"THAT COUNTRY IS THE MOST PROSPEROUS WHERE LABOR COMMANDS THE GREATEST REWARD." BUCHANAL.

VOL. LXIH.

## LANCASTER CITY, PA., TUESDAY MORNING, SEPTEMBER 23, 1862.

## WLISHED SVEET TUESDAY, AT NO. 8 NORTH DUKE STREET,

TERMS.

TERMS.

TERMS.

TERMS.

TO Dollars per annum, payable in advance. No subscription discontinued until all arrearages are paid, unless at the option of the Editor.

DYNATISHENERS.—Advertisements, not exceeding one square, (12 lines,) will be inserted three times for one dollar, and twenty-five cents for each additional insertion. Those of greater length in proportion.

JOB PRINTING—Such as Hand Bills, Posters, Pamphlets, Blanks, Labels, &c., &c., executed with accuracy and on

PHILOSOPHY FOR THE TIMES.

Let those who will repine at fate,
And drop their heads with sorrow,
I laugh when cares upon me wait—
I know they'll leave to-morrow.
My purse is light, but what of that?
My heart is light to match it;
And if I tear my only coat,
I laugh the while I patch it.

I've seen some elves who called themselves My friends in summer weather, Blown far away in sorrow's day, As winds would blow a feather—

I-never grièved to see them go, (The rasoals, who would heed 'em?) For what's the use of having friends, If false when most you need 'em? I've seen some rich in worldly gear

Two seen some rad in worldly gear
Eternally repining,
Their hearts a prey to every fear—
With gladness never shining.
I would not change a lightsome heart
For all their gold and sorrow;
For that's a thing that all their wealth
Can neither buy nor borrow.

And still as sorrow come to me,
(As sorrow sometimes will come,)
I find the way to make them flee,
Is bidding them right welcome;
They cannot brook a cheerful look—
They're used to sobs and sighing;
And he that meets them with a smile
Is sure to set them flying.

## A WAR SERMON.

Relic of the Olden Time.

We have been furnished by our friend Col. James R. Snowden, of Philadelphia, 20: 13, "Thou shalt not kill;" and in the tion against any invading enemy. with an interesting relic of our glorious | New Testament, "But I say unto you, | Revolution, being a sermon delivered at love your enemies; if any one smite thee where our blessed Lord enjoins us when their eyes open, they are to be pitied, but sanctified and pardoned, and made fit for Lancaster, Pa., June, 1775, by the Rev.

John Carmichal, to Capt. Ross' Combly that take the sword shall perish by the sword," Matth, 5: 39, 44, and 26:

lawful and proper means of self-preservatively will not in these terrible times draw

on the one cheek turn the other also; for smote on the one cheek, to turn the other and conscience sake, to let them alone, if God in heaven.

Self-preservatively under the sword of the sword, and conscience sake, to let them alone, if the sword," Matth, 5: 39, 44, and 26:

Self-preservatively under the sword of the sword pany of uniformed militia. It was found 52; and hence conclude, though I think tion. But the meaning must be, as the the sword for Liberty and their country, among the papers of the late PETER falsely, that all war is unlawful, except the phrase is proverbial, that we should at no surely they will not against Liberty and GRUBB, Esq. At this time, when we are spiritual, with our own corruptions; by time discover a revengeful or unforgiving their country; and if we can do with them engaged in a gigantic civil rebellion, the kingdom, which is not of this world, else up with a good deal of ill-usage, before be no disturbance on that head. I now re-publication of the patriotic sentiments would his children fight. contained in this sermon, possesses peculiar interest.

A SERMON, &c. of him saying, and what shall we do? and he said unto them, do violence to no man, neither accuse any falsely, and be content with your wages."

At a time when the unjust storm of ministerial wrath is discharging itself in a cruel and ignominious manner on the right or wrong, there is an end of all disnoble, patriotic, brave people of the an- putation. cient, loyal, important colony of the Massachusetts Bay in New England; The meaning of the was no moral or natural must be, that we do not cherish a spirit of faction, and rebellion that may have broke at a time when all other colonies in evil in the world: but how plausible soever hatred toward our enemies, and would be out, by a lawless set of ruffians, that will North America, like the true children of such opinions may appear, to the weal of willing to be reconciled again—and would be under no restraint of law—or to oppose a freeborn family, are roused to some just society, they are rather calculated to the be desirous, if the enemy would be con- the unjust, usurped, anti-constitutional and legal rights, taking each other as by nature, which now is, and ever has been that we can be sincere in our prayer to and unalienable right of the people. the hand and uniting by the invincible such since the fall of our first parents, God, and that we might be again on friend- 2nd. Every soldier should chains of love, friendship and interest, are that there is need of some remedy to curb ly terms—and to bring such a desirable determined to support this their elder its evil tendencies, or mankind would event to pass again. sister colony, now suffering so gloriously scarce be able to subsist in the world; and in the common cause, or sink together: at a time when the the alarm is sounding from east to west over this continent of government to keep men from destroying to self-preservation, and war is necessary North America, to arms! to arms!-In in such a ferment, that they can be scarce composed to hear any subject, but what may have some reference to the present times, it is but reasonable to suppose that their natural rights, to secure the rest; berius, Matthew 17: 27; and those who times, it is but reasonable to suppose that their natural rights, to secure the rest; even the minister of the Prince of Peace, they must give part of their earnings to are acquainted with the life of Tiherius whose business for ordinary is neither war nor politics, in such a situation, being a member of civil society, and interested like other men, would improve the times by adopting their public instructions to the best service of the people, and not offensive or displeasing to God, whose holy | are not quelled, government is overthrown, word is a blessed directory in every con-

