain our efforts

STATES UNITED 0 ME XICO -Frienda and Southern Presbyterians MINNIN. -The Congregationalists Methodists -Disciples Presbyterians (North) Baptists SOUTH Reformed Presbyterians AMERICA

MISSIONARIES' NEW MAP OF MEXICO

Showing the territorial assignments proposed for workers of different denominations included in the union plan of invasion with Bibles and books.

COLFELT CHURCH TO BE SOLD; EDIFICE **USED FIFTY YEARS**

Presbyterian Congregation, Few in Numbers in Recent Years, Reluctant to Let Pastor Go-Its History.

With the retirement of the Rev. Dr. Lawrence M. Colfeit from the pastorate of the West Green Street Presbyterian Church, Nineteenth and Green streets, there seems little doubt that the congregation will shortly offer the valuable church property for sale.

One of the officials said yesterday that, because of the small congregation, due largely to changed conditions of the neighborhood and the removal to the suburban sections of many of the old members, the majority of the members seemed to agree that the best thing that could be done would be to disband and turn property over to the Philadelphia property would undoubtedly be offered for sale in the near future.

FIFTY YEARS OLD.

The church edifice is one of the most stately in the city, and its towering spire is a landmark in the neighborhood. For almost half a century it has housed the congregation in their worship, and among those who attended services there were many of the most distinguished citizens of the country. The property is said to

be worth about \$50,000. church was one of the

generations have removed from the cen

for the future of any congregation.

charge. For years he was pastor of the old First Presbyterian Church, Washing-ton Square, and there he spoke to con-gregations that included men and women THE REV. DR. JARVIS SPEAKS HOPEFULLY from every corner of the globe. He had been with the West Green Street Church since 1900, and even in the last few years when he was older than many men in the pastoral work, he had large con-OF HIS COMING WORK

> Pastor of Bethany Presbyterian Church Encouraged by Evangelistic Outlook of Stony Brook Assembly.

The Rev. Dr. Robert E. L. Jarvis, who leaves the pastorate of the strong Beth-any Presbyterian Church, 224 and Bainbridge streets, to take charge of the evan-gelistic work of the Stony Brook Assemhas expressed rearet at leaving this city, but in his answer to the call extended him in which he accepts the new work makes plain that he feels it a duty and privilege to preach the old-time evan-

directorate some of the strongest men in the Presbyterian Church, and their inforsement and support of this evangelistic wement are guaranty of its sanity and aggressiveness. The president of the Assembly is the Rev. Dr. John F. Car-son, ex-moderator of the General Assem-Among the directors is the Rev. Maitland Alexander, moderator of

the General Assembly." In accepting the call Doctor Jarvis wrote in part as follows:

"I am the more inclined to accept this call because I find myself in perfect harmony with the platform of the Stony Brook Assembly I am so constituted that I must believe what I preach-be-

Country Home for Convalescents. Darby, has arranged to hold a country fair and market day on Saturday, October 3, from 9 a. m. to 8 p. m. The Rev. Bernard J. Mahonsy, spiritual director of the American College at Rome, in the state of the source.

is visiting in this city. The Rev. Mgr. Nevin F. Fisher, rector of St. John the Evangelist Church, has cabled as follows: "Pope Benedict XV sends his Apostolic Blessing to the people of St. John's." He is expected home of Tuesday. The Federation of Catholic Societies

will meet in Fraternity Hall, 111 Arch street, tomorrow evening. The Rev Charles F. Bruehl, of the Seminary of St. Charles Borromeo, will address the meeting. Archbishop Prendergast has named the

following to represent the diocese at large at the convention of the American Fed

at the convention of the American Fed-eration of Catholic Societies, at Balti-more, on September 27, 28 and 29 Walter George Smith, John B. Comber, Henry A. N. Dally, James F. Hare and William E. Hemaler. The order of Forty Hours' Devotion in the archdlocese has named Our Mother of Sorrows Church, this city, St. Thomas church, Villanova, Holy Cross, Mount Airy; St. Mary's, Coaldale St. Cecella's, Fox Chase: St. Bernard's, Easton, and St. Boniface's, St. Clair, as the places in which it will be held during the coming which it will be held during the coming

NEED U. S. TO MAKE PEACE IN EUROPE, DECLARES RABBI

Dr. Berkowitz Tells Congregation America's Help Is Wanted.

