## The Ifanater Intelliounde．

LANCASTER CITY，PA．，TUESDAY MORNING，AUGUST 18， 1857

|  |  |  |  |  |  | ，in |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | full operation，but not calculated to be－ come popular in the community． He | earth to get a living；you never know |  |  |  |  |
|  |  |  |  |  | ， |  |
|  | But miile 1 g gaed mutd deep ind |  |  |  |  |  |
|  |  | mpand andere， |  |  |  | \％ |
|  | 隹 |  |  |  |  |  |
| Itatiligaiei |  |  |  |  |  |  |
| Home above． |  |  |  |  |  |  |
| n－ | Cthe order of the day，＂The Americaa the the |  |  |  |  |  |
|  |  | 20180 |  |  |  |  |
|  | dollar cavity，very flling at the price．＂－ ＂The woodcock，emblem of dentistry－he |  |  |  |  |  |
|  |  | Egis SHAR OF MOVE． |  |  |  |  |
|  | or |  | Hocssein mas soung gainio in the heaven |  |  | mixam |
| This world is ofton wrapt in gloom， | rious character were given，and received |  |  |  |  | semarar ontis |
|  |  |  |  |  |  |  |
| But，in our glorious home above， The Hearealy flowers of truth，and love， |  |  |  |  |  |  |
|  |  |  |  | ${ }^{\text {er }}$ |  | 为 |
|  |  |  | ${ }_{\text {ber }}^{\text {hap }}$ |  |  |  |
|  |  | But in every nan＇s life there is at least one， |  | cin milil |  | （nstorio owi． |
| Who＇ve borne bis Cross，through trials Sweet comfort giv | ＂Great lumps of suet，they stuck intew it， Intew it，ioter it，inter it，intery it－ |  |  |  |  |  |
|  |  |  |  |  |  |  |
| cotase， |  |  |  |  |  |  |
| vely pliais |  |  |  |  |  |  |
|  |  |  | ${ }_{\text {rud }}^{\text {rud }}$ |  |  |  |
|  |  |  |  |  |  |  |
| a mor，amersase word |  |  |  |  |  |  |
|  |  |  | of |  |  |  |
|  |  |  | ， |  |  |  |
|  |  |  |  |  |  |  |
| No other llove may light her path， |  | seen |  |  |  | S |
|  | back teeth，drippiog with blood，were held |  | is | 为 |  |  |
| Aad | cool and olllected fithere niight hare been | dia |  | \％ |  |  |
| nis |  |  |  | 4 |  |  |
|  | Trusturner，mad in in inistant verery tooti |  | Cicero．Thro＇them we admire the justice |  |  |  |
|  |  | dee | CARDS |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | and |  |
|  |  |  |  |  |  |  |
| Alas |  |  |  |  |  | 为 |
| Ahat bat prite oier |  |  |  |  |  |  |
| ob |  | Hat never |  |  |  | W＇，${ }^{\text {a }}$ |
| But weep o＇er living hearts gro |  |  |  |  |  |  |
|  | are the inpromen o＇clock the procession was reformed，and the | Seel |  |  | $5$ |  |
| from |  | foum |  |  |  |  |
| oth ound |  | crie tradion |  | sim |  |  |
|  |  |  |  |  | Noma |  |
| $\xrightarrow{\text { Nandisr }}$ | pilasisg and an inproviig speetacie，and | ${ }_{\text {den }}^{\text {then }}$ by |  |  |  |  |
|  | Till | ${ }^{\text {for }}$ |  | and | 边 |  |
|  | ess |  |  | 0 |  |  |
| tho | （en | tents by the montaitiof the | ； |  |  |  |
|  |  | the |  |  |  |  |
| midich represents the | Yours cspectif | anderstod it illt And sonetime |  |  |  |  |
| of erestion on thit | ros |  |  |  |  |  |
|  |  |  | Ruadem |  |  |  |
|  |  | ， |  |  | ： |  |
| mous potates， | periectly | Coorteanae． |  |  |  |  |
| ering some trre | moic | He morstipec |  |  |  |  |
| Cigar in lis nouth，stomily and soleanl |  |  |  |  |  |  |
|  | 1 | demen |  |  |  | \％ |
| ${ }^{0} 0$ of that d |  |  |  |  |  |  |
|  |  | nim |  |  | ， |  |
|  |  |  |  |  |  | $\overline{\mathrm{N}}^{\text {rew }}$ |
|  |  |  |  |  |  |  |
|  | in this m |  |  |  |  |  |
|  |  | A roiee ras utering agio those |  |  |  |  |
| he | yatar soul hare | ${ }_{\text {of }}^{\text {of }}$ |  |  |  |  |
| ane 1 se | ind all | He |  |  | ， |  |
| to ass an |  |  | asis | a | and |  |
| Doitt | deat io read | linit ooner， ， |  |  |  | A |
| with wyself，saved me the |  | soneernat from the eillos by the arms |  |  |  |  |
| sshis？ ere？ |  | ${ }_{\substack{\text { Of } \\ \text { lag }}}$ |  |  |  |  |
| Hiram，mbose sua |  | as the soug sh |  |  |  | TME ¢over |
| equala | himat 1 | his dark eve，tastiot |  |  |  |  |
|  |  |  |  |  |  |  |
| Indial slan | Chid | liroza her |  | critat |  |  |
|  | lot | the coud the |  |  |  |  |
|  |  |  |  |  |  |  |
| ucing to think of tic hlod |  |  |  |  |  |  |
| had sled，and of their dar | ；put his | $\underbrace{\substack{\text { above } \\ \text { acive }}}_{\text {a }}$ |  |  |  |  |
| ous charges after the gory The immortal charge at |  | this sith his andie |  |  |  |  |
| a circumstance to the ch by this tbree bundred． |  |  |  |  |  |  |
| Ys sid，these were deatists |  | ${ }_{\text {unhat }}^{\text {ond }}$ |  |  |  |  |
| ${ }_{\text {the }}^{\text {the }}$ | trese air |  |  |  |  |  |
| he geneman foom the |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| and gives hin the rorth of his mone |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| form． |  |  |  |  |  | $\mathrm{M}^{\text {o}}$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