It is also but reasonable to suppose that | go to war. every judicious, sober American being now tive to his present duty.

yet, blessed be God, it is not a case wholly unprecedented for even regulars to apply to a gospel preacher for direction : we have an instance in the words of our text, self-preservation is lawful, which is the 13, from the beginning to the 7th verse. "And the soldiers demanded of him say- point I shall next in order endeavor to we are instructed at large the duty we owe ing, and what shall we do? And he said unto them, de violence to no man, neither nature and divine revalation; and first ful and anti-christian, or anti-scriptural to accuse any falsely, and be content with your wages.

proposed to a person, every way qualified of God, that the principle of self-love or to solve it; for the mouth of truth itself tells us that of all who were then born of is deeply engraved on the nature of every reasons already mentioned will not pay a woman there was not a greater prophet creature. And when this great first than John the Baptist; also, the angel principle is observed, it is, and must be take their money where they can find it, who predicted his birth said, that he should agreeable to God, as he will love his own and be sure they will leave it where they be filled with the Holy Ghost from his work; and so also, the neglect of the ex- will be sure to find it handily. mother's womb. He was therefore deserve eroise of this principle, can not but disgreat purpose of introducing the Jewish Church to the Saviour of the world, and her arms, to lay hold on the first neighbor-

sufficient and conclusive. But let us hear what does John say ?-

illegality of the manner of prosecution.

-must not accuse any falsely-and must be content with his wages; leading vices these, for ordinary, among regular troops; but the christian soldier must guard against them, from the genuine principles of true religion in the heart, and then may hope for Heaven, as well from a field of can against an enemy. midst of peace and tranquility.

Doctrine-

That although war is in itself a very great evil, and one of those sore judgments by which a holy God punishes the world for sin, therefore to be deprecated and avoided as much as possible, yet is at times, by reason of certain circumstances, so unavoidable that it is our duty to enter

into it. The method I design to pursue ment is the following:

duty to enter into it. 2. Shew how we should enter into and

prosecute even a just war.

with, not to go to war, or take up arms on one." any occasion whatsoever; and charity, the as we have grounds to believe they are appellation of persecutors.

Luke 3: 14: "And the soldiers likewise demanded | ion, let the language of other passages be |

this our indulgent, righteous Creator will prove from the conduct of Jesus Christ knows, and has therefore set up civil himself. If civil government is necessary each other. But civil government has no at all times in government, as has been ror to evil doers-and a praise to them those who support civil government that do well, hence it will follow, that men do support war. But Jesus such as are chosen by themselves, to rule the whole; and then again, they must help Our Lord did here, as in several other the rulers to execute the good and wholesome laws of government against their and state; the church was his own kingviolators. Suppose, for instance, a great dom, and spiritual in its nature and govbanditti rise to rescue murderers; if these ernment, and was not of this world; but if the people do not assist good govern of this world, was purely civil, and it was ment, and here then arises a necessity to not essential to the being of an Emperor

reduced to the dreadful alternative, either to take up arms apparently against that very government which he was wont to temptations their high stations will lead he paid his tax as a paaceable member of revere, and under which he expected pro- them to, to indulge evil, the inclinations the commonwealth; but had our Lord tection for both life and property, or sub- of a lust for absolute dominion, indepen- been a Menonist, he would have refused to mit tamely to the galling yoke of perpetudent of the people, so that all the barrier pay tribute to support war, which shows al slavery; I say, it is supposable, that of oaths and covenants are broke through, the absurdity of these people's conduct. every such Christian-American soldier will to effect the plan; and the people have no be all ear to wholesome instructions rela- security for either life or property, but church of Scotland he would refuse to pay We own it is rare for soldiers to ask lute rulers; then the people are under a covenanter. I own, it is not essential to counsel of gospel ministers, and the more disagreeable but pressing necessity, rather the very being of a King to be a christian; pity—for they are men and sinners, as than be crushed by an iron rod, to re-as- and certainly the more pious and truly well as others: but I am not called to ad- certain their own just rights, and stand Godly any christian ruler is, if he is not a dress red coats, but christian provincials: forth all of them to oppose such tyranny, bigot to a party, or certain denomination, Here, then, is another instance of self-de- but equally regardful of all, the regular, fence—in which a war is both unavoidable sober and well behaving in all his dominand necessary, and therefore lawful, if ions, the happier for the people. In Rom.

from the light of nature. We here find a very important question our eyes on any part of the whole creation unlawful to pay another to do it, or to go

hence much true gospel light shone round ing prop; and with her little tender ten- Apostles, that a self-defensive war is lawthis great preacher. The answers he gave dants twine around it, to preserve her ful. the question may be depended on to be clusters from perishing on the cold

ground. The ox has his horns, and the horse his Does he tell them to lay down their arms teeth and hoofs—the little industrious bee and throw them by, as there can be no sort is furnished by her Creator with a sting, of war lawful? as some would have us be- to preserve her sweet honey, the fruit of lieve. No, no, this is not his answer. her toil and industry—the deer her feet John knew better; he knew the present for flight, and the fowls their wings to esstate of our depraved world would render cape danger, and preserve themselves. war in many cases unavoidable, and even And shall man, the noblest creature in necessary; so that a soldier might serve the world, be destitute of this necessary the end of his being in his place and call- principle, which we see engraved by ining, as well as a ploughman or preacher stinct on the irrational creation? Man is But then it must be a just war, conduct- search of happiness. His maker, God, evil dispositions and practices break out ed in a lawful, righteous manner; for the allows him to seek to be as happy as he

Bible.

battle, as expiring on his couch in the Therefore such passages as would seem

of a few natural inferences from the whole. And as civil You are sensible, my hearers, that there 10: "Cursed be he that doth the work of his works. When we have no means government, in the hand of divine proviand some of them in these parts, who merit | that keepeth back his sword from blood." | as Israel at the Red Sea, and in the wilderconscientious tenet, not to be dispensed sword, let him sell his garment and buy which he exercises over the world in the people.

