

W. B. BUCKLE, EDITOR.
LANCASTER, PA., MARCH 10, 1863.

OUR FLAG.
The officers were unanimously elected, and Judge Hayes, and Mr. Cochran appointed a committee to inform Dr. Muhlenberg of his election.

TO THE DEMOCRACY OF THE CITY AND COUNTY OF LANCASTER.
In pursuance of authority given the undersigned by a resolution at a meeting of the Democratic County Committee, held on Saturday, 21st day of March...

Delinquents Razed.
We have given notice from time to time, for the last three or four months, of our determination, as a matter of necessity, to strike from our list delinquent subscribers to THE INTELLIGENCER.

The Delegate Elections.
It will be seen by the proceedings of the County Committee that Saturday, the 21st inst., is fixed upon for the delegate elections, and Wednesday, the 25th, for the assembling of the County Convention.

The Conscription Bill.
The Conscription has now become a law, and therefore the people may as well prepare for its enforcement. To say nothing of its sweeping abolition of rights, and its concentration of the military power of the country in the hands of the President, there is one other feature in the bill which we consider decidedly objectionable.

NO CHANGE.
At a meeting of the Democratic State Central Committee, 27 members being present, held in Philadelphia on Saturday evening last, a motion to change the time for holding the State Convention was disagreed to.

STATE ELECTIONS.
The New Hampshire election takes place to-day—the Connecticut and Rhode Island elections on the 1st of April.

The "Union League."

This is the new name the opponents of Democracy have assumed to cover up their Abolitionism and all the other heresies of the so-called Republican party.

President.—Dr. F. A. Muhlenberg.
Vice-President.—Thos. E. Franklin, Benj. Chappney, Wm. B. Fordney, Goutlin Sauer, Peter McConomy, C. Hager, James M. Hopkins, George Martin.

On motion of Thomas E. Franklin, Esq., the following preamble and resolutions were unanimously adopted:
The undersigned agree to associate under the name of "THE UNION LEAGUE OF LANCASTER," and to adopt the following fundamental Articles of Association, to wit:

FUNDAMENTAL ARTICLES.
The undersigned agree to associate under the name of "THE UNION LEAGUE OF LANCASTER," and to adopt the following fundamental Articles of Association, to wit:
1. The condition of membership shall be unqualified loyalty to the Government of the United States, and unwavering support to its efforts for the suppression of the Rebellion.

These "fundamental" articles, which are to be the supreme law of the Association, are, first: Unqualified loyalty to the Government, which means, if it has any meaning at all, a full endorsement of all the public plunder, illegal and arbitrary arrests and imprisonments, the suspension of the great writ of habeas corpus, the freeing of the negroes of the South at the cost of the tax-payers, the arming of the negroes and placing them on an equality with the white race, and all the other monstrosities of the last two years.

Secondly: The primary, or leading object of the Association is to be to discountenance and rebuke, by "moral and social influences," all disloyalty to the Federal Government; and to that end the associates will use every proper [and improper] means, in public and private.

We ask the Democrats of this city and county to mark these men, and all who connect themselves with such an organization and subscribe to such principles. If these exclusives and would-be Aristocrats can live without the Democrats, as a social and business point of view, suppose the Democrats will have to try to get along without them.

The readers of the fifth sheet in South Queen street must be a glib set of people if they believe the "cock and bull" stories published in its columns of Thursday and Friday evening last—the first in reference to a colloquy said to have taken place a day or two before on the street between a prominent country Democrat and the Mayor; and the second in relation to the conduct of the Mayor and certain rowdy boys in Chesnut street, on Thursday evening.

The issue is now fairly made up, and if Mr. Meredith comes off second best in the controversy between the Pottsville papers, it is his own fault, not ours. He has chosen to step into the arena of politics, and has caused an onslaught to be made upon us, through his honest and veracious friend of the Express, without any provocation on our part.

At a meeting of the Democratic State Central Committee, 27 members being present, held in Philadelphia on Saturday evening last, a motion to change the time for holding the State Convention was disagreed to.

STATE ELECTIONS.
The New Hampshire election takes place to-day—the Connecticut and Rhode Island elections on the 1st of April.

A Few Words in Reply.

Two weeks ago we copied an article from the Pottsville Standard, without note or comment, as a compliment to the Reverend gentleman who is the subject of the notice.

"A PATRIOTIC CLERGYMAN."
We notice that among the religious intelligence in our local column, it is announced that Rev. J. FRANCIS MEREDITH, late of the Duke Street Methodist Church, on Monday evening, this gentleman is a brother of the Pastor of that church, and moreover, happens to be the "patriotic clergyman," whose principal article in the Pottsville Standard of last week, is in the following article copied from a Copperhead journal of Pottsville:

The undersigned agree to associate under the name of "THE UNION LEAGUE OF LANCASTER," and to adopt the following fundamental Articles of Association, to wit:
1. The condition of membership shall be unqualified loyalty to the Government of the United States, and unwavering support to its efforts for the suppression of the Rebellion.

These "fundamental" articles, which are to be the supreme law of the Association, are, first: Unqualified loyalty to the Government, which means, if it has any meaning at all, a full endorsement of all the public plunder, illegal and arbitrary arrests and imprisonments, the suspension of the great writ of habeas corpus, the freeing of the negroes of the South at the cost of the tax-payers, the arming of the negroes and placing them on an equality with the white race, and all the other monstrosities of the last two years.