That the services of this Government will eventually be required to bring about peace in Europe was the declaration made this morning by the Rev. Dr. Henry Berkowitz in his sermon at the Rodeph Shalom Synagogue, Broad and Mount Vernon streets.

He began his sermon by referring to the big battle between the allies and Germans, and declared it to be the most extensive and dreadful battle in the history of warfare. Continuing, he said:

"We of the neutral nations stand by with bated breath 'marking time.' as it were, and awaiting the outcome of the conflict. The fate of nations hangs in the balance. Whatever may be the issue, ultimately the services of our Govern-ment will be required, even as our favor s already being solicited by all the com-stants. This is not a time for taking ides. Americans, whatever may be sides. their European affliations, should real-ize the solemn duty which rests upon

'The tone of the newspaper press has rarely exhibited that calmness and mod-

eration our President so carnestly en-joined. The pulpit and platform, the schools and all other agencies for guid-ing and controlling public opinion are charged with a grave responsibility Unless partisanship he eliminated, we shall forfeit that judicial open-mindedness, that spirit of fair play which alone can qualify us at the right moment to arbitrate the questions at issue and restore tranquillity to a distracted world."

RELIGIOUS BREVITIES

The Rev. Dr. J. M. S. Isenberg, pastor of Trinity Reformed Church, Broad and Venango streets, will begin a series of tomorrow evening on ermons. sermons tomorrow evening on "Great Books as Life Teachers," to be continued through the autumn and early winter. His topic tomorrow night is to be "Pollyanna, the Glad Book." In the morning he will preach on the subject "The Claims of the Bible School."

Holy communion will be observed at the Ninth Presbyterian Church, 57th street and Washington avenue, tomorrow morning, at which time 12 or more new members are to be received into the congregation. With the addition of these members there will have been added, since the Rev. Dr. John A. Higgons began laboring in West Philadelphia, more than 160 to the rolls.

ARCHBISHOP WILL DEDICATE SPLENID **CHURCH TOMORROW**

New Edifice of the Parish of Our Lady of Victory Will Be Scene of Impres-

sive Services.

Archbishop Prendergast is to dedicate the beautiful Church of Our Lady of Victory, 54th and Vine streets, tomorrow morning at 10 o'clock. The basement of this church has been in use for many years, but the handsome new edifice that is to be dedicated has only come through the growth of the congregation. The exterior of the structure is imposing, and the interior is one of the finest in the city. The Rev. John F. Graham is rector of the church. Bishop McCort is to sing a Solemn

Bishop McCort is to sing a Selemn Pontifical Mass, and he will be assisted by the Rev. Richard F. Hanagan, rector of St. Gregory's parish, who will be as-sistant pricat, and the Rev. Francis J. Sheehan, of Overbrook, who will be mas-ter of ceremonies. Three pricats who were how of the parish are please to who were boys of the parish are also to par-licipate in the services. The Rev George Orr will be deacon, the Rev. John Mc-Menamin will be aubdeacon and the Rev. Joseph Conway the assistant master of ceremonies. The Rev. Mgr. Charles F. Kavanagh, chancellor, is to preach the Kavanagh, chancellor, is to preach the

In the evening there will be solemn vespers at 7.30 o clock, at which time the Rev. Dr. William J. Garrigan, diocesan director of the Society for the Propaga-

director of the Society for the Propaga-tion of the Faith, will preach. Preliminary to the dedication, the con-secration of the altars took place on last Tuesday, with Bishop McCort officiating. The church building is constructed of Green River immestone. Port Deposit granite and graduated slate. Over the main entrance rises a massive tower 140 feet high, which immediately claims the attention of the visitors.