And since our Lord did not allow the leading grace of the christian system, will disciples then to defend themselves by lead us to deal tenderly with such as far their weapons, for when Peter cut off sincerc in their profession; we ought to bid Peter put up his sword, to let them of lawful means, as has been now proved, pity such for their mistake, and, if possi- know, and the enemy also know, that he is vastly disingenuous, and will undoubtedble, to convince them, but not by any was Lord of life and death—and that the ly subject their opinions to this censure, has not been swallowed up, by the united means to urge them against their avowed disciples were safe with such a person as that it is a sanctuary of sloth—for greed, sentiments, lest we come under the odious Jesus, while the age of miracles continued. I say, since this was the case then, we must home and earn money, to what it is to spend | age! This is the mighty power of God, As far as these sober people make use understand the passage to intend that it money and expose life, to protect and deof the Bible to found their principles on, is both lawful and a duty for the followers | fend the worldling coward; it is easy to pay they rely on such passages as these, Gen. of Jesus Christ, in a time and age when money to what it is to be shot, &c. But 9:6, "He that sheddeth man's blood, by we are not to expect miracles, to arm our- after all that has been said, I am myself man shall his blood be shed;" and Exo. selves and use our arms for our preserva-

gard only such passages of Holy Scrip- safety. Again, where our Lord enjoins us to be carried on. ture as seem to favor their favorite opin- to love our enemies—he cannot possibly

That a self-defensive war is lawful. I Christ did Cæsar know that he had frequent wars.places, draw a distinction between church the state was a distinct constitution, was of what sort of religion he was, or whether And suppose again, on the other hand, of any, as was the case of Tiberius; but

Had our Lord been a covenanter of the the mere sovereign pleasure of the abso- tribute, because the Emperor was not a prove indisputably, both from the light of to civil government; but if it was unlawsupport war, it would be unlawful to pay It is certainly evident, wherever we turn taxes; if it is unlawful to go to war, it is their taxes, and yet let others come and

I think I have now proved, from the edly very popular-was raised for the please him, as it is unnatural and mons- light of nature, from the reason of things,

ought, if they would be ingenuous, candid and honest, to place their argument on this footing. Suppose themselves, all on some our globe, and none else but themselves; and supposé also, none else ever to come to them, and without any connection with any people but themselves, they had all the necessaries of life; in such a situation, if they carry with them the common nature of the human species, as it has discovered itself in the world in every age since the fall of Adam, these good peaceblest with reason to direct his enquirers in able, inoffensive people would soon find among themselves; if they would then legality of the action will never justify the possibly can, both in this life and the life make no resistance at all to those evils, to come. But since man is a falling, sin- but on their avowed principles, when smote The soldier must do violence to no man ful creature, he has lost his true road to on the one cheek turn the other, there happiness, and can never find it, until his would soon be an end of their society— Maker points it out to him in the Holy the evil would soon destroy the peaceable Here we are taught how to con- and good out of the world; then the duct, both in the civil and religious life.— judgments of the Almighty would un-We are certain the Scriptures allow us to doubtedly overtake and cut off the wicked, defend ourselves in the best manner we when there would be none else in the world, the wicked destroyed the righteons. till there was none left but Noah; the

THE LANCASTER INTELLIGENCER. I now deduce this doctrine from the those stready quoted, must be understood off the rest entirely from the globe. And condition is thy family now what hast try the patience and faith of God's people, THE HORACE WATERS HORACE in a consistency with this great law of nathous Noah was as good a man as any of thou done!—how many evil passions and that the deliverance may finally appear, ture, as well as consistent with other paris ture, as well as consistent with other parts
y of Scripture. For Christ came not to
make void or destroy the law, but to fulfil
—when, therefore, we are forbid to shed
blood, or to kill, it is also equally unfair to say, let us stand still and see the
meant—but this doth not forbid to execute; a murderer should be executed, and
forcids to take a ransom for his life.

Also, when a body of wicked people

those people with whom I am now dispuappetites rage in the world!—envy, wrath,
implementation and the deliverance may finally appear,
as it will ever be God's own work. God
will never forsake his own side of the
world!—envy, wrath,
implementation; covetousness, pride,
will never forsake his own side of the
world!—envy, wrath,
implementation; covetousness, pride,
will never forsake his own side of the
world!—envy, wrath,
will ever forsake his own side of the
world!—envy, wrath,
will never forsake his own side of the
world!—envy were forsake his own side of the
world!—envy were forsake his own side of the
world!—envy wrath,
will never forsake his own side of the
world!—envy wrath,
will never forsake his own side of the
world!—envy wrath,
will never forsake his own side of the
world needed government to keep it in
bloud, or to kill, it is also equally unfair to say, let us stand still and see the
salvation of God, for if this proves any
mankind. How just it is for a holy God,
or to take a ransom for his life.