Secondly: The primary, or leading object of the Association is to be to discountenance and rebuke, by "moral and social influences," all disloyalty to the Federal Government; and to that end the associates will use every proper [and improper] means, in public and private.

We ask the Democrats of this city and county to mark these men, and all who connect themselves with such an organization and subscribe to such principles. If these exclusives and would-be Aristocrats can live without the Democrats, as a social and business point of view, suppose the Democrats will have to try to get along without them.

The readers of the fifth sheet in South Queen street must be a glib set of people if they believe the "cock and bull" stories published in its columns of Thursday and Friday evening last—the first in reference to a colloquy said to have taken place a day or two before on the street between a prominent country Democrat and the Mayor; and the second in relation to the conduct of the Mayor and certain rowdy boys in Chesnut street, on Thursday evening.

The issue is now fairly made up, and if Mr. Meredith comes off second best in the controversy between the Pottsville papers, it is his own fault, not ours. He has chosen to step into the arena of politics, and has caused an onslaught to be made upon us, through his honest and veracious friend of the Express, without any provocation on our part.

At a meeting of the Democratic State Central Committee, 27 members being present, held in Philadelphia on Saturday evening last, a motion to change the time for holding the State Convention was disagreed to.

STATE ELECTIONS.
The New Hampshire election takes place to-day—the Connecticut and Rhode Island elections on the 1st of April.

clergyman has a right to be either an Abolitionist or a Democrat, but he has no right to take advantage of his position to make known his political sentiments from the pulpit.

We have made these few remarks not out of any personal hostility to Mr. MEREDITH, nor because we deem his opinions on the war of any moment one way or the other, but simply to place ourselves, on the record, and to answer a vile and uncalled for attack which, we have good reason for believing, was prompted by that gentleman himself.

"A PATRIOTIC CLERGYMAN."
We notice that among the religious intelligence in our local column, it is announced that Rev. J. FRANCIS MEREDITH, late of the Duke Street Methodist Church, on Monday evening, this gentleman is a brother of the Pastor of that church, and moreover, happens to be the "patriotic clergyman," whose principal article in the Pottsville Standard of last week, is in the following article copied from a Copperhead journal of Pottsville:

The undersigned agree to associate under the name of "THE UNION LEAGUE OF LANCASTER," and to adopt the following fundamental Articles of Association, to wit:
1. The condition of membership shall be unqualified loyalty to the Government of the United States, and unwavering support to its efforts for the suppression of the Rebellion.

These "fundamental" articles, which are to be the supreme law of the Association, are, first: Unqualified loyalty to the Government, which means, if it has any meaning at all, a full endorsement of all the public plunder, illegal and arbitrary arrests and imprisonments, the suspension of the great writ of habeas corpus, the freeing of the negroes of the South at the cost of the tax-payers, the arming of the negroes and placing them on an equality with the white race, and all the other monstrosities of the last two years.

Secondly: The primary, or leading object of the Association is to be to discountenance and rebuke, by "moral and social influences," all disloyalty to the Federal Government; and to that end the associates will use every proper [and improper] means, in public and private.

We ask the Democrats of this city and county to mark these men, and all who connect themselves with such an organization and subscribe to such principles. If these exclusives and would-be Aristocrats can live without the Democrats, as a social and business point of view, suppose the Democrats will have to try to get along without them.

The readers of the fifth sheet in South Queen street must be a glib set of people if they believe the "cock and bull" stories published in its columns of Thursday and Friday evening last—the first in reference to a colloquy said to have taken place a day or two before on the street between a prominent country Democrat and the Mayor; and the second in relation to the conduct of the Mayor and certain rowdy boys in Chesnut street, on Thursday evening.

The issue is now fairly made up, and if Mr. Meredith comes off second best in the controversy between the Pottsville papers, it is his own fault, not ours. He has chosen to step into the arena of politics, and has caused an onslaught to be made upon us, through his honest and veracious friend of the Express, without any provocation on our part.

At a meeting of the Democratic State Central Committee, 27 members being present, held in Philadelphia on Saturday evening last, a motion to change the time for holding the State Convention was disagreed to.

STATE ELECTIONS.
The New Hampshire election takes place to-day—the Connecticut and Rhode Island elections on the 1st of April.

LOCAL DEPARTMENT.

A GLORIOUS DEMONSTRATION.—ORGANIZATION OF THE DEMOCRATIC PARTY OF THE CITY AND COUNTY OF LANCASTER.
The large hall (second floor) of Race, McConomy & Co's Building, on Saturday evening, the 7th inst., was the scene of a grand demonstration, which was held in connection with the organization of the Democratic Party of the City and County of Lancaster.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THANK GOD! FOR THE FOURTH MARCH, 1863.

MISS KENTON.
We have no more devoted than Miss Kenton, who was raised in this county, and who has spent her life in the service of her country.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

ATROCIOUS WORK.

Let the people of Lancaster county read the following from the New York Tribune, and then ask themselves whether this is the devil's work for which they have sent forth their sons and brothers to endure the hardships and incur the dangers of the camp and the battle field!

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.

THE UNION LEAGUE.
The spirit of sentimental fanaticism, which seeks to elevate the negro to the social and political equality of the white man, is a disease of the public mind, which is as fatal as any other disease of the mind.