In the auditorium there is seating ca-pacity for 1600 persons. It is one of the most attractive in the city. The ceiling is arched without having supporting col-umns, and therefore the view to the altar unobstructed, no matter where worhipers may sit. Painted on canvas and set under the

windows are Stations of the Cross, and on either side of them are marbleized columns of blue and white. Beyond each of these appear several figures forming a continuation of the scene depicted in each of the oil-painted stations. One of the features of the edifice is

One of the features of the edifice is the baptistry in the north tower. Its superstructure is of Spanish cohesive tile and Indiana limestone, while the floors are of Tennessee marble and of tile mo-saic. The walls are adorned by paint-ings, the principal one being "The Stable at Bethlehem." Light is shed into the baptistry through stained glass windows in the ceiling. in the ceiling

RELIGIOUS NOTICES

Baptist

Baptist BLOCKLEY ISAPTIST CHURCH Wyslusing ave and Md st West Philadelphia Baptist Social Union, Thurnday, September 24 6.30 p.m. FIFTH BAPTIST CHURCH, Spring Garden and 18th sts. Rev. W. Quay Roselle, Ph. D. D. P. Paster, -10.30 a.m. Benk for 7.55 p.m. How Christ Saves. SECOND EAPTIST HELPING HAND CL7 Sayre, leader, Song Service and Testimor, if Sayre, leader, Song Service and election officers

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Congregational Congregational ENTRAL (HI RCH, 1sth and Green ata, 1, 1, ce-Rev W. BERG Pastor including jun d in a m-Mortine Worship, including jun d congregation Sermon, 'Moral Safrayuards, jous 5 p. m.-Evening Worship, Sermon, 'Ioi he

Hible School

11:45 H. m

Nevin preached the first sermon. DR. NEVIN FIRST PASTOR

Cain took charge.

The original name given the church." The Alexander Presbyterian Church." the the Church.

A congregational meeting will be held within the next month, when definite action will be taken in the matter of disbanding and permittig the Presbytery to take charge of the property.

EXPENDITURE OF \$8000 TO

gregations. The West Green Street Church was organized as the "Alexander Presby-terian Church" by a committee of pres-bytery on Sunday, March 16, 1858, as the outgrowth of a meeting of men in the home of the Rev. Dr. William E. Schenck, Eighteenth and Green streets. This meeting named a committee to con-sider the matter on January 9, 1858, and gregations. sider the matter on January 9, 1858, and the first worship was held in an empty storeroom at Seventeenth and Mount Vernon streets. The Rev. Dr. Alfred

Very soon afterwards the present site was obtained, and on Sunday, April II. the same year, the congregation took possession of a temporary structure at 19th and Green streets, which was used until the handsome new edifice was built. The Rev. Dr. Alfred Nevin became the first pastor, and was installed as such on April 18 of the year it was organized buring the next three years it was organized up much enthusiasm, and when, on October 31, 1861, the Rev. Dr. T. M. Cun-ningham succeeded him, he found little difficulty in getting support for the erection of the new church. Within a few years he had the pleasure of seeing the spire of the big edifice rise, and in July, 869, he retired and the Rev. George F.

was chosen in memory of the Rev. Dr Archibald Alexander, the first professor in Princeton Theological Seminary, early 90s the name was changed to West Green Street Presbyterian

geliatic sermons such as the Assembly's platform stands for.

That the work Doctor Jarvis is to un-ertake for the Stony Brook Assembly will be successful is indicated by a stateent included in the announcement of Doctor Jarvis' acceptance in the Brooklyn

Eagle, which says: "The Stony Brook Assembly has in its

our nation.

OCCUPATION WILL BE COMPLETE.