Also, when a body of wicked people

as it will ever forsake his own side of the
will never forsake his own side of the
world!—envy wrath,
malice, dissimulation; covetousness, pride,
will never forsake his own side of
the superior conditions and only
will never forsake his own side of
the superior conditions.

Also, when a body of wicked people

appetites rage in the world; Also, when a body of wicked people at all, for why to use lawful means in their

way of free and moral agency.

Therefore, for these people, to argue as they do now, when they are among other societies, that they know will preserve the for the wicked to rage, and the righteous Malous' ear, he immediately healed it, and State from slaughter or slavery, in the use cowardice, &c., for it is easy to stay at ness, and the wicked in this world in every so warm an advocate for the sacred right nant, according to the great rich divine Also, it must of course follow that be convinced of their duty; can not get such sinful creatures as we are may be would his children fight.

But if I mistake not, these people rewe should do anything consistent with our this discourse, to show how a lawful war is

1st. Every one that draws the sword. mean that we should love them better than should be satisfied, in his conscience, what they will; and hence their own ourselves—that we should put it in the imagination is substituted, instead of Dienemy's power to kill us, when we had it so; that with a good conscience and courvine revelation, so that when people are in our power to favor our own life, by age, he may rely on God for strength and thwart the original first great law of self- to oppose a foreign enemy or to assist the

true heroism. out in the fear of God, so he must perse- close this discourse in two addresses. vere, fully confiding in, and relying on, the justice and righteousness of the superin- are in this town now at ease, in the lap of tendency of Jehovah, over all the fates. accompanied with true courage, put his life in God's hands.

4th. The soldier must observe strictly ners; the very Publicans called him Mas-

and of consequence, the Brstish empire,

from apparent ruin. Soldiers must not accuse any falsely; this is a certain species of wickedness too common to soldiers; those of them that watched the sepulchre of our Lord, falsely accused his disciples, that they came and stole his body while they slept; they were hired to tell this lie by government, and what will not poor, ignorant, sottish, selfish, low lived, ill-bred, graceless creatures, that have no fear of God at all, do for money? And I wish we may not find that the soldiers at Boston, have sent no lies home or false accusations of the brave provincials, when they gave them such a severe drubbing in the action

at Lexington. Lastly under this head, as the design of raising armies is the defence of the people, as soon as this is bravely ascertained, the christian soldier should lay by the sword and disband the army, lest their existence, when not necessary, should occasion the very miseries they were raised to avert. A very few inferences shall now conclude this discourse.

bewail the universal depravity of human of Divine Providence, a good cause

2nd. We learn hence the exceeding in-

vaders—as in Judges 5: 23: "Curse ye us to use it in a proper manner, to preserve Meroz, (said the angel of the Lord) curse our own lives and the lives of others, as admire the care of divine providence over rosecute even a just war.

ye bitterly the inhabitants thereof: because God's servants, in a state of probathe human race, to continue men on the they came not to the help of the Lord tion in this world; and God will earth amidst such deluges of miseries or

are some christian people in the world, the Lord deceitfully; and cursed be he in our power we honor God to trust him, dence, is subservient here too, we ought to bless God for the institution, and supthe regard of the public by their general And Luke 22: 36: "Jesus Christ told ness; but when means are in our power port it while government continues to obcharacter of industry, inoffensiveness and his disciples to arm themselves against and we do not use them, we then tempt serve its original design, viz: the protecsobriety, yet do maintain it, as a sacred approaching danger, and he that hath no God, and rebel against his government, tion of the lives and properties of the 4th. We may also acknowledge the goodness of God, in abridging the life of

man to 70 years, for that is long enough to suffer, and be absent from that rest that God has prepared for his people.-How amazing that the church of Christ combinations of all the evil spirits of darkindeed. 5th. We learn from this subject the

special need our world stands in of a Saviour, that by the grace of His holy coveof conscience, that if these people will not plan He has revealed in the holy Bible, usefulness in this life and the enjoyment of

6th. Our subject teaches us to be reconciled to the thoughts of death on the tren principles of gospel holiness whenever it shall please God to call us hence, as all in this sinning, teasing, mortifying, disappointing world as Solomon justly expresses it, "vanity and vexation of spirit;" and yet, on the other hand, we must not repine at the hand of God, if we are continued long even in a state of affliction; but should say with that old Testament saint "all the days of my appointed time will I wait till my change come." It is our great wisdom and interest to take heed this present life, as a wilderness passage, magistrates to suppress a riot, or wicked through which we would journey to the best country, the heavenly.

7th. We hence learn how much it is our duty to be be both frequent and very fervent in prayer to God for the spiritual resentment of such insults, on their natural | condition of innocent than depraved | vinced of his evil sentiment against us, | claims of mere tyranny-or the essential | kingdom of the Lord Jesus Christ, which consists so much in peace and love to come with divine power and energy to check and above all things, that his peace is made stop those evils that now rage in the world, with God, by believing in his Son Jesus as it is well known by long experience Christ for salvation, and have some com- that it is the holy spirit accompanying a fortable evidences of the truth of his faith, preached gospel that is the only sovereign by his love to Jesus Christ, in keeping his remedy to cure the evils that are in the commandments; also how can he expect hearts of men, to qualify them to be real blessing or success, even in a just cause, blessings to each other, as members of short, at a time when the minds of all are power, if it has not the sword, to be a ter- already proved, then it will follow that if he is himself in a state of enmity and re- society in this life, and to put them in a belion against that God in whose hands capacity for communion with the holy his life is, and whose are all his ways; for Trinity, and saints, and angels in heaven no soldier is so undaunted and truly cour- 8th. And lastly our subjects teaches us

ageous, as him that on the principles of how much we should appreciate the calamitrue religion is above the fear of death .- ties of war, especially those of civil war, To rush forward on death, thoughtless of, the most awful of any, if it could be avoidand unprepared for, a future eternity, is ed. And, O! what an awful black cloud, rather a species of mere madness, than pregnant with all the horrors of civil war. hangs over the whole of British America; 3d. As the christian soldier must set and this terrifying thought leads me to

