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| $\begin{aligned} & \text { nge, with the view of pandering to the pre } \\ & \text { judice and bigotry of sectionalism, but never } \\ & \text { losing sight of their organic notions of central- } \end{aligned}$ |  |
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| ining power and of a wild and latitudinarianinterpretation of the constitution. As long |  |
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| interpretation of the constitution. As long as this struggle for political supremacy was |  |
| confined to these two great nutional parties, the public mind was free from any serious |  |
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| joyed power, no one doubted the stability ofthe republic, or for a moment believed thatlife and property were jeopardized by the ac- |  |
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| and changed to a degree calculated to exciteuniversal alarm. Old political landmarks |  |
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| are lust sight of, the dividing lines of the twoparties seem partially obliterated; and in theplace of invoking or discussing great political |  |
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| principles, a crusade is raised against certainraces and sects, and in addition against those |  |
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| races and sects, and in addition against those of our own countrymen inhabiting States |  |
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| party, and the abolition party combined, can-not by themselves accomplish anything; butaided as they have been by the masses of the |  |
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| to sweep over the with irresistible fury bearing down in its fearful food all that w venerate from long possession; all that. w |  |
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| The late political canvass in Maine, inPennsylvania, in Ohio, and in Indiana, was |  |
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| conducted in a spirit and for an object, which may well cause reflecting men to tremble for |  |
| the perpetuity of our free institutions. It wasnot a contest between democrats and federal-ists, for the suprenacy of antaronistic princi- |  |
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| ples, but a war of ignorance, and fanaticism against liberty and law-a fierce protestation |  |
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| the unblushing avowal of a determination to disgrace onr statute books with the same dis- |  |
| qualifying acts against the Catholics whichEngland has long since repudiated. If woare to have a religious war-if an attempt is |  |
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| are to have a religious war-if an attempt isto be made to effect a union between church and state-if men are to be deprived of th |  |
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| rights of citizenship, their lives endangered,their property destroyed, their temples of |  |
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| worship consigned to the torch of the incendiary, because they avail themselves of a high con- |  |
| stitutional privilege-and if ministers of thegospel, forgetting their sacred calling, forget-ting the beautiful and peaceful teachings of |  |
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| our Saviour, will persist in leading'their flocks not to the house of God, but the ballot bos, |  |
| with the avowed purpose of reviving that sys-tem of persecution which for centuries deluged |  |
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| Lurope in blood, then indeed will our liberhave reached their last gasp. In view of a contingency so appaling, we |  |
| In vew of a contingency so appaling, wemunity who have alwative class of the com- |  |
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| the most trying exigencis to which this coun <br> try has been subjected. If the impending |  |
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| science are to be respected: and if law and or-der are once more to assume their proper sway, |  |
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| Upon its broad platform all can stand who renerate the laws; who uphold the constitutio |  |
| in all its pristine purity and integrity; whohold to the doctrine that all men bare the |  |
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| of their consciences, gnd who are in fivor ofextendiug the blessings which are enjoy to thepoor and oppressed ofereny clime and country. poor and oppressed ofereny cline and country. |  |
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