The assignments as planned to make the occupation of the entire country complete, and to distribute the work so that certain workers may be responsible for the occupation and missionary culti-Vation of the different States, are now as follows: Congregationalists-Chihuahua,

ha as far south as Sinaloa River, Sonora and Lower California Baptists-Coahuila, Nueva Leon,

tecas, Durango, Mexico, Federal Distriet and Aguas Calientes. Disciples-Coahulla (from Piedras Ne-

gras south along the line of Interna-tional Railroad to Monterey and to Torson, whence north to Jimenes, includ-hg Sierra Mojada), Nueva Leon. Frienda and Southern Presbyterians-Luis Potesi, Tamaulipas, Nueva

Methodistz-San Luis Potosi, Guana-juato, Jalisco, Colima, Mexico, Federal District, Hidaigo, Puebla, Queretaro, Tlaxala, Michoacan, Tepic and Sinaloa As far north as Sinaloa river. Associated Reformed Presbyterians-

Tamaulipus, Vera Cruz and Eastern San Alt Potosi Presbyterians (North)-Mexico.

eral District, Morelos, Vera Cruz, Cam-peche, Guerrero, Oaxaca, Chiapas, Tabaseo and Yucatan.

Little stories, not more than 400 words in length, telling of the severe tals and experiences of clergymen in trying to live and support their fam-lies on small salaries, in trying to build up their non-co-operative conregations and in trying to put en-thusiam into the "dead" churches. Will be welcomed for consideration for this page. Such articles should in-clude a brief statement of how the members of churches could have sided members of churches could have aided the pastors and could have saved them much of their worry and dis-couragement. It is hoped that these little stories may assist the brother clargymen who are having like ex-perisnces today by giving them cour-age or by arousing churchmen to their fasponsibility. Manuscripts should be sant to Editor Religious Department. Evening Ledger. iembers of churches could have aided

heaven and earth seem but dream; He knows, and we can pray!

Only God knows what future years may bring. The trouble or the joy within our scope. If we shall walk in srief, or happy sing: He knows, and we can hope:

. . .

GOLD DUST

Courage! That's the great, big thing that everyone can get out of life, no matter what's against him. Courage! We all need it-all the time. If we have it life's worth all it costs and more If we haven't got courage, life's a treadmill-a galley-a chain-gang -- Clara E Laughlin, in "Everybody's Birthright."

SUMMER WORK FOR CHURCH

Gratifying Results at West Branch of the Y. M. C. A.

gregation would have disbanded before That it is possible to continue religious this Dr. Colfelt came to the city first as the pastor of the Oxford Presbyterian work in the summer through co-operative methods has been demonstrated during he last few months by the results of

on meetings held by chapters of the Brotherhood of Andrew and Philip in West Philadelphia, and the West Branch Young Men's Christian Association. The meetings started on July 5 and are to end tomorrow, although it had been the original letention to close them before that date. The change in closing was made, however, at the request of several churches, which had not taken up the plan in the beginning and desired to have their chapters represented in the work after they found out how success-

ful it was proving. During the warm summer afternoons, when there was little religious activity, the Y. M. C. A. workers and those of the Brothernood opened services in the assojation lobby at 4 o'clock each Sunday and held a brief service of preparation, and afterward open-air services were conducted. The reports show that the at-tendance at 11 meetings was 1744 persons. that six denominations participated in the work and that it laymen and it clergymen addressed the meetings. But, best of all, 59 men have pledged themselves or some specific kind of voluntary work in the interests of advancing Christianity. The Rev. John Watchern, pastor of the Frankford Methodist Episcopal Church, s to be the speaker at the lobby meeting for men at the Central Y. M. C. A tomorrow afternoon at 4 o'clock. His subject is to be. "Greater Works, or the

Challenge of Christ." Starting with Sunday, September 27, Richard E. Wilson, director of the service department of Central Branch, plana to have big meet-ings in the auditorium. Good speakers special music will be arranged for each meeting.

DISTRICT LEAGUE CONFERENCE Methodist Church Body Convenes in

Bristol October 1.

The annual meeting of the Central Dis-trict Epworth League, of the Philadelphia Conference of the Methodist Episcopal Church, will take place in Bristol on Fluraday, October I. Three sessions are o be held, and the Rev. Dr. Frank P. Parkin, superintendent of the district, and John MacFarland, of Glenside, president of the district league, are planning an laborate program.