1st. To all my hearers in general-you peace and plenty, far from any scene of and to us, unforseen occurrences, that may either blood or slaughter-in the heart of or can happen in time; and thus, with be- a rich province, situated in the centre of coming boldness and christian serenity, the whole American Continent, you hear of distress, but you do not yet feel it, and God forbid you ever should, as some of your worthy brethren now do in Boston. But those directions in our text; he must do know, my dear hearers, that if you abuse violence to no man; as soldiers carry with these rich, temporal good things with them the instruments of death, they are which the God of heaven has distinguished too prone to conduct themselves toward you in luxury, profaneness, sabbath-breakthe defenceless with pride and insolence; ing, swearing, uncleanness, drunkenness, something of this temper discovered itself, worldliness, pride and contempt of the at the time that these regulars asked John sacred and divine instructions of his holy in the manner of their asking the question ; word and ordinances, your sins will find you others treated John with respect and man- out, and God will visit you with his chastising rod for your iniquities. Let all then ter; but the red-coats came and demanded be exhorted by a sincere, unfeigned repentof him, as if they were his superiors, and ance for past sins and reformation of he must obey them. As standing armies life and manners, to fly to the Lord Jesus are too frequently made up of the scour- Christ by faith, as a hiding place from the ings of jails, and the refuse and filth of the storm and a covert from the tempest-be people, that make the last shift for a live much in prayer to God, to overrule these ing-they are but too often found destitute unhappy disturbances for his own glory of either good principles or education, and the best weal of Zion-pray that they and sunk into every species of dissolute- may be brought to a speedy and happy isness and debauchery. We could wish sue on the genuine principles of liberty the king's troops at Boston, had not by and true religion; pray that the just at-their cruelty and inhumanity of conduct, tempts of all America for these great ends given the world too lively and striking a may prove successful, and guard against proof of the truth of this observation; everything that has the least or remotest hence the very name of a red-coat (pardon | tendency to jar the blessed unison of the the expression) stinks in our nostrils. whole American harpischord as now set to But blessed be the God of heaven, that the tune of liberty, by the honorable great the gentlemen who now form our militia, artists, the Continental Congress. Let in America, are the Americans themselves, every denomination of Christians treat whose characters are known to be not each other with love and respect, as brethsuch as but just now described; and who ren engaged in, and struggling for the one we hope under God, will save this country, and same common cause-treat all the officers of civil government in this province with becoming honor and respect-sympathize with your distressed suffering brethren in Boston, both with your prayers and purses. Finally, dread nothing that can pefall you, so ruinous to yourselves and posterity in this life, as slavery. Therefore ase every lawful means to avert it; see then that you most heartily accord with whatever may be the final determination of all America agreed to in the Continental Congress. I now turn myself to the gentlemen of

near before me in church in their uniform By your present appearance you declare to the world, that you are nobly willing to to risk your lives and fortunes to save your country from slavery; you are accompanied with the sincere wishes of all good people, for God Almighty to bless you, protect and succeed in your brave undertakings. We have all the true friends of virtue, of liberty and righteous-ness on earth on our side—we have all the angels of heaven on our side-for we have truth and justice 1st. Our subject teaches us deeply to on our side-although for wise purposes to speak a different language, such as Almighty saved him by a miracle, and cut nature. Oh Adam't in what a deplorable mitted to be for a time under a cloud—to

in opening up the doctrine for improvement is the following:

1. Humbly attempt to shew (with submission to better judgment) when a war is so unavoidable and necessary that it is our oppose, expel and punish the guilty instance of the property of the pro protect you, bless you, and succeed your very laudable and grand undertaking, in connection with all the militia of North

> THE LANCASTER INTELLIGENCER JOB PRINTING ESTABLISHMENT.
>
> No. 8 NORTH DUKE STREET, LANGASTER, PA.
> The Jobbing Department is thoroughly furnished with new and elegant type of every description; and is under the charge of a practical and experienced Job Printer.

the charge of a practical and experienced Job Printer—
The Proprietors are prepared to
PRINT CHECKS,
NOTES, LEGAL BLANKS,
CARDS AND CIRCULARS,
RHLL HEADS AND HANDBILLS,
PROGRAMMES AND POSTERS,
PAPER BOOKS AND PAMPHLETS,
BALL TICKETS AND INVITATIONS,
PRINTING IN COLORS AND PLAIN PRINTING,
with neatness, accuracy and dispatch, on the most reasonable terms, and in a manner not excelled by any establishment in the city.

ment in the city.

Orders from a distance, by mail or otherwise, promptly attended to.

Address
GEO. SANDERSON & SON,
Intelligencer Office,
No. 8 North Duke street, Lancaster, Pa. TORSE AND CATTLE POWDER.

TATTERSAL'S HORSE POWDER,

IIBAVE POWDER,

ENSUR,

FENNUGREEK

FENNUTERER SULPHUR, GEUBIAN, ORRAM TARTAR, COPPERAS, &c. For sale at THOMAS ELLMAKER'S Drug & Chemical Store, West King street, Lanc'r tr4

feb 9

To the second se

apr 16 NO SINVER BOUGHT AT FAIR KAINS.

apr 16 NO SINVER BOUGHT AT FAIR KAINS.

