

THE LANCET

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BY GEO. ANDERSON.
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THE FLYING HORSE.

(A LEGEND OF PROVIDENCE TOWNSHIP.)
BY THE GLADE BARD.
In days of yore, long since gone by,
When folk believed in mystery,
'Twas said that such a ghost were there,
Actually seen, by living men;
And to that sound and phantom light,
Were often heard and seen at night.
But there were tales of olden times,
And told by men from foreign climes;
So to their truth, I will not venture,
For I have seen the flying horse.
With horror wild, he galloped round,
To see from whence had come the sound;
When he beheld, yea, strange to say,
A horse with wings, pass o'er the way;
With fiery hoofs, and blazing mane,
From which emitted fire and flame.
His hoofs a phantom smoke,
And without curb or rein he rode,
And held within his despatch girth,
A horn, with which he blew a blast,
That sounded strangely to his ears,
And echoed wildly, back again:
Then died away with fitful sound,
Through the dim caverns of the ground.
His limbs refused to bear his weight;
His senses dull—'knew no more,
The scene of horror all was o'er.
And when he to his senses came,
The scene had transmuted again.
The phantom light no longer shone,
To region hid from mortal sight;
But to this day, its often said,
That still 'a by ghosts inhabited:
That often in the silent night,
There may be seen a spectre light,
Which some do say is the flying horse,
Is the spirit of the strangled Jew!
NEW PROVIDENCE.

Letter from Jerusalem.

JERUSALEM, June 20, 1857.
"And I will make Jerusalem heathen."
After the first few days of excitement which every visitor to Jerusalem must experience, there succeeds an inexpressible sadness, a melancholy which soon becomes the natural state of mind, and which appears to be impressed upon the countenance of every inhabitant of this city, even "the joy of the whole earth." A walk through its filthy streets is a horror—the "heaps" of garbage left to rot in the sun; the slaughter house in the centre of the city; the tannery, adjacent to, and polluting the holy sepulchre; the skins of animals, yet warm from their bodies, and covered with vermin, exposed at every corner for sale; and, yet worse, if possible, the abominably filthy Jew, the half-bred Arab, the horrible peasants whose skin is hardly to be distinguished from the beastly rags which cover them. With this state of things, common ground upon which all accept. The unsocial Turk inhabits his own quarter and hardly ever leaves it except to demand "Backsheesh" for some service which exists only in his imagination. The Jew lives in his own fifth in another quarter, or sneaks about the city in a listless manner, until some charity sent to him from abroad gives him strength to quarrel about his share. Whatever of improvement, or of civilization, is to be seen in Jerusalem, has been effected by the persevering efforts of the Christians, who also have their own quarter of the city; and I can say it is somewhat less dirty than the others. A new Pasha has lately arrived, who seems disposed to aid in the work of cleansing the city—but he may turn out, like the others but a new broom. He, however, appears less opposed to innovation than his predecessors.

My Wife's Economy.

Mrs. Jones is a jewel of a woman. The dear creature lately came home from a shopping excursion, in the most extravagant spirits.
"I have made such a bargain to-day," said she, "I've bought such a beautiful dress for nine dollars only! So I said to myself, even if I get Madame Flourish to make it up, it will be economical!"
Now, Madame Flourish is a French modiste who lately came from Paris, and has really great taste, but was most extravagant in her charges, and I never heard her name without a shudder. A few months before, she made a broadacre for Mrs. Jones, every body said fitted beautifully. "It looks as if you were born in it," enthusiastically declared a friend, "and had grown with you," but my pleasure in contemplating this masterpiece, I confess, was somewhat diminished when I saw the bill came in, to the tune of ten dollars for making and trimming it. However, "it was" so astonishing after all, as my wife reasoned, "that a dress which was worth thirty dollars should cost ten dollars to make it up," and with this reflection I consoled myself. So when I heard the proposal to take this other dress in the same proportion, her bill would be three dollars, which struck me as not excessive, and accordingly I made no objection to the suggestion, but lighting a cigar, and thinking of Mrs. Jones's many virtues, and especially her knack for economy.
In about a fortnight the dress came home. It was a pretty, blue affair with palms set in stripes, and Mrs. Jones really looked like a summer cloud in it, as she floated about the room, displaying it in every aspect, expatiating upon its merits. The sleeves, which were short, were neatly trimmed with a sort of narrow lace and the cape, for it was cut low on the shoulders, and dear Mary Ann always wears capes over such dresses—was embellished with a wider lace of similar pattern, I thought to myself it was the cheapest dress for twelve dollars I ever saw, and all that I had ever seen, and as I smoked my cigar, said mentally, "Ah! Jones, what a happy day you are to have a wife with such a knack for economy!"
Two days after the bill came in. My wife opened it first, and I saw her draw a very long face as she ran her eye over it. However, she rallied immediately, and handed the missive to me. I glanced over it.