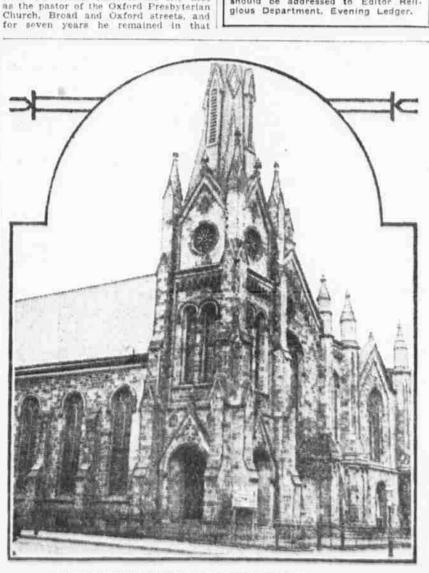
Among the speakers are to be Bishop Joseph F. Berry, of Philadelphia, and the Rev. Dr. David G. Donney, of New York.

most flourishing in the presbytery, and IMPROVE ASBURY CHURCH t was not infrequent, according to old

churchmen, for every new to be filled Auditorium Will Be Opened at Special Service October 18.

both at the morning and evening serv-ices. Among its pastors were men of great elequence and leaders of the de-Improvements costing \$8000 are being nomination. Now many of the older members have passed away, the younger made to Asbury Methodist Episcopal Church, 33d and Chestnut streets. Steam tral to the suburban districts and the congregation has failen off rapidly. Durheat is being installed and the latest electric lighting will take the place of gas ing the last two years there has been no Sunday school connected with the church, and, as one of the members delights. The interior of the auditorium is being decorated, and a feature will be a clared a day or two ago, when there is no Sunday school there is little hope rare design at the rear of the pulpit. All the furniture is to be renovated and varnished. New carpets will replace the old nes. PASTOR COLFELT MUCH LIKED.

The Rev. Dr. Colfeit was one of the Brief stories of thrilling or inter most popular clergymen in this city, and eating experiences of missionaries in the home or foreign fields will be used for years, during his pastorate, even though members had removed far from in this page, and such contributions will be welcomed. They should not be more than 200 to 400 words in the church, they would return to listen to his sermons. And had he not relength, and should, if possible, be ac-companied by photographs of persons mained there it is probable that the conhaving the experiences. Manuscripts should be addressed to Editor Rell glous Department. Evening Ledger.



WEST GREEN STREET PRESBYTERIAN CHURCH Handesome edifice at Nineteenth and Green streets, which is likely to be turned

over to Philadelphia Presbytery and offered for sale in the early future.

"I need not remind you that the conincing appeals to the world of today are by ministers who hold to the faith of our fathers and believe still that the old paths lead up to the throne of grace. as they ever have done. I hold to the Word of God as the standard of all thinking. The modern preacher who makes his own thoughts, or the thoughts of others, the standard by which to judge God's revelation has gone far astray. I believe that the standard of interpretation of the things of life should be the

Book, and I know that the sublime doctrines of grace contained in it are effective today in leading men to salvation. Here must rest my case, as well as my hope,

for time and eternity. "Your assembly stands for the kind of evangelism I can indorse with all my heart. If I mistake not, your purpose is o sound a call for a revival of the oldtime reverence for the Word of God and to emphasize man's dependence there-upon for knowledge of salvation. Your platform is one of principle and not of policy or expediency. You believe in the diamity of the gospel and in the power of the cross. You believe in a mission to the churches which shall, as far as possible, remove prejudice to the Christian religion, clarify the atmosphere with ref-ctence to the Word of God and the doctrines of salvation as taught therein, the atrenuthening of the Church and the regeneration of men by the spirit of God."

CELEBRATION IN MEMORY OF BENEFACTION OF ST. TERESA

Many Persons Will Visit Carmelite

Convent During October. During October an elaborate relevation is to take place at the Carmelia Convent, with avenue and York road, Oak Lane, in memory of the third centenary of the benefaction of St Teresa, Starting on Oc-tober 5, there will be a preparatory novena and on October 15, 16 and 17 solemn tri-duum. It is expected that many persona-tion and avail themselves of the indultion and avail themselves of the indul-gences stanted by the late Pontiff. One gences granted by the late Pontiff. One of the notable pronouncements of the Pope is the closing year of his reign was his Apostolic Letter, hearing date of March 7, to the superior general of the Disculced Carmelitees and to members of the entire order with reference to the world-wide celebration in honor of the Virgin of Avila

A now Cathelle Choral Club has been of the conference. organized by Nicola A. Montani, and it is to have its first pehearsal in the audi-torium of the Girla' High School the first week in October.