DERSON & CO.—On the 26th of MARCH, instant, the undersigned, under the firm of REED, HENDERSON & CO., will commence the Banking Business, in its usual branches at the office hitherto occupied by John K. Reed & Co., at the corner of East King and Duke streets, be tween the Court House and Sprecher's Hotel, Lancaster, Pa: They will pay interest on deposits at the following rates. 6½ per cent. for 6 months and longer.

They will buy and sell Stocks and Real Estate on commission, negotiate Loans for others, purchase and sell Bills of Exchange, Promissory Notes, Drafts, &c., &c., &c.

The undersigned will be individually liable to the extent of their means, for all deposits and other obligations of Reed, Handerson & Co.

MANOS S. HENDERSON MAY CO.

SAMOS S. HENDERSON ISAACE. HIESTER.

SOMETHING FOR THE TIMES IT I A NECESSITY IN EVERY HOUSEHOLD U!! JOHNS & CROSLEYS A M E R I CAN CEMENT GLUE, FOR CEMENTING WOOD, LEATHER, GLASS, IVORY, CHINA, MARBLE, PORCELAIN, ALABABLE, BONK, CORAL, &c., &c., &c. The only article of the kind ever produced which will withstand Water.

EXTRACTS:
"Every housekeper should have a supply of Johns &
"Every housekeper should have a supply of Johns &
"Reservation Cement Glue."—New York Times.
"It is so convenient to have in the house."—New York Express.
"It is always ready; this commends it to everybody."-

We have tried it, and find it as useful in our house as atter."—Wither Spirit of the Times.
PRIOE TWEENTY-FIVE CENTS PER BOTTLE.
Very Liberal Reductions to Wholesale Dealers.
TERMSOASH.
For sale by all Druggists and Storekeepers generally arroughout the country.
JOHNS & CROSLEY,
(Sole Manufacturers.) JOHNS & CLUSTER,)
(Sole Manufacturers,)
8 WILLIAM ST., (Corner of Liberty St.,) NEW YORK
1y 28

1000 DOLLARS PREMIUM WENTZ BROTHERS Have still on exhibition that

LARGE HOOP SKIRT. For which a Premium of ONE THOUSDAND DOLLARS

will be given to any lady tall enough to wear it. Ladies are invited to call and see it, and contend for the premium at least, secure one of the

THREE THOUSAND HOOP SKIRTS. which Wentz Brothers are offering at Old Prices, notwith which wells produce a teacher a teacher as the standing the advance by the manufactures in consequence of the new-tax bill. At extra large purchase direct from the Manufacturer prior to the advance, enables us to offe Ladies', Misses' and Children's Hoop Skirts

AT OLD PRICES. Large Purchases of DOMESTIC GOODS, before the nee in prices, enables us to offer our customers

GREAT BARGAINS. WENTZ BROTHERS aug 12 tf 31] Bee Hive Store, No. 5 East King St.

B U I L D I N G S L A T E THE BEST QUALITIES IN THE MARKET. The undersigned, having made arrangements with Mr. JONES, for all his best quality of PEACH BOTTOM LATE, for this market; and a similar arrangement with he proprietors of six of the principal and best quarries in ork county, he has just received a large lot of these perior qualitities of Bnilding Slate, which will be put by the square, or sold by the ton, on the most reasonble terms. Also, constantly on hand, an EXTRA LIGHT EACH BOTTOM SLATE, intended for Slating on Shingle cofe.

Manufacturer of Feach Bottom Root

DENTISTRY.
THEAMBER BASE,
ANN AND SUPERIOR METHOD OF
MOUNTING ARTIFICIAL TEETH. 

esuits.

It is fully as strong and durable as either sliver or gold—more easily kept clean, more natural to the touch of the tongue and lips, and it is firmer and more serviceable in the mouth, in consequence of our being able to obtain a name and the and it is firmer and more serviceants in the mouth, in consequence of our being able to obtain a nore perfect fit to the gum.

This work is not so expensive as gold, but a little higher a price than silver. It will be warranted to give satisfac-ion, or be exchanged for gold or silver work as the patient law prefer.

overion: No. 28 West Obange St., Langaster. 29 3m 29] S. WKLCHENS, D. D. S. DR. J. T. BAKER,
HOMGOPATHIC PHYSICIAN,
OF LANGASTER CITY,
may be consulted professionally, at his Office, at Henry
Bear's Hotel, in the Brorugh of Straburg, on Thursday of
each week, from 10 o'clock in the morning to three in the

afternoon.

An opportunity is thus afforded to residents of Straeburg and vicinity to avail themselves of Homoopathic treatment, and females suffering from chronic diseases may edjoy the advise of one who has made this class of diseases a speciality.

J. T. BAKER, M. D.,

Homoopathic Physician, oct 22 tf 41] East King street, above Lime, Lancaster the militia, officers and soldiers, that ap-

REMOVAL.—WILLIAM N. AMER,
DENTIST, for five years a student and
assistant of Dr. WAYLAN, formerly of this
city, has removed his office to the rooms lately
occupied by Dr. McCalla, in East King street, two doors
from Centre Squars, where he is prepared to meet those
who may favor him with their confidence, and serve them
in the most skillful manner, warranting satisfaction in
every reasonable case, both as to operations performed and
charges for the same.