15,000, for one soul purpose—that of devotion. The convents and churches are filled to overflowing—for almost every one of these people has a convent and church, or part of a church, where he can worship according to his own rites and ceremonies. But, unfortunately, they very often forget the motive of their coming, and act in a manner quite inconsistent with their professions. Confusion, quarrels and fights are going on from morning until night, and the visitor who may have been detained until the Easter season has passed, has a much better chance of seeing Jerusalem, quietly and thoroughly, than amid all this turbulent and dirty throng.
A person who wishes to make any long stay in Jerusalem finds none of those conveniences which he is accustomed to expect, and which are found in other cities. There are no furnished lodgings, and he is obliged either to hire a house, to furnish it, to procure servants, with all the paraphernalia of a private world, and to go regularly to housekeeping, or to resort to a hotel. These hotels are private houses changed from their original destination, and are of the most wretched description. Except the houses of the European consuls, which are built expressly for them by their governments, there is not one in the city so good as the house of an American backwoodsman. In the winter they are cold, and the roofs let in the water, so that the builders are really obliged to make the floors slanting, that the water may run off. In summer they are uninhabitable from heat. Whatever improvements the tenant may make, if he cultivate the garden, or stop the leak, or decorate the house, or even if he clean it—it is made an excuse by the Turkish landlord for raising the rent, already most exorbitant, because, he says, the house is worth more. The hotels, of which there are three, are like the other houses, most wretched—the fare is very poor, and the charge the same as at the Revere or Astor house! Indeed the expense of living is as great here as it is in Paris or New York, without any of the comforts of those cities.

Le their a city so divided against itself as Jerusalem! I should fatigue you and myself, were I to attempt even to enumerate the different forms of religion which are here observed; each community hating the other with all the rancor of religious animosity, and only prevented by the power of the Turk from open hostility. The Turk sits at the door of the Church of the Holy Sepulchre, smoking his long pipe, and sipping his black coffee, and looks with equal indifference on the Latin, and the Greek, and the Armenian, and the Copt, and the Chaldean and a dozen others who pass by him on their way to their different altars, while the Jew who imprudently ventures into the open square in front of the church exposes himself to great peril, if not to certain death, from the hands of both Turk and Christian. The Christian cannot enter the Grand Mosque of the Turk. The Greek, the Latin and the Armenian dispute among themselves; and, in the meantime the roof of the church, of the Holy Sepulchre is falling to pieces, and the wind and rain beat upon the Holy Sepulchre itself. With this state of things, common ground upon which all accept. The unsocial Turk inhabits his own quarter and hardly ever leaves it except to demand "Backsheesh" for some service which exists only in his imagination. The Jew lives in his own fifth in another quarter, or sneaks about the city in a listless manner, until some charity sent to him from abroad gives him strength to quarrel about his share. Whatever of improvement, or of civilization, is to be seen in Jerusalem, has been effected by the persevering efforts of the Christians, who also have their own quarter of the city; and I can say it is somewhat less dirty than the others. A new Pasha has lately arrived, who seems disposed to aid in the work of cleansing the city—but he may turn out, like the others but a new broom. He, however, appears less opposed to innovation than his predecessors.

"That country is the most prosperous where labor commands the greatest reward."—BUCHANAN.
LANCASTER CITY, PA., TUESDAY MORNING AUGUST 11, 1857.
barley, as well as to correct acidity. Honey has always been a popular ingredient. Wort and honey together, Dubraufat, a famous chemist from France, once recommended. Bitter herbs were formerly infused in the beer, principally however, in that of home-made manufacture, which physicians were prone to recommend as a blood purifier! Other fancy beers used at an early day among our ancestors were *mun* and spiced ale, in which last coriander, caraway and other seed were introduced; also ginger, orange peel, orris root, &c. The brewers of olden time, until legislation forbade them, likewise employed quassa, snuff, wormwood, and even fowler substances, to qualify their concoctions or hops were first used in the beginning of the fourteenth century, in the Netherlands, and finally were adopted by English brewers. There was a prejudice existing against them at first, it being reported by them who pretended to know, that they "dried up the body and produced melancholy." So strong a hold did this impression take of the public mind, that the household regulations of Henry VIII had a clause forbidding the use of it by English brewers. In 1557, public opinion seems to have changed, for Tussler, in his Treatise on Husbandry, thus sings their praise:
"The boy for his profit I thus do exalt,
It strengthens the drink and favours the malt;
And being well brewed long will last,
And having abated is not lost."
In 1600 there were more generally used. Previously to this time beer must have been quite a different article to what it now is. It had but a small quantity of bitter, and was not calculated probably for keeping by being put away in tightly corked bottles, and drank when new. It is stated as late as 1616 in the *Moison rusticque* that "the general use is by no means to put hops into ale, making that the difference between it and beer, that the one hath hops and the other none; but the wise husbands do find an error in that opinion, and say the vicer want of hops is the reason why ale lasteth so short a time, and is only fit to be drunk when it is made, and therefore they will, to every barrel of the best ale allow a half a pound good hops." The use of hops seems to have been long adopted—partly from finding that it prevented the beer from turning acid, and partly from a growing taste for the flavor it imparts.
Of much of the general facts regarding beer and its origin, we propose in a future article to speak of the different kinds of beer, and especially the all-popular Lager, which seems to have taken its origin in the subject is one of great interest.—*Daily News.*

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CARDS.

John McCall, Dentist—Office No. 1 East King Street, Lancaster, Pa. [ap 18 57]
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