The Dönegal Society plans to have "A The bonegat Secrety plane to have a Night in Ireland," or, as a matter of fact, two nights in Ireland, neat Wed-neaday and Thursday, when they will hold an entertainment in St. Columba's Hall; 234 street and Lehigh avenue.

West Chester Council, No. 1333, Knights of Columbus, is to open its new home next Wednesday evening with a housewarming and reception.

Joseph's College opened this week with the largest enrolment in its history.

The different societies of the Catholic Total Abstinence Union are to have in-dividual celebrations in honor of Father Mathew's birthday on or about October 10. The union is to hold a banquet dur-ing the week of October 11.

The Ladies' Auxiliary of the St. Francis | briates.

Rally Day is to be observed at the West United Presbyterian Church, 42d and Aspen streets, tomorrow. The sermons, both morning and evening mons, both morning and evening, are to be preached by the Rev E S. Littell, of A'tron. O. A special program has been prepared for the Sunday school meeting at 2.30 p. m. The Rev. Mr. Littell will make an address and special music will be given, including solos by Henry W. Lewis, of the West Branch Y. M. C. A.

Warden Robert McKenty, of the East-ern Penitentiary, is to address the Clorical Brotherhood, of the Pennsylvania Diocese. at its first meeting of the season in the Church House on Monday forenoon.

It is expected that "Gypsy" Smith, Jr., will be the speaker at the Presbyterian ministers' meeting in Westminster Hall, Witherspoon Building, next Monday forenoon-

"Present Day Tendencies" will be the subject for discussion at the Monday meeting of the Philadelphia Conference of Baptist ministers next Monday forenoón. . . .

The Rev. Clipton Boltzell Adams will the Rev. Cluston Boltzel Adams will preach tomorrow morning and evening in the Park Congregational Church, and street and Montgomery avenue. His topic in the morning is to be "Doctrines and Deeds" and in the evening he will preach on "The Rainbow."

"The Great Aims of Education-in School and Out" is to be the subject of a sermon by the Rev. Dr. John Clarence Lee in the Universalist Church of the Restoration. Master street, below Seventeenth, tomorrow morning.

At the First Methodist Episcopal Church, Germuntown, the Rey, Dr. John B. Haines, of Ocean City, N. J., is to preach at 10:30 a. m. and 7 p. m.

Special invitations have been given all members of the Blockley Baptist Church, 30d street and Wyalusing avenue, for the by the Rev. Dr. D. John Gordon and the deacons. There will be preaching services in the church at 10.26 a.m. and 7.45 p. m. Bible school services at 2.50

dressing meetings of laymen. One day will be given to each of the five districts

Special rally day services are to be conducted tomorrow in ... in Bedgemer Reformed Episcopal Church, the Rey, Dr. August F. Barnett, pastor, at 10:30 a. m. and S p. m.

At Messian Lutheran Church the Rev. Daniel E. Weiste will preach at 10.30 a m and 7.45 p m. temorrow. Professional

solouts will sing. . . .

Subjects upon which the Rev. W. V. Bars is to preach temorrow are. 11 a. m. 'Moral Safeguards' and at a p. m. "Helision in Business"

The Rev. Harold S. Conant, of Balti-more, Md., will preach at II. a. m. Io-morrow in the New Jerusalem (Sweden-lorgian) on the subject 'Progressive levelation in the Number One to Tweive.