WM. N. AMER.

apr 1

1y 12

TISHING TACKLE.
Rods, Limerick and Kirby Hooks, Net-Twins, See
Grass, Oction and Linen Lines, Floats, Snoods, &c.
For sale at TROMAN HILIMAKER'S
Drug & Chemical Stora, opposite Cross Keys Hotel, W
Ring street, Lancaster.

ISAAC BARTON & SON,
WHOLESALE GEOGES, AND DEALERS IN COUNTRY PRODUCE, WINES AND LIQUORS,
NO. 165 and 167 North Second street,
dec 11 '00 183')

\$50, \$60, \$75, and \$100.

THE HORACE WATERS MELODEONS.

Rosewood Cases, Tuned the Equal Temperament, with the Patent Divided Swell and Solo Stop. Prices from \$25 to \$200. Organ Harmoniums with Pedal Ram, \$250, \$275 and \$500. School Harmoniums; \$60, \$50 and \$100. \$175 and \$500. School Harmoniums; \$61, \$60, \$200 and \$100. \$180, Melodeons and Harmonsums of the following: makers, Prince & Cot, Cartart & Needham, Mason & Hamilto, and S. D. & H. W. Smith, all of which will be sold at ortremely low prices. These Melodeons remain in time a long time. Each Melodeon warranted for three years.

\$67 A liberal discount to Clergymen, Churches, Babbath Schools, Lodges, Seminaries and Taschers. The trade supplied on the most liberal terms.

Schools, Lodges, Seminaries and Teachers. The trade supplied on the most liberal terms.

\*\*THE DAY SCHOOL BELL\*\*

\*\*School COPIES ISSUED:

A new Singing Book for Day Schools, called the Day School Bell, is now ready. It contains about 200 choice songs, rounds, catches, duetts, trice; quartetts and choruses, many of them written expressly for this work, besides 32 pages of the Elements of Music. The Elements are so easy and progressive, that cridinary teachers will find themselves entirely successful in instructing even young scholar to sing correctly and scientifically; while the tunes and words embrace such a variety of lively, attractive, and soulettring music and sentiments, that no trouble will be experienced in Inducing all beginners to go on with seal in acquiring skill in one of the most health-giving, beauty-improving, happiness-yielding, and order-producing exercises of school life. In simplicty of its elements, in variety and adaptation of music, and in excellence and number of its songs, original, selected, and adapted, it claims by much to excel all competitors. It will be found the best ever issued for seminaries, academies and public schools. A few sample pages of the slements, tunes and songs, are given in a circular; send and get one. It is compiled by Horace Waters, anthor of "Sabbath School Bell," Nos. 1 and 2, which have had the enormous sale of 763,000 copies? Prices—paper cover) 20 cents, \$15 per 100; bound, 80 cents, \$22 per 100; cloth bound, embossed gift, 40 cents, \$20 per 100. 25 copies furnished at the 100 price. Mailed at the retail price.

HORACE WATERS, Frablacher,

ASI Broadway, New York.

SABBATH SCHOOL BELL No. 2.

85,000 COPIES ISSUED.

It is an entire new work of nearly 200 pages. Many of the tunes and hymns were written expressly for this volume. It will soon be as popular as its predecessor, (Bell No. 1) which has run up to the enormous humber of 550,000 copies—outstripping any Sunday school book of its zee ever issued in this country. Also, both volumes are bound in one to accommodate schools wishing them in that form. Prices of Bell No. 2, paper covers, 15 cents, \$12 per 100; bound, 25 cents, \$18 per 100; cloth bound, embossed gilt, 30 cents, \$23 per 100. Bell No. 1, paper covers, 13 cents, \$10 per 100; bound, 20 cents, \$20 per hundred. Bells Nos. 1 and 2 bound together; 40 cents, \$30 per 100; cloth bound, embossed gilt, 50 cents, \$20 per 100. 20 copies furnished at the 100 price. Mailed at the retail price.

HORACE WATERR, Publisher,

ASI Broadway, New York.

NEW INSTRUMENTAL MUSIC.

President Lincoln's Grand March, with the best Vignette of his Excellency that has yet been published; music by Helmsmuller, leader of the 22d Regiment Band, price 50 cents. Our Generals' Quick-Step, with vignette of 35 of our generals; music by Grafulla, leader of the 7th Regiment Band, 50 cents. The Seven Sons' Gallop, and Laura Keene Waltz, 35 cents each. Comet Schottische, 25 cents. Union Baker. Music Box Gallop, by Herring, 85 cents. Union Waltz, La Grassa, 25 cents. Volunteer Polks, Goldbeck, 25 cents. Splrit Polks; General Scott's Fraewell Grand March, 25 cents each; Airy Gasties, 30 cents. all by A. E. Parkhurst. Freedom, Truth and Right Grand March, with splendid vignette; music by Carl Helneman, 50 cts. All of which are fine productions.

NEW VOCAL MUBIC. NEWVOCAL MUBIC.

I will be true to thee; A penny for your thoughts; Little Jenny Dow; Better times are coming; I draam of my mother and my home; Merry little birds are we, (a song for children; Slumber, my darling, Lizzie dies to-night, Jenny's coming o'er the green; Was my Brother in the Battle, and Why have my loved ones gone, by Stephen O. Foster. Shail we know each other there! by the Rev. R. Lowry. Pleasant words for all, by J. Roberts. There is a beautiful world, by I M. Holmes. Price 25 cents each. Freedom, Truth and Right, a national song and grand chorus; must by Carl Heinemann, with English and German words, 30 cents. Where liberty, dwells is my country. man words, 30 cents. Where liberty dwells is my country, Plumley. Forget if you can, but forgive; I hear sweet voices singing, and Home is home, by J. B. Thomas, 30 cents each. These songs are very popular. Mailed free at retail prices.