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Dr Carl B. Baker will conduct the service at i p. m. tomorrow in the Frank-in Home for the Reformation of InsFRANKLIN HOME FOR THE REFORMATION OF INEBRIATES SUI-STIL Locus: Sore of the Sundays. S p. m. Service conducted by Dr. Carl B. Baker. Lutheran MESSIAH LUTHERAN The Friendly Church The Friendly Church's feth and Jefferson sta DANIEL E. WEIGLE, PASTOR, WILL FREACH 10:30 and 7:45 p m. FREACH 10:30 and 7:45 p m. Methodist Episcopal HURCH OF THE ADVOCATE Wayne ave and Queen lane, Gth GLADSTONE HOLM, Minister, 10.57 ABUNDANCE OF RAIN. 7.47 HOW LONG HALT YE? CALVARY Baltimore ave and 48th. G. BICKLEY HURNS, PASTOR, 9.50-Brothernool, 2.36-Sabbath School, 10.50-TINWILLING SKEPTICISM, 7.45-"KIBROTHHATPAAVAH, Numb. x1.

MUSIC OF MERIT. ALL SITTINGS FREE THE FIRST METHODIST CHURCH IN GERMANTOWN CHARLES WESLEY BURNS, Minister DR. JOHN B. HAINES, First Church, Ocean (JV, preaches at 10.30 and T. Music by Vasted Bey Church

Music by Vestel Boy Choir. GETHSEMANE, Broad and Westmöreland, 10:30a, m.-G. W. Henson, 7:45 p. m.-Torn Jones, Lorkshire Evangelist, presches and wings. Chorus will sing PARK AVENUE, CHEFT, H. Park avenue, and Norris street. Rev. HOBERT BAGNELLA D. D. Minister, 10:31- THE, URIST OF ST. FAUL. 7:15- WHAT MUST I DO TO BE SAVED? ANSWER. 2:56-Sunday School. Dr. Bagnel's Sible

Sunday School Dr. Bagnell's Bible

BERNAULE, 111 be, Churd, A. E. Cro-ill, Pastor, 10.30, His Friends, 7,45, No Life Thir Wirs, 2, 5, 2.50, class wring from a m. New Jerusalem (Swedenborgian)

New derivation is wearhours that Finds afficient is the first arrive in the sale into a first of the second suit is the rule sale first of the second suit is thermalem. 22d and the second suit is the second suit is the All sale are tree to suit in the second suit is the first burger of the second suit is the first burger of the second suit is the second suit is the first burger of the second suit is the second suit is the first burger of the second suit is the s

Presbyterian THE AIGH ST. PIERMITTERIAN CHURCH. Ista and Arch. The Res. Currence Edward Marathey will presch at 1045 a m. on The Day le of Life.

THE FOLDETH PRESEVTEDIAN CHUZCH Booth 47th 81 and Kinzsessing as a Minister, Rev John T Brews, D D 10.4 1. m. An rev. Simon Peter's Broth-

15 p. m. - The Seamicas Robert Star HUBCH Bread at heles

⁴⁷ 15 p. m. - The Stamfree Robe...
⁴⁷ 15 p. m. - The Stamfree Robe...
⁴⁸ 16 C. B. Control et Bernet e

EMPLE FREENYTLEIAN CHURCH Franklin and Thompson, William Diactus Foberts, Pastro Services 10 m art 5 e loca

Services 10 bit and 8 of lock (NOULAND) PROFESSION (HURCH 424 and Pine sta 14 Warning A BWAIN, Minister 14 Warning A BWAIN, Minister 14 Warning A BWAIN, Minister 45 Bible School New scholars invited 4 CHRISTIAN 4 CHRIS

Protestant Episcopal

FAHISH OF ST LUKE AND THE EPIPHANY lith at bolow Spitze Her DAVID M STREAF Rentor be a m. Hely Sumoution to a m. Sunday Spitze

in -Morning Prover and Sermon 10 -Evening Prayer, Anthem and A

B. Scoter will presch.
a Review will presch.
b Han's "HAPEL
b m -Holy Communition.
a m - Maining Fraves and Fermion
b m - Scotega School Sermin.
b m - Scotega will presch.
c Invite A Maine will presch.

Rev Irving A Molires will presen Reformed Episcopal OUR REPRESENSE lats and Oxford Augustus E Barratt D D. Restor Special Rany Day Services 10 10 and \$ 5 m.

Swedenburgian

SEE NEW SERVICEEM.