Foreign Eheet Music at 2 cents per page. All kinds of Music merchandise at war prices.

HORACE WATERS, Publisher,

'481 Broadway, New York.

NEW MUSIC FOR THE MILLION,

NEW MUSIC FOR THE MILLION, IN CHEAP FORM, ARRANGED AS QUARTETIES AND GEORGES FOR MUSICAL SOCIETIES, CHUES, SUNDAY SOROLS,
PUBLIC SCHOOLS, SEMINARIES, NTO.

Shall we know each other there; Shall we meet beyond the river? Be in time; There is a beautiful world; Don't you bear the Angels coming; Where liberty dwells is my country; Freedom, Truth and Right, (national songs.) Is there a land of love? Sorrow shall come again no more. Price 3 cents, 25 cents per dos., \$2 per 100. Postage 1 cent. In sheet form, with Piano accompaniment, 25 cents.
Published by HORAGE WATERS, 481 Broadway, New York, and for sale by N. P. Kemp, Boston; Chas, S. Luther, Philadelphia; G. Crossby, Cincinnati; Tomlinson & Broa, Chicago, and J. W. McIntyre, St. Louis. july 29 cm 29 EXCELSIOR BURR STONE MILLS,

EXCELSIOR BURR STONE MILLS,

(ROR FARMERS AND MILLERS.)

AND ANTI-FRICTION HORSE POWERS.

Took Ten First Premiums at Western State Fairs last year, and are justly considered superior to all others. The Mill may be driven by horse, water or steam power, does its work as well as the flat stone mills in milling establishments, and requires but one-half the power to drive the largest eizes. They are very-compact, perfectly simple, and for farm use will last Thirty Years, and cost nothing for repairs. pairs. PRICES—\$100, \$140 and \$170.

REFERENCES.

WM. Leaf, R. R. Supt. Philadelphia, Penna.
J. P. Poer, Patterson, N. J.
C. F. CONDE, Obstham, "
N. H. HOGHSTWILE, Shauesville, Ohio.
GEO. SMITH, Walnut Creek.
ORANGE JUDD, Editor AM. AGRICULTURIES, N. Y. City.
PHILADELPHIA, PA.
GENTS: With two horses on your Anti-Friction Power, we drive your No. I Mill, grinding 15 bushels of corn per hour, and cut a large quantity of hay at the same time.

able terms. Also, constantly on band, an EXTRA LIGHT PEACH BOTTOM SLATE, intended for Slating on Shingle Roofs.

As these qualities of Slate are THE BEST IN THE MARKET, Builders and others will find it to their interest to call and examine samples, at my office in WM. D. SPRECHER'S, New Agricultural and Seed Ware-rooms.

GEO. D. SPRECHER,

No. 28 East King St., 2 doors West of the Court House, This is to certify that I do not sell my best quality of Peach Bottom Guaged Slate to any other person in Lancaster, than Geo. D. Sprecher, as above stated.

E. JONES, Manufacturer of Feach Bottom Roofing Slate.

Manufacturer of Feach Bottom Roofing Slate.

Yours truly,

PETER J. WHITE.

At 1,200 revolutions.

Yours traly,

FETER J. WHITE.

Yours traly,

FPTER J. WHITE.

FOR ON ALL ORDERS RECEIVED BEFORE OCT. 1st,

1862. THE FREIGHT WILL BE PREPAID TO PHILA
BELPHIA.

For further information send stamp for Illustrated

Circulars to

HENNET BROTHERS,

1019 29

8m 29

THE GREAT INDIAN HERBAL TEA: DR. ENGLISH'S
INDIAN VEGETABLE EMMENAGOGUE:

INDIAN VEGETABLE EMMENAGOGUE:

This Celebrated Femiale Medicine possesses virtues unknown of anything else of the kind, and proving effectual after all others have failed; it is prepared from an "Indian Herb" peculiar to Northern Maxico and Texas, and is used by the Natives in producing the MONTHIX SUKRESS. It is designed for both married and single ladies, and is the very best thing known for the purpose, as it will remove all obstructions after other remedies have been tried in vain. It is a pleasant tea, containing nothing injurious to health, and a cure can be relied upon in all cases.

Prolapsus Uterl, or falling of the Womb; Floues Albus, or Whites; Chronic Inflammation, or Ulceration of the Womb; Incidental Hemorage or Flooding; and diseases of the Spine. he Spine.

### Ladies in the early stage of pregnancy are cautioned gainst the use of this tea, as it will produce miscarriage.

against the nee of this tea, as it will produce miscarriage, performing an entering against the nee of this tea, as it will produce miscarriage, performing the needed of the tea of the te

DR: G. W. ENGLISH,
216 SOUTH SECOND STREET, EXLOW DOCK,
PHILADRIPHIA
FOR I HAVE NO AGENTS

[nov 5 1] nov 8 1y 48

COAL OIL! COAL OIL! 911 MARKET STREET, PHILADEPHIA,
Wholesale Dealers in strictly first quality COAL OILS, are
prepared to supply to the trade extra refined non-explaints
Coal Oils, possessed of unequalled burning and illumingting properties, at the very lowest market rates.
Also, pure "MECOA" OIL, enitable for all kinds of
machinery.

Light 20 20 20

lare if our beloved country.